| OHIO DEPARTMENT TRAFFIC CRASH | LOCAL REPORT NUMBER* | | | | | | | | |
|---|--|--|--|--|-------------------------------------|--|--|--|--|
| PHOTOS TAKEN OH-2 OH-3 | LOCAL INFORMATION | | | 2 0 2 4 | 2 8 1 9 | | | | |
| ☐ OTHER ☐ OTHER | REPORTING AGENCY NAME* | | NCIC* | HIT/SKIP | NUMBER OF UNITS | UNIT IN ERROR | | | |
| SECONDARY CRASH PRIVATE PROPERTY | City of Kent Police | _ 0 _0 | $6 \cdot 7 \cdot 0 \cdot 3$ | 1 - SOLVED L 2 - UNSOLVED | 0,1 | 98 - ANIMAL 99 - UNKNOWN | | | |
| 1-CITY | , VILLAGE, TOWNSHIP* | | | CRASH DATE / T | | RASH SEVERITY 1 - FATAL | | | |
| 6,7 1 2-VILLAGE Kent | | | | $0 \cdot 2 \cdot 2 \cdot 4 \cdot 2 \cdot 0 \cdot 2 \cdot 4$ | /_2_2_5_65 | 2 - SERIOUS INJURY | | | |
| S - SOUTH | LOCATION ROAD NAME | | ROAD TYPE | LATITUDE DE | 9 | SUSPECTED 3 - MINOR INJURY | | | |
| | MANTUA | | S T | 4 ₁ 1 ₀ 1 ₇ 0 | SUSPECTED | | | | |
| S-SOUTH | REFERENCE ROAD NAME (ROAD, MIL | .EPOST, HOUSE #) | ROAD TYPE | LONGITUDE DE | New Distriction of the Chica | 4 - INJURY POSSIBLE | | | |
| E - EAST W - WEST | RIVER BEND | | $\mathbf{B}_{\perp}\mathbf{L}_{\perp}$ | -8 ₁ 1 ₀ 3 ₅ 3 ₁ | 2_6_1_ | 5 - PROPERTY DAMAGE ONLY | | | |
| REFERENCE POINT DIRECTION 1-INTERSECTION FROM REFERENCE N NORTH IR - | ROUTE TYPE | ROAD TYPE | D DOAD | | NTERSECTION RELAT | ED | | | |
| 2 MILE DOCT NOWITH | INTERSTATE ROUTE(TP) AL - AL FEDERAL US ROUTE AV - AV | | D - ROAD Q - SQUARE | WITHIN INTE | RSECTION OR ON APPRO | DACH | | | |
| 1 S-SOUTH US- | STATE ROUTE | | T - STREET | WITHIN INTE | RCHANGE AREA NU | MBER OF APPROACHES | | | |
| DISTANCE DISTANCE CR- | NUMBERED COUNTY ROUTE CR - CIF | | E - TERRACE L - TRAIL | | ROADWAY | | | | |
| 5 0 3 2-FEET | NUMBERED TOWNSHIP DR - DR ROUTE | | VA - WAY | ROADWAY DIV | IDED | | | | |
| | HE - HE | | | | Ť | | | | |
| LOCATION OF FIRST HARMFUL EVENT 1 - ON ROADWAY 9 - CROSSOVER | | R OF CRASH COLLISION/IMPAC LISION 4 - REAR-TO-REAR | СТ | DIRECTION OF TRAVEI N - NORTH | | AN TYPE FLUSH MEDIAN | | | |
| 0 1 2 - ON SHOULDER 10-DRIVEWAY/ | TWO MO | OTOR S-BACKING | | S - SOUTH | (<4 FEE | ET) | | | |
| 4 - ON ROADSIDE 12-SHARED US | VEHICLE | | E DIRECTION | E - EAST W - WEST | (≥4 FEE | | | | |
| 5-ON GORE TRAILS 6-OUTSIDE TRAFFIC WAY 13-BIKE LANE | 2 - REAR-EN 3 - HEAD-ON | [1] [1] [1] [2] [2] [2] [2] [2] [2] [2] [2] [2] [2 | 345/37 | | | , DEPRESSED MEDIAN , RAISED MEDIAN | | | |
| 7 - ON RAMP 14-TOLL BOOTH | 1 | Y J-OTHERY ONKNOW | *14 | | | (ANY TYPE) 9 - OTHER/UNKNOWN | | | |
| 8-OFF RAMP 99-OTHER/UN | | | | | | | | | |
| WORK ZONE RELATED | ANE CLOSURE | 1 - BEFORE THE 1ST V | | CONTOUR 1 | CONDITIONS | SURFACE | | | |
| WORKERS PRESENT 2-1 | LANE SHIFT/CROSSOVER | WARNING SIGN 2 - ADVANCE WARNIN | | 1-STRAIGHT LEVEL 1-DRY 1-CONCRETE | | | | | |
| | NORK ON SHOULDER OR MEDIAN | 3-TRANSITION AREA | 15 | 2 - STRAIGHT GRADE | 2-WET | 2 - BLACKTOP, | | | |
| The production of the second control of the | NTERMITTENT OR MOVING WORK | 4 - ACTIVITY AREA 5 - TERMINATION ARE | ΕA | 3 - CURVE LEVEL | 3 - SN0W | BITUMINOUS, ASPHALT | | | |
