| OHIO DEPARTMENT OF PUBLIC SAFETY ONE PUBLIC SAFETY | RAFFIC CR | RASH R | EPORT *DE | NOTES MAN | DATORY FIE | LD FOR SUPPLEM | ENT REPORT | | OCAL REPORT NUN | BER* |
|--|---------------------------------|--------------------|----------------------------------|---------------------|---------------------------|---|------------------------|------------------------------------|--|--|
| X PHOTOS TAKEN | | | LOCAL INFORMATION | | | | | 2,0,2,0 | - ,0,0,0,6 | 3.1.0.2. |
| OH-1P OTHER REPORTING AGENCY NAME* | | | | | | | NCIC* | HIT/SKIP | UNIT IN ERROR | |
| PRIVATE PROPERTY CITY OF KENT POINCE | | | | | | .0, | 0.6.7.0.3 1-SOLVED 0.2 | | | 0 1 98 - ANIMAL |
| COUNTY* LOCALITY* | | | VILLAGE, TOWNSHIP* | | | | | CRASH DATE /1 | | CRASH SEVERITY 1 - FATAL |
| 3-1 | TOWNSHIP | | OCATION ROAD NAME | | | | DOID TUDE | 0,2,1,1,2,0,2,0, | | 2 - SERIOUS INJURY |
| ROUTE TYPE ROUTE NU | 2 | SOUTH | | • | | | ROAD TYPE | LATITUDE DE | 201 2012 | SUSPECTED 3 - MINOR INJURY |
| | 4 | -WEST | SUMMIT REFERENCE ROAD NAI | ME (DOAD M | ILEDNST UN | IIISE #\ | S T | LONGITUDE D | SUSPECTED | |
| ROUTE TYPE ROUTE NU | 2 | - SOUTH | FRANKLIN | nc (RUAD, IN | ILEPUSI, NO | 103E #) | 177 | | | 4 - INJURY POSSIBLE 5 - PROPERTY DAMAGE |
| REFERENCE POINT | | -WEST | | | | | AV | -8,1,,3,6,0 | | ONLY |
| 1 - INTERSECTION | COOM DECEDENCE | TH IR - I | ROUTE TYPE NTERSTATE ROUTE(T. | P) AL -/ | ALLEY | ROAD TYPE HW-HIGHWAY F | RD - ROAD | 6721 | INTERSECTION REL RSECTION OR ON API | |
| 1 2- MILE POST 3- HOUSE # | 2-SOUT | 03-1 | EDERAL US ROUTE | | | | Q - SQUARE | | | 4 |
| DISTANCE | 4 - WES | | STATE ROUTE NUMBERED COUNTY R | CR - C | | | E - TERRACE | WITHIN INTE | | NUMBER OF APPROACHES |
| FROM REFERENCE | UNIT OF MEASURE 1 - MILE | | UMBERED TOWNSHIP | CT -C | | | L - TRAIL VA - WAY | | ROADWAY | |
| | 2-FEET | | ROUTE | | | PL - PLACE | VA - WAY | ROADWAY DIV | /IDED | |
| LOCATIO | N of FIRST HARMI | FUL EVENT | | MANNE | ER OF CRASH | COLLISION/IMPA | СТ | DIRECTION OF TRAVE | L MI | EDIAN TYPE |
| 1 - ON ROADWA 2 - ON SHOULD | | RIVEWAY/A | ALLEY ACCESS | BETWI | CEN | - REAR-TO-REAR - BACKING | | 1 - NORTH | | ED FLUSH MEDIAN |
| 3-IN MEDIAN | 11-R | ATLWAY GR | ADE CROSSING | ─ VEHIC | AOTOR CLES IN 6 | - ANGLE | | 2-SOUTH 3-EAST | 2 - DIVIE | FEET) DED FLUSH MEDIAN |
| 4 - ON ROADSID 5 - ON GORE | | HARED USE RAILS | E PATHS OR | TRANS 2 - REAR-I | | SIDESWIPE, SAM SIDESWIPE, OPPO | | 4-WEST | | FEET) PED, DEPRESSED MEDIAN |
| 6 - OUTSIDE TR 7 - ON RAMP | COLLIN TEN | IKE LANE | | 3 - HEAD- | | - OTHER / UNKNO | | | | ED, RAISED MEDIAN TYPE) |
| 8 - OFF RAMP | | THER / UNI | | | | | | | | R/UNKNOWN |
| WORK ZONE RELA | TED | | WORK ZONE TYPE | | LOCATIO | N OF CRASH IN WO | RK ZONE | CONTOUR | CONDITIONS | SURFACE |
| WORKERS PRESEN | NT | | ANE CLOSURE ANE SHIFT/CROSSOVE | . Б | 1- | BEFORE THE 1ST WARNING SIGN | WORK ZONE | _2 | . 1 | , 2 |
| LAW ENFORCEMENT | NT PRESENT | 3-V | ORK ON SHOULDER | | | ADVANCE WARNIN | | 1 - STRAIGHT LEVEL | 1 - DRY | 1 - CONCRETE |
| | | | R MEDIAN NTERMITTENT OR MO\ | ING WORK | | TRANSITION AREA ACTIVITY AREA | 4 | 2 - STRAIGHT GRADE | | 2 - BLACKTOP, BITUMINOUS, |
| ACTIVE SCHOOL ZO | ONE | 5 - 0 | THER | | 5 - | TERMINATION AR | EA | 3 - CURVE LEVEL 4 - CURVE GRADE | 3 - SNOW 4 - ICE | ASPHALT |
