| OHIO DEPARTMENT TRAFFIC CR   | ASH REI                      | PORT *DENOTES                  | S MANDATORY FIELD FOR SUPPLEM  | ENT REPORT  | L  | OCAL REPORT NUM                 | MBER*                                       |  |  |  |
|--|------------------------------|--------------------------------|--|---|--|---------------------------------|---|--|--|--|
| PHOTOS TAKEN OH-2  | 2,0,2,0,-,0,0,0,9,7,5,2      |                                |  |   |  |                                 |   |  |  |  |
|  |                              | DRTING AGENCY NAME             |  | HIT/SKIP NUMBER OF UNITS UNIT IN ERROR                      |  |                                 |   |  |  |  |
| PRIVATE PRI  | PERTY CIT                    | ty of Kent Poli                | ice 0  | 6 <sub>1</sub> 7 <sub>1</sub> 0 <sub>1</sub> 3 <sub>1</sub> | 1 - SOLVED 2 - UNSOLVED  | 0 2 98 - ANIMAL<br>99 - UNKNOWN |   |  |  |  |
| 1-CITY   | TION: CITY, VILL             | CRASH DATE /T                  | 1  | CRASH SEVERITY  1 - FATAL                                   |  |                                 |   |  |  |  |
| 3-TOWNSHIP   |                              | 06212020                       |  | - 2 - SERIOUS INJURY  |  |                                 |   |  |  |  |
|  | SOUTH                        | TION ROAD NAME                 |  | ROAD TYPE   | LATITUDE DEC   |                                 | SUSPECTED  3 - MINOR INJURY                 |  |  |  |
| 4.   | MEGI                         | MMIT                           |  | ST  | 4,1,1,5,0  |                                 | SUSPECTED                                   |  |  |  |
|  | SOUTH                        |                                | DAD, MILEPOST, HOUSE #)  | ROADTYPE  | LONGITUDE DE   |                                 | 4 - INJURY POSSIBLE                         |  |  |  |
|  | WEST WA                      | ATER                           |  | ST  | -81 -3 5 8 4 7 1 5- PROPERTY DAMAG   |                                 |   |  |  |  |
| REFERENCE POINT DIRECTION 1 - INTERSECTION 1 - INTERSECTION  | IR - INTE                    | ROUTE TYPE<br>RSTATE ROUTE(TP) | ROAD TYPE AL - ALLEY HW- HIGHWAY   | RD - ROAD   | [ E  | NTERSECTION REI                 |   |  |  |  |
| 1 - NORT<br>2 - MILE POST<br>3 - HOUSE # 4 3 - EAST  | ::                           | ERAL US ROUTE                  |  | SQ - SQUARE   | X WITHIN INTER   | RSECTION OR ON AP               | PROACH 4                                    |  |  |  |
| 4 - WEST   | SR - STAT                    | E ROUTE                        |  | ST - STREET<br>FE - TERRACE                                 | WITHIN INTER   | RCHANGE AREA                    | NUMBER OF APPROACHES                        |  |  |  |
| DISTANCE DISTANCE FROM REFERENCE UNIT OF MEASURE   |                              | BERED COUNTY ROUTE             |  | TL - TRAIL  | ROADWAY  |                                 |   |  |  |  |
| 2 0 1-MILE 2-FEET 2 3-YARD   | ROUT                         | BERED TOWNSHIP<br>FE           |  | WA - WAY  | ROADWAY DIVIDED  |                                 |   |  |  |  |
|  |                              |                                | HE - HEIGHTS PL - PLACE  |   |  |                                 |   |  |  |  |
| LOCATION OF FIRST HARME<br>1 - ON ROADWAY 9 - CR   | OSSOVER                      | 1 =                            | MANNER OF CRASH COLLISION/IMPA<br>NOT COLLISION 4-REAR TO-REAR   | u f   | DIRECTION OF TRAVEI  | ""                              | EDIANTYPE<br>DED FLUSH MEDIAN               |  |  |  |
|  | RIVEWAY/ALLE<br>AILWAY GRADE | CDDCCINC 2                     | BETWEEN 5-BACKING TWO MOTOR VEHICLES IN 6-ANGLE  |   | 2-SOUTH  | (<4                             | FEET)                                       |  |  |  |
| 4 - ON ROADSIDE 12-SI  | HARED USE PA                 |                                | VEHICLES IN 6 - ANGLE<br>TRANSPORT 7 - SIDESWIPE, SAM  | E DIRECTION   | 3- EAST<br>4- WEST   |                                 | DED FLUSH MEDIAN<br>FEET)                   |  |  |  |
| J-OH GONE  | RAILS<br>IKE LANE            | 2.00                           | REAR-END 8 - SIDESWIPE, OPP<br>HEAD-ON 9 - OTHER / UNKNO   |   | 1 10231  |                                 | DED, DEPRESSED MEDIAN<br>DED, RAISED MEDIAN |  |  |  |
| 7 - ON RAMP 14-T(  | )LL BOOTH<br>[HER/UNKNO\     |                                | 7 01112117 01111110  |   |  | (ANY                            | TYPE)<br>ER/UNKNOWN                         |  |  |  |
| 8-OFF RAMP 99-0  |                              |                                |  |   |  |                                 |   |  |  |  |
| WORK ZONE RELATED  |                              | RK ZONE TYPE<br>CLOSURE        | LOCATION OF CRASH IN W   |   | CONTOUR  | CONDITIONS                      | SURFACE                                     |  |  |  |
| WORKERS PRESENT  |                              | SHIFT/CROSSOVER                | WARNING SIGN<br>2 - ADVANCE WARNI  | NC APEA   | 1  | 2                               | 2   |  |  |  |
| LAW ENFORCEMENT PRESENT  | OR M                         | CON SHOULDER<br>EDIAN          | 3-TRANSITION ARE   |   | 1  | 1 - DRY<br>2 - WET              | 1 - CONCRETE<br>2 - BLACKTOP,               |  |  |  |
| ACTIVE SCHOOL ZONE   | 4 - INTE<br>5 - OTHE         | RMITTENT OR MOVING W           | ORK 4 - ACTIVITY AREA<br>5 - TERMINATION AR  | FΔ  | 3 - CURVE LEVEL  | 3 - SNOW                        | BITUMINOUS,<br>ASPHALT                      |  |  |  |
|  |                              |                                |  |   | 4 - CURVE GRADE  | 4 - ICE                         | 3 - BRICK/BLOCK                             |  |  |  |
| <b>Light condition</b><br>1 - Daylight   |                              | WE.<br>1 - CLEAR               | ATHER<br>6 - SNOW  | T, 4 - SLAG, GRAVEL,<br>STONE                               |  |                                 |   |  |  |  |
