| OF PUBLIC SAFETY TRAFFIC CRASH                                       | -   | LOCAL REPORT NUMBER  | k  |   |                             |   |  |
|--|---|--|--|---|-----------------------------|---|--|
| PHOTOS TAKEN 0H-2 0H-3   | LOCAL INFORMATION                           |  |  | $2 \cdot 0 \cdot 2 \cdot 3$                     | - , 0 , 0 , 0 , 0 , 8       | <b>3</b> <sub>+</sub> <b>4</b> <sub>+</sub> <b>7</b> <sub>+</sub> <b>0</b> <sub>+</sub> |  |
| SECONDARY CRASH  | REPORTING AGENCY NAME*  City of Kent Police |  | NCIC*  | HIT/SKIP<br>1 - SOLVED                          | NUMBER OF UNITS             | UNIT IN ERROR<br>98 - ANIMAL  |  |
| COUNTY* LOCALITY* LOCATION: CIT                                      | Y, VILLAGE, TOWNSHIP*                       | e <u>0</u>   | 6,7,0,3  | CRASH DATE /                                    |                             | 1 99 - UNKNOWN  |  |
| 6 7 1 1 2-VILLAGE Kent   | r, VILLAGE, IUWNSHIF*                       |  |  | 0.6.0.1.2.0.2.3                                 | /1247 5 1-                  | FATAL   |  |
| ROUTE TYPE ROUTE NUMBER PREFIX N - NORTH                             | LOCATION ROAD NAME                          |  | ROAD TYPE  | LATITUDE DE                                     | 2.                          | SERIOUS INJURY<br>SUSPECTED   |  |
| S - SOUTH<br>E - EAST<br>W - WEST                                    | SUNNYBROOK                                  |  | $\mathbf{R}_{\perp}\mathbf{D}_{\perp}$   | 41,13,1   | 9 9 0                       | MINOR INJURY<br>SUSPECTED   |  |
|  | REFERENCE ROAD NAME (ROAD                   | , MILEPOST, HOUSE #)   | ROAD TYPE  | LONGITUDE D                                     | ECIMAL DEGREES 4 -          | INJURY POSSIBLE   |  |
| ROUTE TYPE ROUTE NUMBER PREFIX N - NORTH S - SOUTH E - EAST W - WEST | INDIAN VALLEY                               |  | $D_{\perp}R_{\parallel}$   | -8 <sub>1</sub> 1 <sub>0</sub> 3 <sub>6</sub> 2 | 8,5,4                       | PROPERTY DAMAGE ONLY  |  |
| REFERENCE POINT DIRECTION 1 - INTERSECTION FROM REFERENCE IR         | ROUTE TYPE - INTERSTATE ROUTE(TP) AL        | ROAD TYPE - ALLEY HW-HIGHWAY                                 | RD - ROAD  | [Fee]   | INTERSECTION RELATED        |   |  |
| 2 MILE POST C. COUTH   |   | / - AVENUE LA - LANE   | SQ - SQUARE  | WITHIN INTE                                     | RSECTION OR ON APPROA       | CH 2  |  |
| W-WEST SR  | - STATE ROUTE CR                            |  | ST - STREET<br>TE - TERRACE  | WITHIN INTE                                     | RCHANGE AREA NUM            | BER OF APPROACHES   |  |
| FROM REFERENCE UNIT OF MEASURE                                       | NUMBERER TOWNSHIP                           |  | TL - TRAIL<br>WA - WAY   |   | ROADWAY                     |   |  |
| 2 - FEET   | ROUTE                                       | E - HEIGHTS PL - PLACE                                       | WA - WAT   | ROADWAY DIV                                     | /IDED                       |   |  |
| LOCATION OF FIRST HARMFUL EVEN                                       |   | NNER of CRASH COLLISION/IMPA                                 | ACT  | DIRECTION OF TRAVE                              | L MEDIAN                    | TYPE  |  |
| 1-ON ROADWAY 9-CROSSOVER  2-ON SHOULDER 10-DRIVEWAY                  | VALLEY ACCESS BET                           | T COLLISION 4 - REAR-TO-REAR TWEEN 5 - BACKING O MOTOR       | 8  | N - NORTH                                       | 1 - DIVIDED F<br>( < 4 FEET | LUSH MEDIAN<br>)  |  |
| 3-IN MEDIAN 11-RAILWAY G<br>4-ON ROADSIDE 12-SHARED U                | RADE CROSSING VEH                           | HICLES IN 6-ANGLE ANSPORT 7-SIDESWIPE, SAN                   | ME DIRECTION   | E - EAST<br>W - WEST                            | 2 - DIVIDED F<br>(≥4 FEET   | LUSH MEDIAN<br>)  |  |
| 5 - ON GORE TRAILS 6 - OUTSIDE TRAFFIC WAY 13-BIKE LANE              |   | AR-END 8 - SIDESWIPE, OPP<br>AD-ON 9 - OTHER / UNKNO         |  | W-WEST  |                             | EPRESSED MEDIAN   |  |
| 7 - ON RAMP 14-TOLL BOOT   | н ј   | 40-0N 9-0THERY ONKNO   | 7474   |   | (ANY TYPE<br>9 - OTHER/UN   |   |  |
| O-OFF NAME   | WORK ZONE TYPE                              | LOCATION OF CRASH IN W                                       | ODV ZONE   | CONTOUR   | CONDITIONS                  | SURFACE   |  |
|  | LANE CLOSURE                                | 1 - BEFORE THE 1ST<br>WARNING SIGN                           |  | 1   | 1                           | 2   |  |
| 3-   | LANE SHIFT/CROSSOVER<br>WORK ON SHOULDER    | 2 - ADVANCE WARNI  | - ADVANCE WARNING AREA 1 - STRAIGHT LEVEL 1 - DRY  |   |                             |   |  |
| LAW ENFORCEMENT PRESENT 4-   | OR MEDIAN INTERMITTENT OR MOVING WORK       | 3 - TRANSITION ARE 4 - ACTIVITY AREA                         | - ACTIVITY AREA  |   |                             |   |  |
| ACTIVE SCHOOL ZONE 5-  | OTHER                                       | 5 - TERMINATION AR   | TERMINATION AREA 3 - CURVE LEVEL 3 - SNOW A 4 - CURVE GRADE 4 - ICE 3 - BI   |   |                             |   |  |
| LIGHT CONDITION  | WEATH                                       |  | 9 - OTHER/UNKNOWN 5 - SAND, MUD, DIRT, 4 - SL  |   |                             |   |  |
| 1 - DAYLIGHT 2 - DAWN/DUSK   | 1-CLEAR 2-CLOUDY                            | 6 - SNOW<br>7 - SEVERE CROSSWINDS                            |  |   | 6 - WATER (STANDING,        | STONE<br>5 - DIRT   |  |
| 3 - DARK – LIGHTED ROADWAY 4 - DARK – ROADWAY NOT LIGHTED            | 3 - FOG, SMOG, SMOKE<br>4 - RAIN            | E 8 - BLOWING SAND, SOIL, DIR'<br>9 - FREEZING RAIN OR FREEZ |  |   | MOVING)<br>7 - SLUSH        | 9 - OTHER/UNKNOWN   |  |
| 5 - DARK — UNKNOWN ROADWAY LIGHTING<br>9 - OTHER / UNKNOWN           | 5 - SLEET, HAIL                             | 99 - OTHER / UNKNOWN   |  |   | 9 - OTHER/UNKNOWN           |   |  |
| NARRATIVE  |   | 1  |  |   |                             | Indicate the north  |  |
| UNIT #2 WAS TRAVELING NO   | ORTH ON                                     |  |  |   |                             | direction with an "N" on the compass diagram.   |  |
| SUNNYBROOK ROAD. UNIT  |   | NG   |  |   |                             | compass diagrams  |  |
| SOUTH ON SUNNYBROOK  |   |  |  |   | (R)                         |   |  |
|  |   | <b>1 1 1 1</b>   |  | 1   | Not To Se                   | cale  |  |
| TOWARDS INDIAN VALLEY  |   | Sunnybrook   | kRoad  |   | 1401 10 3                   | Jaie  |  |
| FAILED TO YIELD TO UNIT  | #I AND WAS                                  |  | 1 (  |   | IndianValleyDriv            | e   |  |
| STRUCK.  |   |  | /  |   |                             |   |  |
|  |   |  | - Contraction of the contraction |   |                             |   |  |
|  |   |  | ž Š  |   |                             |   |  |
|  |   |  |  |   |                             |   |  |
|  |   |  |  | 1   |                             |   |  |
|  |   |  | Į,   | ī Ī   |                             |   |  |
| CRASH REPORTED DATE / TIME   | DISPATCH DATE / TIME                        | ARRIVAL DATE / TIME  | E  | SCENE CLEARED                                   |                             | EPORT TAKEN BY  |  |
| 0,6,0,1,2,0,2,3,/,1,2,4,7,0,6,0                                      |   |  |  |   | 3/13/3/2                    | POLICE AGENCY MOTORIST  |  |
| TOTAL TIME OTHER TOTAL ROADWAY CLOSED INVESTIGATION TIME MINUT       |   |  | hecked by OFFI   |   | 片                           | SUPPLEMENT  |  |
|  | OFFICER'S BA                                | ADGE NUMBER*   | CHECKED I  | Y OFFICER'S BADGE                               | NUMBER*                     | (CORRECTION OR ADDITION TO AN EXISTING REPORT SENT TO COPS)                             |  |
| 0 0 0 0 1 5 0 5  | 7 2 5 0                                     |  | 2 1 2  | 8   |                             |   |  |

LOCAL REPORT NUMBER

2 + 0 + 2 + 3 + - + 0 + 0 + 0 + 0 + 8 + 4 + 7 + 0 + ...