| | CONDITION | | | WEATHER | ₹ | | | | 5 - SAND, MUD, DIR | 3 - BRICK/BLOCK 4 - SLAG, GRAVEL, |
| 1 - DAYLIGHT 2 - DAWN/DUSK | | | 1-CLEAR 0 2-CLOUDY | | 6 - SNOW 7 - SEVERE | CROSSWINDS | | | OIL, GRAVEL 6 - WATER (STANDI | STONE |
| 3 - DARK - LIGH | HTED ROADWAY | | 3 - FOG, SM | OG, SMOKE | 8 - BLOWING | SAND, SOIL, DIRT | | | MOVING) | 5 - DIRT 9 - OTHER/UNKNOW |
| | DWAY NOT LIGHTE NOWN ROADWAY | | 4 - RAIN 5 - SLEET, I | | 9 - FREEZIN 99 - OTHER | G RAIN OR FREEZ UNKNOWN | ING DRIZZLE | | 7 - SLUSH 9 - OTHER/UNKNOW | |
| 9 - OTHER / UNK | KNOWN | | | | | | | | 7-01 HEROUNKNOW | N |
| NARRATIVE | | | | | | | | | 4 | Indicate the north |
| UNIT 1 WAS S | STOPPED | AT TI | HE STOP SIG | GN | | | | | 5 | an "N" on the |
| TRAVELING | NORTH | ROUN | D ON FRAN | KLIN / | AVE | | | | | v compass aregianis |
| AT SUMMIT | | | | | | | | | | |
| | | | | | | | | | | |
| EASTBOUN | | | | | GTHE | (N) | NOT TO 50 | 245 | | |
| INTERSECT | TION AT F | RANK | CLIN AVE. U | JNIT 1 | | | | | SUMMIT ST. | |
| FAILED TO | YIELD TO | O SUM | IMIT ST TR | AFFIC, | , | | | | | |
| PULLED OL | JT INTO 1 | HE IN | TERSECTI | ON. AN | ND | | | ₹ 1 | ;≠ { <u>₩</u> | |
| WAS STRUC | | | | | | | | | FRANKLIN AVE | |
| 571100 | -11-21-011 | | | | | | | | Œ | |
| | | | | | | | | | 1 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| CRASH REPORTED | DATE / TIME | ı | DISPATCH DATE / TIME | | ARI | RIVAL DATE / TIME | | SCENE CLEARED | DATE/TIME | REPORT TAKEN BY |
| [0,2,1,1,2,0,2] | 0,/,1,7,5,4, | 0,2,1 | 1,2,0,2,0,/,1 | 7,5,5,0 | 0,2,1,1 | 2,0,2,0,/,1 | 7,5,7 | 0,2,1,1,2,0,2, | 0,/,1,8,4,2, | POLICE AGENCY |
| TOTAL TIME ROADWAY CLOSED INV | OTHER | TOTAL | OFFICER'S NAM | ME* | | C | HECKED BY OFF | ICER'S NAME* | | MOTORIST |
| THE STATE STATE | IIME | MINUT | Hadawa | y, Josep | | | hort, Ja | | | SUPPLEMENT (CORRECTION OF ADDITION |
| 0 4 8 0 | 0 3 0 | 0,7 | | 6 | HOWREH | | 2 2 | BY OFFICER'S BADGE | NUMBEK" | TC AN EXISTING REPORT SENT TO COP |



| UNIT# 0\ | WNER NAME: LAST, FIRS | T, MIDDLE (X SANE AS DRIVER) | | OMNED BHUNE-IFO | INF AUE COME (TO CAME AC OBSIDED) | DAMAGE | | | | | |
|--------------------------|--------------------------------------|---|--|--|--|--|---|--|--|--|--|
| | RESS: STREET, CITY, STATE, | CHOLE, ISAI | BELLE | L | | DAMAGE SCALE 1 - NONE 3 - FUNCTIONAL DAMAGE | | | | | |
| 9979 W | ILLIAM HE | NRY DR .Str | eetsboro,OH | 44241 | | 4 2- MINOR DAM | | | | | |
| | L CARRIER: NAME, ADDR | | | | PHONE: INCLUDE AREA CODE | | UNKNOWN | | | | |
| | | All | | 1 | | DAMAGED AREA(S) | | | | | |
| | ICENSE PLATE # | VEHICLE | IDENTIFICATION # | VEHICLE YE | _ | INDICAT | E ALL THAT APPLY | | | | |
| | LZ9352 | | C4,3,D1,5,7 | | | 12 | 12 | | | | |
| X VERIFIED | LIBERTY I | | SURANCE POLICY # | COLOR | VEHICLE MODEL | 12 | 12 | | | | |
| ES VERIFIED | TYPE OF USE | VIUTUAL A | OS2886323854097 US DOT # | BLU TOWED BY: COMPAN | NEON | 10 11 1 | 10 11 1 2 | | | | |
| COMMERCIA | | IN EMERGENCY RESPONSE | 05001# | Joes Auto | YNAME | 9 9 3 3 | 9 2 2 | | | | |
| | | 1/EL | HICLE WEIGHT GVWR/GCWR | | US MATERIAL | | _ O _ | | | | |
| INTERLOC | HIT/SKIP UNIT | #OCCUPANTS | 1 - ≤10K LBS | L DELEASED | CLASS # PLACARD ID # | B 7 5 4 | 8 7 9 5 4 | | | | |