| 3 2 - DAWN/DUSK  | .0                           | 4 2-CLOUDY                     | 7 - SEVERE CROSSWINDS  |   |  | 6 - WATER (STAND)               |   |  |  |  |
| 3 - DARK – LIGHTED ROADWAY<br>4 - DARK – ROADWAY NOT LIGHTE  | D                            | 3 - FOG, SMOG, SN<br>4 - RAIN  | 10KE 8-BLOWING SAND, SOIL, DIR<br>9-FREEZING RAIN OR FREEZ   |   |  | MOVING)<br>7 - SLUSH            | 9 - OTHER/UNKNOWN                           |  |  |  |
| 5 - DARK – UNKNOWN ROADWAY L<br>9 - OTHER / UNKNOWN  | IGHTING                      | 5 - SLEET, HAIL                | 99 - OTHER / UNKNOWN   |   |  | 9 - OTHER/UNKNOW                | /N  |  |  |  |
| NARRATIVE  |                              |                                |  |   | 1100   |                                 |   |  |  |  |
|  |                              |                                |  |   |  | 2                               | Indicate the north direction with           |  |  |  |
| Unit 1 was stopped at the  | red ligh                     | t on W. Summ                   | nit St.  |   |  |                                 | an "N" on the compass diagram.              |  |  |  |
| at S. Water St. Unit 2 w   | as travel                    | ing behind Un                  | it 1   |   |  |                                 |   |  |  |  |
| on W. Summit St. Both  | units we                     | re in the turn l               | ane to   |   |  |                                 |   |  |  |  |
| turn North on S. Water   |                              |                                |  |   |  | NOT                             | TO SCALE                                    |  |  |  |
|  |                              |                                |  |   | WATERST  |                                 | 44  |  |  |  |
| from red to green, allow   |                              |                                | 4082   | WATER ST  | X.S.   | SUR                             | AMIT ST.                                    |  |  |  |
| move. Unit 1 did not mo  |                              |                                | (Internal  | ======  | E TRAFFIC HOMA   | 1.8.                            |   |  |  |  |
| green. Unit 2 began to d   | rive for                     | ward and rear                  | ended  | nit 2 Unit 1  |  |                                 |   |  |  |  |
| unit 1. Unit 2 was cited   | for assu                     | red clear dista                | nce  |   |  |                                 |   |  |  |  |
| ahead.   |                              |                                | er a namen a   |   |  |                                 |   |  |  |  |
|  |                              |                                | TOTAL DESCRIPTION AND ADMINISTRAÇÃO AND ADAPTICAÇÃO APONTO   |   |  |                                 |   |  |  |  |
|  |                              |                                | an and any any analysis and the second of th |   |  |                                 |   |  |  |  |
| Ptl. A. Womack #258  |                              |                                |  |   |  | -                               |   |  |  |  |
| CRASH REPORTED DATE / TIME   |                              | ATCH DATE / TIME               | ARRIVAL DATE / TIME  |   | SCENE CLEARED  |                                 | REPORT TAKEN BY                             |  |  |  |
| $\begin{bmatrix} 0_{1}6_{1}2_{1}1_{1}2_{1}0_{1}2_{1}0_{1}/2_{1}3_{1}5_{1}9_{1} \\ \hline -221121121121121121121121121121121121121$ | 0,6,2,2,2                    |                                | 0,6,2,2,2,0,2,0,/,0,0,3,4 X POLICE AGENCY  |   |  |                                 |   |  |  |  |
| TOTAL TIME OTHER ROADWAY CLOSED INVESTIGATION TIME   | OFFICER'S NAME* Womack, Al   |                                | HECKED BY OFF  | FICER'S NAME*   |  |                                 |   |  |  |  |
|  | MINUTES                      |                                | S BADGE NUMBER*  |   | SUPPLEMENT  (CORRECTION OR ADDITION TO AM EXAMPLEMENT OF THE PROPERTY OF THE P |                                 |   |  |  |  |
| 0 0 0 0 3 0  | 0 6 4                        | l .                            | 8  | 2 , 3   | _  |                                 |   |  |  |  |

2,0,2,0,-,0,0,0,9,7,5,2,

|               |                            |  |   |   | OMNED BROKE (**   | The same man / Charles an account.   | DAMAGE                                       |  |  |  |  |
|---------------|----------------------------|--|---|---|---|--|--|--|--|--|--|
| ا بدر<br>اللا |                            | DRESS: STREET, CITY, STATE                       |   | ILE   | L   |  | DAMAGE SCALE  1 - NONE 3 - FUNCTIONAL DAMAGE |  |  |  |  |
|               |                            | OCKWELL S  |   | 44240   |   |  | 2 2 - MINOR DAMAGE 4 - DISABLING DAMAGE      |  |  |  |  |
| 0-            |                            | IAL CARRIER: NAME, ADD                           |   |   | COMMERCIAL CARRIER                                      | PHONE: INCLUDE AREA CODE   | 9 - UNKNOWN                                  |  |  |  |  |
| 4             |                            |  |   |   |   |  |  | MAGED AREA(S) ATE ALL THAT APPLY                           |  |  |  |
|               |                            | IFT857   | .4. T. 1. B. F. 3. I                                      | e identification #<br>EKXBU1,2,1,                 | 0, 6, 3, 2, 0, 1,                                       |  | INDIC  | ALCALL INALAFFLY   |  |  |  |
| ľ             |                            | CF INSURANCE COMP                                |   | INSURANCE POLICY #                                | COLOR   | VEHICLE MODEL  | 11 12  | 11 12 1  |  |  |  |
| L             | X VERIFIE                  |  | (   | 12-96-66-17                                       | SIL   | CAMRY  | 10 11 1 2                                    | 10 11 1  |  |  |  |
