

**KENT POLICE DEPARTMENT  
JANUARY 2020**

	JANUARY 2019	JANAURY 2020	TOTAL 2019	TOTAL 2020
CALLS FOR SERVICE	2427	2292	2427	2292
FIRE CALLS	414	351	414	351
ARRESTS, TOTAL	112	162	112	162
JUVENILE ARRESTS	3	12	3	12
O.V.I. ARRESTS	8	11	8	11
TRAFFIC CITATIONS	248	257	248	257
PARKING TICKETS	1051	870	1051	870
<b>ACCIDENT REPORTS</b>				
ACCIDENT REPORTS	62	57	62	57
Property Damage	48	28	48	28
Injury	0	7	0	7
Private Property	13	11	13	11
Hit-Skip	0	6	0	6
OVI Related	0	1	0	1
Pedestrians	1	4	1	4
Fatals	0	0	0	0
<b>U.C.R. STATISTICS</b>				
Homicide	0	0	0	0
Rape	0	0	0	0
Robbery	1	0	1	0
Assault Total	15	12	15	12
Serious	1	0	1	0
Simple	14	12	14	12
Burglary	6	4	6	4
Larceny	21	27	21	27
Auto Theft	0	1	0	1
Arson	0	0	0	0
Human Trafficking:Servitude	0	0	0	0
Human Trafficking:Sex Acts	0	0	0	0
<b>TOTAL</b>	<b>43</b>	<b>44</b>	<b>43</b>	<b>44</b>
<b>CRIME CLEARANCES</b>				
Homicide	0	0	0	0
Rape	0	0	0	0
Robbery	0	0	0	0
Assault Total	18	10	18	10
Serious	1	0	1	0
Simple	18	10	18	10
Burglary	3	2	3	2
Larceny	0	6	0	6
Auto Theft	0	0	0	0
Arson	0	0	0	0
Human Trafficking:Servitude	0	0	0	0
Human Trafficking:Sex Acts	0	0	0	0
<b>TOTAL</b>	<b>21</b>	<b>18</b>	<b>21</b>	<b>18</b>

**ADULT ENFORCEMENT ACTIVITIES  
JANUARY 2020**

<b>CRIMINAL OFFENSE</b>	<b>ARRESTS</b>
Aggravated Menacing	1
Assault	3
Breaking and Enterring	2
Burglary	2
Contributing to the Delinquency of a Child	1
Criminal Damaging	2
Criminal Trespass	1
Discharging Firearms	1
Disorderly Conduct - After Warning	25
Display OL of Another	4
Disrupting Public Service	1
Domestic Violence	7
Driving While Under the Influence of Alcohol/Drugs	11
Fail to Appear Warrant	19
Falsification	3
Having Weapons While Under Disability - under indicment, convicted of	1
Held for Other Agency	1
Illegal conveyance of Drugs of Abuse	1
Illegal Use or possession of Drug Paraphernalia	2
Improper Handling Firearms in Vehicle	1
Misuse of Credit Card-obtain by deception	1
Nuisance Party	2
Obstructing Official Business	5
Open Container Liquor - operator or passenger of motor vehicle	1
Possessing Drug Abuse Instruments	3
Possession of Dangerous Drugs	1
Possession of Drugs - cocaine	2
Possession of Drugs - hashish	4
Possession of Drugs - marijuana	26
Possession of Drugs - schedule I or II substance	5
Possession of Marijuana Paraphernalia	8
Prohibitions	18
Tampering with Evidence	1
Telecommunications harrassment	2
Theft	6
Trafficking in Drugs	2
Unlawful Noise	3
Unlawful Restraint	1
Using Weapons While Intoxicated	1
Violate Protection Order	1
Warrant Other Agency	26

**JUVENILE ARRESTS  
JANUARY 2020**

<b>CRIMINAL CHARGES</b>	<b>NUMBER</b>
Possession of Drugs - marijuana	1
Possession of Marijuana Paraphernalia	1
Illegal Use or possession of Drug Paraphernalia	1
Curfew	1
Disorderly Conduct	3
Unruly	6