| EQUIPPED | . – | 0,2 | 2 - 10,001 - 26K LBS 3 - >26K LBS | PLACARD | | 7 6 5 | 12 7 6 5 | | | | |
| | | | 12-GOLF CART | 18 - LIMO (LIVERY VEHICLE) | 23 - PEDESTRIAN / SKATER | 6 11 | 12 | | | | |
| | | | 13-SNOWMOBILE | 19-BUS (16+ PASSENGERS) | 24 - WHEELCHAIR (ANY TYPE) | 10 | 11 1 2 | | | | |
| UNIT TYPE 4 | - SPORT UTILITY VEHICLE | 9 - AUTOCYCLE 10 - MOPED OR MOTORIZED | 14-SINGLE UNIT TRUCK 15-SEMI-TRACTOR | 20 - OTHER VEHICLE 21 - HEAVY EQUIPMENT | 25 - OTHER NON-MOTORIST 26 - BICYCLE | | 10 2 | | | | |
| | - CARGO VAN | BICYCLE | 16-FARM EQUIPMENT | 22 - ANIMAL WITH RIDER OR | 27 - TRAIN | _ | | | | | |
| 6 - | - VAN (9-15 SEATS) | 11 - ALL TERRAIN VEHICLE (ATV / UTV) | 17 - MOTORHOME | ANIMAL-DRAWN VEHICLE | 99 - UNKNOWN OR HIT/SKIP | 8 7 5 74 | | | | | |
| ## | OF TRAILING UNITS | MITTUTT | | | | 12 7 | 5 12 | | | | |
| SU/A | AS VEHICLE OPERATING IN AU1 | TONOMOUS | O - NO AUTOMATION | 3 - CONDITIONAL AUTOMATION | 9 - UNKNOWN | 11 12 | 6 11 12 | | | | |
| M | ODE WHEN CRASH OCCURRED | | 1 - DRIVER ASSISTANCE | 4 - HIGH AUTOMATION | NWOWAN . C | 10 11 2 | 10 11 2 | | | | |
| 2 1- | YES 2-NO 9-OTHER/UNKN | WO I DING 02 | 2 - PARTIAL AUTOMATION | 5 - FULL AUTOMATION | | 10 2 | 10 2 | | | | |
| | - NONE | MODE LEVEL | 11 FIRE | 1/ 5484 | 07 41411 0 | 9 0 3 | 9 9 3 | | | | |
| 0 4 | | 6 - BUS - CHARTER/TOUR 7 - BUS - INTERCITY | 11 - FIRE 12 - MILITARY | 16-FARM 17-MOWING | 23 - MAIL CARRIER 99 - OTHER / UNKNOWN | 7 5 7 | 7 7 15 7 | | | | |
| | - ELECTRONIC RIDE SHARING | | 13-POLICE | 18-SNOW REMOVAL | 77-UI TERT UNKNOWN | | | | | | |
| | | | 14 - PUBLIC UTILITY | 19-TOWING | | 6 5 | 6 | | | | |
| 5 - | - BUS - TRANSIT/COMMUTER | 10 - AMBULANCE | 15-CONSTRUCTION EQUIPMENT | 20 - SAFETY SERVICE PATROL | | | 12 12 12 | | | | |
| | | 3 - VEHICLE TOWING ANOTHER | | B - POLE | 12 - CONCRETE MIXER | 12 | | | | | |
| 04000 | / NOT APPLICABLE - BUS | MOTOR VEHICLE 4 - LOGGING | CHASSIS | 9 - CARGOTANK | 13 - AUTO TRANSPORTER | 9.0 | | | | | |
| BODY TYPE | - BU3 | | 6 - CARGO VAN/ENCLOSED BOX 7 - GRAIN/CHIPS/GRAVEL | 10-FLAT BED | 14 - GARBAGE/REFUSE | 9 PV 193 9 - | - 3 9 1 3 9 3 3 | | | | |
| | | | | 11-DUMP | 99 - OTHER / UNKNOWN | | 00 | | | | |
| 1 1 | | | 7 - WORN OR SLICK TIRES | 9 - MOTOR TROUBLE | 99 - OTHER / UNKNOWN | 6 |) | | | | |
| VEHICLE 2. DEFECTS 3. | | 5 - STEERING 6 - TIRE BLOWOUT | 8 - TRAILER EQUIPMENT DEFECTIVE | 10 - DISABLED FROM PRIOR ACCIDENT | | | 6 6 6 | | | | |
| | | | | | | - NO DAMAGE [0 | Undercarriage [14] | | | | |
| 1. | CROCCIUAL IV | | 6 - BICYCLE LANE | 9 - MEDIAN/CROSSING ISLAND | 12 - FIRST RESPONDER AT INCIDENT SCENE | | — | | | | |
| NON-MOTORIST 2. | INTERSECTION - UNMARKED | 000000000000000000000000000000000000000 | 7 - SHOULDER / ROADSIDE 8 - SIDEWALK | 10 - DRIVEWAY ACCESS 11 - SHARED USE PATHS OR | 99 - OTHER / UNKNOWN | □-TOP [13] | -ALL AREAS [15] | | | | |
| LOCATION AT IMPACT | CDDCCUIAL V | 5 - TRAVEL LANE - OTHER LOCATION | o biochack | TRAILS | | - UNIT I | IOT AT SCENE [16] | | | | |
| 1- | NON-CONTACT | 1 - STRAIGHT AHEAD | 7 - MAKING U-TURN | 13 - NEGOTIATING A CURVE | 18-APPROACHING | | | | | | |
| /1 | NON-COLLISION 0 1 | 2 - BACKING | 8 - ENTERING TRAFFIC LANE | 14 - ENTERING OR CROSSING | OR LEAVING VEHICLE | INITIAL I 0 - NO DAMAGE | POINT OF CONTACT 14 - UNDERCARRIAGE | | | | |