|               | СОММЕН                     | TYPE OF USE  RCIAL GOVERNMENT                    | IN EMERGENCY RESPONSE                                     | US DOT #  | TOWED BY: COMPAN  | YNAME  | 10 2   | 3  |  |  |  |
| -             |                            |  |   | EHICLE WEIGHT GVWR/GCWR                           |   | US MATERIAL  | 8 1 -  | - 101 -  |  |  |  |
|               | DEVICE                     | HIT/SKIP UNI                                     | Т   | 1 - ≤10K LBS<br>2 - 10,001 - 26K LBS              | RELEASED  | CLASS # PLACARD ID #   | 8 7 6 5 4                                    | B 7 W 5 4  |  |  |  |
| L             |                            |  | 0,2   | 3 - >26K LBS                                      | PLACARD   |  | 7 6 5  | 12 7 6   |  |  |  |
|               |                            | 1 - PASSENGER CAR<br>2 - PASSENGER VAN (MINIVAN) | 7 - MOTORCYCLE 2-WHEELED<br>8 - MOTORCYCLE 3-WHEELED      |   | 18 - LIMO (LIVERY VEHICLE)<br>19 - BUS (16+ PASSENGERS) | 23 - PEDESTRIAN / SKATER 24 - WHEELCHAIR (ANY TYPE)  | 10 /   | 12   |  |  |  |
| ı,            | 0,1<br>UNIT TYPE           | 3 - SPORT UTILITY VEHICLE                        | 9 - AUTOCYCLE   |   | 20-OTHER VEHICLE  | 25 - OTHER NON-MOTORIST  | <u> </u>                                     | 10 2   |  |  |  |
| ı             |                            | 4 - PICK UP<br>5 - CARGO VAN                     | 10 - MOPED OR MOTORIZED<br>BICYCLE                        |   | 21 - HEAVY EQUIPMENT<br>22 - ANIMAL WITH RIDER OR       | 26 - BICYCLE<br>27 - TRAIN   | 9  | 9 3 3  |  |  |  |
| LL:           |                            | 6 - VAN (9-15 SEATS)                             | 11 - ALL TERRAIN VEHICLE<br>(ATV / UTV)                   | 17-MOTORHOME                                      | ANIMAL-DRAWN VEHICLE                                    | 99 - UNKNOWN OR HIT/SKIP   | 8  | 7 18115 4  |  |  |  |
| C.L.          | <u>00</u>                  | # OF TRAILING UNITS                              | Chity of the  |   |   |  | 12   | 7 5 12   |  |  |  |
| VEHICLE       |                            | WAS VEHICLE OPERATING IN AU                      |   |   | 3 - CONDITIONAL AUTOMATION                              | 9 - UNKNOWN  | 12   |  |  |  |  |
| >             | 7                          | 1-YES 2-NO 9-OTHER/UNK                           | U   | 2 DARTIN BUTCHATION                               | 4 - HIGH AUTOMATION<br>5 - FULL AUTOMATION              |  | 10 1 2                                       | 10 11 2  |  |  |  |
|               |                            |  | MODE LEVEL  |   | 3 - CULL AUTOMATION                                     | <u> </u>   | 9 3  | 3 9 9 3  |  |  |  |
|               |                            | 1 - NONE<br>2 - TAXI                             | 6 - EUS - CHARTER/TOUR                                    | 11-FIRE   | 16-FARM   | 21 - MAIL CARRIER  | 3 4 5  |  |  |  |  |
|               | 10121                      | 3 - ELECTRONIC RIDE SHARING                      | 7 - EUS - INTERCITY<br>8 - BUS - SHUTTLE                  | 12 - MILITARY<br>13 - POLICE                      | 17 - MOWING<br>18 - SNOW REMOVAL                        | 99 - OT HER / UNKNOWN  |  |  |  |  |  |
|               | FUNCTION                   | 4 - SCHOOL TRANSPORT                             | 9 - BUS - OTHER   | 14-PUBLIC UTILITY                                 | 19-TOWING   |  | В  | 6  |  |  |  |
| ŀ             |                            | 5 - BUS - TRANSIT/COMMUTER                       |   | 35-CONSTRUCTION EQUIPMENT                         |   |  |  | 12 12 12   |  |  |  |
|               | [0,1]                      | 1 - NO CARGO BODY TYPE<br>/ NOT APPLICABLE       | 3 - VEHICLE TOWING ANOTHER<br>MOTOR VEHICLE               | 21112010  | B - POLE<br>9 - CARGOTANK                               | 12 - CONCRETE MIXER 13 - AUTO TRANSPORTER  | 12   |  |  |  |  |
|               | BODY                       | 2 - BUS  | 4 - LOGGING   | 6 - CARGO VAN/ENCLOSED BOX                        | 10-FLAT BED   | 14-GARBAGE/REFUSE  | R A R.                                       | 3 9 1 3 9 3  |  |  |  |
| ŀ             | TYPE                       |  |   | 7 - GRAIN/CHIPS/GRAVEL                            | 11-DUMP   | 99 - OTHER / UNKNOWN   | 0  | 9  |  |  |  |
|               |                            | 1 - TURN SIGNALS<br>2 - HEAD LAMPS               | 4 - BRAKES<br>5 - STEERING                                | 7 - WORN OR SLICK TIRES<br>8 - TRAILER EQUIPMENT  | 9 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR           | 99 - OTHER / UNKNOWN   | 6  | 0.3  |  |  |  |
| ı             |                            | 3 - TAIL LAMPS                                   | 6 - TIRE BLOWOUT  | DEFECTIVE   | ACCIDENT  |  |  | 6 6 6  |  |  |  |
| 7             |                            |  | 3 - INTERSECTION - OTHER                                  | 6 - BICYCLE LANE                                  | 9 - MEDIAN/CROSSING ISLAND                              | 12-FIRST RESPONDER   | - NO DAMAGE                                  | [0] - UNDERCARRIAGE [14]                                   |  |  |  |
| ļ             | HOH-MOTORIST               | CROSSWALK 2 - INTERSECTION - UNMARKED            | 4 - MIDBLOCK - MARKED<br>CROSSWALK                        | 7 - SHOULDER / ROADSIDE<br>8 - SIDEWALK           | 10 - DRIVEWAY ACCESS                                    | AT INCIDENT SCENE 99-OTHER/UNKNOWN   | ☐-TOP [13]                                   | -ALL AREAS [15]  |  |  |  |
|               | LOCATION<br>AT IMPACT      | CROSSWALK  | 5 - TRAVEL LANE - OTHER LOCATION                          |   | 11 - SHARED USE PATHS OR<br>Trails                      | 77-DITENT GIVING HI  | ☐ - UNI                                      | T NOT AT SCENE [16]  |  |  |  |
