| CHIO DEPARTMENT TRAFFIC CRASH F | LOCAL REPORT NUMBER* | | | | | | | |
|---------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------|--|--|--|--|
| PHOTOS TAKEN OH-2 X OH-3 | 2,0,2,0,-,0,0,0,0,3,5,7,8, | | | | | | | |
| X OH-1P OTHER | REPORTING AGENCY NAME* City of Kent Police | NCIC* | 1 - SOLVED | ER OF UNITS UNIT IN ERROR 98 - ANIMAL | | | | |
| | VILLAGE, TOWNSHIP* | 0,6,7,0,3 | CRASH DATE / TIME* | 0 1 99 - UNKNOWN | | | | |
| 6 7 1 2-VILLAGE Kent | VILLAGE, IUWNSHIP* | | 1 - FATAI | | | | | |
| 3-10WNShIP | LOCATION ROAD NAME | ROAD TYPE | 0,2,1,8,2,0,2,0,/,0,7 | 2 - SEKIUUS INJURT | | | | |
| 2- SOUTH 3- EAST | MOGADORE | RD | 4,1,1,4,8,4,8 | 2 1411100 1111101 | | | | |
| 7 11001 | REFERENCE ROAD NAME (ROAD, MILEPOST, HOU | | LONGITUDE DECIMAL DE | | | | | |
| ROUTE TYPE ROUTE NUMBER PREFIX 1-NORTH 2-SOUTH 3-EAST 4-WEST 4-WEST | SUMMIT | ST | -8,1,,3,6,3,2,6 | | | | | |
| REFERENCE POINT DIRECTION | ROUTE TYPE | ROAD TYPE | | ONLY ONLY | | | | |
| 2-MILE POST A COUTU | ALL ALTERNATION AND ALL | W-HIGHWAY RD - ROAD | within intersect | ION OR ON APPROACH | | | | |
| 3- HOUSE # 3- EAST | FEDERAL US ROUTE AV - AVENUE LA STATE ROUTE BL - BOULEVARD M | A - LANE SQ - SQUARE P - MILEPOST ST - STREET | WITHIN INTERCHANGE AREA NUMBER OF APPROACHE | | | | | |
| | NUMBERED COUNTY ROLLTE CR - CIRCLE OF | / - OVAL TE - TERRACE K - PARKWAY TL - TRAIL | _ | ROADWAY | | | | |
| 1-MILES TR- | MUMOEDED TOWNSHIP | -PIKE WA-WAY | ROADWAY DIVIDED | | | | | |
| 3 0 0 3 3-YARDS | HE - HEIGHTS PI | L - PLACE | MONOMAL DIAIDED | | | | | |
| LOCATION OF FIRST HARMFUL EVENT 1 - ON ROADWAY 9 - CROSSOVER | MANNER OF CRASH O | | DIRECTION OF TRAVEL | MEDIAN TYPE 1 - DIVIDED FLUSH MEDIAN | | | | |
| 0 1 2-ON SHOULDER 10-DRIVEWAY | ALLEY ACCESS 2 BETWEEN 5- | BACKING | 1 - NORTH 2 - SOUTH | (< 4 FEET) | | | | |
| 4 - ON ROADSIDE 12-SHARED US | VEHICLES IN 6- | ANGLE SIDESWIPE, SAME DIRECTION | 3- EAST 4- WEST | 2 - DIVIDED FLUSH MEDIAN (≥4 FEET) | | | | |
| 5 - ON GORE TRAILS 6 - OUTSIDE TRAFFIC WAY 13-BIKE LANE | | SIDESWIPE, OPPOSITE DIRECTION OTHER / UNKNOWN | | 3 - DIVIDED, DEPRESSED MEDIAN 4 - DIVIDED, RAISED MEDIAN | | | | |
| 7 - ON RAMP 14-TOLL BOOTH | 1 | | | (ANY TYPE) 9 - OTHER/UNKNOWN | | | | |
| U-UT KAMP | | OF CRASH IN WORK ZONE | CONTOUR | CONDITIONS SURFACE | | | | |
| | LANE CLOSURE 1 - B | EFORE THE 1ST WORK ZONE | 1 | 2 , 2 , | | | | |
| 3-1 | LANE SHIP HOROSSOVER | VARNING SIGN DVANCE WARNING AREA | 1-STRAIGHT LEVEL 1-DR | | | | | |
| LAW ENFORCEMENT PRESENT | OR MEDIAN 3-T | RANSITION AREA CTIVITY AREA | 2 - STRAIGHT GRADE 2 - WE | 2 - BLACKTOP, BITUMINOUS, | | | | |
| | | ERMINATION AREA | 3 - CURVE LEVEL 3 - SN | OW ASPHALT | | | | |
| LIGHT CONDITION | WEATHER | | 4 - CURVE GRADE 4 - ICI 9 - OTHER/UNKNOWN 5 - SA | ND, MUD, DIRT, 4 - SLAG, GRAVEL, | | | | |
| 1 - DAYLIGHT 1 2 - DAWN/DUSK | 1-CLEAR 6-SNOW 7-SEVERE C | DOCCUMENTS | 10 | L, GRAVEL STONE | | | | |
| 3 - DARK - LIGHTED ROADWAY | 0 4 2-CLOUDY 7-SEVERE CO | | | STER (STANDING, DVING) 5 - DIRT 9 - OTHER/UNKNOW | | | | |