| ٠٠ لــــا | STRIKING | 2 - BACKING 3 - CHANGING LANES | 9 - LEAVING TRAFFIC LANE | SPECIFIED LOCATION 15-WALKING, RUNNING, | 19-STANDING | | UNIT 15-VEHICLE NOT AT SCENE | | | | |
| ACTION 4. | STRUCK PRE-URASH | 4 - OVERTAKING/PASSING | 10-PARKED 11-SLOWING OR STOPPED | JOGGING, PLAYING | 20-OTHER NON-MOTORIST 21-STANDING OUTSIDE | DIAGRAM | | | | | |
| | | 6 - MAKING LEFT TURN | INTRAFFIC | 16-WORKING | DISABLED VEHICLE | 13 - TOP | | | | | |
| 9- | OTHER / UNKNOWN | | 12 - DRIVERLESS | 17 - PUSHING VEHICLE | 99 - OTHER / UNKNOWN | 7 | RAFFIC | | | | |
| | | | DARKER ROSETTOM | 17 - VISION OBSTRUCTION | 21 - LYING IN ROADWAY | TRAFFICWAY FLOW | TRAFFIC CONTROL | | | | |
| | | 8 - FOLLOWING TOO CLOSE / ACDA | PARKED POSITION 14-STOPPED OR PARKED | 18 - OPERATING DEFECTIVE EQUIPMENT | 22 - NOT DISCERNIBLE | 1 - ONE-WAY | 1 - ROUNDABOUT 4 - STOP SIGN | | | | |
| 10121 | | 9-IMPROPER LANE CHANGE 10-IMPROPER PASSING | ILLEGALLY | 19-LOAD SHIFTING/FALLING/ | 23 - OPENING DOOR INTO ROADWAY | 2 2 - TWO-WAY | 4 2 - SIGNAL 5 - YIELD SIGN | | | | |
| CONTRIBUTING 5- | UNSAFE SPEED | 11 - DROVE DEF BOAD | 15 - SWERVING TO AVOID | SPILLING | 99 - OTHER IMPROPER ACTION | | 3 - FLASHER 6 - NO CONTROL | | | | |
| 6- | IMPROPERTURN | 12 - IMPROPER BACKING | 16 - WRONG WAY | 20 - IN PROPER CROSSING | | # OF THROUGH LANES | RAIL GRADE CROSSING | | | | |
| SEQUENCE OF | EVENTS | | | | | ON ROAD | 1 - NOT INVOLVED | | | | |
| | AVEDTIDNING LOVES | C SAMBAGET FAR | EVENTS | T/ Banguage | | 2 | 2 - INVOLVED-ACTIVE CROSSING 3 - INVOLVED-PASSIVE CROSSING | | | | |
| 1 2 0 1 | | 6 - EQUIPMENT FAILURE 7 - SEPARATION OF UNITS | 11 - CROSS CENTERLINE — OPPOSITE DIRECTION OF | 16 - RAILWAY VEHICLE 17 - ANIMAL — FARM | 22 - WORK ZONE MAINTENANCE EQUIPMENT | | 3 - IMANUAER-LW391AE CK0391MP | | | | |
| | | B - RAN OFF ROAD RIGHT | TRAVEL | 18-ANIMAL - DEER | 23 - STRUCK BY FALLING, | UNIT / NON-I | MOTORIST DIRECTION | | | | |
| 2 4 . | | O DAN OCC DOAD LECT | 12 - DOWNHILL RUNAWAY 13 - OTHER NON-COLLISION | 19-ANIMAL - OTHER | SHIFTING CARGO OR Anything set in motion | | 1 - NORTH 5 - NORTHEAST | | | | |
| | - CARGO / EQUIPMENT LOSS OR SHIFT | 10 CROCC MEDIAN | 14-PEDESTRIAN | 20 - MOTOR VEHICLE IN TRANSPORT | BY A MOTOR VEHICLE | FROM 2 TO L | 2 - SOUTH 6 - NORTHWEST 1 3 - EAST 7 - SOUTHEAST | | | | |
| 3 | COMM ON WHILE I | | 15-PEDALCYCLE | 21 - PARKED MOTOR VEHICLE | 24 - OTHER MOVABLE OBJECT | FRUM 10 | 4 - WEST 8 - SOUTHWEST | | | | |
| 25 | -IMPACT ATTENUATOR | | WITH FIXED OBJECT 37-TRAFFIC SIGN POST | | EA INOUN TONE MAINTENAME | | 9 - OTHER / UNKNOWN | | | | |
| 4 | CODACH OHOUGH | | 38-OVERHEAD SIGN POST | 43 - CURB 44 - DITCH | 50 - WORK ZONE MAINTENANCE EQUIPMENT | UNIT SPEED | DETECTED SPEED | | | | |
| 26 | -BRIDGE OVERHEAD | 33 - MEDIAN CABLE BARRIER | 39-LIGHT/LUMINARIES | 45 - EMBANKMENT | 51 - WALL | | 1 - STATED / ESTIMATED SPEED | | | | |
| 5 27 | -BRIDGE PIER OR ABUTMENT | 34 - MEDIAN GUARDRAIL BARRIER | SUPPORT 40-UTILITY POLE | 46-FENCE | 52 - BUILDING 53 - Tunnel | 0 1 0 | 1 - STATED/ESTIMATED SPEED | | | | |
| | | 35 - MEDIAN CONCRETE | 41 - OTHER POST, POLE | 47 - MAILBOX 48 - TREE | 54 - OTHER FIXED OBJECT | DOCTED OF THE | 3 - UNDETERMINED | | | | |