|               |                            | 1 - NON-CONTACT                                  | 1 - STRAIGHT AHEAD  | 7 - MAKING U-TURN                                 | 13 - NEGOTIATING A CURVE                                | 18-APPROACHING   | INITIA                                       | AL POINT OF CONTACT  |  |  |  |
|               | 4                          | 2-NON-COLLISION 3-STRIKING 1,1                   | 2 - BACKING<br>3 - CHANGING LANES                         |   | 14 - ENTERING OR CROSSING<br>SPECIFIED LOCATION         | OR LEAVING VEHICLE<br>19-Standing  | 0 - NO DAMA                                  |  |  |  |  |
|               | ACTION                     | 4 - STRUCK PRE-CRASH                             | 4 - OVERTAKING/PASSING                                    | 9 - LEAVING TRAFFIC LANE<br>10-PARKED             | 15 - WALKING, RUNNING,                                  | 20 - OTHER NON-MOTORIST  | 0 6 1-12 - REFER                             | TO UNIT 15 - VEHICLE NOT AT SCENE                          |  |  |  |
|               |                            | 5 - BOTH STRIKING ACTIONS<br>& STRUCK            |   | 11 - SLOWING OR STOPPED<br>In traffic             | JOGGING, PLAYING<br>16 - WORKING                        | 21 - STANDING OUTSIDE<br>DISABLED VEHICLE  | 13 - TOP                                     | 99 - UNKNOWN   |  |  |  |
|               |                            | 9 - OTHER / UNKNOWN                              | 6 - MAKING LEFTTURN                                       | 12-DRIVERLESS                                     | 17 - PUSHING VEHICLE                                    | 99-OTHER/UNKNOWN   |  | TRAFFIC  |  |  |  |
|               |                            | 1 - NONE   | 7-LEFT OF CENTER  | DADICED BOOKEROW                                  | 17 - VISION OBSTRUCTION                                 | 21 - LYING IN ROADWAY  | TRAFFICWAY FLOW                              | TRAFFIC CONTROL  |  |  |  |
|               | 0.1                        | 2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT        | 8 - FOLLOWING TOO CLOSE / ACI<br>9 - IMPROPER LANE CHANGE | 14-STOPPED OR PARKED                              | 18-OPERATING DEFECTIVE<br>EQUIPMENT                     | 22 - NOT DISCERNIBLE 23 - OPENING DOOR INTO  | 1 - ONE-WAY                                  | 1 - ROUNDABOUT 4 - STOP SIGN                               |  |  |  |
|               | UI                         | 4 - RAN STOP SIGN                                | 10-IMPROPER PASSING                                       | ILLEGALLY<br>15 - SWERVING TO AVOID               | 19-LOAD SHIFTING/FALLING/<br>SPILLING                   | ROADWAY  | 2 2 - TWO-WAY                                | 2 - SIGNAL 5 - YIELD SIGN<br>3 - FLASHER 6 - NO CONTROL    |  |  |  |
| T(s)          | CONTRIBUTING CIRCUMSTANCES |  | 11 - DROVE OFF ROAD<br>12 - IMPROPER BACKING              | 16 - WRONG WAY                                    | 20 - IMPROPER CROSSING                                  | 99 - OTHER IMPROPER ACTION   | # of THROUGH LANES                           | RAIL GRADE CROSSING  |  |  |  |
| 짇             | SEQUENCE                   | OF EVENTS  | 12 - IMPROPER DACKING                                     |   |   |  | ON ROAD                                      | 1 - NOT INVOLVED   |  |  |  |
| ΕV            |                            |  | / COMPACUTED OF   | EVENTS  | 16 Walliam Commence                                     | DO MINING TO STATE OF THE STATE | _2_  | 2 - INVOLVED-ACTIVE CROSSING 3 - INVOLVED-PASSIVE CROSSING |  |  |  |
|               | 1 2 0                      | 1 - OVERTURN/ROLLCVER<br>2 - FIRE/EXPLOSION      | 6 - EQUIPMENT FAILURE<br>7 - SEPARATION OF UNITS          | 11 - CROSS CENTERLINE —<br>OPPOSITE DIRECTION OF  | 16 - RAILWAY VEHICLE<br>17 - ANIMAL — FARM              | 22 - WCRK ZONE MAINTENANCE<br>EQUIPMENT  |  |  |  |  |  |
|               |                            | 3 - IMMERSION                                    | 8 - RAN OFF ROAD RIGHT                                    | TRAVEL 12-DOWNHILL RUNAWAY                        | 18-ANIMAL - DEER  | 23 - STRUCK BY FALLING,<br>SHIFTING CARGO OR   | UNIT/NO                                      | N-MOTORIST DIRECTION  1 - NORTH 5 - NORTHEAST              |  |  |  |
|               | 2[                         | 4 - JACKKNIFE<br>5 - CARGO / EQUIPMENT           | 9 - RAN OFF ROAD LEFT<br>10-cross median                  | 13-OTHER NON-COLLISION                            | 19 - ANIMAL — OTHER<br>20 - MOTOR VEHICLE IN            | ANYTHING SET IN MOTION<br>BY A MOTOR VEHICLE   | 4  | 2 - SOUTH 6 - NORTHWEST                                    |  |  |  |
|               | 311                        | LOSS OR SHIFT                                    |   | 14-PEDESTRIAN<br>15-PEDALCYCLE                    | TRANSPORT 21 - PARKED MOTOR VEHICLE                     | 24 - OTHER MOVABLE CBJECT  | FROM 4 TO L                                  | 3 3 - EAST 7 - SOUTHEAST<br>4 - WEST 8 - SOUTHWEST         |  |  |  |
|               |                            | OF IMPLET ATTENDATES                             |   | N WITH FIXED OBJECT                               | T - STRUCK  | Fo theole Toron  |  | 9 - OTHER / UNKNOWN  |  |  |  |
|               | 4                          | 25 - IMPACT ATTENUATOR<br>/ CRASH CUSHION        | 31 - GUARDRAIL END<br>32 - PORTABLE BARRIER               | 37 - TRAFFIC SIGN POST<br>38 - OVERHEAD SIGN POST | 43 - CURB<br>44 - DITCH                                 | 50 - WORK ZONE MAINTENANCE<br>EQUIPMENT  | UNIT SPEED                                   | DETECTED SPEED   |  |  |  |
|               |                            | 26 - BRIDGE OVERHEAD<br>STRUCTURE                | 33 - MEDIAN CABLE BARRIER                                 | 39-LIGHT/LUMINARIES<br>SUPPORT                    | 45 - EMBANKMENT   | 51 - WALL<br>52 - BUILDING   |  | 1 - STATED / ESTIMATED SPEED                               |  |  |  |