| 4 - DARK – ROADWAY NOT LIGHTED 5 - DARK – UNKNOWN ROADWAY LIGHTING | 4 - RAIN 9 - FREEZING 5 - SLEET, HAIL 99 - OTHER / (| RAIN OR FREEZING DRIZZLE JNKNOWN | | USH FER/UNKNOWN | | | | |
| 9 - OTHER / UNKNOWN | | | 7.01 | | | | | |
| NARRATIVE UNIT #1 AND UNIT #2 WERI | TD AVELING | | | Indicate the nort direction with an "N" on the | | | | |
| NORTHBOUND ON MOGA | | | | compass diagram | | | | |
| UNIT #2 STATED THAT TR | | | | | | | | |
| AHEAD OF HIM TO TURN | | | | | | | | |
| BUSINESS AT THE 600 BLC | OCK OF MOGADORE | MOGADORE RD NOT TO SCALE | | | | | | |
| RD. THE DRIVER OF UNIT | Γ #2 STATED THAT | | | | | | | |
| UNIT #1 STRUCK THE REA | AR OF HIS VEHICLE | | | | | | | |
| WHILE HE WAS STOPPED | . OWNER OF UNIT | | 26 | | | | | |
| #1 STATED THAT UNIT #2 | WAS TRAVELING | | | | | | | |
| SLOW SO HE WAS TRAVE | | | | | | | | |
| HIM. DRIVER OF UNIT #1 | | | | | | | | |
| | | IVAL DATE / TIME | SCENE CLEARED DATE | N POLICE ADENOV | | | | |
| 10,2,1,8,2,0,2,0,/,0,7,5,8,0,2,1 TOTAL TIME OTHER TOTAL | AL OFFICER'S NAME* | CHECKED BY OF | FICER'S NAME* | MOTORIST | | | | |
| ROADWAY CLOSED INVESTIGATION TIME MINUT | | Ennemoser, James Supplement CORRECTION OR ADD | | | | | | |
| 0,0,0,0,6,0,0,9 | | 2 4 | _ | ER 19 on one agree 18 to 1 | | | | |
| HSY7001 OH1 1/19 [760-0820] | | | | PAGE 1 OF 6 | | | | |



2,0,2,0,-,0,0,0,0,3,5,7,8, UNIT # OWNER NAME: LAST, FIRST, MIDDLE (\$\infty\) SAME AS ORIVER TABBAA, MARWAN, KHALDOUN OWNED BUOME, IN THE PART OF THE PARTY OF THE DAMAGE DAMAGE SCALE OWNER ADDRESS: STREET, CITY, STATE, ZIP (X) SAME AS DRIVER) 1 - NONE 3 - FUNCTIONAL DAMAGE 6618 BRETTIN DR ,INDEPENDENCE ,OH 44131 J 2 - MINOR DAMAGE 4 - DISABLING DAMAGE COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE 9 - UNKNOWN DAMAGED AREA(S) INDICATE ALL THAT APPLY LP STATE LICENSE PLATE # VEHICLE IDENTIFICATION # VEHICLE YEAR **VEHICLE MAKE** O. H. HSG2233 <u>,KMHD|7,4,L,F,2,KU8,4,0,7,0,0,</u> 2 0 1 9 Hyundai INSURANCE COMPANY PROCEEDS INSURANCE POLICY # COLOR VEHICLE MODEL **PROGRESSIVE** 928976607 BLK ELANTRA TYPE OF USE US DOT # TOWED BY: COMPANY NAME COMMERCIAL GOVERNMENT IN EMERGENCY RESPONSE HAZARDOUS MATERIAL VEHICLE WEIGHT GVWR/GCWR #OCCUPANTS MATERIAL CLASS # PLACARD ID # INTERLOCK 1 - <10K LBS. 2 - 10,001 - 2 DEVICE HIT/SKIP UNIT - 10,001 - 26K LBS 0,1 PLACARD 3 - >26K LBS 1 - PASSENGER CAR 7 - MOTORCYCLE 2-WHEELED 12-GOLF CART 18.1 IMO (LIVERY VEHICLE) 23-PEDESTRIAN / SKATER 2 - PASSENGER VAN (MINIVAN) 8 - MOTORCYCLE 3-WHEELED 13-SNOWMOBILE 19-BUS (16+ PASSENGERS) 24-WHEELCHAIR (ANYTYPE) 0 1 3 - SPORT UTILITY VEHICLE 9 - AUTOCYCLE 14-SINGLE UNIT TRUCK 20-OTHER VEHICLE 25 - OTHER NON-MOTORIST UNIT TYPE 4 - PICK UP 10 - MOPED OR MOTORIZED 15-SEMI-TRACTOR 21 - HEAVY EQUIPMENT 26 - BICYCLE BICYCLE 5 - CARGO VAN 16-FARM EQUIPMENT 22 - ANIMAL WITH RIDER OR 27 - TRAIN 11 - ALL TERRAIN VEHICLE ANIMAL-DRAWN VEHICLE 6 - VAN (9-15 SEATS) 17 MOTORHOME 99 - UNKNOWN OR HIT/SKIP (ATV/UTV) 00 # OF TRAILING UNITS WAS VEHICLE OPERATING IN AUTONOMOUS 0 - NO AUTOMATION 3 - CONDITIONAL AUTOMATION 9 - UNKNOWN MODE WHEN CRASH OCCURRED? 