| | -BRIDGE RAIL I-GUARDRAIL FACE | BARRIER 36 - MEDIAN OTHER BARRIER | OR SUPPORT 42-CULVERT | 49-FIRE HYDRANT | 99 - OTHER / UNKNOWN | POSTED SPEED | 3 - UNDETERMINED | | | | |
| 1 | IRST HARMFUL EVEN | 1 | ADMEIN EVENT | | | 2 5 | | | | | |

29 - BRIDGE RAIL

HSY8304 OH1U 1/19 [760-0820]

30-GUARDRAIL FACE

☐ FIRST HARMFUL EVENT

OR SUPPORT

42 - CULVERT

1 MOST HARMFUL EVENT

36 - MEDIAN OTHER BARRIER

49 - FIRE HYDRANT

99-OTHER/UNKNOWN

2, 5

| ON PUBLIC BAPATTY MOTORIST / NON-MOTORIST | | | | | | | | LOCAL REPORT NUMBER | | | | | | | |
|--|---|--|-----------------------|--|-------------------|---------------------------------------|--------------------------|--------------------------------------|--|--|-----------------------|--|------------------|--|--|
| | | | | | | | DATE OF BIRTH AGE GENDER | | | | | | | | |
| UNIT # | | NAME: LAST, FIRST, MIDDLE | | | | | | | | DATE OF BIRTH AGE GENDER | | | | | |
| 0.1 | _ JEWEI | JEWELL, NICHOLE, ISABELLE | | | | | | | 1,1,0,7,1,9,9,1 | | | 2.8 | F | | |
| ADDRES | | STREET, CITY, STATE, ZIP | | | | | | CONTACT PHONE - INCLUDE AREA GODE | | | | | | | |
| 0 | | WILLIAM HENRY DR ,Streetsboro ,OH 44241 | | | | | | | | <u> </u> | | _ | | | |
| INJURIE | TAKEN | TAKEN | | | | | (NAME, CITY) | SAFETY EQUIPMENT | DOT-Co | SEATING POSITION | AIR BAG USA | BE EJECTION | TRAPPED | | |
| | 」 BY | | | | | | | 0.4 | MC HELMET 0, 1 | | | | 1 | | |
| OL STAT | | LICENSE NUMBER | | OFFENS | | GED | LOCAL | OFFENSE DESC | | | 1 | CITATION NUMBER | | | |
| O H | | | | | | Operation of Vehicle | | | 65296 | | | | | | |
| ≥ OL CLAS | S ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT | | STRACTED ALCOHOL DRUG SUSPECTED ALCOHOL MARIJUANA | | | CONDITION | | ALCOHOL TEST ATUS TYPE VALUE STATE | | PE RESUL | T SELECT UP TO 4 | | | |
| 4 | 0,3,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | 1 OTHER DRUG | | | 1 1 | 1 1 1 | | 1 | 11 11 | | | |
| UNIT # | NAME: LAST, | FIRST, MIDDLE | | | | | | | | DATE OF BIRTH | | AGE | GENDER | | |
| 0,2 | AESCI | HLIMAN, DORIS | 5, J | | | | | | 0,9 | 2 2 1 9 | 3 1 | 8.8. | l F | | |
| ADDRES | S: STREET, CITY, S | TATE, ZIP | | | | | | | | PHONE - INCLUDE AREA C | | | | | |
| 5303 | HATTRI | ICK RD ,Ravenna | a Twp | ,OH 4 | 4266 | ó | | | | | | | | | |
| INJURIE | S INJURED TAKEN | EMS AGENCY (NAME) | | INJURED T | AKEN TO: | MEDICAL FACILITY | (NAME, CITY) | SAFETY EQUIPMENT | DOT-Cor | | N AIR BAG USA | AG USAGE EJECTION TRAPPED | | | |
| 2 4 | _ BY _ 2 | Kent Fire | | UHP | MC | | | USED 0 4 | MC HE | MET 0 1 | 2 | 11 | 1 | | |
| OL STAT | | LICENSE NUMBER | | OFFENS | E CHAR | GED | LOCAL | OFFENSE DESC | RIPTION | | CITATION | NUMBER | | | |
| O F | L RL253 | 099 | | | | | | | | | | | | | |
| OL CLAS | S ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT | | DISTRACTED | | | CONDITION | ALC STATUS TY | OHOL TEST PE VALUE | DR STATUS TY | UG TEST(S | T SELECT UP TO 4 | | | |
| 4 | | | | | ALCOHOL MARIJUANA | | | . 1 . | 1 1 1 | | | | | | |
| UNIT # | | | | | | T OTHER DRUG | | | | | | | GENDER | | |
| | | , | | | | | | | | DATE OF BIRTH | | AGE | GENDER | | |
| ADDRES | ADDRESS: STREET, CITY, STATE, ZIP | | | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | |
| ADDRES | | | | | | | | | The state of the s | | | | | | |