| UNIT#                                 | OWNER NAME: LAST, FIRS  | T, MIDDLE ( SAME AS DRIVER)                          |   | Redacted per  | ORC 149.43(A)(1)                                    | DAMAGE                                       |  |  |  |  |  |
|---------------------------------------|---|--|---|---|---|--|--|--|--|--|--|
|                                       | MACCAGLIA   |  |   | rtedacted per   | ONC 149.43(A)(1)                                    | DAMAGE SCALE  1 - NONE 3 - FUNCTIONAL DAMAGE |  |  |  |  |  |
|                                       | DRESS: STREET, CITY, STATE                                    |  | CA PA 15061   |   |   | 4 2 - MINOR DAMAGE 4 - DISABLING DAMAGE      |  |  |  |  |  |
|                                       | IAL CARRIER: NAME, ADDR                                       |  | CA,1A 15001   | COMMERCIAL CARRIER                                      | PHONE: INCLUDE AREA CODE                            | 9 - UNKNOWN                                  |  |  |  |  |  |
|                                       |   |  |   |   |   | DAMAGED AREA(S)                              |  |  |  |  |  |
|                                       | LICENSE PLATE #   |  | EIDENTIFICATION#                                      | VEHICLE YE  | ^   | 50000000                                     | ATE ALL THAT APPLY                               |  |  |  |  |
| $P_{\perp}A$                          | KGV2214   |  | 4,8,2,A,5,4,0,4,5                                     |   | _ ILIGUITO  | Corporation                                  | 11 12 1  |  |  |  |  |
| X INSURAN                             | INSURANCE COMP  |  | NSURANCE POLICY #                                     | GRY   | OPTIMA  | 12   | 12   |  |  |  |  |
| VERIFII                               | TYPE OF USE   | KIVI 4   | 854230F0338P001<br>US DOT #                           | TOWED BY: COMPAN  |   | 10 11 1 2                                    | 10   |  |  |  |  |
| COMME                                 |   | IN EMERGENCY RESPONSE                                | 03001#  | 10WED B1: COMPAN  | FNAME   | 9 9 3  | 3 9 9 3  |  |  |  |  |
| -                                     |   |  | HICLE WEIGHT GVWR/GCWR                                |   | US MATERIAL<br>CLASS # PLACARD ID #                 |  | - 0 4 -  |  |  |  |  |
| DEVICE                                | HIT/SKIP UNI  | г  | 1 - ≤10KLBS.<br>2 - 10,001 - 26KLBS.                  | RELEASED  | CLASS # PLACARD ID #                                | 8 7 6 4                                      | 8 7 9 5  |  |  |  |  |
| EQUIP                                 |   |  | 3 - >26K LBS.   | PLACARD   | للللا لل  | 7 6 5  | 12 7 6   |  |  |  |  |
|                                       | 1 - PASSENGER CAR<br>2 - PASSENGER VAN (MINIVAN)              | 7 - MOTORCYCLE 2-WHEELED<br>8 - MOTORCYCLE 3-WHEELED |   | 18 - LIMO (LIVERY VEHICLE)<br>19 - BUS (16+ PASSENGERS) | 23 - PEDESTRIAN / SKATER 24 - WHEELCHAIR (ANY TYPE) | 10 /   | 12   |  |  |  |  |
| $0_1$                                 | 3 - SPORT UTILITY VEHICLE                                     | 9 - AUTOCYCLE  |   | 20 - OTHER VEHICLE                                      | 25 -OTHER NON-MOTORIST                              | _  | 10 2   |  |  |  |  |
| UNITTYPE                              |   | 10 - MOPED OR MOTORIZED<br>BICYCLE                   |   | 21 - HEAVY EQUIPMENT                                    | 26-BICYCLE  | 9  | 9 3 3  |  |  |  |  |
|                                       | 5 - CARGO VAN<br>6 - VAN (9-15 SEATS)                         | 11 - ALL TERRAIN VEHICLE                             | 16 - FARM EQUIPMENT<br>17 - MOTORHOME                 | 22 - ANIMAL WITH RIDER OR<br>ANIMAL-DRAWN VEHICLE       | 27 -TRAIN<br>99 - UNKNOWN OR HIT/SKIP               | 7.   | 7 8 5 74   |  |  |  |  |
| . 00                                  | # of TRAILING UNITS   | (ATV/UTV)  |   |   |   | 12   | 6 5 12   |  |  |  |  |
|                                       |   | TONOMOUS   | D. MOAUTOMATION                                       | 2 CONDITIONAL AUTOMOTOR                                 | O HINTAGHAN   | 11 12  | 6 11 12 1  |  |  |  |  |
|                                       | WAS VEHICLE OPERATING IN AU MODE WHEN CRASH OCCURRED          |  |   | 3 - CONDITIONAL AUTOMATION<br>4 - HIGH AUTOMATION       | A - MUKUNMU   | 10 11 1 2                                    | 10 11 1 2  |  |  |  |  |
| 2                                     | 1-YES 2-NO 9-OTHER/UNK  |  |   | 5 - FULL AUTOMATION                                     |   | 10 2   | 10 2   |  |  |  |  |
|                                       | 1 - NONE  | MODE LEVEL<br>6 - BUS - CHARTER/TOUR                 | 11 - FIRE   | 16-FARM   | 21 - MAIL CARRIER                                   | 8 4  | 8 3 4  |  |  |  |  |
|                                       |   | 7 - BUS - INTERCITY                                  |   | 17 - MOWING   | 99 - OTHER / UNKNOWN                                | 8 7 5 4                                      | 8 7 5 4  |  |  |  |  |
| SPECIAL                               | PECTAL 3 - ELECTRONIC RIDE SHARING 8 - BUS - SHUTTLE 13 - POL |  | 13 - POLICE   | 18 - SNOW REMOVAL                                       |   | 7 6 5  | 7 6 5  |  |  |  |  |
| FUNCTION                              |   | 9 - BUS - OTHER                                      |   | 19-TOWING   |   | 6  | 6  |  |  |  |  |
|                                       | 5 - BUS - TRANSIT/COMMUTER                                    |  | 15 - CONSTRUCTION EQUIPMENT                           |   | 10 DANIOSETE HIVED                                  | 3  | 12 12 12   |  |  |  |  |
| $\begin{bmatrix} 0 & 1 \end{bmatrix}$ | 1 - NO CARGO BODY TYPE<br>/ NOT APPLICABLE                    | 3 - VEHICLE TOWING ANOTHER<br>MOTORVEHICLE           | 01110010  | 8 - POLE<br>9 - CARGOTANK                               | 12 - CONCRETE MIXER 13 - AUTOTRANSPORTER            | 12   |  |  |  |  |  |
| CARGO<br>BODY                         | 2 - BUS   | 4 - LOGGING  | 6 - CARGO VAN/ENCLOSED BOX                            | 10-FLAT BED   | 14-GARBAGE/REFUSE                                   | on Mr.                                       | 3 9 3 3  |  |  |  |  |
| TYPE                                  |   |  | 7 - GRAIN/CHIPS/GRAVEL                                | 11-DUMP   | 99-OTHER / UNKNOWN                                  | ,00,   |  |  |  |  |  |
|                                       |   | 4 - BRAKES   |   | 9 - MOTOR TROUBLE                                       | 99-0THER / UNKNOWN                                  | 6  |  |  |  |  |  |
|                                       |   | 5 - STEERING<br>6 - TIRE BLOWOUT                     | B - TRAILER EQUIPMENT<br>DEFECTIVE                    | 10 - DISABLED FROM PRIOR<br>ACCIDENT                    |   |  | 6 6 6  |  |  |  |  |
|                                       |   |  |   | 6128475558  |   | - NO DAMAGE                                  | 0] - UNDERCARRIAGE [14]                          |  |  |  |  |
| 1 1 1                                 | CDCCCUALV   | 3 - INTERSECTION - OTHER<br>4 - MIDBLOCK - MARKED    |   | 9 - MEDIAN/CROSSING ISLAND<br>10 - DRIVEWAY ACCESS      | 12 - FIRST RESPONDER<br>AT INCIDENT SCENE           | □-TOP [13]                                   | - ALL AREAS [ 15 ]                               |  |  |  |  |
| NON-MOTORIST                          | 2 - INTERSECTION - UNMARKED                                   | CROSSWALK  |   | 11 - SHARED USE PATHS OR                                | 99-OTHER/UNKNOWN                                    | <u></u>                                      |  |  |  |  |  |
| AT IMPACT                             | CROSSWALK   | 5 - TRAVEL LANE - OTHER LOCATION                     |   | TRAILS  |   | - UNI  | T NOT AT SCENE [16]                              |  |  |  |  |
