| CR NUMBER 23-7465 | ACCIDENT DATE UNKNOWN 5/12/23-5/14/23 | ACCIDENT | (K. Walking | DAY OF WEEK UNKNO! | 1)10 | a DAYLI a DAWN | OR DUSK |
|--|--|--|--------------------------------|--|----------|-------------------|--|
| LOCATION OF ACCIDENT | | | | • | WEATHER | | vnknown |
| | The state of the s | | | - 1 | | | \sim |
| 1682 ASh (| + parking lot | L (C3819 | MGF Slace | <u>) </u> | | SNOWI | المراب والأساريان والمراكب والمرابي أأكاب والمستقرب والمرا |
| VEHICLE NO. 1 | VEHICLE NO. 2 (OR PROPERTY DAMAGED) UNKNOWN | | | | | | |
| DRIVER LAST FIRS | DRIVER LAST FIRST MIDDLE DOB | | | | | | |
| Parked+ un | ADDRESS | | | | | | |
| AODINESS | | | ADDITEO | | | | |
| CITY, STATE, ZIP | PHONE NUMBER | ₹ | CITY, STATE, Z | IP | P | HONE NUMB | ER , |
| DRIVER'S LICENSE NUMBE | R ST | TATE | DRIVER'S LICE | NSE NUMBER | ₹ | | STATE |
| VEHICLE OWNER'S NAME KW | LAST FIRST MI Larteng Desmand | DDLE 0 WUSU | VEHICLE OWN | ER'S NAME KNOWV | LAST | FIRST | MIDDLE |
| ADDRESS 1682 AS | ADDRESS | | | | | | |
| CITY, STATE ZIP Kent, OH 4424 | PHONE NUME | 3ER | CITY, STATE, 2 | (IP | | PHONE NU | MBER |
| | MAKE MODEL CO | OLOR IWE | VEHICLE ' | YEAR M | IAKE | MODEL | COLOR |
| JF | NUMBER STATE | | LICENSE PLAT | E N | UMBER | STATE | |
| INSURANCE COMPANY | INSURANCE COMPANY | | | | | | |
| PARTS OF DEFRONT VEHICLE DAMAGED | | (RIGHT | PARTS OF VEHICLE DAMAGED | □ FRONT | □ REAR | o LEFT | n RIGHT |
| DESCRIBE HOW ACCIDEN | | Charles and the passes of the proposed and the passes of t | | , , , , , | | ^ | |
| Unit I was parked and unoccupied in the parking lot infront of | | | | | | | |
| 1682 Ash C- | t. Sometime h | setweer | 1900 ha | urs Fri | day S | 112/23 | and . |
| 1 | Sunday 5/14/ | | | | J | | |
| | iehicle causi | | | | | | • |
| UNEXIOUT V | errele rausi | ng ora | WVIA-JE T | 0 17 3 | 11911 | 1 3.00 | |
| | | | SKETCH H | OW ACCIDEN | T OCCURR | RED | INDICAT |
| , | | | | 5 | | 1682 ASK | MA:NORTH |
| | | | | 5 | | C+ | * Not to scal |
| | Physical and the state of the s | | | -obtoling Ct | | TAF | 7 |
| | wands and the same of the same | | | Lod | | 2 | |
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| 1 | · | | | | T | Easla | nct. |
| 114 | 247 | · · | | | | • | |
| OFFICER ISUPERVISOR | | | | | | | |