**TRAFFIC TICKETS  
JANUARY 2020**

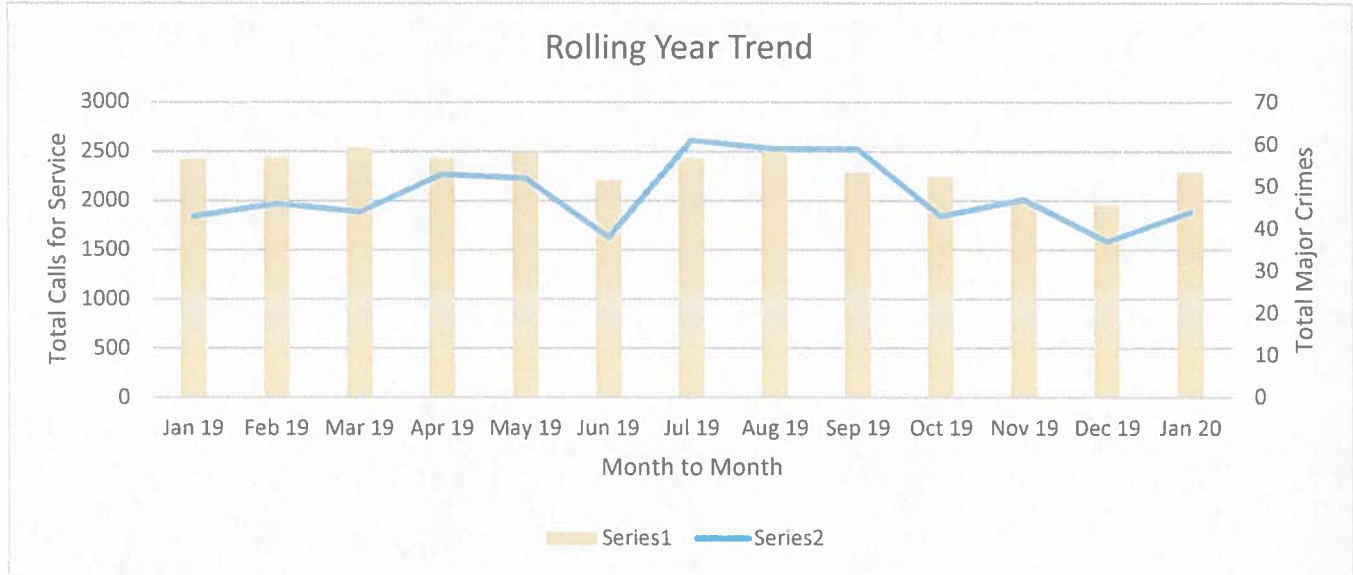
<b>TRAFFIC OFFENSE</b>	<b>TICKETS</b>
Assured Clear Distance	7
Display Fictitious or Altered OL	8
Display Plates	4
Distracted Driving	8
Drivers and Passengers Required to Wear Seat Belts	2
Driver's License or Commercial Driver's License Required	1
Driving onto Roadway from Place Other Than Roadway:Duty to Yield	1
Driving Under Suspension	32
Driving While Under the Influence of Alcohol/Drugs	11
Expired or Unlawful License Plates	15
Failure to Control; Weaving; Full Time & Attention	4
Headlights	2
Hit Skip	1
Improper Turn	2
Lanes of Travel	1
Lighted Lights Required	6
Muffler	1
No Operator's License	1
No Rear Illumination	2
One Way Streets & Rotary Traffic Islands	1
Operation of Vehicle at Stop Signs	6
Overtaking, Passing to Left	1
Right of Way at Intersections	2
Right of Way in Crosswalk	2
Right of Way when Turning Left	4
Rules For Marked Lanes	9
Signals Before Changing Course, Turning or Stopping	5
Speed Limits	89
Starting and Backing Vehicles	1
Stop Lights	1
Stop Sign	7
Stopping for School Bus; Discharging Children	1
Street Racing	1
Temporary Permit Restriction	1
Traffic Control Signals & Lights	11
Turn Signals	2
Unattended Vehicle	1
Wrongful Entrustment	1

