| OHIO DEPARTMENT TRAFFIC CRASH | LOCAL REPORT NUMBER* | | | | | | | |
|--|---|-------------------------------|---|--|--|--|--|--|
| PHOTOS TAKEN 0H-2 0H-3 | 2,0,2,1,-,0,0,0,1,5,5,5,7, | | | | | | | |
| SECONDARY CRASH | REPORTING AGENCY NAME* | NCIC* | HIT/SKIP NUMBER OF UNITS UNIT IN ERROR | | | | | |
| PRIVATE PROPERTY | City of Kent Police | 0 6 7 0 3 1 - SOLVED 0 2 0 | | | | | | |
| 1 - CITY | TY, VILLAGE, TOWNSHIP* | | CRASH DATE / TIME* | TIME* CRASH SEVERITY | | | | |
| 6 7 2-VILLAGE Kent | | | 0,9,2,0,2,0,2,1,/,1,2 | 2,2,9, 5 1- FATAL 2- SERIOUS INJURY | | | | |
| ROUTE TYPE ROUTE NUMBER PREFIX N - NORTH S - SOUTH 2 E - EAST W - WEST | LOCATION ROAD NAME | ROAD TYPE | LATITUDE DECIMAL D | EGREES SUSPECTED | | | | |
| 2 E-EAST W-WEST | WATER | ST | 411,145,6 | 3 - MINOR INJURY SUSPECTED | | | | |
| ROUTE TYPE ROUTE NUMBER PREFIX N - NORTH S - SOUTH | REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #) | ROAD TYPE | LONGITUDE DECIMAL I | DEGREES 4-INJURY POSSIBLE | | | | |
| ROUTE TYPE ROUTE NUMBER PREFIX N - NORTH S - SOUTH E - EAST W - WEST | OAK | ST | $-\frac{1}{(8,1)}$ 3 15 18 12 18 | 5 - PROPERTY DAMAGE | | | | |
| REFERENCE POINT DIRECTION FROM REFERENCE | ROUTE TYPE ROAD TYPE | | | RSECTION RELATED | | | | |
| 1-INTERSECTION N-NORTH IR | - INTERSTATE ROUTE(TP) AL - ALLEY HW-HIGHWAY - FEDERAL US ROUTE AV - AVENUE LA - LANE | RD - ROAD SQ - SQUARE | X WITHIN INTERSECTION OR ON APPROACH | | | | | |
| 3-HOUSE # E-EAST | - STATE ROUTE BL - BOULEVARD MP - MILEPOST | ST - STREET | WITHIN INTERCHANGE AREA NUMBER OF APPROACHES | | | | | |
| DISTANCE | - NUMBERED COUNTY ROUTE CR - CIRCLE OV - OVAL CT - COURT PK - PARKWAY | TE - TERRACE TL - TRAIL | ROADWAY | | | | | |
| 1-MILES TR | - NUMBERED TOWNSHIP DR - DRIVE PI - PIKE | WA-WAY | | | | | | |
| 1 0 2 3-YARDS | HE - HEIGHTS PL - PLACE | | ROADWAY DIVIDED | | | | | |
| LOCATION OF FIRST HARMFUL EVEN 1 - ON ROADWAY 9 - CROSSOVE | | | DIRECTION OF TRAVEL | MEDIAN TYPE | | | | |
| | VALLEY ACCESS BETWEEN 5-BACKING | | N - NORTH | 1 - DIVIDED FLUSH MEDIAN (< 4 FEET) | | | | |
| 3-IN MEDIAN 11-RAILWAY (4-ON ROADSIDE 12-SHARED U | GRADE CROSSING VEHICLES IN 6-ANGLE | | E-EAST | 2 - DIVIDED FLUSH MEDIAN | | | | |
| 5 - ON GORE TRAILS | 2 - REAR-END 8 - SIDESWIPE, OP | | W-WEST | (≥4 FEET) 3 - DIVIDED, DEPRESSED MEDIAN | | | | |
| 6-OUTSIDE TRAFFIC WAY 13-BIKE LAND 7-ON RAMP 14-TOLL BOOT | J-HEAD-ON 7-OTHER/ONKIN |)WN | | 4 - DIVIDED, RAISED MEDIAN (ANY TYPE) | | | | |
| 8-OFF RAMP 99-OTHER/U | NKNOWN | | | 9 - OTHER/UNKNOWN | | | | |
| WORK ZONE RELATED | WORK ZONE TYPE LOCATION OF CRASH IN W | ORK ZONE | CONTOUR | CONDITIONS SURFACE | | | | |
| WORKERS PRESENT | LANE CLOSURE 1 - BEFORE THE 1S' LANE SHIFT/CROSSOVER WARNING SIGN | WORK ZONE | | 1 2 | | | | |
| | -WORK ON SHOULDER 2 - ADVANCE WARN | | RY 1-CONCRETE | | | | | |
| | OR MEDIAN 3 - TRANSITION ARE INTERMITTENT OR MOVING WORK 4 - ACTIVITY AREA | I Z - STRAIGHT GRADET Z - WET | | | | | | |
| | OTHER 5 - TERMINATION A | REA | 3 - CURVE LEVEL 3 - SN | ASPHALI | | | | |
| LIGHT CONDITION | WEATHER | | 4 - CURVE GRADE 4 - IC 9 - OTHER/UNKNOWN 5 - SA | AND MILD DIPT | | | | |
| 1 - DAYLIGHT | 1 - CLEAR 6 - SNOW | | | L, GRAVEL 4 - SLAG, GRAVEL, | | | | |
| 1 2 - DAWN/DUSK 3 - DARK - LIGHTED ROADWAY | 2 - CLOUDY 7 - SEVERE CROSSWINDS 3 - FOG, SMOG, SMOKE B - BLOWING SAND, SOIL, DIR | T. SNOW | | ATER (STANDING, 5 - DIRT | | | | |
| 4 - DARK - ROADWAY NOT LIGHTED 5 - DARK - UNKNOWN ROADWAY LIGHTING | 4 - RAIN 9 - FREEZING RAIN OR FREE | | 7 - SL | .USH 9 - OTHER/UNKNOWN | | | | |