| INJURIE | | EMS AGENCY (NAME) | | INJURED T | AKEN 10: | MEDICAL FACILITY | (NAME, CITY) | SAFETY EQUIPMENT | TT - DOT C SEATING POSITION AIR BAG USAGE EJECTION TRAPPED | | | | | | |
| NON | TAKEN BY | | | | | | | USED | DOT-Co | MET , | | | | | |
| OL STAT | E OPERATOR LICENSE NUMBER OFFENSE C | | | E CHAR | | | | RIPTION CITATION NUMBER | | | | | | | |
| T10R | | | | | | | CODE | | | | | | | | |
| OL CLAS | S ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT | UPTO3 DRIVER ALCOH | | | HOL / DRUG SUSPECTED | | CONDITION | ALCOHOL TEST STATUS TYPE VALUE S | | | DRUG TEST(S) TATUS TYPE RESULT SELECT IS | | | |
| | | | BA | | | _ | RIJUANA | | | | 3171100 | , c , KESSE | 7 352501 97 104 | | |
| L IN | JURIES | SEATING POSITION | | IR BAG | 01 | HER DRUG OL CLASS | 5 | OL RESTRIC | TION(S) | DRIVER DISTRAC | The second second | TEST STA | | | |
| 1 - FATAL | | 1 - FRONT - LEFT SIDE | 1 - NOT DEP | All the second | | 1-CLASS A | | 1 - ALÇOHOL INTER | A SA LO LOS | 1 - NOT DISTRACTED | the second second | TEST STA | rius | | |
| CSDFSGGGG | ED SERIOUS INJURY | (MOTORCYCLE DRIVER) 1 2 - FRONT - MIDDLE | 2 - DEPLOYI | | | 2 - CLASS B | | 2 - CDL INTRASTAT | | 2 - MANUALLY OPERATING | ICATION . | EST REFUSED | | | |
| 4 - POSSIBLE | ED MINOR INJURY | 3 - FRONT - RIGHT SIDE | 3 - DEPLOYI | ED SIDE Ed both from | T/SIDE | 3 - CLASS C 4 - REGULAR CLASS | | 3 - CORRECTIVE LE 4 - FARM WAIVER | NSES | DEVICE (TEXTING, TYP | THE 2-1 | EST GIVEN, CON AMPLE / UNUS | | | |
| 5 - NO APPAR | | 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER) | 5 - NOT APP | CONTRACTOR STATE | | (OHIO = D) | | 5 - EXCEPT CLASS | A BUS | DIALING) 3 - TALKING ON HANDS-FR | REE 4-T | EST GIVEN, RES | SULTS KNOWN | | |
| INJURE | D TAKEN BY | 5 - SECOND - MIDDLE | 9 - DEPLOYI | MENT UNKNO | WN | 5 - M/C MOPED ONLY 6 - NO VALID OL | | 6 - EXCEPT CLASS | A | COMMUNICATION DEVI | ICE 5-T | EST GIVEN, RES Inknown | SULTS | | |
| 1-NOTTRAN | SPORTED | 6 - SECOND - RIGHT SIDE | | | | | | 7 - EXCEPT TRACTO | R-TRAILER | 4 -TALKING ON HAND-HEL COMMUNICATION DEVI | CF | COHOL TE | STIVPE | | |
| 7TREATED | AT SCENE | 7-THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR) | 1 - NOT EJE | ECTION CTED | | OL ENDORSES H-HAZMAT | MENT | 8 - INTERMEDIATE RESTRICTIONS | LICENSE | 5 - OTHER ACTIVITY WITH ELECTRONIC DEVICE | AN | IONE | 311172 | | |
| 3 - POLICE | | 8 - THIRD - MIDDLE | 2 - PARTIAL | | | M - MOTORCYCLE | | 9 - LEARNER'S PER | LMIT | 6 - PASSENGER | 2-8 | BLOOD | | | |
| 9-OTHER/U | NKNOWN | 9-THIRD - RIGHT SIDE 10-SLEEPER SECTION | 3-TOTALLY | EJECTED | | P - PASSENGER | | RESTRICTIONS | | 7 - OTHER DISTRACTION | | IRINE | | | |
| SAFETY | EQUIPMENT | OF TRUCK CAB | 4 - NOT APP | LICABLE | | N-TANKER | | 10 - LIMITED TO DAY | | INSIDE THE VEHICLE 8 - OTHER DISTRACTION OF | | BREATH THER | | | |
| 1 - NONE USE | D | 11 - PASSENGER IN OTHER Enclosed Cargo Area | TI | RAPPED | Co. A | Q - MOTOR SCOOTER R - THREE WHEEL MO | TORCYCLE | 12 - LIMITED - OTHE | | THE VEHICLE | | DRUG TEST | TVDE | | |
| HOSP STREET, SPECIAL PROPERTY. | R BELT ONLY USED | (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP) | 1 - NOTTRA | | | S - SCHOOL BUS | | 13 - MECHANICAL DI (SPECIAL BRAK | | 9-OTHER/UNKNOWN | 1-N | - | | | |