**ENFORCEMENT STATISTICS  
JANUARY 2020**

		<b>TRAFFIC CITATIONS</b>	<b>ARRESTS</b>	<b>OVI</b>
CHIEF	LEE			
CAPT	PRUSHA			
CAPT	SHEARER			
LT	TREHARN			
LT	LEWIS			
LT	WHEELER	4	1	
LT	ENNEMOSER			
LT	SHORT	5	7	2
SGT	SOIKA			
SGT	ENNEMOSER	4		
SGT	GAYDOSH	3	1	
SGT	BOWEN	16	10	6
DET	TRAVIS			
DET	FAFRAK			
DET	JACOBS			
PTL	DARRAH			
PTL	COLE	12	4	
DET	GORMSEN			
PTL	FULLER	14	7	
DET	DOMER			
PTL	POE	9	4	
PTL	BUTCHER	1	1	
DET	MARINO			
PTL	WATKINS	2	8	
PTL	HADAWAY	10	6	
PTL	NELSON	5	6	
PTL	HILBRUNER	17	12	
PTL	AUCKLAND	22	6	1
PTL	LLEWELLYN	10	2	
PTL	CARNAHAN	31	4	
PTL	BROOKS	5	3	
PTL	OLDHAM	19	1	
PTL	SMITH	1	12	
PTL	KUNKA	7	9	1
PTL	DRISCOLL	4	7	
PTL	BURTON	12	11	
PTL	ALLEN	4	4	
PTL	NOAH	3	5	
PTL	WOMACK	7	12	1
PTL	MCNULTY	8	5	
PTL	ELLIS	19	14	
PTL	SCHMITT	3		
	OTHER			
<b>TOTAL</b>		<b>257</b>	<b>162</b>	<b>11</b>

# Calls for Service and Major Crimes

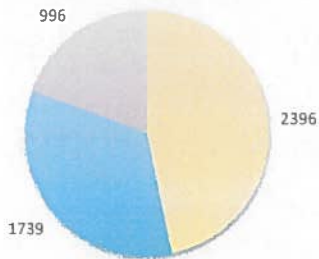
The FBI requests data for Uniform Crime Statistics over 10 Major Crimes: Homicide, Rape, Robbery, Assault, Burglary, Larceny, Auto Theft, Arson, Human Trafficking: Servitude and Human Trafficking: Sex Acts.