| 9- OTHER / UNKNOWN | 5 - SLEET, HAIL 99 - OTHER / UNKNOWN | | 9-01 | HER/UNKNOWN | | | | |
| NARRATIVE | | | | Indicate the north | | | | |
| VINITE 1 AND VINEE 2 NATIONAL | | | | direction with an "N" on the | | | | |
| UNIT 1 AND UNIT 2 WERE | | | | compass diagram. | | | | |
| NORTH ON SOUTH WATE | R. UNIT 2 WAS IN THE CUFT TO THE | | i . îi . | | | | | |
| AND UNIT 1 THE CENTER | LANE. UNIT 1 MERGED IN | | | | | | | |
| CURB LANE AND STRUCK | CUNIT2 | | | OAK STREET | | | | |
| | | | | SAN STREET | | | | |
| | - | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | TREET | | | | | | |
| | | SOUTH WATER STREET | | | | | | |
| | | SOUTH | | | | | | |
| | | | | | | | | |
| | | | 1 | 1 | | | | |
| CRASH REPORTED DATE / TIME | DISPATCH DATE / TIME ARRIVAL DATE / TIM | | SCENE CLEARED DATE / | TIME REPORT TAKEN BY | | | | |
| $ \lfloor 0 + 9 + 2 + 0 + 2 + 0 + 2 + 1 + / + 1 + 2 + 2 + 9 \rfloor \lfloor 0 + 9 + 2$ | +0+2+0+2+1+7+1+2+3+0+0+9+2+0+2+0+2+1+7+1 | 2 3 5 0 | 9 ₁ 2 ₁ 0 ₁ 2 ₁ 0 ₁ 2 ₁ 1 ₁ / ₁ | 1 2 5 4 POLICE AGENCY | | | | |
| TOTAL TIME OTHER TOTAL ROADWAY CLOSED INVESTIGATION TIME MINUT | L OFFICER'S NAME* | CHECKED BY OFFICER'S NAME* | | | | | | |
| MINU | Kunka, Leonard B OFFICER'S BADGE NUMBER* | Vheeler, | | SUPPLEMENT (CORRECTION on ADDITION | | | | |
| 0 2 5 0 1 5 0 4 | _ 1 | 2 4 | Y OFFICER'S BADGE NUMBE | * TO AN EXISTING REPORT SENT TO COPS) | | | | |

| UNIT # | | | | | ER PHONE: No | LUDE AREA CODE (SAME AS DRIVE | DAMAGE | | | | |
|---|--|--|---|--|------------------|---|----------------------------|---------------------------------------|--|--|--|
| | 1 GARRETT, DAVID, A VNER ADDRESS: STAEET, CITY, STATE, ZIP (SAME AS DRIVER) | | | L | | | DAMAGE SCALE | | | | |
| | | | 2 1-NONE | 1 | | | | | | | |
| | FALLS ,OH 44444 | 2 - MINUR DAMAGE 4 - DISABLING DAMAGE | | | | | | | | | |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP | | | | | MMERCIAL GARRIER | R PHONE: INCLUDE AREA CODE | | 9 - UNKNOWN | | | |
| LP STATE | LICENSE PLATE # | VEHIC | LE IDENTIFICATION # | LL | Lucius e ve | | JM1 H | | GED AREA(S) ALL THAT APPLY | | |
| OH | HLU3642 | | 4 R 8 7 B 1 1 1 0 3 | 3 . 4 . 3 . | VEHICLE YE | | | | and the art of | | |
| | | | INSURANCE POLICY # | بعرب ر | COLOR | VEHICLE MODEL | 11 12 1 | | 11 12 1 | | |
| INSURA VERIFI | LIBERTY INSU | RANCE | A012815463097009 | | WHI | CARAVAN | 10 12 | \@ | 10 12 | | |
| | TYPE OF USE | | US DOT # | Tow | ED BY: COMPAN | Y NAME | 10 2 | 7 | 10 10 2 | | |
| COMME | RCIAL GOVERNMENT | IN EMERGENCY L_ | | l — | | | 9 9 3 | 0 | 9 9 3 | | |
| INTERI | OCK | #OCCUPANTS | VEHICLE WEIGHT GVWR/GCWR | | | DUS MATERIAL CLASS# PLACARD ID# | 8 4 | -/- | - 0 · - | | |
| DEVIC | E HIT/SKIP UNI | | 1 - ≤10K LBS 2 - 10,001 - 26K LBS | ᅵ닏 | RELEASED | CLASS # PLACARDID# | 8 7 5 | /@ | B 7 1 5 4 | | |
| | | 0,1 | 3 - >26K LBS | <u> </u> | PLACARD | <u></u> | 7 5 | 44.55 | 12 7 5 | | |
| | 1 - PASSENGER CAR | 7 - MOTORCYCLE 2-WHEELER | | | IVERY VEHICLE) | 23 - PEDESTRIAN / SKATER | 1 | | 12 | | |
| 0 1 | 2 - PASSENGER VAN (MINIVAN) 3 - SPORT UTILITY VEHICLE | 8 - MOTORCYCLE 3-WHEELEI 9 - AUTOCYCLE | | | + PASSENGERS) | 24 - WHEELCHAIR (ANY TYPE) 25 - Other Non-Motorist | 10/ | 11 | +6+ | | |
| UNIT TYPE | 4 - PICK UP | 10 - MOPED OR MOTORIZED | | 20-OTHER V 21-HEAVY (| EQUIPMENT | 26 - BICYCLE | | 9 | | | |
| | 5 - CARGO VAN | BICYCLE | | | | 27 - TRAIN | | | | | |
| | 6 - VAN (9-15 SEATS) | 11 - ALL TERRAIN VEHICLE (ATV / UTV) | 17 - MOTORHOME | ANIMAL | -DRAWN VEHICLE | 99 - UNKNOWN OR HIT/SKIP | 8 7 5 4 | | | | |
| 00 | # OF TRAILING UNITS | | | | | | 12 | 1 | 5 12 | | |