| 3 - LAP BELT 4 - SHOULDE | R & LAP BELT USED | 12 - PASSENGER IN UNENCLOSED | 2 - EXTRICA MECHAN | IICAL MEANS | | T - DOUBLE & TRIPLE | | CONTROLS, OR O | THER | CONDITION | 2 - B | BLOOD | | | |
| 5 - CHILD RE | STRAINT SYSTEM - | CARGO AREA | 3 - FREED B | IY Chanical Me | ANS | X - TANKER / HAZMAT | 162 | ADAPTIVE DEVI | And the State of the Land of t | 1 - APPARENTLY NORMAL 2 PHYSICAL IMPAIRMEN | | IRINE | | | |
| FORWARD 6 - CHILD RE | FACING STRAINT SYSTEM - | 13-TRAILING UNIT 14-RIDING ON VEHICLE EXTERIOR | 14614.19[7] | | | GENDER | | 15 - MOTOR VEHICLE | | 3 - EMOTIONAL (E.G., DE | SSED, | THER | TO SE | | |
| REAR FAC | ING | (NON-TRAILING UNIT) | | | | F-FEMALE M-MALE | | AIR BRAKES 16 - OUTSIDE MIRRO | R | ANGRY DISTURBED) 4- ILLNESS | Part Hall Charles and | UG TEST RE | C. \$110_46 (Min | | |
| 7 -BOOSTER 8 -HELMET | | 15 - NON-MOTORIST 99 - Other / Unknown | | M - MALE U - OTHER / UNKNOWN | | | | 17 - PROSTHETIC AID | | 5 - FELL ASLEEP, FAINTED, | | BARBITURATES | | | |
| 9 - PROTECT | IVE PADS USED | | | | | | | 18-OTHER | | FATIGUED, ETC. 6 - UNDER THE INFLUENCE | 3-8 | IENZODIAZEPIN | ies | | |
| And the last | (NEES, ETC.) | | | | | | | | | OF MEDICATIONS / DRU | GS 4-C | ANNABINOIDS | | | |
| | - PEDESTRIAN | | | | 10.00 | | | | | 9-OTHER/UNKNOWN | | OCAINE PIATES/OPIOII | DS | | |
| / BICYCLE | ONLY | | | | | | | | | | 12 40 S 11 MARK | THER | | | |
| 99-OTHER/U | INKNOWN | | 5 | | | | | | | | 8-N | EGATIVE RESU | LTS | | |

| Ũ | COCUPANT / WITNESS ADDENDUM | | | | | | | LOCAL REPORT NUMBER | | | | | |
|----------|---|--|-------------------------------|--|--------------------------------------|---|-----------------------------------|---|--|--------------|---------------------|----------|--|
| | UNIT# | | | | | | | 2 0 2 0 | <u> </u> | 0.0. | $3 \cdot 1 \cdot 0$ | 2 | |
| 10 | 01 | l . | t, first, middle K, BRANDON, | | E OF BIRTH | | AGE | GENDER | | | | | |
| ANT | | | | | | | | | 8 1 9 | | 3 1 | M | |
| OCCUPAN | | | AVE NE ,HA | CONTACT PHONE | - INCLUDE AREA CO | DE | | | | | | | |
| - | _ 5 _ | INJURED TAKEN BY | EMS Agency (NAME) | | INJURED TAKEN TO: MEDICAL FA | CILITY (NAME, CITY) | SAFETY EQUIPMENT USED | DOT-COMPLIANT | SEATING POSITION | AIR BAG USAG | E EJECTION | TRAPPED | |
| | UNIT# | | T, F1RST, MIDDLE | | | - | 0,4 | MC HELMET | 0 3 | 1_ | 1 | _1 | |
| | 02 | 1 | CHLIMAN, RA | VF | | | | | E OF BIRTH | | AGE | GENDER | |
| ANT | | STREET, CITY, | | , L | | | | 0 1 1 | | | 9.0 | M | |
| OCCUPANT | 5303 HATTRICK RD ,Ravenna Twp | | | | | CONTACT PHONE | - INCLUDE AREA CO | DE. | | 1 | | | |
| 1 | INJURIES 5 | INJURED TAKEN BY | EMS AGENCY (NAME) | | INJURED TAKEN TO: Medical Fac | CILITY (NAME, CITY) | SAFETY EQUIPMENT USED 0 4 | DOT-COMPLIANT SEATING POSITION AIR BAG USAGE E. | | | E EJECTION | TRAPPED | |
| | UNIT# | NAME: LAS | AE: LAST, FIRST, MIDDLE | | | | | | E OF BIRTH | | AGE | GENDER | |
| | | | | | | | | | 1 1 1 | | 1 : | SENGER | |
| OCCUPAN | ADDRESS: | STREET, CITY, | STATE, ZIP | | | 92 | | CONTACT PHONE | - INCLUDE AREA CO | DE | | | |
| 000 | INJURIES | INJURED | True a | | | | | | | | | | |
| ř | INJUNIES | TAKEN | EMS AGENCY (NAME) | | INJURED TAKEN TO: Medical Fac | CILITY (NAME, CITY) | SAFETY EQUIPMENT USED | DO1-COMPLIANT | SEATING POSITION | AIR BAG USAG | E EJECTION | TRAPPED | |