|                                       | A NAM ASSISTAN  | 1 - STRAIGHT AHEAD                                   |   | 13 - NEGOTIATING A CURVE                                | 18 - APPROACHING<br>OR LEAVING VEHICLE              | INITIA                                       | L POINT OF CONTACT                               |  |  |  |  |
| 4                                     | 2-NON-COLLISION 3-STRIKING 0 6                                | 2 - BACKING<br>3 - CHANGING LANES                    | 8 - ENTERING TRAFFIC LANE<br>9 - LEAVING TRAFFIC LANE | 14-ENTERING OR CROSSING<br>SPECIFIED LOCATION           | 19-STANDING   | 0 - NO DAMA(                                 |  |  |  |  |  |
| ACTION                                | 4 - STRUCK PRE-LRASH  | 4 - OVERTAKING/PASSING                               |   | 15 - WALKING, RUNNING,<br>JOGGING, PLAYING              | 20-OTHER NON-MOTORIST                               | 0 4 1-12 - REFER                             | TO UNIT 15 - VEHICLE NOT AT SCENE                |  |  |  |  |
|                                       | 5 - BOTH STRIKING ACTIONS<br>& STRUCK                         |  | 5 - MAKING RIGHT TURN 11 - SLOWING OR STOPPED         |   | 21 - STANDING OUTSIDE<br>DISABLED VEHICLE           | 13-T0P                                       | 99 - UNKNOWN                                     |  |  |  |  |
|                                       | 9-OTHER/UNKNOWN   | 6 - MAKING LEFTTURN                                  |   | 17 - PUSHING VEHICLE                                    | 99-OTHER / UNKNOWN                                  |  | TRAFFIC  |  |  |  |  |
|                                       | 1-NONE  | 7 - LEFT OF CENTER                                   |   | 17 - VISION OBSTRUCTION                                 | 21 -LYING IN ROADWAY                                | TRAFFICWAY FLOW                              | TRAFFIC CONTROL                                  |  |  |  |  |
| 721 322                               |   | 8 - FOLLOWING TOO CLOSE / ACD                        | PARKED POSITION  14 - STOPPED OR PARKED               | 18 - OPERATING DEFECTIVE<br>EQUIPMENT                   | 22 - NOT DISCERNIBLE                                | 1 - ONE-WAY                                  | 1 - ROUNDABOUT 4 - STOP SIGN                     |  |  |  |  |
| $\lfloor 0 \rfloor 2 \rfloor$         |   | 9 - IMPROPER LANE CHANGE<br>10 - IMPROPER PASSING    | ILLEGALLY   | 19 - LOAD SHIFTING/FALLING/                             | 23 - OPENING DOOR INTO<br>ROADWAY                   | 2 2 - TWO-WAY                                | 6 2 - SIGNAL 5 - YIELD SIGN                      |  |  |  |  |
| CONTRIBUTING                          |   | 11 - DROVE OFF ROAD                                  | 15 - SWERVING TO AVOID<br>16 - WRONG WAY              | SPILLING  | 99-OTHER IMPROPER ACTION                            |  | 3 - FLASHER 6 - NO CONTROL                       |  |  |  |  |
| OJROOM THROES                         | 6-IMPROPERTURN  | 12 - IMPROPER BACKING                                | 10 - Wilding WAT                                      | 20 - IMPROPER CROSSING                                  |   | # OF THROUGH LANES<br>ON ROAD                | RAIL GRADE CROSSING  1 - NOT INVOLVED            |  |  |  |  |
| SEQUENCE                              | OF EVENTS   |  | NON COLLISION   |   |   | 2  | 1 2 - INVOLVED-ACTIVE CROSSING                   |  |  |  |  |
| $_{1}$ $1$ $_{1}$ $1$                 | 1 - OVERTURN/ROLLOVER   | 6 - EQUIPMENT FAILURE                                |   | 16 - RAILWAY VEHICLE                                    | 22 - WORK ZONE MAINTENANCE                          |  | 3 - INVOLVED-PASSIVE CROSSING                    |  |  |  |  |
| 1 4 4                                 |   | 7 - SEPARATION OF UNITS                              | TRAVEL  | 17 - ANIMAL — FARM                                      | EQUIPMENT<br>23 - STRUCK BY FALLING,                | UNIT / NO                                    | N-MOTORIST DIRECTION                             |  |  |  |  |
| 2 2 0                                 | 3 - IMMERSION<br>4 - JACKKNIFE                                | 8 - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT      | 12 - DOWNHILL RUNAWAY                                 | 18-ANIMAL — DEER<br>19-ANIMAL — OTHER                   | SHIFTING CARGOOR                                    |  | 1 - NORTH 5 - NORTHEAST                          |  |  |  |  |
|                                       | 5 - CARGO / EQUIPMENT   | 10 - CROSS MEDIAN                                    | 13 - OTHER NON-COLLISION<br>14 - PEDESTRIAN           | 20 - MOTOR VEHICLE IN<br>TRANSPORT                      | ANYTHING SET IN MOTION<br>BY A MOTOR VEHICLE        | FD0M   1   T0                                | 3 - SOUTH 6 - NORTHWEST                          |  |  |  |  |
| 3                                     | LOSS OR SHIFT   |  |   | 21 - PARKED MOTOR VEHICLE                               | 24 - OTHER MOVABLE OBJECT                           | FROM L.L. TO L                               | 3 - EAST 7 - SOUTHEAST<br>4 - WEST 8 - SOUTHWEST |  |  |  |  |
|                                       | OF IMPLET ATTENUATOR  |  | N WITH FIXED OBJECT                                   |   | EA WARD TONE MAINTENANCE                            |  | 9 - OTHER / UNKNOWN                              |  |  |  |  |
| 4                                     | / CRASH CUSHION   | 31 - GUARDRAIL END<br>32 - PORTABLE BARRIER          |   | 43 - CURB<br>44 - DITCH                                 | 50 - WORK ZONE MAINTENANCE<br>EQUIPMENT             | UNIT SPEED                                   | DETECTED SPEED                                   |  |  |  |  |
|                                       | Of COURSE OF STREET   | 33 - MEDIAN CABLE BARRIER                            | 39 - LIGHT / LUMINARIES                               | 45 - EMBANKMENT   | 51 - WALL<br>52 - BUILDING                          | 50000 House College                          | 1 - STATED / ESTIMATED SPEED                     |  |  |  |  |
| 5                                     | 27 - BRIDGE PIER ORABUTMENT                                   | 34 - MEDIAN GUARDRAIL<br>BARRIER                     |   | 46 - FENCE<br>47 - MAILBOX                              | 53 -TUNNEL  | 0,3,0  | 2 - CALCULATED / EDR                             |  |  |  |  |
| 41                                    | 28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL                       | 35 - MEDIAN CONCRETE<br>BARRIER                      | 41 - OTHER POST, POLE                                 | 48 - TREE   | 54-OTHER FIXED OBJECT                               | POSTED SPEED                                 | 3 - UNDETERMINED                                 |  |  |  |  |
| 6                                     | 30-GUARDRAIL FACE   | 36 - MEDIAN OTHER BARRIER                            | 42 - CULVERT  | 49-FIRE HYDRANT   | 99 - OTHER / UNKNOWN                                |  |  |  |  |  |  |
| 2                                     | FIRST HARMEIN EVEN  | т 2 мости  | ADMEIII EVENT   |   |   | 2 5  |  |  |  |  |  |

LOCAL REPORT NUMBER

2 0 2 3 - 0 0 0 0 8 4 7 0

|  |   |  |   |   |  |                           | 0,0,0,8,4,7,0,   |  |
|--|---|--|---|---|--|---------------------------|--|--|
|  | OWNER NAME: LAST, FIRE SNYDER, BR   | ANDŌN, SC  | OTT   | Redacted per  | ORC 149.43(A)(1)                                       | DA                        | MAGE SCALE   |  |
|  | DDRESS: STREET, CITY, STATE ESSIG AVE ,S                                    |  | H 44312   |   |  | 3 1- NONE<br>2- MINOR DAM | 3 - FUNCTIONAL DAMAGE  AGE 4 - DISABLING DAMAGE            |  |
|  | CIAL CARRIER: NAME, ADD   |  |   | COMMERCIAL CARRIER                                    | PHONE: INCLUDE AREA CODE                               |                           | UNKNOWN AGED AREA(S)                                       |  |