| | 7 | | | 4 - CURVE GRADE 4 - ICE 3 - BRICK/BLO | | | | | |
| LIGHT CONDITION 1 - DAYLIGHT | WEATHER 1-CLEAR 6- | - SNOW | | 9 - OTHER/UNKNOWN | 5 - SAND, MUD, DIRT, OIL, GRAVEL | 4 - SLAG, GRAVEL, STONE | | | |
| 4 2 - DAWN/DUSK | 1011 | - SEVERE CROSSWINDS | | 6 - WATER (STANDING, MOVING) 5 - DIRT | | | | | |
| 3 - DARK – LIGHTED ROADWAY 4 - DARK – ROADWAY NOT LIGHTED | The state of the s | BLOWING SAND, SOIL, DIRT, FREEZING RAIN OR FREEZI | IG RAIN OR FREEZING DRIZZLE 7 - SLUSH | | | | | | |
| 5 - DARK — UNKNOWN ROADWAY LIGHTING 9 - OTHER / UNKNOWN | 5 - SLEET, HAIL 99 | 9 - OTHER / UNKNOWN | | | 9 - OTHER/UNKNOWN | | | | |
| | | | | | | Y-15-1-1111- | | | |
| NARRATIVE | | | | | 4 | Indicate the north direction with an "N" on the | | | |
| UNIT 1 WAS TRAVELING NOI | RTHBOUND ON SR | | | | 4 | compass diagram. | | | |
| 43 WHEN A DEER RAN ACRO | OSS SR 43 | | | | | | | | |
| STRIKING UNIT 1 IN THE SI | DE. THE DEAR | | | | | | | | |
| WAS DOA. | | SR43 | | | (| N N | | | |
| WIND DOTH | | | | | 1 Not | To Scale | | | |
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| | | | 1 1 | | RIVERBEN | IDBLVD | | | |
| | | | Î | l i | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | DISPATCH DATE / TIME | ARRIVAL DATE / TIME | | SCENE CLEARED I | | REPORT TAKEN BY POLICE AGENCY | | | |
| 0.2.2.4.2.0.2.4./.2.2.5.6.0.2.2. | | | | | 1/2316 | MOTORIST | | | |
| TOTAL TIME OTHER TOTAL ROADWAY CLOSED INVESTIGATION TIME MINUTI | | | aydosh, | CER'S NAME* Rvan | 냙 | SUPPLEMENT | | | |
| | OFFICER'S BADGE | normanical parties | | BY OFFICER'S BADGE N | IUMBER* | (CORRECTION OR ADDITION TO AN EXISTING REPORT SENT TO COPS) | | | |
| 0 0 0 0 1 0 0 2 | 9 2 3 5 | | 2 1 | 3 | | | | | |

HSY7001 OH1 1/19 [760-0820] PAGE **1** 0F **4**

LOCAL REPORT NUMBER

| SWEET - | ERVICE - PROTECTION UNIT | | | | | | | 2 0 2 4 - | 0_ | 0,0,0,2,8,1,9, | |
|---|--|--|--|---|--|------------------------------------|---|---|---|---|--|
| | OWNER NAME: LAST, FIRS | | | 0wn Re | dacted per | r ÖF | RC 149.43(A)(1) | | | AMAGE | |
| OWNER ADDRESS: STREET, CITY, STATE, ZIP (∑SAME AS DRIVER) 1 - NONE 3 - FUNCTIONAL DAMAGE 1 - NONE 3 - FUNCTIONAL DAMAGE | | | | | | | | | | | |
| | IAL CARRIER: NAME, ADDR | | NE: INCLUDE AREA CODE | 2-MINOR | | GE 4 - DISABLING DAMAGE INKNOWN | | | | | |
| | | | | ш | | _1 | | TNE | | GED AREA(S) | |
| | JNS1974 | | e identification # 4.H2.MJ_0.7.6.2 | 2.2.8 | 2 0 2 | | Toyota | 1NL | ICATE | ALL THAT APPLY | |
| INSURAI VERIFII | INSURANCE COMP. PROGRES | ANY | INSURANCE POLICY # 57856967 | | BLK | | VENZA | 10 12 1 | 2 | 10 11 12 | |
| COMME | TYPE OF USE RCIAL GOVERNMENT | IN EMERGENCY RESPONSE | US DOT # | TOW | ED BY: COMPAN | | | 9 9 3 | 3 | 9 9 3 | |
| INTERI DEVICE EQUIP | HIT/SKIP UNI | #OCCUPANTS VE | EHICLE WEIGHT GVWR/GCWR 1 - ≤10K LBS. 2 - 10,001 - 26K LBS. 3 - >26K LBS. | | | | MATERIAL S # PLACARD ID # | 8 7 6 5 | 74 | 8 7 6 5 | |