| | WAS VEHICLE OPERATING IN AU | TONOMOUS | 0 - NO AUTOMATION | CONDITI | ONAL AUTOMATION | d linixhumin | 11 12 | | 6 11 12 | | |
| 2 | MODE WHEN CRASH OCCURRED | | | I - HIGH AU | | 3 - Diaking Min | 10 11 1 | 2 | 10 11 1 2 | | |
| 2 | 1-YES 2-NO 9-OTHER/UNK | | | - FULL AU | TOMATION | | 10 2 | 4 | 10 2 | | |
| 1.0 | 1 - NONE | 6 - EUS - CHARTER/TOUR | | | | | 9 9 3 | 3 | 9 9 3 | | |
| 0 1 | 2 - TAXI | 7 - EUS - INTERCITY | | 16-FARM 17-MOWING 18-Snow Removal 19-Towing | | 21 - MAIL CARRIER 99 - OT-IER / UNKNOWN | 7 5 | 74 | 7 5 7 | | |
| SPECIAL | 3 - ELECTRONIC RIDE SHARING | | | | | TO - UT TEXT UNKNOWN | 6 | | 6 | | |
| FUNCTION | 4 - SCHOOL TRANSPORT | 9 - BUS - OTHER | | | | | 6 5 | | 6 5 | | |
| | 5 - BUS - TRANSIT/COMMUTER | 10 - AMBULANCE | 15 - CONSTRUCTION EQUIPMENT | 3-SAFETY | SERVICE PATROL | | | | | | |
| | 1 - NO CARGO BODY TYPE | | | 8 - POLE 9 - Cargo tank | | 12 - CONCRETE MIXER | ٦ | 12 | 12 12 | | |
| CARGO 2-BUS | | MOTOR VEHICLE | | | | 13 - AUTO TRANSPORTER | 0 0 | | | | |
| | | 4 - LOGGING | 7 CDAINGUIDESCRAUCI | 0-FLAT BE | D | 14-GARBAGE/REFUSE | , R A 9, | , | . a 3 9 T 3 9 💮 3 | | |
| TYPE | | | 7 - BRAINGHT STRAYEL | 11-DUMP | | 99 - OTHER / UNKNOWN | | 2 | | | |
| | 1 - TURN SIGNALS | 4 - BRAKES | | - MOTORT | ROUBLE | 99-OTHER/UNKNOWN | 6 | | 000 | | |
| VEHICLE | 2 - HEAD LAMPS 3 - TAIL LAMPS | 5 - STEERING | 8 - TRAILER EQUIPMENT 1 DEFECTIVE | O-DISABLE ACCIDEN | D FROM PRIOR | | | 6 | 6 6 | | |
| DEFECTS | 3 - IAIL LAMPS | 6 - TIRE BLOWOUT | DET EGTIVE | ACCIDEN | '' | | NO DAMAG | ELUI | - UNDERCARRIAGE [14] | | |
| | | 3 - INTERSECTION - OTHER | 6 - BICYCLE LANE | - MEDIAN/ | CROSSING ISLAND | 12-FIRST RESPONDER | | E (0) | - ONDERGARRIAGE [14] | | |
| NON-MOTORIST | CROSSWALK 2 - INTERSECTION - UNMARKED | CDUCCHISTA | | 10 - DRIVEWAY ACCESS 11 - SHARED USE PATHS OR TRAILS | | AT INCIDENT SCENE | ☐-TOP [13] | | - ALL AREAS [15] | | |
| LOCATION AT IMPACT | CROSSWALK | | | | | 99-OTHER/UNKNOWN | П.,, | NIT NO | TAT SCENE [16] | | |
| | 1 - NON-CONTACT | 1 - STRAIGHT AHEAD | | | | | | | TAT SCENE [10] | | |
| | 2 - NON-COLLISION | 2 - BACKING | | 13 - NEGOTIATING A CUR ¹ ie 14 - Entering or Cross | | 18 - APPROACHING OR LEAVING VEHICLE | TINI | TAL PO | DINT OF CONTACT | | |
| _3_ | 3-STRIKING 0 3 | 3 - CHANGING LANES | 9 - LEAVING TRAFFIC LANE | SPECIFIED LOCATION | | 19-STANDING | 0 - NO DAN | | 14 - UNDERCARRIAGE | | |
| ACTION | 4 - STRUCK PRE-CRASH | 4 - OVERTAKING/PASSING | 10-PARKED 1 | | | 20-OTHER NON-MOTORIST | | ERTOU Gram | JNIT 15 - VEHICLE NOT AT SCENE | | |
| | 5 - BOTH STRIKING ACTIONS & STRUCK | | 11 - SLOWING OR STOPPED IN TRAFFIC 1 | JOGGING, PLAYING 16 - WORKING | | 21 - STANDING OUTSIDE DISABLED VEHICLE | 13 - TOP | i i i i i i i i i i i i i i i i i i i | 99 - UNKNOWN | | |
| | 9-OTHER/UNKNOWN | 6 - MAKING LEFT TURN | D1 1 11/21 1 1/2 | 7 - PUSHING | | 99-OTHER/UNKNOWN | | | | | |
| | 1 - NONE | 7-LEFT OF CENTER | | 7. VICION O | BSTRUCTION | 21 - LYING IN ROADWAY | | TR | AFFIC | | |
| | 2 - FAILURE TO YIELD | B-FOLLOWING TOO CLOSE / AI | DARKER RECITION | | ING DEFECTIVE | 22 - NOT DISCERNIBLE | TRAFFICWAY FLOW | | TRAFFIC CONTROL | | |
| | | 9 - IMPROPER LANE CHANGE | 14-STOPPED OR PARKED | EQUIPMI | ENT | 23 - OPENING DOOR INTO | 1 - ONE-WAY 2 - TWO-WAY | 1 | 1 - ROUNDABOUT 4 - STOP SIGN 2 - SIGNAL 5 - YIELD SIGN | | |
| | 4 - RAN STOP SIGN | 10-IMPROPER PASSING | 15-SWERVING TO AVOID | 9 - LOAD SH SPILLIN | IFTING/FALLING/ | ROADWAY | 2 - TW0-WAY | <u> </u> | 6 - NO CONTROL | | |
| CIRCUMSTANCES | | 11 - DROVE OFF ROAD | 16 - WRONG WAY 2 | | ER CROSSING | 99-OTHER IMPROPER ACTION | | | | | |