|               | 5[]                        | 27 - BRIDGE PIER OR ABUTMENT                     | grand ga  | 40 - UTILITY POLE                                 | 46-FENCE<br>47-MAILBOX                                  | 53-TUNNEL  | 0,0,0  | 2 - CALCULATED / EDR                                       |  |  |  |
|               | 6                          | 28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL          | 35 - MEDIAN CONCRETE<br>BARRIER                           | 41 - OTHER POST, POLE<br>OR SUPPORT               | 48 - TREE<br>49 - FIRE HYDRANT                          | 54 - OTHER FIXED OBJECT<br>99 - OTHER / UNKNOWN  | POSTED SPEED                                 | 3 - UNDETERMINED   |  |  |  |
|               | 1                          | 30-GUARDRAIL FACE                                | 36 - MEDIAN OTHER BARRIER                                 | 42 - CULVERT                                      | TATE IN A THURSDAY                                      |  | 2 5  |  |  |  |  |
|               |                            | FIRST HARMFUL EVE                                | T L MOST  | HARMFUL EVENT                                     |   |  | 2 5  |  |  |  |  |



2, 0, 2, 0, -, 0, 0, 0, 0, 9, 7, 5, 2OWNER NAME: LAST, FIRST, MIDDLE ( SAME AS DRIVER) OWNER PHONE- INCHES ASSESSMENT TO SAME AS DRIVE DAMAGE 0 2 TOROK, MELODY, L DAMAGE SCALE DWNER ADDRESS: STREET, CITY, STATE, ZIP ( SAME AS DRIVER) 1 - NONE 3 - FUNCTIONAL DAMAGE 2255 EDMUND AVE ,Akron ,OH 44312 COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE 9 - UNKNOWN DAMAGED AREA(S) VEHICLE IDENTIFICATION #  $1_1G4_1GV5_14_1G5_1K1_16_14_19_13_13_12$ INDICATE ALL THAT APPLY LP STATE LICENSE PLATE # **VEHICLE YEAR VEHICLE MAKE** O H FIB6750 1,9,8,9, Buick INSURANCE COMPANY INSURANCE POLICY # COLOR INSURANCE VERIFIED VEHICLE MODEL **GRY** Electra TYPE OF USE US DOT # TOWED BY: COMPANY NAME COMMERCIAL GOVERNMENT IN EMERGENCY HAZARDOUS MATERIAL VEHICLE WEIGHT GVWR/GCWR #OCCUPANTS MATERIAL RELEASED INTERLOCK CLASS # PLACARD ID # 1 - <10K LBS HIT/SKIP UNIT 2 - 10,001 - 26K LBS EQUIPPED 0,1 PLACARD 3 - >26K LBS. 1 - PASSENGER CAR 7 - MOTORCYCLE 2-WHEELED 12-GOLF CART 13-LIMO (LIVERY VEHICLE) 23 - PEDESTRIAN / SKATER 2 - PASSENGER VAN (MINIVAN) | B - MOTORCYCLE 3-WHEELED 13-SNCWMOBILE 19-BUS (16+ PASSENGERS) 0 1 3 - SPCRT UTILITY VEHICLE 24 - WHEEL CHAIR (ANY TYPE) 9 - AUTOCYCLE 14-SINGLE UNIT TRUCK 23-OTHER VEHICLE 25 - OTHER NON-MOTORIST UNIT TYPE 4 . PICK UP 10 - MOPED OR MOTORIZED 15-SEMI-TRACTOR 21 - HEAVY EQUIPMENT 26-EICYCLE BICYCLE 5 - CARGO VAN 16 - FARM EQUIPMENT 22 - ANIMAL WITH RIDER OR 27 -TRAIN IL - ALL TERRAIN VEHICLE 6 - VAN (9-15 SEATS) ANIMAL-DRAWN VEHICLE 17 - MOTORHOME 99 - UNKNOWN OR HIT/SKIP (ATV / UTV) 00 # OFTRAILING UNITS WAS VEHICLE OPERATING IN AUTONOMOUS 0 - NO AUTOMATION 3 - CONDITIONAL AUTOMATION 9 - UNKNOWN MODE WHEN CRASH OCCURRED! 1 - DRIVER ASSISTANCE 0 4 - HIGH AUTOMATION \_\_\_ 1-YES 2-NO 9-OTHER/UNKNOWN 2 - PARTIAL AUTOMATION AUTONOMOUS 5 - FULL AUTOMATION MODE LEVEL 1 - NONE 6 - BUS - CHARTER/TORS 11.FIRE 16-FARM 21 - MAIL CARRIER 0,1, 2-TAXI 7 - BUS - INTERCITY 12 - MILITARY 17 - MOWING 99-OTHER/UNKNOWN SPECIAL 3 - ELECTRONIC RIDE SHARING 8 - BUS - SHUTTLE 13-POLICE 18 - SNGW REMOVAL FUNCTION 4 - SCHOOL TRANSPORT 9 - BUS - OTHER 14 - PHBLIC DTHLITY 19-TOWING 5 - BUS - TRANSIT/COMMUTER 10 - AMBULANCE 15-CONSTRUCTION EQUIPMENT 20-SAFETY SERVICE PATROL 1 - NO CARGO BODY TYPE 3 - VEHICLE TOWING ANOTHER 5 - INTERMODAL CONTAINER B - POLE 12 - CONCRETE MIXER 0,1 I NOT APPLICABLE MOTOR VEHICLE CHASSIS. 9 - CARGOTANK 13-AUTOTRANSPORTER CARGO 6 - CARGO VAN/ENCLOSED BOX 4 - LOGGING 10-FLAT BED 14-GARBAGE/REFUSE BODY 縣 7 - GRAIN/CHIPS/GRAVEL TYPE II . DUMP 99-OTHER! UNKNOWN 0.0 1 - TURN SIGNALS 4 - BRAKES 7 - WORN OR SLICK TIRES 9 - MOTOR TROUBLE 99 - OTHER / UNKNOWN VEHICLE 2 - HEAD LAMPS 5 - STEERING 8 - TRAILER EQUIPMENT 10 - DISABLED FROM PRIOR DEFECTIVE DEFECTS 3 - TAIL LAMPS 6 - TIRE BLOWOUT **ACCIDENT** - NO DAMAGE [ 0 ] - UNDERCARRIAGE [ 14 ] 1 - INTERSECTION - MARKED 3 - INTERSECTION - OTHER 6 - BICYCLE LANE 9 - MEDIAN/CROSSING ISLAND 12 - FIRST RESPONDER CRESSWALK AT INCIDENT SCENE 4 - MIDBLOCK - MARKED 7 - SHOULDER / ROADSIDE 10 - DRIVEWAY ACCESS -TOP | 13 | - ALL AREAS [ 15 ] NON-MOTORIST 2 - INTERSECTION - UNMARKED CROSSWALK 99-OTHER/UNKNOWN B - SIDEWALK 11 - SHARED USE PATHS OR LOCATION AT IMPACT CROSSWALK 5 - TRAVEL LANE - OTHER LOCATION TRAILS - UNIT NOT AT SCENE [ 16 ] 1 - STRAIGHT AHEAD 1 - NON-CONTACT 7 - MAKING U-TURN 13 - NEGOTIATING A CURVE 18-APPROACHING INITIAL POINT OF CONTACT 2 - NON-COLLISION OR LEAVING VEHICLE 2 - BACKING B - ENTERING TRAFFIC LANE 14 - ENTERING OR CROSSING 3 3-STRIKING 0 1 3 - CHANGING LANES 0 - NO DAMAGE 14 - UNDERCARRIAGE SPECIFIED LOCATION 19-STANDING 9 - LEAVING TRAFFIC LANE 1 , 2 , 1-12 - REFER TO UNIT 15 - VEHICLE NOT AT SCENE ACTION 4. STRUCK PRE-CRASH 4 - OVERTAKING/PASSING 15 - WALKING RUNNING 10-PARKED 20-OTHER NON-WOTORIST JOGGING, PLAYING DIAGRAM 5 - BOTH STRIKING ACTIONS 5 - MAKING RIGHTTURN 21 - STANDING OUTSIDE 99 - UNKNOWN 11 - SLOWING OR STOPPED 13 - TOP 16-WORKING DISABLED VEHICLE & STRUCK IN TRAFFIC 6 - MAKING LEFT TURN 9-OTHER/UNKNOWN 17 - PUSHING VEHICLE 99-OTHER/UNKNOWN 12 - DR VERLESS TRAFFIC 1 - NGNE 7 - LEFT OF CENTER 13-IMPROPER START FROM A 17 - VISION CESTRUCTION 21 - LYING IN ROADWAY TRAFFICWAY FLOW TRAFFIC CONTROL PARKED POSITION 2 - FAILURE TO YIELD 8-FOLLOWING TOO CLOSE / ACDA 13-OPERATING CEFECTIVE 22 - NOT DISCERNIBLE 1 - ONE-WAY 1 - ROUNDARDUT 4 - STOP SIGN 14-STOPPED OR PARKED 3 - RAN RED LIGHT 9-IMPROPER LANE CHANGE EQUIPMENT 23 - OPENING DOOR INTO 0,8, ILLEGALLY 2 - TWO-WAY 2 - SIGNAL 5 - YIELD SIGN 19-LCAD SHIFTING/FALLING/ 4 - RAN STOP SIGN 10-IMPROPER PASSING ROADWAY 15 - SWERVING TO AVOID CONTRIBUTING CIRCUMSTANCES 5 - UNSAFE SPEED 3 - FLASHER 6 - NO CONTROL SPILLING 11 - DROVE OFF ROAD 99-OTHER IMPROPER ACTION 16 - WRONG WAY 20 - IN PROPER CROSSING 6 - IMPROPERTURN # of THROUGH LANES 12 - IMPROPER BACKING RAIL