| LP STATE   | LICENSE PLATE #   |  | E IDENTIFICATION #                                      | VEHICLE YE  | •  | INDICAT                   | E ALL THAT APPLY   |  |
|  | KAL6690   |  | NSURANCE POLICY #                                       | 0,6,2, 2,0,1, color                                   | Kia Motors VEHICLE MODEL                               | Corporation               | 11 12  |  |
| X INSURA   |   | 6  | 073431675   | RED   | OPTIMA   | 10 11 1 2                 | 10 11 1 2  |  |
| СОММЕ  | TYPE OF USE  RCIAL GOVERNMENT [   | IN EMERGENCY RESPONSE                                | US DOT#   | TOWED BY: COMPAN                                      |  | 9 9 3 3                   | 9 9 3  |  |
| INTER  | LOCK   HIT/SKIP UNI   | #UCCUPANTS   | HICLEWEIGHT GVWR/GCWR  1 - ≤10K LBS.                    | MATERIAL RELEASED                                     | US MATERIAL<br>CLASS # PLACARD ID #                    | 8 7 5 4                   | 8 7 5 4  |  |
| EQUIP  | PED —   | 0,2  | 2 - 10,001 - 26K LBS<br>3 - >26K LBS.                   | PLACARD   |  | 7 6 5                     | 12 7 6 5   |  |
| 0.1  | 1 - PASSENGER CAR<br>2 - PASSENGER VAN (MINIVAN)                            | 7 - MOTORCYCLE 2-WHEELED<br>8 - MOTORCYCLE 3-WHEELED |   | 18-LIMO (LIVERY VEHICLE)<br>19-BUS (16+ PASSENGERS)   | 23 - PEDESTRIAN / SKATER<br>24 - WHEELCHAIR (ANY TYPE) | 10                        | 11 1 2   |  |
| UNITTYPE   | 3 - SPORT UTILITY VEHICLE<br>4 - PICK UP                                    | 9 - AUTOCYCLE<br>10 - MOPED OR MOTORIZED             |   | 20 - OTHER VEHICLE<br>21 - HEAVY EQUIPMENT            | 25 - OTHER NON-MOTORIST<br>26 - BICYCLE                | 9                         | 10 2 3 3   |  |
|  | 5 - CARGO VAN   | BICYCLE 11 - ALL TERRAIN VEHICLE                     | 16 - FARM EQUIPMENT                                     | 22 - ANIMAL WITH RIDER OR<br>ANIMAL-DRAWN VEHICLE     | 27 -TRAIN  | _                         | 8 4 -  |  |
| . 0  | 6 - VAN (9-15 SEATS) # of TRAILING UNITS                                    | (ATV/UTV)  | 17 - MOTORHOME  | Antino Victorio                                       | 99 - UNKNOWN OR HIT/SKIP                               | 12 7                      | 6 5 12   |  |
|  | WAS VEHICLE OPERATING IN AU   |  | D - NO AUTOMATION                                       | 3 - CONDITIONAL AUTOMATION                            | 9 - UNKNOWN  | 11 12                     | 6 11 12  |  |
| 2  | MODE WHEN CRASH OCCURRED<br>1-YES 2-NO 9-OTHER/UNK                          | 1 0 1  |   | 4 - HIGH AUTOMATION<br>5 - FULL AUTOMATION            |  | 10 1 2                    | 10 11 1 1 2  |  |
|  | 1 - NONE  | MODE LEVEL  6 - BUS - CHARTER/TOUR                   |   | 16-FARM   | 21 - MAIL CARRIER                                      | 9 3 3                     | 9 3 4  |  |
| $0_1$  | 0 1 2 - TAXI 7 - BUS - INTERCITY  |  | 12 - MILITARY   | 17 - MOWING   | 99 - OTHER / UNKNOWN                                   | 8 7 5 4                   | 8 7 5 4  |  |
| SPECIAL FUNCTION                                 | 3 - ELECTRONIC RIDE SHARING<br>4 - SCHOOL TRANSPORT                         | 9 - BUS - OTHER                                      | 13-POLICE 18-SNOW REMOVAL<br>14-PUBLICUTILITY 19-TOWING |   |  | 7 6 5                     | 7 6 5  |  |
|  | 5 - BUS - TRANSIT/COMMUTER 10 - AMBULANCE                                   |  | 15 - CONSTRUCTION EQUIPMENT 20 - SAFETY SERVICE PATROL  |   | 10.00000575.00050                                      |                           | 12 12 12   |  |
| O 1 CARGO  | / NOT APPLICABLE MOTOR VEHICLE  |  | CHASSIS   | 8 - POLE<br>9 - CARGO TANK                            | 12 - CONCRETE MIXER 13 - AUTOTRANSPORTER               | 12<br>Q Q                 |  |  |
| BODY<br>TYPE                                     | 2 - BUS   | 4 - LOGGING  | 7 004111/01/100/0041/01                                 | 10-FLAT BED<br>11-DUNP                                | 14-GARBAGE/REFUSE<br>99-OTHER/UNKNOWN                  | 9 6 1                     | = 3 9   ¥ 3  |  |
| 1 1 1  | 1 - TURN SIGNALS  | 4 - BRAKES   | 7 - WORN OR SLICKTIRES                                  | 9 - MOTOR TROUBLE                                     | 99-OTHER / UNKNOWN                                     | 6                         |  |  |
|  | VEHICLE 2 - HEAD LAMPS 5 - STEERING DEFECTS 3 - TAIL LAMPS 6 - TIRE BLOWOUT |  | B - TRAILER EQUIPMENT<br>DEFECTIVE                      | 10-DISABLED FROM PRIOR<br>ACCIDENT                    |  |                           | 6 6 6  |  |
| <del>                                     </del> |   | 3 - INTERSECTION - OTHER                             | 6 - BICYCLE LANE  | 9 - MEDIAN/CROSSING ISLAND                            | 12 - FIRST RESPONDER                                   | - NO DAMAGE [ 0           | J - UNDERCARRIAGE [14]                                     |  |
| NON-MOTORIS                                      | CROSSWALK  7 2-INTERSECTION - UNMARKED                                      | 4 - MIDBLOCK - MARKED<br>CROSSWALK                   |   | 10 - DRIVEWAY ACCESS<br>11 - SHARED USE PATHS OR      | AT INCIDENT SCENE<br>99-OTHER / UNKNOWN                | □-TOP [13]                | - ALL AREAS [ 15 ]   |  |
| AT IMPACT  | CROSSWALK   | 5 - TRAVEL LANE - OTHER LOCATION                     |   | TRAILS  |  | - UNIT NOT AT SCENE [16]  |  |  |
| 2  | 1-NON-CONTACT 2-NON-COLLISION 2-STRIKING 0 1                                | 1 - STRAIGHT AHEAD<br>2 - BACKING                    |   | 13 - NEGOTIATING A CURVE<br>14 - ENTERING OR CROSSING | 18-APPROACHING<br>OR LEAVING VEHICLE<br>19-STANDING    | INITIAL<br>0 - NO DAMAGE  | POINT OF CONTACT  14 - UNDERCARRIAGE                       |  |
| ACTION   | 3-31KIKING  | 3 - CHANGING LANES<br>4 - OVERTAKING/PASSING         | 9 - LEAVINGTRAFFIC LANE<br>10 - PARKED                  | AL MINISTRE DUMBING                                   |  | 1 2 1-12 - REFERT         | UNIT 15 - VEHICLE NOT AT SCENE                             |  |
|  | 5 - BOTH STRIKING ACTIONS<br>& STRUCK                                       | 5 - MAKING RIGHTTURN<br>6 - MAKING LEFTTURN          | 11 - SLOWING OR STOPPED                                 | JOGGING, PLAYING<br>16 - WORKING                      | 21 - STANDING OUTSIDE<br>DISABLED VEHICLE              | 13-TOP                    | 99 - UNKNOWN   |  |
|  | 9-OTHER/UNKNOWN   | 0 - MAKING LEFT TURN                                 |   | 17 - PUSHING VEHICLE                                  | 99 - OTHER / UNKNOWN                                   |                           | TRAFFIC  |  |
|  | 1 - NONE<br>2 - FAILURE TO YIELD  | 7 - LEFT OF CENTER<br>8 - FOLLOWING TOO CLOSE / ACD  | A PARKED POSITION                                       | 17 - VISION OBSTRUCTION<br>18 - OPERATING DEFECTIVE   | 21 -LYING IN ROADWAY<br>22 -NOT DISCERNIBLE            | TRAFFICWAY FLOW           | TRAFFIC CONTROL  1 - ROUNDABOUT 4 - STOP SIGN              |  |
| $\lfloor 0 \rfloor 1$                            | 3 - RAN RED LIGHT<br>4 - RAN STOP SIGN                                      | 9 - IMPROPER LANE CHANGE<br>10 - IMPROPER PASSING    | 14 - STOPPED OR PARKED<br>ILLEGALLY                     | EQUIPMENT<br>19-LOAD SHIFTING/FALLING/                | 23 - OPENING DOOR INTO<br>ROADWAY                      | 2 - TWO-WAY               | 6 2 - SIGNAL 5 - YIELD SIGN                                |  |
| CONTRIBUTING<br>CIRCUMSTANCE                     | 5 - UNSAFE SPEED  | 11 - DROVE OFF ROAD                                  | 15 - SWERVING TO AVOID<br>16 - WRONG WAY                | SPILLING<br>20 - IMPROPER CROSSING                    | 99-OTHER IMPROPER ACTION                               | # of THROUGH LANES        | 3 - FLASHER 6 - NO CONTROL  RAIL GRADE CROSSING            |  |
|  | 6-IMPROPERTURN  FOF EVENTS  | 12-IMPROPER BACKING                                  | 2   |   |  | ON ROAD                   | 1 - NOT INVOLVED   |  |