| SEQUENCE | | 12 - IMPROPER BACKING | | | | | # OF THROUGH LANES ON ROAD | | RAIL GRADE CROSSING 1 - NOT INVOLVED | | |
| SERGENCE | Dr EACIAL2 | | NON-COLLISION | | | | 4 | | 1 2 - INVOLVED-ACTIVE CROSSING | | |
| | | 6 - EQUIPMENT FAILURE | 11 - CROSS CENTERLINE - 1 | 6-RAILWAY | VEHICLE | 22 - WORK ZONE MAINTENANCE | | | 3 - INVOLVED-PASSIVE CROSSING | | |
| | | 7 - SEPARATION OF UNITS | TRAVEL | 7-AHIMAL | | EQUIPMENT | HANT /A | ION MI | TADICT BIOCATION | | |
| | | 8 - RAN OFF ROAD RIGHT | 12 DOWNHILL BUNAWAY | 8-ANIMAL 9-ANIMAL | | 23 - STRUCK BY FALLING, SHIFTING CARGO OR | J VNII / / | IOM-MC | DTORIST DIRECTION 1 - NORTH 5 - NORTHEAST | | |
| | | 9 - RAN OFF ROAD LEFT 10 - CROSS MEDIAN | 13-OTHER NON-COLLISION 2 | O-MOTOR V | | ANYTHING SET IN MOTION BY A MOTOR VEHICLE | | | 2 - SOUTH 6 - NORTHWEST | | |
| 3 | LOSS OR SHIFT | meginif | 14-PEDESTRIAN | TRANSPO | ORT | 24-OTHER MOVABLE OBJECT | FROM 2 TO | <u>1</u> | 3 - EAST 7 - SOUTHEAST | | |
| COLLISION WITH FIXED OBJECT STRICK | | | | | | | | | | | |
| 4 | LOBACH CHCHION | 31 - GUARDRAIL END | | 3-CURB | -11 | 50 - WORK ZONE MAINTENANCE | | | 9 - OTHER / UNKNOWN | | |
| | 1/ DRIBER OVERHELD | 32 - PORTABLE BARRIER | | 4 - DITCH | ***** | EQUIPMENT | UNIT SPEED | | DETECTED SPEED | | |
| SI 1 1 | STRUCTURE | 33 - MEDIAN CABLE BARRIER 34 - MEDIAN GUARDRAIL | CHARGET | 5-EMBANK 6-FENCE | MENI | 51 - WALL 52 - BUILDING | | | 1 - STATED / ESTIMATED SPEED | | |
| | 27 - BRIDGE PIER OR ABUTMENT | BARRIER | 40 - UTILITY POLE 4 | 7 - MAILBOX | (| 53 - TUNNEL | 0,3,0 | | 2 - CALCULATED / EDR | | |
| 6 | 29-BRIDGE RAIL | 35 - MEDIAN CONCRETE BARRIER | OR SHPPORT | 8-TREE | | 54 - OTHER FIXED OBJECT | POSTED SPEED | \neg | 3 - UNDETERMINED | | |
| - | | 36 - MEDIAN OTHER BARRIER | 4 | 9-FIRE HY! | DRANT | 99 - OTHER / UNKNOWN | | | | | |
| _ 1 | FIRST HARMFUL EVEN | T 1 MOST | HARMFUL EVENT | | | | 2 5 | | | | |
| | | | | | | | 1 | | | | |

LOCAL REPORT NUMBER

2,0,2,1,-,0,0,1,5,5,5,7,

| UNIT# | # OWNER NAME: LAST, FIRST, MIDDLE (X) SAME AS DRIVER) | | | | | LUCE AREA CODE (X SAME AS DRIVER) | DAMAGE | | | | | |
|-----------------------|---|---|---|---|---|---|-----------------------------|--------------------|-----------------------------------|--|--|--|
| 0 2 | | | | | | _ | DAMAGE SCALE | | | | | |
| OWNER A | DDRESS: STREET, CITY, STAT | E, ZIP (X SAME AS DRIVER) | | | | | 1 NONE 3 FUNCTIONAL DAMAGE | | | | | |
| | ENNA AVE ,Ravenr | | 2 2 - MINOR DAMAGE 4 - DISABLING DAMAGE | | | | | | | | | |
| COMMER | CIAL CARRIER: NAME, ADD | RESS, CITY, STATE, ZIP | | C | MMERCIAL CARRIER | PHONE: INCLUDE AREA CODE | 9 - UNKNOWN | | | | | |
| | | | | <u> </u> | | | | DAMAGED AREA(S) | AAGED AREA(S) | | | |
| LP STATE | LICENSE PLATE # | VEHIC | LE IDENTIFICATION # | | VEHICLE YE | AR VEHICLE MAKE | IND | ICATE ALL THAT APP | PLY . | | | |
| OH | JLS8557 | 1 C 3 C D F | B B 2 F D 3 6 2 | 9 8 5 | 2 0 1 | 5 Dodge | 12 | | 42 | | | |
| INSURA | NCE INSURANCE COM | PANY | INSURANCE POLICY # | | COLOR | VEHICLE MODEL | | | " | | | |
| INSURA VERIFI | ED STATE FARM | | 9683517C0135A | | WHI | DART | 0 | 2 10 | 12 2 | | | |
| | TYPE of USE | | US DOT # | TOW | ED BY: COMPAN | IY NAME | 10 2 | 1 / | 10:25 27:2 | | | |
| COMME | RCIAL GOVERNMENT | IN EMERGENCY RESPONSE | 1 1 1 1 1 1 | | | | 9 9 3 | 3 9 | 9 3 | | | |
| INTER | I DOV | | VEHICLE WEIGHT GVWR/GCWR | 1 | | DUS MATERIAL | - 8 4 - | / \ | - 101 - | | | |
| INTER | E HIT/SKIP UNI | | 1 - ≤10K LBS. | | MATERIAL RELEASED | CLASS # PLACARD ID # | 8 7 5 | 4 8 | 1 2 5 1 | | | |