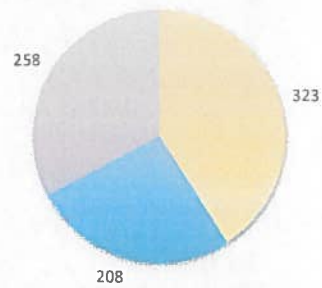
# Shift Activity and Action



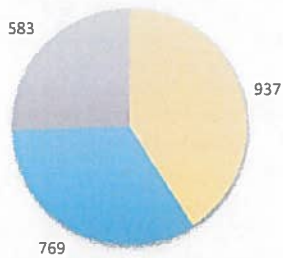
**Inbound Calls by Shift**



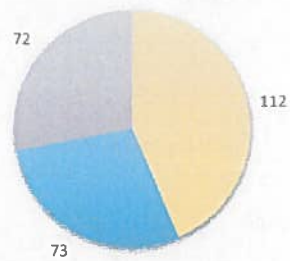
**Traffic Stop by Shift**



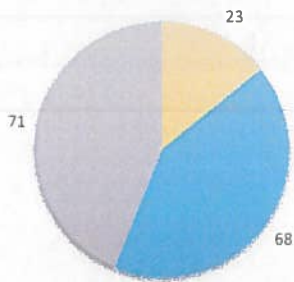
**Incidents by Shift**



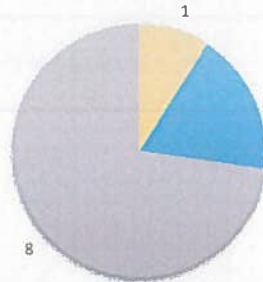
**Tickets by Shift**



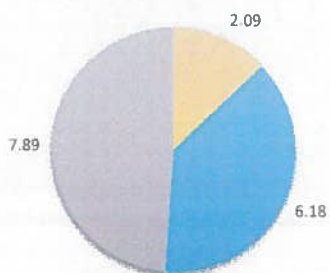
**Arrests by Shift**



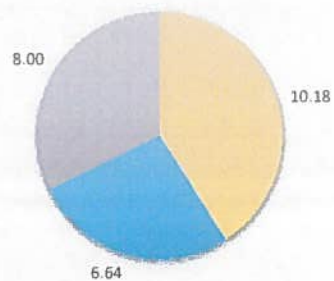
**OVI by Shift**



**Arrest Average by Shift**



**Average Tickets by Shift**



**RETURN A - MONTHLY RETURN OF OFFENSES KNOWN TO THE POLICE**

This report is authorized by law Title 28, Section 534, U.S. Code. Your cooperation in completing this form will assist the FBI, in compiling timely, comprehensive, and accurate data. Please submit this form monthly, by the seventh day after the close of the month, and any questions to the FBI, Criminal Justice Information Services Division, Attention: Uniform Crime Reports/Module E-3, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306; telephone 304-625-4830, facsimile 304-625-3566. Under the Paperwork Reduction Act, you are not required to complete this form unless it contains a valid OMB control number. The form takes approximately 10 minutes to complete. Instructions for preparing the form appear on the reverse side.

1-720 (Rev. 2-22-13)  
OMB No. 1110-0001  
Expires 08-31-19

CLASSIFICATION OF OFFENSES	DATA ENTRY	2 OFFENSES REPORTED OR KNOWN TO POLICE (INCLUDE "UNFOUNDED" AND ATTEMPTS)	3 UNFOUNDED, I.E., FALSE OR BASELESS COMPLAINTS	4 NUMBER OF ACTUAL OFFENSES (COLUMN 2 MINUS COLUMN 3) (INCLUDE ATTEMPTS)	5 TOTAL OFFENSES CLEARED BY ARREST OR EXCEPTIONAL MEANS (INCLUDES COL. 6)	6 NUMBER OF CLEARANCES INVOLVING ONLY PERSONS UNDER 18 YEARS OF AGE
<b>1. CRIMINAL HOMICIDE</b>						
a. MURDER AND NONNEGLIGENT HOMICIDE (Score attempts as aggravated assault) If homicide reported, submit Supplementary Homicide Report	11			0		
b. MANSLAUGHTER BY NEGLIGENCE	12			0		
<b>2. RAPE TOTAL</b>	20	0	0	0	0	0
a. Rape	21			0		
b. Attempts to commit Rape	22			0		
Historical Rape (See Instruction #15 below)						
<b>3. ROBBERY TOTAL</b>	30	0	0	0	0	0
a. Firearm	31			0		
b. Knife or Cutting Instrument	32			0		
c. Other Dangerous Weapon	33			0		
d. Strong-Arm (Hands, Fists, Feet, Etc.)	34			0		
<b>4. ASSAULT TOTAL</b>	40	12	0	12	10	0
a. Firearm	41			0		
b. Knife or Cutting Instrument	42			0		
c. Other Dangerous Weapon	43			0		
d. Hands, Fists, Feet, Etc. - Aggravated injury	44			0		
e. Other Assaults - Simple, Not Aggravated	45	12		12	10	
<b>5. BURGLARY TOTAL</b>	50	4	0	4	2	0
a. Forcible Entry	51			0	1	
b. Unlawful Entry - No Force	52	4		4	1	
c. Attempted Forcible Entry	53			0		
<b>6. LARCENY - THEFT TOTAL</b> (Except Motor Vehicle Theft)	60	28		28	6	
<b>7. MOTOR VEHICLE THEFT TOTAL</b>	70	1	0	1	0	0
a. Autos	71	1		1		
b. Trucks and Buses	72			0		
c. Other Vehicles	73			0		
<b>GRAND TOTAL</b>	77	45	0	45	18	0