| 1 2 0  | 1 - OVERTURNIROLLOVER   | 6 - EQUIPMENT FAILURE                                | NON-COLLISION<br>11-CROSS CENTERLINE —                  | 16-RAILWAY VEHICLE                                    | 22 - WORK ZONE MAINTENANCE                             | 2                         | 2 - INVOLVED-ACTIVE CROSSING 3 - INVOLVED-PASSIVE CROSSING |  |
| 1 2 0  | 2 - FIRE/EXPLOSION 3 - IMMERSION  | 7 - SEPARATION OF UNITS<br>8 - RAN OFF ROAD RIGHT    | TRAVEL  | 17 - ANIMAL — FARM<br>18 - ANIMAL — DEER              | EQUIPMENT<br>23-STRUCK BY FALLING,                     | UNIT / NON-               | MOTORIST DIRECTION   |  |
| 2  | 4 - JACKKNIFE   | 9 - RAN OFF ROAD LEFT                                | 12 - DOWNHILL RUNAWAY                                   | 19-ANIMAL - OTHER<br>20-MOTOR VEHICLE IN              | SHIFTING CARGO OR<br>ANYTHING SET IN MOTION            | 6400                      | 1 - NORTH 5 - NORTHEAST<br>2 - SOUTH 6 - NORTHWEST         |  |
| 3  | 5 - CARGO / EQUIPMENT<br>LOSS OR SHIFT                                      | 10-CROSS MEDIAN                                      | 14 - PEDESTRIAN   | TRANSPORT 21 - PARKED MOTOR VEHICLE                   | BY A MOTOR VEHICLE<br>24 - OTHER MOVABLE OBJECT        | FROM 2 TO L               | 1 3 - EAST 7 - SOUTHEAST<br>4 - WEST 8 - SOUTHWEST         |  |
|  | 25 - IMPACT ATTENUATOR  | COLLISIO 31-GUARDRAIL END                            | N WITH FIXED OBJECT                                     |   | 50 - WORK ZONE MAINTENANCE                             |                           | 9 - OTHER / UNKNOWN  |  |
| 4  | / CRASH CUSHION<br>26 - BRIDGE OVERHEAD                                     | 32 - PORTABLE BARRIER 33 - MEDIAN CABLE BARRIER      | 38 - OVERHEAD SIGN POST                                 | 44 - DITCH<br>45 - EMBANKMENT                         | EQUIPMENT<br>51-WALL                                   | UNIT SPEED                | DETECTED SPEED   |  |
| 5  | STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT                                   | 34 - MEDIAN GUARDRAIL<br>BARRIER                     | SUPPORT   | 46-FENCE  | 52 - BUILDING<br>53 - TUNNEL                           | 0 2 5                     | 1 - STATED / ESTIMATED SPEED 2 - CALCULATED / EDR          |  |
| 61 .   | 28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL                                     | 35 - MEDIAN CONCRETE<br>BARRIER                      | 41 - OTHER POST, POLE                                   | 47 - MAILBOX<br>48 - TREE                             | 54-OTHER FIXED OBJECT                                  | POSTED SPEED              | 3 - UNDETERMINED   |  |
| 4  | 30 - GUARDRAIL FACE   | 36 - MEDIAN OTHER BARRIER                            | 42 - CULVERT  | 49-FIRE HYDRANT                                       | 99 - OTHER / UNKNOWN                                   | 2 5                       |  |  |
|  | FIRST HARMFUL EVEN  | T NOST H   | ARMFUL EVENT  |   |  |                           |  |  |

| OFF PUBLIC BAFETY MOTORIST / NON-MOTORIST |  |  |                            |   |           |   | LOCAL REPORT NUMBER      |   |   |   |            |  |                          |                    |
|---|--|--|----------------------------|---|-----------|---|--------------------------|---|---|---|------------|--|--------------------------|--------------------|
| SAPETY - MERVICO                          | E-PROTECTION   | 010K131 / 140                                    | ) IA - IA                  | 1010                                    | K12       |   |                          |   | 2 0                                       | 2 . 3 0 .                                     | 0.0.0      | 8,   | 4,7                      | .0.                |
| UNIT#                                     | NAME: LAST, FIRST, MIDDLE  |  |                            |   |           |   | DATE OF BIRTH AGE GENDER |   |   |   |            |  |                          |                    |
| 0,1                                       | MACC   | CAGLIA, FAYE, E                                  | LIZA                       | BET                                     |           |   |                          |   | 0 + 5 + 2 + 9 + 1 + 9 + 9 + 8 + 2 + 5 + F |   |            |  |                          |                    |
|   | STREET, CITY, STATE, ZIP   |  |                            |   |           |   |                          |   | CONTACT PHONE - INCLUDE AREA CODE         |   |            |  |                          |                    |
| 0   | CHIPPEWA PL ,Kent ,OH 44240  |  |                            |   |           |   |                          | Redacted per ORC 149.43(A)(1)             |   |   |            |  |                          |                    |
| INJURIES                                  | INJURED<br>TAKEN<br>BY   | EMS AGENCY (NAME)                                |                            | INJUREDT                                | AKEN TO   | MEDICAL FACILITY                        | (NAME, CITY)             | USED                                      | Прот-с∘<br>Мс не                          | SEATING POSITI                                | ON AIR BAG | USAGE  | EJECTION<br>1            | TRAPPED            |
| S OL STATE                                |  | LICENSE NUMBER                                   |                            | OFFENS                                  | E CUAI    | DCED.                                   | LOCAL                    | OFFENSE DESC                              |   | LMET 0 1                                      | CITAT      | ION NU   | MDED                     |                    |
| P.A.                                      |  | ted per ORC 450                                  | 1:1-12                     |   |           | KGED                                    | CODE                     | Right of Way                              |   |   | 2524       |  | MBEK                     |                    |
| 0   | ENDORSEMEN   | T RESTRICTION SELECT                             | UPTO3 DRI                  |   |           | OHOL / DRUG SUSP                        | ECTED                    | CONDITION                                 | ALC                                       | COHOL TEST                                    |            |  | TEST(S                   |                    |
|   | SELECT UP TO 2   |  | DIS                        | TRACTED                                 | _         |   | RIJUANA                  |   | STATUS                                    | YPE VALUE                                     | STATUS     | TYPE   | RESULT                   | SELECTUPT04        |
| _4  | ال   |  |                            | 1                                       | 0         | THER DRUG                               |                          | 1   |   | 1   | _1_        | 1_   | ا ا                      | لالال              |
| UNIT #                                    |  | , FIRST, MIDDLE                                  |                            |   |           |   |                          |   | 5794 N.SS                                 | DATE OF BIRTH                                 | 2 0/02 0/0 |  | AGE                      | GENDER             |
|   |  | E, BAILEY, MOI                                   | RGAN                       |   |           |   |                          |   | 7.5                                       | 10 14 12 10                                   |            | <u>.   2</u>                                       |                          | _F                 |
| =   | STREET, CITY, S  |  | OII 44                     | 212                                     |           |   |                          |   |   | PHONE - INCLUDE AREA                          |            | 40.7   | 13/A                     | \(1)               |