| EQUIP | PED - | 0 1 | 2 - 10,001 - 26K LBS 3 - >26K LBS | | PLACARD | 1 11 1 1 1 1 | 0 | 12 | 1 | | | |
| | 1 - PASSENGER CAR | 7 - MOTORCYCLE 2-WHEELED | | 18 - LIMO (L | IVERY VEHICLE) | 23 - PEDESTRIAN / SKATER | 6 | U | 6 | | | |
| 0.1 | 2 - PASSENGER VAN (MINIVAN) | | | | + PASSENGERS) | 24-WHEELCHAIR (ANY TYPE) | 10 / | | 2 | | | |
| 0 1 | 3 - SPORT UTILITY VEHICLE | 9 - AUTOCYCLE | 14-SINGLE UNITTRUCK | 20-OTHER | /EHICLE | 25 - OTHER NON-MOTORIST | 1 | 10 2 - | 7 | | | |
| UNIT TYPE | | 10 - MOPED OR MOTORIZED | 15-SEMI-TRACTOR | 21 - HEAVY | EQUIPMENT | 26-BICYCLE | 9 | 9 🚍 3 | 3 | | | |
| | 5 - CARGO VAN | BICYCLE | | | WITH RIDER OR | 27 - TRAIN | \ <u></u> | -/ | | | | |
| 0.0 | 6 - VAN (9-15 SEATS) | 11 - ALL TERRAIN VEHICLE (ATV / UTV) | 17 - MOTORHOME | ANIMAL | -DRAWN VEHICLE | 99 - UNKNOWN OR HIT/SKIP | 8 | 7 5 /4 | | | | |
| 00 | # OFTRAILING UNITS | | | | | | 12 | 6 | 12 | | | |
| | WAS VEUIS E ODERATING IN AL | TONOMOUS | 0 - NO AUTOMATION | | | a universality | 12 | 6 | 12 | | | |
| > | WAS VEHICLE OPERATING IN AU MODE WHEN CRASH OCCURRED | | | 3 - CONDITI 4 - HIGH AU | ONAL AUTOMATION | 9 - UNKNOWN | 10 | 2 10 / | 1 2 | | | |
| 2 | 1-YES 2-NO 9-OTHER/UNK | NOWN AUTONOMOU | 2 DARTIAL AUTOMATION | 5 - FULL AU | | | 10 2 | \ \ \ \ \ \ \ \ | 10 2 | | | |
| | | MODE LEVE | 13 | | | | 9 9 3 | 3 9 | 9 3 | | | |
| | 1 - NONE | 6 - BUS - CHARTER/TOUR | 11-FIRE | 16-FARM | | 21 - MAIL CARRIER | B 4 = | / - | 8 4 | | | |
| 0 1 1 | 2 - TAXI | 7 - BUS - INTERCITY | 12 - MILITARY | 17 - MOWIN | ; | 99-OT-LER / UNKNOWN | 8 7 5 | 4 8 | 7 3 4 | | | |
| SPECIAL | 3 - ELECTRONIC RIDE SHARING | 8 - BUS - SHUTTLE | 13 - POLICE | 18-SNOW R | EMOVAL | | 7 8 | | | | | |
| FUNCTION | 4 - SCHOOL TRANSPORT | 9 - BUS - OTHER | 14-PUBLIC UTILITY | 19-TOWING | | | 6 | | 6 | | | |
| | 5 - BUS - TRANSIT/COMMUTER | 10-AMBULANCE | 15 - CONSTRUCTION EQUIPMENT | 20 - SAFETY | SERVICE PATROL | | | 12 | 12 12 | | | |
| | 1 - NO CARGO BODY TYPE | 3 - VEHICLE TOWING ANOTHE | ER 5 - INTERMODAL CONTAINER | 8 - POLE | | 12-CONCRETE MIXER |] | i | | | | |
| O 1 CARGO | / NOT APPLICABLE | MOTOR VEHICLE | | 9 - CARGOT | ANK | 13-AUTOTRANSPORTER | 12 | | 7 | | | |
| BODY | 2 - BUS | 4 - LOGGING | | 10-FLAT BE | D | 14-GARBAGE/REFUSE | g Mg | | | | | |
| TYPE | | | 7 - GRAIN/CHIPS/GRAVEL | 11-DUMP | | 99-OT-ER/UNKNOWN | ,600, | 9 9 3 9 | | | | |
| | 1 - TURN SIGNALS | 4 - BRAKES | 7 - WORN OR SLICKTIRES | 9 - MOTORT | ROUBL F | 99 - OTHER / UNKNOWN | | T | 00 | | | |
| VEHICLE | 2 - HEAD LAMPS | 5 - STEERING | | | D FROM PRIOR | 77-UINER I UNANUM | 6 | 3 1 | 0 | | | |
| DEFECTS | 3 - TAIL LAMPS | 6 - TIRE BLOWOUT | DEFECTIVE | ACCIDE | | | | 6 | 6 6 | | | |
| | 1 11175065071011 11151170 | | | - | | | - NO DAMAGE | [0] - UNDER | RCARRIAGE [14] | | | |
| 1 1 1 | CDOCUMALY | | | | N/CROSSING ISLAND 12-FIRST RESPONDER WAY ACCESS AT INCIDENT SCENE | | | _ | | | | |
| NON-MOTORIST | 2 - INTERSECTION - UNMARKED | CDACCUALV | | 10-DRIVEW | | 99-OTHER/UNKNOWN | ☐-TOP [13] | L - ALL AF | REAS [15] | | | |
| LOCATION AT IMPACT | CROSSWALK | 5 - TRAVEL LANE - OTHER LOCAT | | 11 - SHARED USE PATHS OR TRAILS | | 77-01 HEAT BRANGIN | l 🗀 🔟 | NIT NOT AT SCENE (| (161 | | | |
| ATTRIFACT | 1 HON CONTACT | 1 070410117411515 | 2 4444444 | | | | | | | | | |
| | 1 - NON-CONTACT 2 - NON-COLLISION | | | 13 - NEGOTIATING A CURVE | | 18 - APPROACHING OR LEAVING VEHICLE | INIT | IAL POINT OF CONTA | ACT | | | |
| 4 | 3-STRIKING 0 1 | 3 - CHANGING LANES | 8 - ENTERING TRAFFIC LANE 9 - LEAVING TRAFFIC LANE | 14 - ENTERING OR CROSSING OR LEAVING VEHICLE SPECIFIED LOCATION 19 - STANDING | | | 0 - NO DAM | AGE 14 - UNI | DERCARRIAGE | | | |