CHECKING ANY OF THE APPROPRIATE BLOCKS BELOW WILL ELIMINATE YOUR NEED TO SUBMIT REPORTS WHEN THE VALUES ARE ZERO. THIS WILL ALSO AID THE NATIONAL PROGRAM IN ITS QUALITY CONTROL EFFORTS.

- NO SUPPLEMENTARY HOMICIDE REPORT SUBMITTED SINCE NO MURDERS, JUSTIFIABLE HOMICIDES, OR MANSLAUGHTERS BY NEGLIGENCE OCCURRED IN THIS JURISDICTION DURING THE MONTH
- NO SUPPLEMENT TO RETURN A REPORT SINCE NO CRIME OFFENSES OR RECOVERY OF PROPERTY REPORTED DURING THE MONTH
- NO LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED REPORT SINCE NONE OF THE OFFICERS WERE ASSAULTED OR KILLED DURING THE MONTH

- NO AGE, SEX, AND RACE OF PERSONS ARRESTED UNDER 18 YEARS OF AGE REPORT SINCE NO ARRESTS OF PERSONS WITHIN THIS AGE GROUP
- NO AGE, SEX, AND RACE OF PERSONS ARRESTED 18 YEARS OF AGE AND OVER REPORT SINCE NO ARREST OF PERSONS WITHIN THIS AGE GROUP
- NO MONTHLY RETURN OF ARSON OFFENSES KNOWN TO LAW ENFORCEMENT REPORT SINCE NO ARSONS OCCURRED

DO NOT USE THIS SPACE	
RECORDED	INITIALS
EDITED	
ENTERED	
ADJUSTED	
CORRES	

January 2020

Month and Year of Report

OH0670300

Agency Identifier

Population

E.Sadowski

Prepared by

Clerk Dispatcher

Title

330-673-7732

Telephone Number

Date

Kent Police Department Ohio

Agency and State

Chief Michelle Lee

Chief, Sheriff, Superintendent, or Commanding Officer

**INSTRUCTIONS FOR PREPARING RETURN A**

(Detailed instructions are given in the *Uniform Crime Reporting Handbook*)



**SUPPLEMENT TO RETURN A**  
**MONTHLY RETURN OF OFFENSES KNOWN TO THE POLICE**

1-706 (Rev. 2-22-13)  
 OMB No. 1110-0001  
 Expires 08-31-19

This report is authorized by law Title 28, Section 534, U.S. Code. Your cooperation in completing this form with the *Return A* will assist the FBI in compiling timely, comprehensive, and accurate data. Please submit this form monthly, by the seventh day after the close of the month, and any questions to the FBI, Criminal Justice Information Services Division, Attention: Uniform Crime Reports/Module E-3, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306; telephone 304-625-4830, facsimile 304-625-3566. Under the Paperwork Reduction Act, you are not required to complete the form unless it contains a valid OMB control number. The form takes approximately 11 minutes to complete.

This form deals with the nature of crime and the monetary value of property stolen and recovered. The total offenses recorded on this form, page 2, should be the same as the number of actual offenses listed in Column 4 of the *Return A* for each crime class. Include attempted crimes on this form, but do not include unfounded offenses. If you cannot complete the report in all areas, please record as much information as is available. Tally sheets will be sent upon request.