1 - DRIVER ASSISTANCE 4 - HIGH AUTOMATION 0 J 1-YES 2-NO 9-OTHER/UNKNOWN 2 - PARTIAL AUTOMATION 5 - FULL AUTOMATION AUTONOMOUS MODE LEVEL 1 - NONE 6 - BUS - CHARTER/TOUR 16-FARM 21 - MAIL CARRIER 0 1 2 · TAXI 7 - BUS - INTERCITY 12 - MILITARY 17 - MOWING 99 - OTHER / UNKNOWN SPECIAL 3 - ELECTRONIC RIDE SHARING 8 - BUS - SHUTTLE 13-POLICE 18-SNOW REMOVAL UNCTION 4 - SCHOOL TRANSPORT 9 - BUS - OTHER 14-PUBLIC UTILITY 19-TOWING 5 - BUS - TRANSIT/COMMUTER 10 - AMBULANCE 15-CONSTRUCTION EQUIPMENT 20-SAFETY SERVICE PATROL 1 - NO CARGO BODY TYPE 3 - VEHICLE TOWING ANOTHER 5 - INTERMODAL CONTAINER 8 - POLE 12 - CONCRETE MIXER 0,1, / NOT APPLICABLE MOTOR VEHICLE CHASSIS 9 - CARGOTANK 11-AUTOTRANSPORTER CARGO 2-BUS 4 - LOGGING 6 - CARGO VAN/ENCLOSED BOX 10-FLAT BED 14-GARBAGE/REFUSE BODY 7 - GRAIN/CHIPS/GRAVEL 11 - DUMP 99 - OTHER / UNKNOWN TYPE 00 1 - TURN SIGNALS 4 - BRAKES 7 - WORN OR SLICK TIRES 9 - MOTOR TROUBLE 99 - OTHER / HINKNOWN VEHICLE 2 - HEAD LAMPS 5 - STEERING 8 - TRAILER EQUIPMENT 10 - DISABLED FROM PRIOR DEFECTIVE ACCIDENT DEFECTS 3 - TAIL LAMPS 6 - TIRE BLOWOUT - UNDERCARRIAGE [14] -NO DAMAGE [0] 1 - INTERSECTION - MARKED 3 - INTERSECTION - OTHER 6 - BICYCLE LANE 9 - MEDIAN/CROSSING ISLAND 12 - FIRST RESPONDER CROSSWALK AT INCIDENT SCENE 4 - MIDBLOCK - MARKED 7 - SHOULDER / ROADSIDE 10-DRIVEWAY ACCESS -TOP [13] - ALL AREAS [15] NON-MOTORIST 2 - INTERSECTION - UNMARKED CROSSWALK OG_OTHER FUNKNOWN 11 - SHARED USE PATHS OR 8 - SIDEWALK LOCATION 5 - TRAVEL LANE - OTHER LOCATION - UNIT NOT AT SCENE [16] TRAILS 1 - NON-CONTACT 1 - STRAIGHT AHEAD 7 - MAKING U-TURN 13 - NEGOTIATING A CURVE 18 - APPROACHING **INITIAL POINT OF CONTACT** OR LEAVING VEHICLE B - ENTERING TRAFFIC LANE 14 - ENTERING OR CROSSING 2 - NON-COLLISION 2 - BACKING 3-STRIKING 0 1 3 - CHANGING LANES 0 - NO DAMAGE 14 - UNDERCARRIAGE SPECIFIED LOCATION 19-STANDING 9 - LEAVING TRAFFIC LANE 1 2 1-12 - REFER TO UNIT 15 - VEHICLE NOT AT SCENE ACTION 4- STRUCK PRE-CRASH 4 - OVERTAKING/PASSING 15-WALKING, RUNNING, 20 - OTHER NON-MOTORIST 10-PARKED DIAGRAM 5 - BOTH STRIKING ACTIONS 5 - MAKING RIGHTTURN JOGGING PLAYING 99 - UNKNOWN 21 - STANDING OUTSIDE 11-SLOWING OR STOPPED 13-TOP 16-WORKING DISABLED VEHICLE & STRUCK 6 - MAKING LEFT TURN INTRAFFIC 17 - PUSHING VEHICLE 99 - OTHER / UNKNOWN 9-OTHER/UNKNOWN 12 - DRIVERLESS TRAFFIC 1-NONE 13-IMPROPER START FROM A 17 - VISION OBSTRUCTION 7 - LEFT OF CENTER 21 - LYING IN ROADWAY TRAFFICWAY FLOW TRAFFIC CONTROL PARKED POSITION 18-OPERATING DEFECTIVE 2 - FAILURE TO YIELD 8-FOLLOWING TOO CLOSE / ACDA 22 - NOT DISCERNIBLE 1 - ONE-WAY 1 - ROUNDAROUT 4 - STOP SIGN 0,8 3-RAN RED LIGHT 14-STOPPED OR PARKED EQUIPMENT 9 - IMPROPER LANE CHANGE 23 - OPENING DOOR INTO 2 - TWO-WAY 2 - SIGNAL 5 - YIELD SIGN ILLEGALLY 19-LOAD SHIFTING/FALLING/ 4 - RAN STOP SIGN 10-IMPROPER PASSING ROADWAY 3 - FLASHER CONTRIBUTING 5 - UNSAFE SPEED 15 - SWERVING TO AVOID 6 - NO CONTROL SPILLING 99-OTHER IMPROPER ACTION 