| ACTION | 4 - STRUCK PRE-CRASH | 4 - OVERTAKING/PASSING | | | | 20 - OTHER NON-MOTORIST | | HICLE NOT AT SCENE | | | | |
| 1 | 5 - BOTH STRIKING ACTIONS | 5 - MAKING RIGHT TURN | 11 - SLOWING OR STOPPED | | , PLAYING | 21 - STANDING OUTSIDE | DIAG | RAM 99 - UNI | KNOWN | | | |
| | & STRUCK | 6 - MAKING LEFT TURN | IN TRAFFIC | 16 - WORKIN | | DISABLED VEHICLE | 13 - TOP | | | | | |
| | 9-OTHER/UNKNOWN | | 12-DRIVERLESS | 17 - PUSHING VEHICLE 99 - OTHER / UNKNOWN | | | | TRAFFIC | | | | |
| | 1 - NONE | 7-LEFT OF CENTER | 13-IMPROPER START FROM A | 17 - VISION (| BSTRUCTION | 21 - LYING IN ROADWAY | TRAFFICMAY FLOW | | C CONTROL | | | |
| | 2 - FAILURE TO YIELD | 8 - FOLLOWING TOO CLOSE / AC | CDA PARKED POSITION | 18-OPERAT | ING DEFECTIVE | 22 - NOT DISCERNIBLE | TRAFFICWAY FLOW 1 - ONE-WAY | | C CONTROL DABOUT 4 - STOP SIGN | | | |
| 1011 | 3 - RAN RED LIGHT | 9-IMPROPER LANE CHANGE | 14 - STOPPED OR PARKED ILLEGALLY | EQUIPM | | 23 - OPENING DOOR INTO | I | - 2 0101141 | | | | |
| | 4 - RAN STOP SIGN | 10-IMPROPER PASSING | 15 - SWERVING TO AVOID | | IFTING/FALLING/ | ROADWAY | 2 2 - TW0-WAY | 6 2 SIGNAL | | | | |
| CIRCUMSTANCES | 5 - UNSAFE SPEED | 11 - DROVE OFF ROAD | 17 149010 1441 | SPILLIN andani | ER CROSSING | 99-OTHER IMPROPER ACTION | | | | | | |
| | 6 - IMPROPERTURN | 12 - IMPROPER BACKING | | LU-III FROF | LN GNOSSING | | # OF THROUGH LANES ON ROAD | | DE CROSSING | | | |
| SEQUENCE | OF EVENTS | | | | | | 1 | 1 - NOT IN | | | | |
| | 1 AVERTURNIBALLANCE | | NON-COLLISION | 77 F.L. | | | 4 | 1 - 1 | /ED-ACTIVE CROSSING | | | |
| 1 2 0 | 1 - OVERTURN/ROLLGVER 2 - FIRE/EXPLOSION | 6 - EQUIPMENT FAILURE | ARRAGISS NINSONIAN AS | 16 - RAILWA' | | 22 - WORK ZONE MAINTENANCE EQUIPMENT | | 3 - INVULV | /ED-PASSIVE CROSSING | | | |
| | 3 - IMMERSION | 7 - SEPARATION OF UNITS | TRAVEL | 17-ANIMAL 18-ANIMAL | | 23 - STRUCK BY FALLING, | UNIT/N | ON-MOTORIST DIRE | CTION | | | |
| 21 1 1 | 4 - JACKKNIFE | B - RAN OFF ROAD RIGHT 9 - RAN OFF ROAD LEFT | 12-DOWNHILL RUNAWAY | 19-ANIMAL | | SHIFTING CARGO OR | | 1 - NORTH | | | | |
| | 5 - CARGO / EQUIPMENT | 10 - CROSS MEDIAN | 13 - OTHER NON-COLLISION | 20 - MOTOR V | | ANYTHING SET IN MOTION By a motor vehicle | | 2 - SOUTH | | | | |
| 21 | LOSS OR SHIFT | engge incomit | 14 - PEDESTRIAN | TRANSP | ORT | 24-OTHER MOVABLE CBJECT | FROM 2 TO | | 7 - SOUTHEAST | | | |
| 3[] | | 0011201 | | | MOTOR VEHICLE | | | 4 - WEST | 8 - SOUTHWEST | | | |
| | 25 - IMPACT ATTENUATOR | 31-GUARDRAIL END | ON WITH FIXED OBJECT 37-TRAFFIC SIGN POST | - STRU 43-CURB | GK | 50 - WORK ZONE MAINTENANCE | | | 9 - OTHER / UNKNOWN | | | |
| 4 | / CRASH CUSHION | 32 - PORTABLE BARRIER | | 44 - DITCH | | EQUIPMENT | UNIT SPEED | 200 | ECTED COPED | | | |
| | 26 - BRIDGE OVERHEAD | 33 - MEDIAN CABLE BARRIER | 39-LIGHT/LUMINARIES | 45 - EMBANI | MENT | 51 - WALL | ONTI SPEED | | ECTED SPEED | | | |
| 5 | STRUCTURE 27 - BRIDGE PIER OR ABUTMENT | 34 - MEDIAN GUARDRAIL | AN HITH ITH BOLD | 46-FENCE | | 52-BUILDING | 10 13 10 1 | | STATED / ESTIMATED SPEED | | | |
| | 28 - BRIDGE PARAPET | BARRIER 35 - MEDIAN CONCRETE | 43 ATHER DACT DOLD | 47 - MAILBO | (| 53-TUNNEL | | 2. | CALCULATED / EDR | | | |
| 6 | 29-BRIDGE RAIL | BARRIER | OR SUPPORT | 18-TREE | DDANT | 54-OTHER FIXED OBJECT 99-OTHER / UNKNOWN | POSTED SPEED | 3 - | UNDETERMINED | | | |
| | 30 - GUARDRAIL FACE | 36 - MEDIAN OTHER BARRIER | | 19-FIRE HY | UKAN I | WALL OUT OUT OUT OF THE OUT OF THE OUT OF THE OUT OF THE OUT OUT OF THE OUT | _ | | | | | |