GRADE CROSSING ON ROAD 1 - NOT INVOLVED SEQUENCE OF EVENTS 2 2 - INVOLVED-ACTIVE CROSSING **EVENTS** 1 2 0 1 - OVERTURN/ROLLCVER 3 - INVOLVED-PASSIVE CROSSING 6 - EQUIPMENT FAILURE 11 - CROSS CENTERLINE -16 - RAILWAY VEHICLE 22 - WCRK ZONE MAINTENANCE OPPOSITE DIRECTION OF 2 - FIRE/EXP\_OSION 7 - SEPARATION OF UNITS 17 - AHIMAL - FARM **EQUIPMENT** TRAVEL UNIT / NON-MOTORIST DIRECTION 23-STRUCK BY FALLING 3 - IMMERSION 8 - RAN OFF ROAD RIGHT 18-ANIMAL - DEER 12 - DOWNHILL RUNAWAY SHIFTING CARGO OR 19-ANIMAL - OTHER 1 - NORTH 5 - NORTHEAST J 4 - JACKKNIFE 9 - RAN GEF ROAD LEFT ANYTHING SET IN MOTION 13-OTHER NON-COLLISION 20 - MOTGR VEHICLE IN 2 - SOUTH 6 - VORTHWEST 5 - CARGO / EQUIPMENT 10 - CROSS MEDIAN BY A MOTOR VEHICLE 14-PEDESTRIAN TRANSPORT \_ TO <u>3</u>\_1 4 LOSS OR SHIFT 3 - EAST 7 - SOUTHEAST 24-OTHER MOVABLE CBJECT 15-PEDALCYCLE 21 - PARKED MOTOR VEHICLE 4 - WEST 8 - SOUTHWEST COLLISION WITH FIXED OBJECT - STRUCK 9 - OTHER / UNKNOWN 25 - IMPACT ATTENUATOR 31 - GUARDRAIL END 37 - TRAFFIC SIGN POST 43-CURB 50 - WORK ZONE MAINTENANCE / CRASH CUSHION 32 - PORTABLE BARRIER 38 - OVERHEAD SIGN POST 44-DITCH EQUIPMENT UNIT SPEED DETECTED SPEED 26 - BRIDGE OVERHEAD 33 - MEDIAN CABLE BARRIER 39-LIGHT/LUMINARIES 45 - EMBANKMENT 51 - WALL STRUCTURE 1 - STATED / ESTIMATED SPEED 34 - MEDIAN GUARDRAIL SUPPORT. 52-BUILDING 46-FENCE 0,0,5, 27 - BRIDGE PIER OR ABUTMENT BARRIER 40-UTILITY POLE 2 - CALCULATED / EDR 53-TUNNEL 47 - MAILBOX 28-BRIDGE PARAPET 35 - MEDIAN CONCRETE 41 - OTHER POST, POLE 54-OTHER FIXED OBJECT AR TREE 29-BRIDGE RAIL POSTED SPEED 3 - UNDETERMINED BARRIER OR SUPPORT 99-OTHER / UNKNOWN 49-FIRE HYDRANT 30-GUARDRAIL FACE 36-MEDIAN OTHER BARRIER 42 - CHLVERT 2 5 MOST HARMFUL EVENT ☐ FIRST HARMFUL EVENT

**LOCAL REPORT NUMBER** 

|   | 1 N  |   |                       |  |           |                              |                 | LOCAL REPORT NUMBER                |                                   |   |  |                                     |                  |  |
|---|--|---|-----------------------|--|-----------|------------------------------|-----------------|------------------------------------|-----------------------------------|---|--|-------------------------------------|------------------|--|
| OHIO DEP                                | SOURCE BAPTATE MOTORIST / NON-MOTORIST   |   |                       |  |           |                              |                 |                                    |                                   |   |  |                                     |                  |  |
|   |  |   |                       |  |           |                              |                 |                                    |                                   | $2 \cdot 0 \cdot 2 \cdot 0 \cdot - \cdot 0 \cdot 0 \cdot 0 \cdot 0 \cdot 9 \cdot 7 \cdot 5 \cdot 2$ |  |                                     |                  |  |
| UNIT#                                   |  |   |                       |  |           |                              |                 |                                    | DATE OF BIRTH AGE GENDER          |   |  |                                     |                  |  |
| 0.1                                     | 1 NOTLEY, ALANNAH, LEILE   |   |                       |  |           |                              |                 |                                    | 0 9 1 7 1 9 9 6 2 3 F             |   |  |                                     |                  |  |
| ADDRESS:                                | SS: STREET, CITY, STATE, ZIP   |   |                       |  |           |                              |                 |                                    | CONTACT PHONE - INCLUDE AREA CODE |   |  |                                     |                  |  |
| ₫ 513 R(                                | ROCKWELL ST ,Kent ,OH 44240  |   |                       |  |           |                              |                 |                                    |                                   |   |  |                                     |                  |  |
| INJURIES                                |  | EMS AGENCY (NAME)   |                       | INJURED 1  | AKEN TO:  | MEDICAL FACILITY             | (NAME, CITY)    | SAFETY EQUIPMENT                   | DOT 0                             | SEATING POSITI  | ON AIR BA  | G USAGE   EJECTION                  | TRAPPED          |  |
| INJURIES 5                              | TAKEN<br>BY  |   |                       |  |           |                              |                 | USED 0 4                           | DOT-COM                           | MET 0 1   |  | 1 1                                 | 1                |  |
| OL STATE                                | OPERATOR L   | ICENSE NUMBER   |                       | OFFENS   | SE CHAR   | GEB                          | LOCAL           | OFFENSE DESC                       | RIPTION                           | <u> </u>  | CITA   | TION NUMBER                         |                  |  |
|   |  | O. ENATOR LIVENSE RUMBER  |                       |  |           | OFFENSE CHARGED LOCAL OF     |                 |                                    | OTHER TOTAL                       |   |  |                                     |                  |  |
|   | ENDORSEMENT  | I RESTRICTION SELECTION   | PTO3 DRIV             | (60  | 41.00     | HOL ( DOING CHED)            |                 | CONDITION                          | ALC                               | DHOL TEST   |  | DRUG TEST(S                         | No.              |  |
| OL CLASS                                | SELECT UP TO 2   | MESTRICITON SELECTO   |                       | RACTED   |           | COHOL MAI                    |                 | COMPLIEN                           | STATUS TY                         |   | STATUS   |                                     | T SELECT UP TO 4 |  |