11 - DROVE OFF ROAD 16 - WRONG WAY 20 - IMPROPER CROSSING 6-IMPROPERTURN # of THROUGH LANES RAIL GRADE CROSSING 12 - IMPROPER BACKING ON ROAD 1 - NOT INVOLVED SEQUENCE OF EVENTS 2 2 - INVOLVED-ACTIVE CROSSING EVENTS 1 2 0 1 - OVERTURN/ROLLOVER 3 - INVOLVED-PASSIVE CROSSING 22 - WORK ZONE MAINTENANCE 6 - EQUIPMENT FAILURE 11-CROSS CENTERLINE -16 - RAILWAY VEHICLE OPPOSITE DIRECTION OF 2 - FIRE/EXPLOSION 7 - SEPARATION OF UNITS 17 - AHIMAL - FARM EQUIPMENT TRAVEL UNIT / NON-MOTORIST DIRECTION 23 - STRUCK BY FALLING. 18-ANIMAL - DEER 3 - IMMERSION 8 - RAN OFF ROAD RIGHT 12 - DOWNHILL RUNAWAY SHIFTING CARGO OR 5 - NORTHEAST 1 - NORTH 19-ANIMAL - OTHER ↓ 4 · JACKKNIFE 9 - RAN OFF ROAD LEFT ANYTHING SET IN MOTION 13 - OTHER NON-COLLISION 6 - NORTHWEST 20 - MOTOR VEHICLE IN 2 - SOUTH 5 - CARGO / EQUIPMENT 10 - CROSS MEDIAN BY A MOTOR VEHICLE 14-PEDESTRIAN TRANSPORT FROM 2 TO 1 3 - EAST 7 - SOUTHEAST 24 - OTHER MOVABLE CBJECT 15-PEDALCYCLE 21 - PARKED MOTOR VEHICLE 8 - SOUTHWEST COLLISION WITH FIXED OBJECT - STRUCK 9 - OTHER / UNKNOWN 25 - IMPACT ATTENUATOR 3) - GHARDRAIL END 37 - TRAFFIC SIGN POST 43 - CURB 50 - WORK ZONE MAINTENANCE / CRASH CUSHION 32 - PORTABLE BARRIER 38-OVERHEAD SIGN POST 44 - DITCH EQUIPMENT UNIT SPEED DETECTED SPEED 26 - BRIDGE OVERHEAD 51 - WALL 33 - MEDIAN CABLE BARRIER 39-LIGHT/LUMINARIES 45 - EMBANKMENT STRUCTURE 1 - STATED / ESTIMATED SPEED 34 - MEDIAN GUARDRAIL SUPPORT 52 - BUILDING 46-FENCE 0,3,2 27 - BRIDGE PIER OR ABUTMENT 49-UTILITY POLE BARRIER 53-TUNNEL 2 - CALCULATED / EDR 47 - MAILBOX 28 - BRIDGE PARAPET 41 - OTHER POST, POLE OR SUPPORT 35 - MEDIAN CONCRETE 54 - OTHER FIXED OBJECT 4R.TREE 3 - UNDETERMINED 29 - BRIDGE RAIL POSTED SPEED BARRIER 99-OTHER/UNKNOWN 49-FIRE HYDRANT 36 - MEDIAN OTHER BARRIER 30-GUARDRAIL FACE 42 - CULVERT 3 5 1 MOST HARMFUL EVENT ☐ FIRST HARMFUL EVENT

LOCAL REPORT NUMBER

| OHO DEPARTMENT MOTORIST / NON-MOTORIST | | | | | | | | LOCAL REPORT NUMBER | | | | | | |
|-----------------------------------------|-----------------------------------------------------------|--------------------------------------------------|--------------------------|----------------------------|------------------------------|-------------------------------------------|--------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------|----------------------------------------|---------------------|--|
| | | | | | | | | 2.0.2.00.0.0.3.5.7.8. | | | | | | |
| UNIT# | UNIT # NAME: LAST, FIRST, MIDDLE | | | | | | | | DATE OF BIRTH AGE GENDER | | | | | |
| 0.1 | TABBAA, MARWAN, KHALDOUN | | | | | | | 0,1,1,9,2,0,0,1,1,9, M | | | | | | |
| ADDRESS: | ADDRESS: STREET, CITY, STATE, ZIP | | | | | | | CONTACT PHONE - INCLUDE AREA CODF | | | | | | |
| 6618 BRETTIN DR ,INDEPENDENCE ,OH 44131 | | | | | | | | _ | | | | | | |
| ADDRESS: 6618 E INJURIES | INJURED E | EMS AGENCY (NAME) | | INJUREDT | AKEN TO: | MEDICAL FACILITY | NAME, CITY) | SAFETY EQUIPMENT | DOT-C | SEATING POSITION | AIR BAG | USAGE EJECTION | TRAPPED | |