PROPERTY BY TYPE AND VALUE			
Type of Property (1)	Data Entry	Monetary Value of Property Stolen in Your Jurisdiction	
		Stolen (2)	Recovered (3)
(A) Currency, Notes, Etc.	01	\$10,849	
(B) Jewelry and Precious Metals	02	\$1,000	
(C) Clothing and Furs	03	\$15,260	
(D) Locally Stolen Motor Vehicles	04	\$47,582	\$49,000
(E) Office Equipment	05		
(F) Televisions, Radios, Stereos, Etc.	06	\$7,029	\$824
(G) Firearms	07		
(H) Household Goods	08	\$1,165	
(I) Consumable Goods	09	\$187	
(J) Livestock	10		
(K) Miscellaneous	11	\$2,000	\$1
<b>TOTAL</b>	<b>00</b>	<b>\$85,072</b>	<b>\$49,825</b>

The total of this column should agree with the Grand Total (DATA ENTRY 77) shown on page 2.

Include in this column all property recovered even though stolen in prior months. The above is an accounting for only that property stolen in your jurisdiction. This will include property recovered for you by other jurisdictions, but not property you recover for them.

E.Sadowski  
 Prepared by \_\_\_\_\_  
 Clerk Dispatcher  
 Title \_\_\_\_\_

330-673-7732  
 Telephone Number \_\_\_\_\_  
 Date \_\_\_\_\_

Chief Michelle Lee  
 Chief, Sheriff, Superintendent, or Commanding Officer \_\_\_\_\_

January 2020  
 Month and Year of Report \_\_\_\_\_  
 OH0670300  
 Agency Identifier \_\_\_\_\_

Population \_\_\_\_\_

Kent Police Department Ohio  
 Agency and State \_\_\_\_\_

DO NOT USE THIS SPACE	
	INITIALS
RECORDED	
EDITED	
ENTERED	
ADJUSTED	
CORRES.	

**PROPERTY STOLEN BY CLASSIFICATION**

CLASSIFICATION	DATA ENTRY	Number of Actual Offenses (Column 4 Return A)	Monetary Value of Property Stolen
<b>1. MURDER AND NONNEGLIGENT MANSLAUGHTER</b>	12		
<b>2. RAPE</b>	20		
<b>3. ROBBERY</b>			
(a) HIGHWAY (streets, alleys, etc.)	31		
(b) COMMERCIAL HOUSE (except c, d, and f)	32		
(c) GAS OR SERVICE STATION	33		
(d) CONVENIENCE STORE	34		
(e) RESIDENCE (anywhere on premises)	35		
(f) BANK	36		
(g) MISCELLANEOUS	37		
<b>TOTAL ROBBERY</b>	30	0	\$0
<b>5. BURGLARY - BREAKING OR ENTERING</b>			
(a) RESIDENCE (dwelling)			
(1) NIGHT (6 p.m. - 6 a.m.)	51	2	\$57
(2) DAY (6 a.m. - 6 p.m.)	52	1	\$400
(3) UNKNOWN	53	1	\$20,430
(b) NON-RESIDENCE (store, office, etc.)			
(1) NIGHT (6 p.m. - 6 a.m.)	54		
(2) DAY (6 a.m. - 6 p.m.)	55		
(3) UNKNOWN	56		
<b>TOTAL BURGLARY</b>	50	4	\$20,887
<b>6. LARCENY - THEFT (Except Motor Vehicle Theft)</b>			
(a) \$200 AND OVER	61	13	\$12,820
(b) \$50 TO \$199	62	8	\$975
(c) UNDER \$50	63	7	\$5,390
<b>TOTAL LARCENY (Same as Item 6x)</b>	60	28	\$19,185
<b>7. MOTOR VEHICLE THEFT (Include Alleged Joy Ride)</b>	70	1	\$45,000
<b>GRAND TOTAL - ALL ITEMS</b>	77		\$85,072
<b>ADDITIONAL ANALYSIS OF LARCENY AND MOTOR VEHICLE THEFT</b>			
<b>6x. NATURE OF LARCENIES UNDER ITEM 6</b>			
(a) POCKET-PICKING	81		
(b) PURSE-SNATCHING	82	1	\$10
(c) SHOPLIFTING	83	1	\$2
(d) FROM MOTOR VEHICLES (except e)	84	9	\$3,799
(e) MOTOR VEHICLE PARTS AND ACCESSORIES	85	1	\$182
(f) BICYCLES	86		
(g) FROM BUILDING (except c and h)	87	3	\$2,170
(h) FROM ANY COIN-OPERATED MACHINES (parking meters, etc.)	88		
(i) ALL OTHER	89	13	\$13,022
<b>TOTAL LARCENIES (Same as Item 6)</b>	80	28	\$19,185
<b>7x. MOTOR VEHICLES RECOVERED</b>			
(a) STOLEN LOCALLY AND RECOVERED LOCALLY	91		
(b) STOLEN LOCALLY AND RECOVERED BY OTHER JURISDICTIONS	92	1	
(c) TOTAL LOCALLY STOLEN MOTOR VEHICLES RECOVERED (a & b)	90	1	