| 00 | PE 4 - PICK UP 10 - MOPED OR MOTORIZED 15 - SEMI-TRACTOR 5 - CARGO VAN BICYCLE 16 - FARM EQUIPMENT 6 - VAN (9-15 SEATS) 11 - ALL TERRAIN VEHICLE 17 - MOTORHOME | | | 18 - LIMO (LIVERY VEHICLE) 19 - BUS (16+ PASSENGERS) 20 - OTHER VEHICLE 21 - HEAVY EQUIPMENT 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE 23 - PEDESTRIAN / SKATER 24 - WHEELCHAIR (ANY TYPE) 25 - OTHER NON-MOTORIST 26 - BICYCLE 27 - TRAIN 49 - UNKNOWN OR HIT/SKIP | | | 10 11 1 2 9 9 9 3 3 0 4 7 5 6 5 4 | | | | |
| 2 | # OF TRAILING UNITS WAS VEHICLE OPERATING IN AU MODE WHEN CRASH OCCURRED 1-YES 2-NO 9-OTHER/UNKN | ? 0 | 1 - DRIVER ASSISTANCE | 4 - HIGH AU | IONAL AUTOMATION ITOMATION ITOMATION | N 9-1 | UNKNOWN | 11 12 1 10 11 12 1 9 9 3 | 2 3 | 5 11 12 1 10 11 12 1 9 9 3 3 | |
| 0 1 | 2 - TAXI 3 - ELECTRONIC RIDE SHARING 4 - SCHOOL TRANSPORT | - NONE 6 - BUS - CHARTER/TOUR 11 - FIRE - TAXI 7 - BUS - INTERCITY 12 - MILITARY - ELECTRONIC RIDE SHARING 8 - BUS - SHUTTLE 13 - POLICE | | | | | MAIL CARRIER OTHER / UNKNOWN | 8 7 6 5 | 8 7 6 5 | | |
| O 1 CARGO BODY TYPE | CARGO 2 - BUS 4 - LOGGING 6 - CARGO VA | | CHASSIS 6 - CARGO VAN/ENCLOSED BOX | 9 - CARGO TANK | | 13 - 14 - | CONCRETE MIXER AUTOTRANSPORTER GARBAGE/REFUSE OTHER / UNKNOWN | 9 3 | 9 e | 3 9 3 3 | |
| | 1 - TURN SIGNALS 4 - BRAKES 7 - WORN OR SLICKTIRES VEHICLE 2 - HEAD LAMPS 5 - STEERING 8 - TRAILER EQUIPMENT DEFECTS 3 - TAIL LAMPS 6 - TIRE BLOWOUT DEFECTIVE | | 8 - TRAILER EQUIPMENT | 9 - MOTOR TROUBLE 99 - OTHER / UNKNOWN 10 - DISABLED FROM PRIOR ACCIDENT | | | 6 | 6 | o o o o o o o o o o o o o o o o o o o | | |
| NON-MOTORIST LOCATION AT IMPACT | 1 - INTERSECTION - MARKED 3 - INTERSECTION - OTHER 6 - BICYCLE LANE CROSSWALK 4 - MIDBLOCK - MARKED 7 - SHOULDER / ROADSIDE ITORIST 2 - INTERSECTION - UNMARKED CROSSWALK 8 - SIDEWALK TITON CROSSWALK 5 - TRAVEL LANE - OTHER LOCATION | | | 9 - MEDIAN/CROSSING ISLAND 12 - FIRST RESPONDER 10 - DRIVEWAY ACCESS AT INCIDENT SCENE 11 - SHARED USE PATHS OR 79 - OTHER / UNKNOWN TRAILS | | | -NO DAMAGE [0] -UNDERCARRIAGE [14] -TOP [13] -ALL AREAS [15] -UNIT NOT AT SCENE [16] | | | | |
| ACTION | 1 - NON-CONTACT 1 - STRAIGHT AHEAD 7 - MAKING 2 - NON-COLLISION 3 - STRIKING 3 - STRIKING 4 - STRUCK 5 - BOTH STRIKING 4 - STRUCK 5 - BOTH STRIKING 8 - STRUCK 6 - MAKING PRE-CRASH 4 - CVERTAKING/PASSING 10 - PARKED 11 - SLOWING 11 - STRAIGHT AHEAD 7 - MAKING 8 - ENTERING 9 - LEAVING 10 - PARKED 11 - SLOWING 11 - STRAIGHT AHEAD 7 - MAKING 9 - LEAVING 9 - LEAVING 11 - SLOWING 11 - STRAIGHT AHEAD 1 | | 8 - ENTERING TRAFFIC LANE 9 - LEAVING TRAFFIC LANE 10 - PARKED 11 - SLOWING OR STOPPED INTRAFFIC | 13 - NEGOTIATING A CURVE 14 - ENTERING OR CROSSING SPECIFIED LOCATION 15 - WALKING, RUNNING, JOGSING, PLAYING 16 - WORKING 17 - PUSHING VEHICLE 18 - APPROACHING OR LEAVING VEHICLE 19 - STANDING UTSIDE 18 - APPROACHING OR LEAVING VEHICLE 19 - STANDING OUTSIDE DISABLED VEHICLE 17 - PUSHING VEHICLE 18 - APPROACHING OR LEAVING VEHICLE 19 - OTHER / UNKNOWN | | | INITIAL POINT OF CONTACT 0 - NO DAMAGE 14 - UNDERCARRIAGE 1-12 - REFER TO UNIT DIAGRAM 99 - UNKNOWN 13 - TOP TRAFFIC | | | | |