| _ 5 | BY | | | | | | | 0,4 | MC HE | LMET 0 1 | 1 | 1 1 1 | | |
| OL STATE | OPERATOR L | ICENSE NUMBER | | | E CHAR | GED | LOCAL | OFFENSE DESC | RIPTION | | CITATION NUMBER | | | |
| O, H | UX759 | 878 | | | | | Maximum Sp | Speed Limits | | | 65456 | | | |
| OL CLASS | ENDORSEMENT SELECT UP 70 2 | RESTRICTION SELECT U | DIS | VER TRACTED | - | HOL / DRUG SUSPE | | CONDITION | ALC STATUS T | OHOL TEST YPE VALUE | STATUS | DRUG TEST(S | T SELECT UP TO 4 | |
| . 4 | | | BY | 1 | | COHOL MAF | RIJUANA | 1 | 1 | 1 | 1 | | | |
| UNIT # | NAME: LAST, F | Inex MIRRI 5 | | | 01 | HER DRUG | | | | DATE OF BIRTH | | | LOENDER | |
| | | AMS, JAMES, K | ET VI | NI | | | | | 0.6 | | | AGE | GENDER | |
| 0,2 | STREET, CITY, ST | | CLVI | IN | | | | | | 0,3,1,9 | | 1 22 | M | |
| | | | TANK | TE OI | T 444 | (01 | | 12 | CONTACT | PHONE - INCLUDE AREA CO | 300E | | | |
| | | ELD ST NE ,ALL | MAIN | | | | | CAPETH PANISHER | | OPATINA BARROS | ul | mane I are | T | |
| TUNIOKIES | TAKEN | EINS AUERUT (NAME) | | USED | | | | SAFETY EQUIPMENT | DOT-COMPLIANT | | | | TRAPPED | |
| OL STATE | | ICENSE NUMBER | | | SE CHAR | GEN | LOCAL | 0 4 | 4 | LMET 0 1 | CITAT | ION NUMBER | l T | |
| O H | RN001 | | | OFFER: | JE OHAK | WED. | CODE | OFFERSE DESC | WIL LIAM | | CITAL | TOU MOUREK | | |
| OL CLASS | ENDORSEMENT | RESTRICTION SELECT | ID TO 3 NOT | VER | /ER ALCOHOL / DRUG SUSPECTED | | | CONDITION | ALI | COHOL TEST | Call Call | DRUG TEST(S | | |
| OL CLASS | SELECT UP TO 2 | RESTRICTION SELECT | | TRACTED | | | RIJUANA | COMPITION | STATUS T | | STATUS | | T SELECT UP TO 4 | |
| 4 | _M, | 0,3, | ی ایب | 1 | ОТ | HER DRUG | | 1 | 1 | 1 | 1 | | 11 11 | |
| UNIT# | NAME: LAST, F | FIRST, MIDDLE | | | | | - // | | | DATE OF BIRTH | | AGE | GENDER | |
| | | | | | | | | | | | 1 1 | | 1 | |
| ADDRESS: | ADDRESS: STREET, CITY, STATE, ZIP | | | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | |
| and | | | | | | | | | | | 1 1 | | 1 | |
| INJURIES | INJURED TAKEN | EMS AGENCY (NAME) | | INJURED | TAKEN TO: | MEDICAL FACILITY | (NAME, CITY) | SAFETY EQUIPMENT | DOT-C | OMPLIANT SEATING POSITION | AIR BAG | USAGE EJECTION | TRAPPED | |
| ADDRESS: | BY | | | USEU | | | | MC HELMET | | | | | | |
| | OPERATOR L | ICENSE NUMBER | | OFFENSE CHARGED LOCAL CODE | | | OFFENSE DESC | SCRIPTION CITATION NUMBER | | | | | | |
| OL STATE | | | | | | | | | | | | | | |
| OL CLASS | ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT | DIS | IVER TRACTED | | HOL / DRUG SUSP | | CONDITION | STATUS T | COHOL TEST TYPE VALUE | STATUS | TYPE RESUL |) Tiseleui uyida | |
| | | | BY | | = | LCOHOL MAI | KUUANA | | | | | | | |
| INJ | JRIES | SEATING POSITION | | AIR BAG | | OL CLAS | 5 11 19 | OL RESTRIC | TION(S) | DRIVER DISTRACT | TION | TEST STA | TUS | |
| 1-FATAL | | 1 - FRONT - LEFT SIDE | 1 - NOT DE | PLOYED | | 1-CLASS A | | 1-ALCOHOLINTER | Contract of the Contract of th | 1 - NOT DISTRACTED | | 1-NONE GIVEN | A DES | |