| 421 LI                                    |  | AVE ,Springfield ,                               | OH 44                      |   | AVENTO    | : MEDICAL FACILITY                      |                          | CACCTY FAHIDMENT                          | LIXEUA                                    | · · · · · · · · · · · · · · · · · · ·         |            | C 149.43(A)(1)  AIR BAG USAGE   EJECTION   TRAPPED |                          |                    |
|   | TAKEN<br>BY  | EMS AGENCT (NAME)                                |                            | INJUKEDI                                | AKEN IU   | MEDICAL PACILITY                        | (NAME, CITY)             | USED 0 4                                  | □ DOT-Co                                  | MPLIANT                                       | I AIK BAG  | USAGE  | 1                        | TRAPPED 1          |
|   | OPERATOR   | LICENSE NUMBER                                   |                            | OFFENS                                  | E CHAI    | RGED                                    | LOCAL                    | OFFENSE DESC                              |   | _ U   I                                       | CITAT      | ION NU   | MBER                     |                    |
| O. H.                                     | Redac  | LICENSE NUMBER<br>ted per ORC 4501               | 1:1-12                     |   |           |   | CODE                     |   |   |   |            | OTTATION NOMBERS                                   |                          |                    |
| 0   | ENDORSEMEN   |  |                            |   | ALC       | OHOL / DRUG SUSP                        | ECTED                    | CONDITION                                 |   | OHOL TEST                                     | LOTATUO    |  | TEST(S                   |                    |
| 8   | SELECT UP TO 2   |  | BY                         | TRACTED                                 |           | LCOHOL MA                               | RIJUANA                  | igi                                       | STATUS T                                  | YPE VALUE                                     | STATUS     | TYPE   | KESULI                   | SELECTUPTO4        |
| 4   |  |  |                            | 1                                       | 0.        | THER DRUG                               |                          | 1   | 1   | <u> </u>                                      | _1_        | <u> </u>   | ا ا                      | لــالــا           |
| UNIT #                                    | NAME: LAST   | , FIRST, MIDDLE                                  |                            |   |           |   |                          |   |   | DATE OF BIRTH                                 |            |  | AGE                      | GENDER             |
| ADDRESS.                                  | STREET, CITY, S  | TATE 7ID   |                            |   |           |   |                          |   | CONTACT                                   | CONTACT PHONE - INCLUDE AREA CODE             |            |  |                          |                    |
| ADDRESS:                                  | SIREEI, GIIT, S  | TATE, ZIP  |                            |   |           |   |                          |   | CONTACT PHONE - INCLUDE AREA CUDE         |   |            |  |                          |                    |
| INJURIES                                  | INJURED  | EMS AGENCY (NAME)                                |                            | INJUREDT                                | AKEN TO   | MEDICAL FACILITY                        | (NAME CITY)              | SAFETY EQUIPMENT                          |   | SEATING POSITI                                | ON AIR RAG | USAGE  | EJECTION                 | TRAPPED            |
| 2   | TAKEN<br>BY  |  |                            | 000000000000000000000000000000000000000 |           |   |                          | USED                                      | MC HE                                     | MPLIANT                                       |            |  |                          |                    |
| OL STATE                                  | OPERATOR   | LICENSE NUMBER                                   |                            | OFFENS                                  | E CHAI    |   |                          |   | RIPTION                                   |   |            | CITATION NUMBER                                    |                          |                    |
| NOTE                                      |  |  |                            |   |           |   | CODE                     |   |   |   |            |  |                          |                    |
| OL CLASS                                  | ENDORSEMEN<br>SELECT UP TO 2   |  |                            | VER<br>TRACTED                          |           | HOL / DRUG SUSP                         |                          | CONDITION                                 | STATUS T                                  | YPE VALUE                                     | STATUS     |  | TEST(S                   | SELECT OP TO 4     |
|   |  |  | BY                         | 58                                      | =         |   | RIJUANA                  |   |   |   |            |  |                          |                    |
| INJU                                      | RIES   | SEATING POSITION                                 | A                          | IR BAG                                  | Цο        | THER DRUG<br>OL CLAS                    | s                        | OL RESTRIC                                | TION(S)                                   | DRIVER DISTRA                                 | CTION      | T  | EST STA                  | JUS<br>TUS         |
| 1 - FATAL                                 |  | 1 - FRONT - LEFT SIDE                            | 1-NOTDEP                   | A Part of                               |           | 1 - CLASS A                             |                          | 1 - ALCOHOL INTER                         |   | 1 - NOT DISTRACTED                            |            | 1 - NONE   | GIVEN                    |                    |
| 2 - SUSPECTED S<br>3 - SUSPECTED N        |  | (MOTORCYCLE DRIVER)<br>2 - FRONT – MIDDLE        | 2 - DEPLOYE<br>3 - DEPLOYE |   |           | 2 - CLASS B<br>3 - CLASS C              |                          | 2 - CDL INTRASTAT<br>3 - CORRECTIVE LE    |   | 2 - MANUALLY OPERATI<br>ELECTRONIC COMMU      | INDCATION  |  | REFUSED<br>GIVEN CON     | TAMINATED          |
| 4 - POSSIBLE IN                           |  | 3 - FRONT - RIGHT SIDE                           |                            | ED BOTH FROM                            | NT / SIDE | 4 - REGULAR CLASS                       |                          | 4 - FARM WAIVER                           | 1000                                      | DEVICE (TEXTING, TO<br>DIALING)               | PING,      | SAMP   | LE / UNUSA               | BLE                |
| 5 - NO APPARENT                           | INJURY   | 4 - SECOND - LEFT SIDE<br>(MOTORCYCLE PASSENGER) | 5-NOTAPP                   | LICABLE<br>MENT UNKNO                   | WAN.      | (OHIO = D)<br>5 - M/C MOPED ONLY        |                          | 5 - EXCEPT CLASS                          |   | 3 - TALKING ON HANDS-<br>COMMUNICATION DE     |            |  | GIVEN, RES<br>GIVEN, RES | ULTS KNOWN<br>ULTS |
| INJURED T                                 |  | 5 - SECOND - MIDDLE<br>6 - SECOND - RIGHT SIDE   | 9- UEPLUTI                 | MENT UNKNU                              | YYN       | 6 - NO VALID OL                         |                          | & CLASS B BUS                             |   | 4 - TALKING ON HAND-H                         | ELD        | UNKN   |                          |                    |