| . 1 | FIRST HARMFUL EVEN | т 1 1 нилет | HARMFUL EVENT | | | | 2 5 | | | | | |
| | - THE CHARLES OF PARIS | | HARMIT OF PARMI | | | | | ł | | | | |

| OF PUBLIC SAFETY MOTORIST / NON-MOTORIST | | | | | | | | LOCAL REPORT NUMBER | | | | | | | |
|--|---|--|---|---|---------------------------|---|------------------------|--|--|---|----------------------|------------------------------------|---------------|--|--|
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| UNIT# | | | | | | | | | | DATE OF BIRTH AGE GENDER | | | | | |
| 0,1 | | | | | | | | | | 0 2 / 1 1 / 1 9 7 9 4 2 M | | | | | |
| | STREET, CITY, ST | • • • | CONTACT PHONE - INCLUDE AREA CODE | | | | | | | | | | | | |
| 0 | | T ,NEWTON FA | L | | | | | | | | | | | | |
| z | INJURED TAKEN INJURED TAKEN TO: MEDICAL FACILITY (HAME, CITY) SAFETY EQUIPMENT USED USED O. 4 | | | | | | | | | DOT-COMPLIANT SEATING POSITION AIR BAG USAGE EJECTION TRAPPED MC HELMET 0 1 1 1 1 | | | | | |
| 5 OL STATE | | ICENSE NUMBER | | | | | | 0,4 | | LMET 0 1 | 1 | 1 1 1 | | | |
| iii | OPERATOR L | ICENSE NOMBEK | | OFFENS | | CODE | | | | . 17 | CITATION | NUMBER | | | |
| 0 | ENDUKSEMENT | . ESTRICTION SELECT | UPTO3 DRIV | 331.0 | | NOL / DDITE SUSDE | Driving i | | | COHOL TEST | 23181 | UG TEST(S) | | | |
| OE GENOG | SELECT UP TO 2 | | | TRACTED | | | | | STATUS T | | | | ELECT UP TO 4 | | |
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| UNIT # | NAME: LAST, I | | | | | | | | | DATE OF BIRTH | | AGE (| GENDER | | |
| | | LY, JESSICA, RI | ENEE | | | | | | 0 4 | / 2 6 / 1 S | 88 | 3 3 | F | | |
| ₽ | STREET, CITY, ST | · | | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | |
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| INJURIES | INJURED TAKEN | EMS AGENCY (NAME) | | INJUREDTA | AKEN TO: | : MEDICAL FACILITY | NAME, CITY) | USED | DOT-Co | MPLIANT | AIK DAG UJAG | N BAG GOAGE EJECTION TRAPPED | | | |
| OL STATE | OPERATOR | ICENSE NUMBER | | OFFENC | F OUAT | 2052 | 10041 | 0,4 | ☐ MC HE | LMET 0 1 | 1 | | _1 | | |
| O H | OPERATUR L | ICENSE NOMBER | | OFFENS | E CHAR | KGED | CODE | OFFENSE DESC | RIPTION | | CITATION NUMBER | | | | |
| | ENDORSEMENT | NESTRICTION SELECT | UP 103 DRIN | VER T | ALCC | THUI / UBITE SHEET | CTED | CONDITION | ALC | OHOL TEST | nei | UG TEST(S) | | | |
| | SELECT UP TO 2 | | | /ER ALCOHOL / DRUG SUSPECTED C | | | | COMBITION | STATUS | RESULT S | ELECT UPTO 4 | | | | |
| 4 | لـــالــــا | | | 1 | 01 | OTHER DRUG | | | | | | | | | |
| UNIT # | JNIT # NAME: LAST, FIRST, MIDDLE | | | | | | | | | DATE OF BIRTH AGE GENDER | | | | | |
| | | | | | | | | | | | | | | | |
| ADDRESS: | STREET, CITY, ST | ATE, ZIP | | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | |
| ≥ INJURIES | THURER | EMS AGENCY (NAME) | | | | | 00000 | 1 | | | | | | | |
| Z | TAKEN BY | EMS AGENCT (NAME) | | INJUREDIA | AKEN IU: | MEDICAL FACILITY | NAME, CITY) | SAFETY EQUIPMENT USED | T DOT-COMPLIANT SEATING POSITION AIR BAG USAGE EJECTION TRAPPED | | | | | | |
| OL STATE | OPERATOR L | ICENSE NUMBER | | OFFENSI | E CHAR | RGED | LOCAL | OFFENSE DESC | | | | <u> </u> | | | |
| TORI | | | | | | | CODE | | | ON CITATION NUMBER | | | | | |
| OL CLASS | ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT | | | ALCO |)HOL / DRUG SUSPE | CTED | CONDITION | ALC | OHOL TEST | DRUG TEST(S) | | | | |
| | 36160107102 | | BA | TRACTED | AL | LCOHOL MAR | ANAULI | | STATUS | /PE VALUE S | TATUS TYP | PE RESULT SE | Frect on to a | | |
| LINJUI | | SEATING POSITION | | | 10 | THER DRUG | | | | | | السائل أل | | | |