| | UNIT # | NAME. LAS | T FIRST MIRRIE | | | | | MC HELMET | | | بــــا | | |
| | | DDRESS: STREET, CITY, STATE ZIP | | | | | | DAT | E OF BIRTH | | AGE | GENDER | |
| ANT | ADDRESS: | | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | |
| OCCUPAN | | | | | | | | OUT THOME | - MCLODE AREA CO | JŁ. | | | |
| ° | INJURIES | INJURED TAKEN | EMS AGENCY (NAMF) | | INJURED TAKEN TO. MEDICAL FAC | ILITY (NAME, CITY) | SAFETY EQUIPMENT | DOT-COMPLIANT | SEATING POSITION | AIR BAG USAG | E EJECTION | TRAPPED | |
| | | BY | | | | | USED | MC HELMET | | | | | |
| | 1 - FATA | | RIES | | EQUIPMENT USED | N NEVA | SEATING POS | ITION | MINISTER OF | AIR BAG L | SAGE | NATUR. | |
| | | | RIOUS INJURY | 1 - NONE US VEHICLE | OCCUPANT | | T – LEFT SIDE ORCYCLE DRIV | ER) | 1 - NOT DE | | | | |
| - | 3 - SUSPECTED MINOR INJURY 2 - SHOULDE 4 - POSSIBLE INJURY 5 - NO APPARENT INJURY 4 - SHOULDE | | | 2 - SHOULDE | ER BELT ONLY USED 2 - FRONT - MIDDLE | | | 2 - DEPLOYED FRONT 3 - DEPLOYED SIDE | | | | | |
| 8 | | | | T ONLY USED 3 - FRONT - RIG 4 - SECOND - LE | | | | 4 - DEPLOYED BOTH | | | | | |
| | | | | R & LAP BELT USED STRAINT SYSTEM – | ORCYCLE PASS ND – MIDDLE | CYCLE PASSENGER) | | FRONT/SIDE | | | | | |
| | | and a first party and the | TAKEN BY | FORWARD | | | ND - RIGHT SIC | 75 | | PLICABLE | | | |
| | | TRANSPOR | | 6 - CHILD RE | STRAINT SYSTEM - | | O-LEFT SIDE | CAR | 9 - DEPLOY | e t | | | |
| 3 | 2 - EMS | | | 7 - BOOSTER | | | O - MIDDLE | CARI | I NOTEL | | | | |
| | 3 - POLI | CE | | 8 - HELMET | USED | U.C. S. T. S. C. S. | D – RIGHT SIDE PER SECTION O | | 1 - NOT EJECTED 2 - PARTIALLY EJECTED | | | | |
| No. | 9 - OTHE | ER / UNKNO | WN | | IVE PADS USED | | ENGER IN OTH | | 3 - TOTALLY EJECTED 4 - NOT APPLICABLE | | | | |
| 1 | BOTTO STATE | AND DESCRIPTION OF THE PARTY OF | DER | | (NEES, ETC.) IVE CLOTHING | CARG BUS, P | O AREA (NON-TR ICK UP WITH CAF | AILING UNIT, | | | | | |
| | F - FEMA M - MALE | | | 11 - LIGHTING | - PEDESTRIAN | 12 - PASS | ENGER IN UNEI | | TRAPPED | | | | |
| | Maria Control | R/UNKNOV | WN | / BICYCLE | | 13 - TRAIL | | | 1 - NOT TRAPPED | | | | |
| | | | | 77- UINER/ | NKNOWN | | G ON VEHICLE | EXTERIOR | 2 - EXTRIC MEANS | ATED BY N | ECHANIC | CAL | |
| ď | | | | | | 15 - NON-I | MOTORIST | | 3 - FREED MEANS | BY NON-MI | CHANICA | AL | |
| | NAME: LAS | T, FIRST, MIDDI | E | 1 | | 99 - OTHE | R / UNKNOWN | Acres de la la | | | | A ALAS | |
| ESS | MOR | RIS, G | ARY, L | | | | | | OF BIRTH | 7 9 | AGE 4.0. | GENDER M | |
| WITNESS | ADDRESS: STREET, CITY, STATE ZIP | | | | | | O 16 1 2 1 9 7 9 4 0 M | | | | | | |
| | | | IIT ST ,Kent, | OH 44240 | | N | No. | L | | | | | |
| NESS | NAME: LAST, FIRST, MIDDLE | | | | | | | DATE OF BIRTH AGE GENDER | | | | | |
| WITNE | ADDRESS: STREET, CITY, STATE, ZIP | | | | | | CONTACT PURPLE | | | | | | |
| 3 | | | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | |
| 28 | NAME: LAS | T FIRST, MIDDI | LE | | | | | DATE OF BIRTH AGE GENDER | | | | | |
| WITNESS | ADDRESS: | STREET, CITY, | STATE, ZIP | | 33 | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | |
| | | | | CONTACT DRUNG | INCITION AREA ATT | F | | | | | | | |