| P. COLLEGE BELL TO A COLLEGE | SERIQUS INJURY | (MOTORCYCLE DRIVER) 2 - FRONT - MIDDLE | 2 - DEPLOY 3 - DEPLOY | | | 2 - CLASS B 3 - CLASS C | | 2 - COL INTRASTAT | Taraban Maria | 2 - MANUÁLLY OPERATIN | | 2 - TEST REFUSED | UT1441A14TFA | |
| 4 - POSSIBLE II | | 3- FRONT - RIGHT SIDE | W 100 | ED BOTH FRO | NT/SIDE | 4 - REGULAR CLASS | | 3 - CORRECTIVE LE 4 - FARM WAIVER | NaEa | DEVICE (TEXTING, TYPE | | 3-TEST GIVEN, CO SAMPLE / UNUS | | |
| 5-NO APPAREN | 4 CECOND A FET CIDE | | Comment of the | APPLICABLE (OHIO = D) | | | 5 - EXCEPT CLASS | A BUS | 3 - TALKING ON HANDS-FREE | | 4 - TEST GIVEN, RESULTS KNOWN 5 - TEST GIVEN, RESULTS | | | |
| INJURED | TAKEN BY | 5- SECOND - MIDDLE | 9 - DEPLOY | MENT UNKN | OWN | 6 - NO VALID OL | | 6 - EXCEPT CLASS & CLASS B BUS | A second | COMMUNICATION DEV 4 - TALKING ON HAND-HEI | RET/ Syde (C | NIKNOMA | 20F12 | |
| 1 - NOT TRANSF | | 6 - SECOND - RIGHT SIDE 7 - THIRD - LEFT SIDE | | JECTION | | OL ENDORSE | MUNT | 7 - EXCEPT TRACTO | 100 | COMMUNICATION DEV | ICE | ALCOHOL TE | ST TYPE | |
| 2-EMS | II SCENE | (MOTORCYCLE SIDE CAR) | 1 - NOTEJI | ALC: N. A. Dise | | H - HAZMAT | A STATE | 8 - INTERMEDIATE RESTRICTIONS | LICENSE | 5 - OTHER ACTIVITY WITH ELECTRONIC DEVICE | AN | 1-NONE | | |
| 3-POLICE | 1 | 8 - THIRD - MIDDLE 9 - THIRD - RIGHT SIDE | A | LLY EJECTED | | M - MOTORCYCLE | | 9-LEARNER'S PER | RMIT | 6 - PASSENGER | | 2 - BLOOD 3 - URINE | | |
| 9-OTHER/UNI | KNOWN | 10 - SLEEPER SECTION | 3-TOTALL' 4-NOTAP | | | P - PASSENGER N - TANKER | | RESTRICTIONS 10 - LIMITED TO DAY | LIGHT ONLY | 7 OTHER DISTRACTION INSIDE THE VEHICLE | | 4 - BREATH | | |
| ATTENDED TO MAKE TOOK | QUIPMENT | OF TRUCK CAB | | A THE | | Q-MOTOR SCOOTER | | 11 - LIMITED TO EM | Section 1 | 8 - OTHER DISTRACTION O | DUTSIDE | 5-OTHER | 1414 | |
| 1 - NONE USED | BELT ONLY USED | 11 - PASSENGER IN OTHER ENCLOSED CARGO AREA | 1-NOTTR | RAPPED | 43 54 61 | R-THREE WHEEL M | TORCYCLE | 12 - LIMITED - OTHE 13 - MECHANICAL D | - A | 9-OTHER/UNKNOWN | | DRUG TEST | TTYPE | |
| 3-LAP BELTO | The second second | (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP) | 2 - EXTRIC | ATED BY | | S - SCHOOL BUS T - DOUBLE & TRIPLE | TDAII EDC | (SPECIAL BRAK | ES, HAND | CONDITION | - 34 | 1-NONE | | |
| AND THE WAY | & LAP BELT USED | 12 - PASSENGER IN UNENCLOSED CARGO AREA | MECHA 3-FREED | NICAL MEAN | S | X STANKER / HAZMAT | | CONTROLS, OR CO | | 1 - APPARENTLY NORMAL | 26. | 2-BLOOD 3-URINE | | |
| 5 - CHILD REST FORWARD F | TRAINTISYSTEM - "ACING" | 13-TRAILING UNIT | | CHANICAL M | IEANS | GENDER | | 14 - MILITARY VEHI | CATES PERSONS | 2 PHYSICAL IMPAIRMEN | 2001257 | 4-OTHER | | |
| 6 - CHILD REST | -CHILD RESTRAINT SYSTEM - 14 - RIDING ON VEHICLE EXTERIOR | | GENDER F-FEMALE | | | 15 - MOTOR VEHICLES WITHOUT AIR BRAKES | | 3 - EMOTIONAL (E.G., DEPRESSED, ANGRY, DISTURBED) | | DRUG TEST RESULT(S) | | | | |
| 7 - BOOSTER SI | 44 | 15 - NON-MOTORIST | | M - MALE | | | 16 - OUTSIDE MIRROR 17 - PROSTHETIC AID | | 4- ILLNESS | | 1-AMPHETAMINES | | | |
| 8 - HELMET US | | 99-OTHER/UNKNOWN | | | | U - OTHER / UNKNOWN | | 18 - OTHER | | 5 - FELL ASLEEP, FAINTED Fatigued, etc. | | 2 - BAR BITURATES 3 - BENZODIAZEPII | | |