| 1 - FATAL | NIE 3 | 1 - FRONT - LEFT SIDE | 1 - NOT DEP | IR BAG LOYED | | OL CLASS 1-CLASS A | | OL RESTRIC | | DRIVER DISTRACT 1-NOT DISTRACTED | | TEST STATE | JS | | |
| 2 - SUSPECTED S | | (MOTORCYCLE DRIVER) 2 - FRONT - MIDDLE | 2 - DEPLOYE | | | 2 - CLASS B | | 2 - COL INTRASTATI | | 2 - MANUALLY OPERATING | AN 2-TE | ST REFUSED | | | |
| 3 - SUSPECTED N 4 - POSSIBLE INJ | | 3 - FRONT - RIGHT SIDE | | /ED SIDE 3 - CLASS C /ED BOTH FRONT / SIDE 4 - REGULAR CLASS | | | | 3 - CORRECTIVE LENSES ELECTRONIC COMMUNICATION DEVICE (TEXTING, TYPING, DIALING) | | | 3-15 | STGIVEN, CONTAI MPLE / UNU SABL | | | |
| 5 - NO APPARENT | T INJURY | 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER) | 5 - NOT APPI | LICABLE (OHIO = D) 5 - EXCEPT CLASS | | | | SA BUS 3 - TALKING ON HANDS-FREE 4 - TEST GIVEN, RES | | | | Reference Model | | | |
| INJURED T | TAKEN BY | 5 - SECOND - MIDDLE | 9 - DEPLOYN | MENT UNKNOW | ٧N | 6 - NO VALID OL & CLASS B BUS | | | | | | | .IS | | |
| 1 - NOT TRANSPO /TREATED AT | | 6 - SECOND – RIGHT SIDE 7 - THIRD – LEFT SIDE | EJ | ECTION | | OL ENDORSEM | SENT | 7 - EXCEPT TRACTO | | COMMUNICATION DEVICE | ALC | COHOL TEST | TYPE | | |
| 2 - EMS | | (MOTORCYCLE SIDE CAR) | 1 - NOT EJEC | CTED H - HAZMAT RESTRICTIONS | | | | | ELECTRONIC DEVICE 1 - NUNE | | | | | | |
| 3 - POLICE 9 - OTHER/UNK | 3 - POLICE 8 - THIRD - MIDDLE 2 - PARTIALLY EJECT 9 - OTHER / UNKNOWN 9 - THIRD - RIGHT SIDE 3 - TOTALLY EJECTED | | | | DE CATALOTICALE | | | | RMIT 6 - PASSENGER 2 - BLOOD 7 - OTHER DISTRACTION 3 - URINE | | | | | | |
| | | 10 - SLEEPER SECTION OF TRUCK CAB | 4 - NOT APPI | | | P - PASSENGER RESTRICTIONS N - TANKER 10 - LIMITED TO DAY | | | VLIGHT ONLY INSIDE THE VEHICLE 4-BREATH | | | | | | |
| 1 - NONE USED | 1 - NONE USED 11 - PASSENGER IN OTHER TRAPPED | | | | | Q - MOTOR SCOOTER 11 - LIMITED TO EMP | | | R THE VEHICLE | | | HER | | | |
| THE RESERVE SHAPE YOU | 2 - SHOULDER BELT ONLY USED ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, 1 - NOTTRAPPED | | | | | S - SCHOOL RUS 13 - MECHANICAL DE | | | VICES 9-OTHER/UNKNOWN DRUG TES | | | RUG TEST T | YPE | | |
| 3 - LAP BELT ONLY USED PICK-UP WITH CAP) 2 - EXTRICATE 4 - SHOULDER & LAP BELT USED 12 - PASSENGER IN UNENCLOSED MECHANICA | | | ICAL MEANS I - DOUBLE & IRIPLE TRAILERS CONTROLS, OR O' | | | | THER CONDITION 2-BLOOD | | | | | | | | |
| 5 - CHILD RESTRAINT SYSTEM - CARGO AREA 3 - FRE | | | 3 - FREED BY | BY X-TANKER/HAZMAT ADA ECHANICAL MEANS14-MIL | | | | A STATE OF THE STA | ADAPTIVE DEVICES) 1 - APPARENTLY NORMAL MILITARY VEHICLES ONLY 2 - PHYSICAL IMPAIRMENT | | | 3 - URINE 4 - OTHER | | | |
| 6- CHILD RESTR | 6-CHILD RESTRAINT SYSTEM _ 14-RIDING ON VEHICLE EXTERIOR | | | | GENDER 15 - MOTOR VEHICLE | | | | | 3 - EMOTIONAL (E.G., DEPRES | SSED | 4-OTHER | | | |
| REAR FACING 7 - BOOSTER SEA | REAR FACING (NON-TRAILING UNIT) | | | F-FEMALE M-Male | | | | 16-OUTSIDE MIRRO | | ANCRY DISTURBED) 4 - ILLNESS | | IG TEST RESI APHETAMINES | UL1(5) | | |
| 8 - HELMET USED 99 - OTHER / UNKNOWN | | | | | | | | 17 - PROSTHETIC AID 18 - OTHER | 17 - PROSTHETIC AID 5 - FELL ASLEEP, FAINTED, 2 | | | ARBITURATES | | | |
| 9 - PROTECTIVE (ELBOW, KNEI | | | | | | | | av viiiLit | | 6- UNDER THE INFLUENCE | 4 04 | NZODIAZEPINES NNABINOIDS | | | |
| 15-74-75-13-13-12-12-12-12-12-12-12-12-12-12-12-12-12- | 10 - REFLECTIVE CLOTHING | | | | | | | OF MEDICATIONS / DRUGS / ALCOHOL | | | 5 - COCAINE | | | | |
| | 11 - LIGHTING – PEDESTRIAN / BICYCLE ONLY | | | | | | | | 9 - OTHER / UNKNOWN 6 - OPIA 7 - OTHE | | | HER OPIOIDS | | | |
| 99 - OTHER / UNK | NOWN | | | | | | | | | | B - NEGATIVE RESULTS | | | | |