| 0 1 | 2 - FAILURE TO YIELD 3 - RAN RED LIGHT 4 - RAN STOP SIGN 5 - UNSAFE SPEED | ONE 7 - LEFT OF CENTER 13 - IMPROPER START FROM A AILURE TOYIELD 8 - FOLLOWING TOO CLOSE / ACDA AN RED LIGHT 9 - IMPROPER LANE CHANGE AN STOP SIGN 10 - IMPROPER PASSING 15 - SWERVING TO AVOID NSAFE SPEED 11 - DROVE OFF ROAD 16 - WRONG WAY | | L8 - OPERAT EQUIPM L9 - LOAD SH SPILLIM | ISION OBSTRUCTION 21 -LYING IN ROADWAY PERATING DEFECTIVE 22-NOT DISCERNIBLE QUIPMENT 23-OPENING DOOR INTO ROADWAY PILLING 99-OTHER IMPROPER ACTION MPROPER CROSSING | | | TRAFFICWAY FLOW 1 - ONE-WAY 2 - TWO-WAY # of THROUGH LANES | | TRAFFIC CONTROL 1 - ROUNDABOUT 4 - STOP SIGN 2 - SIGNAL 5 - YIELD SIGN 3 - FLASHER 6 - NO CONTROL RAIL GRADE CROSSING | |
| SEQUENCE | OF EVENTS | A STATE OF S | NON.COLLECTOR | | | | | on ROAD | | 1 - NOT INVOLVED 2 - INVOLVED-ACTIVE CROSSING | |
| 1 1 0 | 2 - FIRE/EXPLOSION 3 - IMMERSION 4 - JACKKNIFE | SION 7 - SEPARATION OF UNITS OPPOSITE DIRECTION OF TRAVEL 8 - RAN OFF ROAD RIGHT 12 - DOWNHILL RUNAWAY 9 - RAN OFF ROAD LEFT 13 - OTHER NON-COLLISION IPMENT 10 - CROSS MEDIAN 14 - PEDESTRIAN FT 15 - PEDALCYCLE | | | RAILWAY VEHICLE ANIMAL — FARM ANIMAL — DEER ANIMAL — OTHER MOTOR VEHICLE IN TRANSPORT PARKED MIOTOR VEHICLE 22 - WORK ZONE MAINTENANCE EQUIPMENT 23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IM MOTION BY A MOTOR VEHICLE 24 - OTHER MOVABLE OBJECT | | | UNIT / | 3 - INVOLVED-PASSIVE CROSSING OTORIST DIRECTION 1 - NORTH 5 - NORTHEAST 2 - SQUTH 6 - NORTHWEST 3 - EAST 7 - SOUTHEAST 4 - WEST 8 - SOUTHWEST 9 - OTHER / UNKNOWN | | |
| 4 | LADIANI ANALITAN | 31 - GUARDRAIL END 32 - PORTABLE BARRIER | 37 - TRAFFIC SIGN POST | T - STRUCK 43 - CURB 50 - WORK ZONE MAINTENANCE 44 - DITCH EQUIPMENT | | | | HMIT COEES | 1 | Sicher Section Constitution of Constitution (Constitution) | |
| 5 | 26-BRIDGE OVERHEAD STRUCTURE 27-BRIDGE PIER ORABUTMENT | 33 - MEDIAN CABLE BARRIER 34 - MEDIAN GUARDRAIL BARRIER 35 - MEDIAN CONCRETE | 39 - LIGHT / LUMINARIES SUPPORT 40 - UTILITY POLE | 15 - EMBANI 16 - FENCE 17 - MAILBO 18 - TREE | | 51 - 52 - 53 - | WALL BUILDING TUNNEL OTHER FIXED OBJECT | UNIT SPEED 0 4 5 | | 1 - STATED / ESTIMATED SPEED 1 - STATED / ESTIMATED SPEED 2 - CALCULATED / EDR | |
| 6 | 29-BRIDGE RAIL | BRIDGE RAIL BARRIER OR SUPPORT | | | /DRANT | | OTHER / UNKNOWN | POSTED SPEED | 3 - UNDETERMINED | | |

3 5

| OFF PUBLIC SAFETY MOTORIST / NON-MOTORIST | | | | | | | | LOCAL REPORT NUMBER | | | | | | | |
|---|---|--|-----------------------|-------------|---------------|---------------------------------------|---------------|---|---|----------|---|----------------------------|--------------------|----------------------|---------------|
| SAFETY - MEN | VICE - PROTECTION | 1010K131 / 14C |) Y = W | 1010 | KIS | | | | 2 0 | 2,4 | 10-0 | $_{\perp}$ 0_{\perp} 0 | 121 | 8 1 | 9 |