| 9 - PROTECTIV (ELBOW, KN | | | | 44.6 | | | 1 | | 1 | 6- UNDER THE INFLUENCE OF MEDICATIONS / DRU | | 4 - CANNABINOIDS | | |
| 10 - REFLECTIV | Marie Carlotte Control | | | P. | | 200 | | | | / ALCOHOL | 5 15 | 5 - COGAINE | | |
| 11 - LIGHTING - / BICYCLE O | PEDESTRIAN Only | | | | | | 16.03 | 10000 | | 9- OTHER / UNKNOWN | | 6-OPLATES/OPIOI | INZ | |
| 99-OTHER/UN | | | 100 | | | 1000000 | A | | The Property | A 3.4 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2 | | B NECATIVE DEC | IITS 27.II | |

| OHIO DE | September Occupant / Witness Addendum | | | | | LOCAL REPORT NUMBER | | | | | | |
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| ~ | OGGIANI / WIINESS ADDENDON | | | | | 2,0,2,0 | - 0 0 | 0 0 3 | , 5, 7 | .8 | | |
| UNIT# | NIT # NAME: LAST, FIRST, MIDDLE | | | | | DATE OF BIRTH AGE GENDER | | | | | | |
| | | | | | | | | | | | | |
| ADDRESS: STREET, CITY, STATE, ZIP | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | |
| | | | | | | | | | | | | |
| INJURIES | INJURED TAKEN | EMS AGENCY (NAME) | | INJURED TAKEN TO: MEDICAL FAC | ILITY (NAME, CITY) | SAFETY EQUIPMENT | DOT-COMPLIANT | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED | |
| | BY | | | | | USED | MC HELMET | | | | | |
| UNIT# | NAME: LAS | T, FIRST, MIDDLE | | | | | DAT | E OF BIRTH | | AGE | GENDER | |
| | | | | | | | | | | | | |
| ADDRESS | : STREET, CITY, | STATE, ZIP | | | - | | CONTACT PHONE | - INCLUDE AREA CO | ne l | - | | |
| | | | | | | | | III OCOUL AIREA GO | | | | |
| INJURIES | INJURED | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) SAFETY EQUIPMENT | | | | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED | | |
| | TAKEN | | | USED | | | DOT-COMPLIANT MC HELMET | SEATING T VOITION | AIR BAG OSAGE | Landitore | IKAFFED | |
| UNIT# | NAME 145 | T FIRST ANDRUS | | | | | | | | | | |
| ONII # | NAME: LAS | T, FIRST, MIDDLE | | | | | DAT | E OF BIRTH | | AGE | GENDER | |
| 4000000 | | | | | | | | | | | | |
| AUUKE 55 | : STREET, CITY, | STATE, ZIP | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | |
| TALLUR | IN | rase a | | | | | | | 1_1 | | | |
| INJURIES | TAKEN | EMS Agency (NAME) | | INJURED TAKEN TO: MEDICAL FAC | ILITY (NAME, CITY) | SAFETY EQUIPMENT | DOT-COMPLIANT | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED | |
| | ВҮ | | | | | | MC HELMET | | | | | |
| UNIT# | NAME: LAS | ST, FIRST, MIDDLE | | | | | DAT | E OF BIRTH | | AGE | GENDER | |
| | | | | | | | | | | | | |
| ADDRESS | : STREET, CITY | STATE, ZIP | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | |
| | | | | | | | | | | 1 1 | | |
| INJURIES | INJURED TAKEN | EMS Agency (NAME) | | INJURED TAKEN TO: MEDICAL FAC | ILITY (NAME, CITY) | | DOT C | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED | |
| | BY | | | | | USED | DOT-COMPLIANT | | 1 1 | | | |
| | INJ | JRIES | SAFET | Y EQUIPMENT USED | | SEATING POS | ITION | | AIR BAG U | SAGE | | |