| 1 - NOT TRANSPO<br>/TREATED AT            | Control of the Contro | 7 - THIRD - LEFT SIDE                            | EJ                         | ECTION                                  |           | OL ENDORSE                              | MENT                     | 7 - EXCEPT TRACTO<br>8 - INTERMEDIATE     |   | COMMUNICATION DE<br>5 - OTHER ACTIVITY WI     | THAN       |  |                          | T TYPE             |
| 2 - EMS                                   |  | (MOTORCYCLE SIDE CAR)<br>8 - THIRD - MIDDLE      | 1 - NOTEJE                 |   |           | H - HAZMAT                              |                          | RESTRICTIONS                              |   | ELECTRONIC DE VICE<br>6 - PASSENGER           |            | 1 - NONE<br>2 - BLOOD                              |                          |                    |
| 3 - POLICE<br>9 - OTHER / UNKI            | IOWN   | 9 - THIRD - RIGHT SIDE                           | 3-TOTALLY                  | LY EJECTED<br>EJECTED                   |           | M - MOTORCYCLE P - PASSENGER            |                          | 9 - LEARNER'S PER<br>RESTRICTIONS         | MH  | 7 - OTHER DISTRACTION                         |            | 3 - URINE  |                          |                    |
| SAFETY EG                                 | UTDMENT  | 10 - SLEEPER SECTION OF TRUCK CAB                | 4-NOTAPP                   | LICABLE                                 |           | N-TANKER                                |                          | 10 - LIMITED TO DAY<br>11 - LIMITED TO EM |   | INSIDE THE VEHICLE  8 - OTHER DISTRACTION     |            | 4 - BREAT  |                          |                    |
| 1 - NONE USED                             | OII WENT   | 11 - PASSENGER IN OTHER<br>ENCLOSED CARGO AREA   | T                          | RAPPED                                  |           | Q - MOTOR SCOOTER  R - THREE-WHEEL MC   | TORCYCLE                 | 12 - LIMITED - OTHE                       |   | THE VEHICLE                                   |            |  | JG TEST                  | TVPF               |
| 2 - SHOULDER BI                           |  | (NON-TRAILING UNIT, BUS,<br>PICK-UP WITH CAP)    | 1 - NOTTRA                 |   |           | S - SCHOOL BUS                          |                          | 13 - MECHANICAL DI<br>(SPECIAL BRAK       |   | 9 - OTHER / UNKNOWN                           |            | 1 - NONE   |                          |                    |
| 3 - LAP BELT ONI<br>4 - SHOULDER &        |  | 12 - PASSENGER IN UNENCLOSED                     | 2 - EXTRICA<br>MECHAN      | IICAL MEANS                             |           | T - DOUBLE & TRIPLE X - TANKER / HAZMAT |                          | CONTROLS, OR O                            | THER                                      | 1 - APPARENTLY NORMA                          | 100        | 2 - BL00E  |                          |                    |
| 5 - CHILD RESTR<br>FORWARD FAC            |  | CARGO AREA<br>13 - TRAILING UNIT                 | 3- FREED B<br>NON-ME       | Y<br>Chanical Me                        | ANS       |   | hiew hips                | 14 - MILITARY VEHI                        | CLES ONLY                                 | 2 - PHYSICAL IMPAIRME                         |            | 3 - URINE<br>4 - OTHER                             |                          |                    |
| 6 - CHILD RESTR                           | AINT SYSTEM -  | 14 - RIDING ON VEHICLE EXTERIOR                  |                            |   |           | GENDER<br>F-FEMALE                      |                          | 15 - MOTOR VEHICLE<br>AIR BRAKES          | S WITHOUT                                 | 3 - EMOTIONAL (E.G., DEF<br>ANGRY, DISTURBED) |            | DRUG   | TEST RE                  | SULT(S)            |
| REAR FACING<br>7 - BOOSTER SEA            |  | (NON-TRAILING UNIT)  15 - NON-MOTORIST           |                            |   |           | M - MALE                                |                          | 16 - OUTSIDE MIRRO                        |   | 4 - ILLNESS                                   |            | 1-AMPH   | ETAMINES                 |                    |
| 8 - HELMET USE                            | D  | 99 - OTHER / UNKNOWN                             |                            |   |           | U -OTHER / UNKNOWN                      |                          | 17 - PROSTHETIC AII<br>18 - OTHER         |   | 5 - FELL ASLEEP, FAINTE<br>FATIGUED, ETC.     | D,         |  | ITURATES<br>ODIAZEPINI   | FS                 |
| 9 - PROTECTIVE<br>(ELBOW, KNE             |  |  |                            |   |           |   |                          |   |   | 6 - UNDER THE INFLUEN<br>OF MEDICATIONS / DE  |            |  | ABINOIDS                 |                    |
| 10 - REFLECTIVE                           |  |  |                            |   |           |   |                          |   |   | /ALCOHOL                                      |            | 5 - COCAL  | INE<br>TES / OPIOID      | c                  |
| 11 - LIGHTING - P<br>/ BICYCLE ON         |  |  |                            |   |           |   |                          |   |   | 9 - OTHER/UNKNOWN                             |            | 7 - OTHER  |                          |                    |
| 99 - OTHER / UNKI                         | IOWN   |  |                            |   |           |   |                          |   |   |   |            | 8 - NEGA   | TIVE RESUL               | TS                 |

HSY8306 OH1M 1/19 [760-1500] PAGE 4 OF 5

| Ú        | OF PUBLIC SAFETY OCCUPANT / WITNESS ADDENDUM                     |  |                   |  |  |  | LOCAL REPORT NUMBER               |  |  |               |                 |         |  |  |
|----------|--|--|-------------------|--|--|--|-----------------------------------|--|--|---------------|-----------------|---------|--|--|
| _        |  | Lucie  |                   | V/   |  | -  |                                   | 2 0 2 3 - 0 0 0 0 8 4 7 0                                      |  |               |                 |         |  |  |
|          | UNIT # NAME: LAST, FIRST, MIDDLE  102 FRYBERGER, ERIN, CHRISTINE |  |                   |  |  |  |                                   |  | DATE OF BIRTH AGE GENDER 4 2 4 1 9 8 1 4 2 F |               |                 |         |  |  |
| PANT     | ADDRESS: STREET, CITY, STATE, ZIP                                |  |                   |  |  |  |                                   | CONTACT PHONE - INCLUDE AREA CODE Redacted per ORC 149.43(A)(1 |  |               |                 |         |  |  |
| OCCUPANT | 4788 SUNNYBROOK RD ,Brimfield Twp ,OH 44240                      |  |                   |  |  |  |                                   |  | _  |               |                 | 35      |  |  |
| )        | INJURIES 5   | INJURED<br>TAKEN<br>BY   | EMS AGENCY (NAME) |  | INJURED TAKEN TO: MEDICAL FACIL  | ITY (NAME, CITY)                         | SAFETY EQUIPMENT USED 0 4         | DOT-COMPLIANT<br>MC HELMET                                     | SEATING POSITION                             | AIR BAG USAGE | EJECTION 1      | TRAPPED |  |  |
| П        | UNIT#  | NAME: LAS  | T, FIRST, MIDDLE  |  |  |  |                                   | DAT  | E OF BIRTH                                   |               | AGE             | GENDER  |  |  |
|          |  |  |                   |  |  |  |                                   |  |  |               |                 |         |  |  |
| OCCUPANT | ADDRESS:   | : STREET, CITY,  | STATE, ZIP        |  |  |  |                                   | CONTACT PHONE - INCLUDE AREA CODE                              |  |               |                 |         |  |  |
| 0        | INJURIES   | INJURED<br>TAKEN   | EMS AGENCY (NAME) |  | INJURED TAKEN TO: MEDICAL FACIL  | ITY (NAME, CITY)                         | SAFETY EQUIPMENT                  | DOT-COMPLIANT  | SEATING POSITION                             | AIR BAG USAGE | EJECTION        | TRAPPED |  |  |