| UNIT # | was and a second for the second for | | | | | | | | DATE OF BIRTH AGE GENDER | | | | | | |
| [0,1] | FROMSON, WILLIAM, ELLIOT | | | | | | | | 1,0,1,7,2,0,0,5,1,8, M | | | | | | |
| | KINGSWOOD DR, CHAGRIN FALLS, OH 44023 | | | | | | | | Redacted per ORC 149.43(A)(1) | | | | | | |
| INJURIES | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) SAFETY EQUIPMENT USED | | | | | | | | DOT-COMPLIANT SEATING POSITION AIR BAG USAGE EJECTION TRAPPED MC HELMET 1 1 1 1 | | | | | | |
| ² 5 | BY | | | 0.4 | Шмс не | LMET | 0 1 | 1_ | | _1_ | _1_ | | | | |
| OLSTATE OL H | DEDACTED DED ODC 4501:1 12 | | | | | RGED | LOCAL CODE | OFFENSE DESC | RIPTION | | | CITATION NUMBER | | | |
| OL CLASS | - | | | | _ | HOL / DRUG SUSPI | | CONDITION | STATUS T | YPE | | | DRUG TYPE | RESULT | SELECTUPTO4 |
| 4 | 11 | 1 | BY | 1 , | = | LCOHOL MAI | RIJUANA | . 1 . | 1 | 1 | | 1 | 1 , | | |
| UNIT # | NAME: LAST | , FIRST, MIDDLE | | | | | | | | DA | TE OF BIRTH | | T . | AGE | GENDER |
| | i . | | | | | | | | | | 1 1 | | ن ا ا | | |
| ADDRESS | : STREET, CITY, S | STATE, ZIP | | | | | | | CONTACT | PHON | E - INCLUDE AREA C | 0DE | | | |
| 010 | | | | | | | | | ш | | | | | 1 | |
| INJURIES | INJURED TAKEN BY | EMS AGENCY (NAME) | | INJUREDI | AKEN TO | MEDICAL FACILITY | (NAME, CITY) | SAFETY EQUIPMENT USED | □ MC HE | | SEATING POSITIO | AIR BAGU | SAGE | EJECTION | TRAPPED |
| OL STATE | OPERATOR | LICENSE NUMBER | | OFFEN | SE CHAI | RGED | LOCAL | OFFENSE DESC | RIPTION | | | CITATIO | ON NU | MBER | |
| OL CLASS | ENDORSEMEN | T RESTRICTION SELECT | UPTO3 DRI | VER | ALC | HOL / DRUG SUSPI | ECTED | CONDITION | | COHOL | | | | TEST(S) | |
| | SELECT UP TO 2 | | DIS | TRACTED | _ | | RIJUANA | | STATUS | YPE | VALUE | STATUS | TYPE | RESULT | SELECTUPTO4 |
| | | | | | 0. | THER DRUG | | | | | الليار | | _ | | لــالــا |
| UNIT # | NAME: LAST | r, FIRST, MIDDLE | | | | | | | | DA. | TE OF BIRTH | | ' | AGE | GENDER |
| ADDRESS | : STREET, CITY, S | STATE 71P | | | | | | | CONTACT | DHON | E - INCLUDE AREA C | ane. | | | لـــــــا |
| TORIS | | | | | | | | | CONTACT | , , | L - INCLUDE AREA O | | - 1 | - | |
| INJURIES | INJURED | EMS AGENCY (NAME) | | INJUREDI | AKEN TO | MEDICAL FACILITY | (NAME, CITY) | | DOT-C | OMPLIANT | SEATING POSITIO | N AIR BAG U | SAGE E | EJECTION | TRAPPED |
| NON | TAKEN BY | | | | | | | USED | Шмс не | | | | | | لـــــا |
| OL STATE | E OPERATOR LICENSE NUMBER OFFENSE | | | SE CHAI | RGED | LOCAL | OFFENSE DESC | RIPTION | | CITA | | TATION NUMBER | | | |
| | ENDORSEMEN | RESTRICTION SELECT | UPTO3 DRI | WED. | 41.00 | NOL / PRICE EUER | | COMPLETION | ALC | COHOL | TEST | | DRUG | TEST(S) | |
| ≥ OL CLASS | SELECT UP TO 2 | | | TRACTED | _ | CHOL / DRUG SUSPI | RIJUANA | CONDITION | STATUS T | | | | | | SELECTOP TO 4 |
| | ے لیے | <u></u> | | | 0 | THER DRUG | | ĹÍ | ے ایسا | . | السب | | | ــالـــ | لــالــالــ |