| 1 - FAT | AL | | 1 - NONE US | AND AND REST AND PARTY OF THE P | the second second second second | IT - LEFT SIDE | | 1 - NOT DE | PLOYED | A721 G. F1487 | | |
| 2 - SUS | 2 - SUSPECTED SERIOUS INJURY VEHICLE OCCUPANT | | | | | (MOTORCYCLE DRIVER) | | | 2 - DEPLOYED FRONT | | | |
| 3 - SUS | 3 - SUSPECTED MINOR INJURY 2 - SHOULDER BELT ONLY USE | | | | | IT – MIDDLE IT – RIGHT SIDI | E 3 - DEPLOYED SIDE | | | | | |
| 4 - POS | POSSIBLE INJURY 3 - LAP BEL | | 4 - SECOND - LEFT | | | DE 4 - DEPLOYED B | | | | | | |
| 5 - NO A | 3 - NU APPARENT INJURY | | | ER & LAP BELT USED | | - MIDDLE 5 - NOT API | | FRONT/SIDE | | | | |
| INJURED TAKEN BY FORWARD FA | | | ESTRAINT SYSTEM – D FACING | | April 18 Commence | | | | | | | |
| AND DESCRIPTION OF THE PARTY OF | | | ESTRAINT SYSTEM - | | D - LEFT SIDE | | 9 - DEPLOYMENT UNKNOWN | | | | | |
| /TREATED AT SCENE REAR FACING | | | CING | | ORCYCLE SIDE | CAR) | EJECTION | | | | | |
| 2 - EMS 7 - B00STE | | | RSEAT | 8 THIRD – MIDDLE 9 - THIRD – RIGHT SID | | | 1 - NOT EJ | | | ECTED | | |
| 3 - POLICE 8 - HELMET | | | | The same of the same | PER SECTION | G SEASON D. WILLIAMS | LLY EJECT | LY EJECTED | | | | |
| | | | IVE PADS USED | | ENGER IN OTH | | Y EJECTED | EJECTED | | | | |
| | | | | | | RGO AREA (NON-TRAILING ÚNIT, 4 - NOT APPLICABL S, PICK-UP WITH CAP) | | | | | 1846 | |
| F-FEM | | | | G – PEDESTRIAN | 12 - PASS | ENGER IN UNE | | | TRAPPI | ΞD | | |
| M - MALE / BICYCLE ONLY CARGO AREA | | | | | | 1 - NOTTRAPPED | | | | | | |
| U - OTHER / UNKNOWN 99~ OTHER / | | | UNKNOWN | | VG ON VEHICLE | FXTERIOR | 2 - EXTRICATED BY MECHANICAL | | | | | |
| | | | | | TRAILING UNIT.) | AILING UNIT.) | | MEANS | | | | |
| | | | | | 15 - NON-MOTORIS | | | 3 = FREED BY NON-MECHANICAL MEANS | | | AL | |
| NAME | AST, FIRST, MIDI | N.F. | | | 99 - UTHE | R/UNKNOWN | | | | | | |
| | | | M | | | | | E OF BIRTH | 7 7 | AGE | GENDER | |
| WILLIAMS, JENNIFER, M ADDRESS: STREET, CITY, STATE, ZIP | | | | | | 0 8 2 4 1 9 7 7 4 2 CONTACT PHONE - INCLUDE AREA CODE | | | | | | |
| | | RD,Stow,,O | H 44224 | | | | CORTACT PHONE | • INCLUDE AREA CO | DE | | | |
| _ | | | 77667 | | | | p. 4-1 | E OF DIDTI | | 405 | Larrie | |
| NAME: LAST, FIRST, MIDDLE | | | | | DATE OF BIRTH AGE GENDER | | | | | | | |
| ADDRESS | ADDRESS: STREET, CITY, STATE, ZIP | | | | | CONTACT PHONE | | | | | | |
| AUDRESS: STREET, GIT 7, STATE, ZIP | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | | |
| NAME, LAST FIRST MIDNIG | | | | | | | | | | | | |
| NAME: LAST, FIRST, MIDDLE ADDRESS: STREET, CITY, STATE, ZIP | | | | | DATE OF BIRTH AGE GENDER | | | | | | | |
| | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | | |
| | | | | | | THE | | | | | | |
| | | | | | | | | 1 | L L | 1 1 | 1 1 | |



LOCAL REPORT NUMBER

2,0,2,0,-,0,0,0,0,3,5,7,8

#2 BREAK CHECKED HIM AND HE RAN INTO THE REAR OF HIM.

A WITNESS STATED THAT WHEN SHE TURNED INTO THE PARKING LOT SHE SAW VEHICLES STOPPED II HEARD THE CRASH. THIS STATEMENT GOES ALONG WITH WHAT OWNER OF UNIT#2 STATED.

OWNER OF UNIT #1 CITED WITH ACDA. #240