|          | نــــا   | BY   |                   |  |  |  |                                   | MC HELMET  | سس   | L             | ر ا             | نــــا  |  |  |
|          | UNIT#  | NAME: LAS  | T, FIRST, MIDDLE  |  |  |  |                                   | DAT  | E OF BIRTH                                   |               | AGE             | GENDER  |  |  |
| E        |  |  |                   |  |  |  |                                   |  |  | اللل          | 1 6             |         |  |  |
| OCCUPANT | ADDRESS  | : STREET, CITY,  | STATE, ZIP        |  |  |  |                                   | CONTACT PHONE  | - INGLUDE AREA GO                            | DE            |                 |         |  |  |
| 000      | INJURIES   | INJURED  | EMS AGENCY (NAME) |  | INJURED TAKEN TO: MEDICAL FACIL  | ITY (NAME, CITY)                         | SAFETY EQUIPMENT                  |  | SEATING POSITION                             | AIR BAG USAGE | EJECTION        | TRAPPED |  |  |
|          |  | TAKEN<br>BY  |                   |  | I MOVILED PARENTS IN MEDICAL PARENT  | art themely service                      | USED                              | DOT-COMPLIANT<br>MC HELMET                                     |  |               |                 |         |  |  |
| Н        | UNIT#  | NAME: LAS  | T, FIRST, MIDDLE  |  |  |  |                                   | DAT  | E OF BIRTH                                   |               | AGE             | GENDER  |  |  |
|          |  |  |                   |  |  |  |                                   |  | 1 1 1  |               | E E S           |         |  |  |
| ANT      | ADDRESS:   | : STREET, CITY,  | STATE, ZIP        |  |  |  |                                   | CONTACT PHONE - INCLUDE AREA CODE                              |  |               |                 |         |  |  |
| OCCUPANT |  |  |                   |  |  |  |                                   |  |  |               |                 |         |  |  |
| ō        | INJURIES   | INJURED TAKEN  | EMS AGENCY (NAME) |  | INJURED TAKEN TO: MEDICAL FACILI   | ITY (NAME, CITY)                         | SAFETY EQUIPMENT<br>USED          | DOT-COMPLIANT  | SEATING POSITION                             | AIR BAG USAGE | EJECTION        | TRAPPED |  |  |
|          |  | BY   |                   |  |  |  |                                   | MC HELMET  | سبب  |               | ر ا             |         |  |  |
|          | 3 517  | No. of the last of | JRIES             |  | Y EQUIPMENT USED   |  | SEATING POS<br>IT – LEFT SIDE     | ITION  |  | AIR BAG U     | SAGE            |         |  |  |
|          | 1 - FATA   |  | RIOUS INJURY      | 1 - NONE US<br>VEHICLE   | OCCUPANT   | (ER) 1 - NOT DEPLOYED 2 - DEPLOYED FRONT |                                   |  |  |               |                 |         |  |  |
| Ī        |  |  | NOR INJURY        | 2 - SHOULDI  | DER BELT ONLY USED         2 - FRONT - MIDDLE           LT ONLY USED         3 - FRONT - RIGHT SI           4 - SECOND - LEFT SI |  |                                   |  | 3 - DEPLOYED SIDE                            |               |                 |         |  |  |
|          | 4 - POSS   | SIBLE INJU   | IRY               |  |  |  |                                   |  | 4 - DEPLOYED BOTH                            |               |                 |         |  |  |
|          | 5 - NO A   | PPARENT  | INJURY            |  | ER & LAP BELT USED   | ORCYCLE PASS                             | ENGER)                            | FRONT/SIDE  5 - NOT APPLICABLE                                 |  |               |                 |         |  |  |
|          |  | INJURED  | TAKEN BY          | 100 No. 100 No | RESTRAINT SYSTEM – 5 - SECOND – MIDDLE<br>RD FACING 6 - SECOND – RIGHT SII   |  |                                   |  |  |               |                 |         |  |  |
|          |  | TRANSPOR   |                   | 6 - CHILD RI   | RESTRAINT SYSTEM - 7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE  |  |                                   | 그렇게 되어가는 하나서 보이라는 데 얼마나 되었다.                                   |  |               |                 |         |  |  |
|          | 2- EMS   | EATED AT S   | CENE              | 7 - BOOSTER  | 9 THIRD MIDDLE   |  |                                   | 1 - NOT EJECTED  |  |               | UN              |         |  |  |
|          | 3- POLI  |  |                   | 8 - HELMET   | T USED 9 - THIRD - RIGHT SIDE<br>10 - SLEEPER SECTION  |  |                                   |  |  | LY EJECTED    |                 |         |  |  |
|          | 9 - OTH  | ER / UNKNO   | OWN               |  | TIVE PADS USED   |  |                                   | HER ENCLOSED 3 - TOTALLY E.                                    |  |               | EJECTED         |         |  |  |
|          |  | GEI  | NDER              |  | KNEES, ETC.)<br>TIVE CLOTHING  | CARG<br>BUS, F                           | RAILING UNIT,                     | PLICABLE   | PLICABLE                                     |               |                 |         |  |  |
| E,       | F-FEMA   |  |                   |  | G – PEDESTRIAN   | 12 - PASS                                | ENGER IN UNE                      | NENCLOSED TRAPPED  |  |               |                 |         |  |  |
|          | M - MAL  | ER/UNKNO   | WN                | / BICYCL   |  |  | O AREA<br>LING UNIT               | 1 - NOT TRAPP  |  |               |                 |         |  |  |
|          |  |  |                   | 99- OTHER/   | / UNKNOWN 14 - RIDING ON VEHICLI   |  |                                   | E EXTERIOR MEANS   |  |               | D BY MECHANICAL |         |  |  |
| ì        |  |  |                   |  |  | 15 - NON-                                | MOTORIST<br>ER / UNKNOWN          |  | 3 - FREED<br>MEANS                           | BY NON-ME     | CHANIC          | AL      |  |  |
| H        | NAME: LAS  | ST, FIRST, MIDD  | LE                |  |  |  |                                   | DAT  | E OF BIRTH                                   |               | AGE             | GENDER  |  |  |
| ESS      |  |  |                   |  |  |  |                                   |  | 1 1 1  |               |                 |         |  |  |
| WITNESS  | ADDRESS  | : STREET, CITY,  | STATE, ZIP        |  |  |  |                                   | CONTACT PHONE  | - INCLUDE AREA CO                            | DE            |                 |         |  |  |
|          |  |  |                   |  |  |  |                                   |  |  | <del></del>   |                 | 1 1     |  |  |
| SS       | NAME: LAS  | ST, FIRST, MIDD  | LE                |  |  |  |                                   | DAT  | E OF BIRTH                                   | , ,           | AGE             | GENDER  |  |  |
| WITNESS  | ADDRESS: STREET, CITY, STATE, ZIP                                |  |                   |  |  |  | CONTACT PHONE - INCLUDE AREA CODE |  |  |               |                 |         |  |  |
| ≥        |  |  |                   |  |  |  |                                   |  | 1 1  |               |                 |         |  |  |
| ٥        | NAME: LAS  | ST, FIRST, MIDD  | LE                |  |  |  |                                   | DAT  | E OF BIRTH                                   |               | AGE             | GENDER  |  |  |
| WITNESS  | 4000000  |  | ATITE 310         |  |  |  |                                   |  |  |               |                 |         |  |  |
| MIT      | AUDRESS:   | : STREET, CITY,  | STATE, ZIP        |  |  |  |                                   | CONTACT PHONE - INCLUDE AREA CODE                              |  |               |                 |         |  |  |
|          |  |  |                   |  |  |  |                                   |  |  |               |                 | _1_1    |  |  |

HSY 8355 OH1P 3/19 [760-1500] PAGE 5 0F 5