| INJU 1-FATAL | JRIES | 3- FRONT-LEFT SIDE | 1 - NOT DEP | IR BAG | | OL CLASS A | S | OL RESTRIC 1-ALCOHOL INTER | | | VER DISTRACTED | 1000 | - NONE (| ST STA | TUS |
| | SERIOUS INJURY | (MOTORCYCLE DRIVER) | 2- DEPLOYI | | | 2 - CLASS B | | 2 - CDL INTRASTAT | | 2 - M | ANUALLY OPERATIN | GAN 2 | -TEST R | | |
| 3 - SUSPECTED | MINOR INJURY | 2 - FRONT - MIDDLE | 3- DEPLOY | ED SIDE | | 3 - CLASS C | | 3 - CORRECTIVE LE | NSES | | ECTRONIC COMMUN VICE (TEXTING, TYP | | | IVEN, CON | TAMINATED |
| 4 - POSSIBLE II | | 3 - FRONT - RIGHT SIDE 4 - SECOND - LEFT SIDE | | ED BOTH FRO | NT/SIDE | 4 - REGULAR CLASS (OHIO = D) | | 4 - FARMWAIVER | Due | DI | ALING) | 4 | | | ULTS KNOWN |
| 5 - NO APPAREN | NIINJURY | (MOTORCYCLE PASSENGER) | 5-NOTAPP 9-DEPLOYI | MENT UNKNO | WN | 5 - M/C MOPED ONLY | | 6 - EXCEPT CLASS | | | LKING ON HANDS-FF MMUNICATION DEV | EEE . | -TEST G | IVEN, RES | |
| | TAKEN BY | 5 - SECOND - MIDDLE 6 - SECOND - RIGHT SIDE | | | | 6 - NO VALID OL | | & CLASS B BUS | | | LKING ON HAND-HEI | | UNKNO | WN | |
| 1 - NOT TRANSF /TREATED A | Marie Control of the Control | 7 - THIRD - LEFT SIDE | EJ | ECTION | | OL ENDORSE | MENT | 7 - EXCEPT TRACTO 8 - INTERMEDIATE | | | MMUNICATION DEV | AN | 1000000 | OLTES | TTYPE |
| 2 - EMS | | (M0TORCYCLE SIDE CAR) 8 - THIRD – MIDDLE | 1 - NOTEJE | CTED | | H - HAZMAT | | RESTRICTIONS | | | ECTRONIC DEVICE | | - NONE - BLOOD | | |
| 3 - POLICE | KWONY | 9 - THIRD - RIGHT SIDE | | LY EJECTED | | M - MOTORCYCLE | | 9-LEARNER'S PER RESTRICTIONS | MIT | | SSENGER HER DISTRACTION | | - URINE | | |
| 9 - OTHER / UNI | NIIU HIN | 10 - SLEEPER SECTION | 3-TOTALLY 4-NOTAPP | | | P - PASSENGER N - TANKER | | 10 - LIMITED TO DAY | LIGHT ONLY | IN | SIDE THE VEHICLE | | - BREAT | | |
| SUBJECT AND STANDARD STANDARD | QUIPMENT | OF TRUCK CAB 11 - PASSENGER IN OTHER | | | and the | Q - MOTOR SCOOTER | | 11 - LIMITED TO EMI | | | HER DISTRACTION (IE VEHICLE | UTSIDE 5 | -OTHER | | |
| 1 - NONE USED 2 - SHOULDER I | BELT ONLY USED | ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, | 1- NOTTRA | PPED PPED | 1/ | R-THREE-WHEEL MO | TORCYCLE | 12 - LIMITED - OTHE 13 - MECHANICAL DI | | 9 - OT | HER / UNKNOWN | | | G TEST | TYPE |
| 3 - LAP BELT OF | | PICK-UP WITH CAP) | 2 - EXTRICA | TED BY | | S - SCHOOL BUS T - DOUBLE & TRIPLE | TRAILERS | (SPECIAL BRAK) | ES, HAND | | CONDITION | 1112 | - NONE - BLOOD | | |
| | & LAP BELT USED | 12 - PASSENGER IN UNENCLOSED CARGO AREA | MECHAN 3- FREED B | IICAL MEANS | | X - TANKER / HAZMAT | | ADAPTIVE DEVI | CES) | 1 - AP | PARENTLY NORMAL | | - URINE | | |
| FORWARD F | RAINT SYSTEM – ACING | 13 - TRAILING UNIT | | CHANICAL MI | EANS | GENDER | | 14 - MILITARY VEHICLE | | | YSICAL IMPAIRMEN | | - OTHER | | |
| 6 - CHILD REST REAR FACIN | RAINT SYSTEM - | 14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT) | | | | F-FEMALE | | AIR BRAKES | | | 10TIONAL (E.G., DEPRI GRY, DISTURBED) | | RUGT | ESTRE | SULT(S) |