| 4                                       |  |   | .   "                 | 1  |           | HER DRUG                     | THUUNITA        | 1 1                                | 1 1                               |   | 1 .  | 1                                   |                  |  |
| UNIT #                                  | NAME: LAST,  | FIRST MIDDLE  |                       | 2 OTTER DAGG   |           |                              |                 |                                    |                                   |   |  |                                     | GENDER           |  |
|   |  |   | NINI                  |  |           |                              |                 |                                    |                                   |   |  |                                     |                  |  |
| 0.2                                     |  | SER, TIFFANY, A   | TATA                  |  |           |                              |                 |                                    | 0,6,1,7,1,9,7,6,4,4, F            |   |  |                                     |                  |  |
| ADDRESS:                                | STREET, CITY, ST   | •   |                       |  |           |                              |                 |                                    | CONTACT PHONE - INCLUDE AREA CODE |   |  |                                     |                  |  |
| <b>3 418 C</b>                          | HERRY  | ST 203 ,Kent ,OH  | 1 4424                | 0  |           |                              |                 |                                    | L                                 |   |  |                                     |                  |  |
| INJURIES                                | INJURED<br>TAKEN   | EMS AGENCY (NAME)   |                       | INJURED  | TAKEN TO: | MEDICAL FACILITY             | CNAME, CITY)    | SAFETY EQUIPMENT<br>USED           | DOT-COA                           |   | ION AIR BA   | G USAGE EJECTION                    | TRAPPED          |  |
| ADDRESS: 418 C INJURIES 5               | BY   |   |                       |  |           |                              |                 | 0 4                                | MC HEL                            |   |  | 1 1                                 | 11               |  |
|   | OPERATOR L   | ICENSE NUMBER   |                       | OFFEN  | SE CHAR   | GED                          | LOCAL           | OFFENSE DESC                       | RIPTION                           |   | CITATION NUMBER  |                                     |                  |  |
| OL STATE OL OL H                        |  |   |                       | 333.   | 03        |                              | CODE            | Maximum Sp                         | need Limits                       |   | 619  | 61979                               |                  |  |
| OL CLASS                                | ENDORSEMENT  | RESTRICTION SELECTE   |                       |  | ALCO      | HOL / DRUG SUSP              |                 | CONDITION                          | ALC                               | OHOL TEST   | Maria de la compansión de | DRUG TEST(S                         |                  |  |
| 6                                       | SELECT UP TO 2   |   | DIST                  | RACTED   | AL.       | COHOL MA                     | RIJUANA         |                                    | STATUS TY                         | PE VALUE  | STATUS   | TYPE RESUL                          | T SELECT UPTO 4  |  |
| 4                                       |  |   | _                     | 1  | ОТ        | HER DRUG                     |                 | 1                                  | 1                                 | <u>L</u>  |  |                                     | السائسان         |  |
| UNIT#                                   | NAME: LAST,  | FIRST, MIDDLE   |                       |  |           |                              |                 |                                    |                                   | DATE OF BIRTH   |  | AGE                                 | GENDER           |  |
|   |  |   |                       |  |           |                              |                 |                                    |                                   |   | 1 1  |                                     | J                |  |
| ADDRESS:                                | STREET, CITY, ST   | TATE, ZIP   |                       |  |           |                              |                 |                                    | CONTACT PHONE - INCLUDE AREA CODE |   |  |                                     |                  |  |
| ORI                                     |  |   |                       |  |           |                              |                 |                                    |                                   |   |  |                                     |                  |  |
| 5<br>INJURIES                           | INJURED  | EMS AGENCY (NAME)   |                       | TALLIDED   | TAVENTO.  | MEDICAL FACILITY             | (1) (1) (1) (1) | SAFETY EQUIPMENT                   |                                   | SEATING POSIT   | 10N A10 04   | IG USAGE   EJECTION                 | TRAPPED          |  |
| SINDURIES INJURIES                      | TAKEN  | Line Addition (MAINE)   |                       | MAJORED  | 1,1000    |                              |                 |                                    |                                   | ADITANT   | AIK OA   | O USAGE   EJECTION                  | INAFFED          |  |
|   |  | TOTALET MIMBER  |                       |  |           |                              | OFFENCE DEC     | MC HELMET                          |                                   |   | TION NUMBER  | <u> </u>                            |                  |  |