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 The summary has been successfully saved.

# Monthly Summary Detail

## NEW - Monthly Summary of Domestic Violence Incident Statistics

### I. Participant Statistics

#### A. Relationships

Relation	Alleged Victim/Complainant			Alleged Offender			Unclear Participant		
	Fatal Injury	Non-Fatal Injury	No Injury	Fatal Injury	Non-Fatal Injury	No Injury	Fatal Injury	Non-Fatal Injury	No Injury
1. Wife	0	1	0	0	0	0	0	0	0
2. Husband	0	0	0	0	1	0	0	0	0
3. Parent	0	0	0	0	0	0	0	0	0
4. Non-spousal relationship with child in common	0	5	2	0	3	4	0	0	0
5. Child or Children	0	0	0	0	0	0	0	0	0
6. Other family or household member	0	0	0	0	0	0	0	0	0
7. Former Spouse	0	0	0	0	0	0	0	0	0
8. Live-in Partner	0	2	1	0	2	1	0	0	0
									<b>29:27</b>

9. Other	0	0	0	0	0	0	0	0	0
Individual Totals	0	8	3	0	6	5	0	0	0
TOTAL	11			11			0		

**B. Race/Ethnicity**

	Alleged Victim/Complainant	Alleged Offender	Unclear Participant
Asian	0	0	0
African American	3	2	0
Caucasian	8	9	0
Native American	0	0	0
Hispanic	0	0	0
Other	0	0	0
TOTAL	11	11	0

**C. Age**

	Alleged Victim/Complainant	Alleged Offender	Unclear Participant
0-17	0	0	0
18-40	10	10	0
41-59	1	1	0
60-84	0	0	0
85-Older	0	0	0
TOTAL	11	11	0

**D. Sex**

	Alleged Victim/Complainant	Alleged Offender	Unclear Participant
Male	4	7	0
Female	7	4	0
TOTAL	11	11	0

**II. Total Number of Domestic Violence/Dispute Calls:**

11

**III. Results of Calls:**

Calls With DVI Charge	Calls With No DVI Charge	
	Other Charge	No Charge
<div style="border: 1px solid black; padding: 2px; display: inline-block;">11</div>	<div style="border: 1px solid black; padding: 2px; display: inline-block;">0</div>	<div style="border: 1px solid black; padding: 2px; display: inline-block;">0</div>

**IV.**

**Agency:\***

Kent Police Department

**ORI:**

OH0670300

**Agency Phone:**

(330) 673-3221

**Agency Email:\***

Longp@kent-ohio.org

**Officer Phone:\***

(330) 673-7732

**Officer Email:\***

SADOWSKI@KENT-OHIO.ORG

**Officer:**

ESADOWSKI06650

**Officer Name:**

Sadowski, Elizabeth

**V.**

**Date Agency Completed:**

(Submitted date) 29:27



**County:**

Portage

**Month of Report:\***

January

**Year of Report:\***

2020

Save

Print

Submit

Exit w/o Saving

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Bureau of Criminal Identification & Investigation  
P.O. Box 365  
London, Ohio 43140  
[www.OhioAttorneyGeneral.gov](http://www.ohioattorneygeneral.gov) (<http://www.ohioattorneygeneral.gov/>)