| 7 - BOOSTER SE | | 15 - NON-MOTORIST | | | | M - MALE | | 16 - OUTSIDE MIRRO | | 4-111 | | | | TAMINES | |
| 8 - HELMET US | | 99 - OTHER / UNKNOWN | | | | U -OTHER / UNKNOWN | | 17 - PROSTHETIC AII 18 - OTHER | | | LL ASLEEP, FAINTED Figued, etc. | 1000 | | TURATES Diazepine | 2 |
| 9 - PROTECTIVE (ELBOW, KN | | | | | | | | | | | DERTHE INFLUENC MEDICATIONS / DRU | Ε 4 | | BINOIDS | |
| 10 - REFLECTIVE | | | | | | | | | | | COHOL | 5 | - COCAIN | | |
| 11 - LIGHTING - / BICYCLE 0 | | | | | | | | | | 9- OTI | HER/UNKNOWN | | | S / OPIOID | S |
| 99 - OTHER/UNI | | | | | | | | | | | | | - OTHER - NEGAT | IVE RESUL | TS |

HSY8306 OH1M 1/19 [760-1500] PAGE 3 OF 4

| Ü | OCCUPANT / WITNESS ADDENDUM | | | | | | LOCAL REPORT NUMBER | | | | | | | | |
|----------|-------------------------------------|--|--------------------------------|------------------------|---|-----------------------------------|------------------------------------|---------------------------------------|------------------------------------|--------------|------------|----------|--|--|--|
| | UNIT# NAME: LAST FIRST, MIDDLE | | | | | | | | | | | | | | |
| | 01 EBERHART, REX, MICHAEL | | | | | | | | 0 7 3 1 2 0 0 6 1 7 M | | | | | | |
| ANT | ADDRESS: STREET, CITY, STATE, ZIP | | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | | |
| OCCUPANT | 152 KENSINGTON CT ,Aurora ,OH 44202 | | | | | | | | Redacted per ORC 149.43(A)(1) | | | | | | |
| 0 | | NJURIES INJURED TAKEN BY INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) SAFETY EQUIPMENT USED O A | | | | | | DOT-COMPLIANT | SEATING POSITION | AIR BAG USAG | EJECTION | TRAPPED | | | |
| Ц | | | | | | | | | 0 6 | | <u> </u> | | | | |
| Ŀ | UNIT # | | t, FIRST, MIDDLE COGUISEPPE | GRIFFI | N RRENT | | | 0,3,0 | E OF BIRTH | 0.6 | AGE 1 7 | GENDER M | | | |
| ANT | | ADDRESS: STREET, CITY, STATE, ZIP | | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | |
| OCCUPANT | 17613 | 17613 EASTBROOK TRL ,CHAGRIN FALLS ,OH 44023 | | | | | Redacted per ORC 149.43(A)(1) | | | | | | | | |
| 0 | INJURIES | TAKEN | EMS AGENCY (NAME) | | INJURED TAKEN TO: MEDICAL FACIL | SAFETY EQUIPMENT USED | DOT-COMPLIANT | SEATING POSITION | AIR BAG USAG | EJECTION | TRAPPED | | | | |
| Ц | 5 | ВУ | | | | | 0,4 | MC HELMET | 0 3 | | 1 | _1 | | | |
| ě | UNIT# | NAME: LAS | T, FIRST, MIDDLE | | | | | DAT | E OF BIRTH | | AGE | GENDER | | | |
| IN | ADDRESS: | STREET, CITY, | STATE, ZIP | | | | | CONTACT PHONE | - INCLUDE AREA CO | DE L | | | | | |
| OCCUPANT | | | | | | | | | | | | | | | |
| 00 | INJURIES | INJURED TAKEN | EMS AGENCY (NAME) | | INJURED TAKEN TO: MEDICAL FACIL | LITY (NAME, CITY) | SAFETY EQUIPMENT | DOT-COMPLIANT | SEATING POSITION | AIR BAG USAG | EJECTION | TRAPPED | | | |
| | نــــا | BY | | | | | | MC HELMET | لسلسا | | ــــا د | | | | |
| | UNIT# | NAME: LAS | T, FIRST, MIDDLE | | | | | DAT | E OF BIRTH | | AGE | GENDER | | | |
| Ę | 4000500 | | | | | | | | | | | | | | |
| OCCUPANT | ADDRESS: STREET, CITY, STATE, ZIP | | | | | | | CONTACT PHONE | - INCLUDE AREA CO | DE | | | | | |
| 00 | INJURIES | | EMS AGENCY (NAME) | | INJURED TAKEN TO: MEDICAL FACIL | ITY (NAME, CITY) | SAFETY EQUIPMENT | | SEATING POSITION | AIR BAG USAG | EJECTION | TRAPPED | | | |
| | т а | TAKEN BY | | | | | USED | DOT-COMPLIANT MC HELMET | | | 111 | de a | | | |
| | | INJU | IRIES | SAFET | EQUIPMENT USED | | SEATING POS | ITION | | AIR BAG L | SAGE | | | | |
| ě | 1 - FATA | | | 1 - NONE US VEHICLE | ED - OCCUPANT | | T – LEFT SIDE ORCYCLE DRIV | ER) | 1 - NOT DEPLOYED | | | | | | |
| | | | RIOUS INJURY NOR INJURY | | ER BELT ONLY USED | a FRANT MIRRIE | | | 2 - DEPLOYED FRO | | | | | | |
| | | SIBLE INJU | | 3 - LAP BEL | T ONLY USED | | IT – RIGHT SIDE ND – LEFT SIDE | | 4 - DEPLO | | | | | | |
| | | PPARENT | | | ER & LAP BELT USED | (MOT | ORCYCLE PASS ND – MIDDLE | | FRONT/SIDE | | | | | | |
| | | INJURED | TAKEN BY | | ESTRAINT SYSTEM – D FACING | Œ | 5 - NOT AP | | | | | | | | |
| | | TRANSPOR | | | ESTRAINT SYSTEM – 6 - SECOND – RIGHT SI 6 - SECOND – RIGHT SI 7 - THIRD – LEFT SIDE (MOTORCYCLE SIDE | | | | 9 - DEPLO | | | | | | |
| | 2- EMS | ATED AT S | CENE | REAR FA | | | D - MIDDLE | CAR | EJECTION 1 - NOT EJECTED | | | | | | |
| | 3- POLI | CE | | 8 - HELMET | | | D - RIGHT SIDE | | 2 - PARTIALLY EJECTED | | | | | | |
| | 9- OTHE | ER / UNKNO | WN | | TVE PADS USED | | PER SECTION (ENGER IN OTH | | 3 - TOTALLY EJECTED | | | | | | |
| | | GEN | IDER | | KNEES, ETC.) IVE CLOTHING | | O AREA (NON-TE PICK-UP WITH CAI | | 4 - NOT AP | | | | | | |
| Ĭ, | F-FEMA | | | | G – PEDESTRIAN | | ENGER IN UNE | NCLOSED | | TRAPP | ED | | | | |
| | | | | | | AILING UNIT | | | | | MECHANICAL | | | | |
| | 99- OTHER / | | | 99-01HER/ | UNKNOWN 14 - RIDING ON VEHICL (NON-TRAILING UNIT) | | | EXTERIOR | 2 - EXTRICATED BY MECHANI MEANS | | | ICAL | | | |
| | | | | | | 15 - NON-I | MOTORIST | | 3 - FREED MEANS | | ECHANIC | AL | | | |
| Н | NAME-LAS | ST, FIRST, MIDD | (F | | | 99 - OTHE | R / UNKNOWN | DAT | E OF BIRTH | | AGE | GENDER | | | |
| ESS | TOTAL CAS | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | 1 1 1 | - P - F | | | | | |
| WITNESS | ADDRESS: | STREET, CITY, | STATE, ZIP | | | | 10 | CONTACT PHONE | - INCLUDE AREA CO | DE | | | | | |
| | | | | | | | | | 1 1 | | | 1 | | | |
| SS | NAME: LAS | ST, FIRST, MIDD | LE | | | | | DAT | E OF BIRTH | | AGE | GENDER | | | |
| WITNESS | ADDRESS: STREET, CITY, STATE, ZIP | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | | | | |
| 3 | | | | <u> </u> | | | | | | | | | | | |
| S | NAME: LAS | ST, FIRST, MIDD | LE | | | | | DAT | E OF BIRTH | | AGE | GENDER | | | |
| WITNESS | ADDRESS. | STREET, CITY | STATE, ZIP | | | | | CONTACT PHONE | | DE L | 1 1 2 | | | | |
| | ADDRESS: STREET, CITY, STATE, ZIP | | | | | | | L L L L L L L L L L L L L L L L L L L | | | | | | | |

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