| OL SIAIF                                | OL STATE OPERATOR LICENSE NUMBER   |   |                       |  |           | OFFENSE CHARGED LOCAL OFF    |                 |                                    | SE DESCRIPTION                    |   |  | TION NUMBER                         |                  |  |
| OL STATE                                |  |   |                       |  |           |                              |                 |                                    |                                   |   | DDU 0 7507/  |                                     |                  |  |
| OL CLASS                                | SELEC UP TO 2  | RESTRICTION SELECT  | 015                   | VER<br>Tracted   |           | HOL / DRUG SUSP              |                 | CONDITION                          | STATUS TY                         | PE VALUE  | STATUS   | TYPE RESUL                          |                  |  |
|   |  |   | BY                    |  |           |                              | RLJUANA         | 1                                  |                                   |   |  |                                     |                  |  |
|   | URIES  | SEATING POSITION  |                       | IR BAG   |           | HER DRUG<br>OL CLAS          | c               | OL DESTRIC                         | TION(S)                           | DRIVER DISTOR   | CTION  | TI CT CT                            | ATUS             |  |
| 1-FATAL                                 | nuico  | 1-FRONT-LEFT SIDE   | 1 - NOT DEP           |  | 25305     | 1 CLASS A                    |                 | OL RESTRIC                         |                                   | DRIVER DISTRA  1-NOT DISTRACTED   | CITUN  | 1 NONE GIVEN                        | ATUS             |  |
| PACE OF STREET                          | SERIOUS INJURY   | (MOTORCYCLE DRIVER)   | 2 - DEPLOYI           | ED FRONT   |           | 2 - CLASS B                  |                 | 2 - CDL INTRASTAT                  | E ONLY                            | 2 - MANUALLY OPERAT   |  | 2 - TEST REFUSED                    |                  |  |
| Charles of the American                 | MINOR INJURY   | 2 - FRONT - MIDDLE<br>3 - FRONT - RIGHT SIDE                                  | 3 - DEPLOYI           |  |           | 3-CLASS C                    |                 | 3 - CORRECTIVE LE                  | NSES                              | DEVICE (TEXTING, 1  |  | 3 - TEST GIVEN, CO<br>SAMPLE / UNUS | NTAMINATED       |  |
| 4 - POSSIBLE INJURY                     |  | 4 - DEPLOYED BOTH FRONT / SIG<br>4 - SECOND - LEFT SIDE<br>5 - NOT APPLICABLE |                       |  |           | (OHIO - D)                   |                 |                                    | 4 0110                            | DIALING)  |  | 4 - TEST GIVEN, RESULTS KNOWN       |                  |  |
| 5 - NO APPAREN                          | THUMILIF   | (MOTORCYCLE PASSENGER)  | 9 - DEPLOY            |  | OWN       | 5 - MJC MOPED ONLY           |                 | 5 - EXCEPT CLASS                   | State of State of                 | 3 -TALKING ON HANDS<br>COMMUNICATION D  |  | 5 - TEST GIVEN, RE                  |                  |  |
|   | TAKEN BY   | 5 - SECOND - MIDDLE<br>6 - SECOND - RIGHT SIDE                                |                       |  |           | 6 - NO VALID OL              |                 | & CLASS B BUS                      |                                   | 4 -TALKING ON HAND-   |  | UNKNOWN                             |                  |  |
| 1 - NOT TRANSF<br>/TREATED A            |  | 7-THIRD - LEFT SIDE   | E.                    | ECTION   | Congres   | OL ENDORSE                   | MENT            | 7 - EXCEPT TRACTO 8 - INTERMEDIATE | Melosters Section                 | 5 - OTHER ACTIVITY W  |  | ALCOHOL TE                          | ST TYPE          |  |
| 2 - EMS                                 |  | (MOTORCYCLE SIDE CAR)   | 1 - NOT EJE           |  |           | H - HAZMAT                   |                 | RESTRICTIONS                       | FIREWRE                           | ELECTRONIC DEVIC  |  | 1 - NONE                            |                  |  |
| 3-POLICE                                |  | 8-THIRD-MIDDLE  | 2 - PARTIAL           | Company of the Control of the Contro |           | M - MOTORCYCLE               |                 | 9 - LEARNER'S PER                  | RMIT                              | 6 - PASSENGER   |  | 2-BLOOD<br>3-URINE                  |                  |  |
| 9-OTHER/UNI                             | KNOWN ,  | 9-THIRD-RIGHT SIDE<br>10-SLEEPER SECTION                                      | 3-TOTALLY             |  |           | P - PASSENGER                |                 | 10-LIMITED TO DAY                  | /LIGHT ONLY                       | 7 - OTHER DISTRACTIO  |  | 4 - BREATH                          |                  |  |
| SAFETYE                                 | QUIPMENT   | OF TRUCK CAB  | 4 - NOT APP           | LINAULE  |           | N - TANKER Q - MOTOR SCOOTER |                 | 11-LIMITED TO EM                   |                                   | 8 - OTHER DISTRACTIO  | N OUTSIDE  | 5-OTHER                             |                  |  |
| 1 - NONE USED                           |  | 11 - PASSENGER IN OTHER<br>ENCLOSED CARGO AREA                                | 200 And               | RAPPED   | AND A     | R THREE WHEEL M              | OTORCYCLE       | 12 - LIMITED - OTH                 |                                   | 7 - OTHER / UNKNOWN   |  | DRUG TES                            | TTYPE            |  |
| 100000000000000000000000000000000000000 | BELT ONLY USED   | (NON-TRAILING UNIT, BUS,<br>PICK-UP WITH CAP)                                 | 1 - NOTTRA            |  |           | S - SCHOOL BUS               |                 | 13 - MECHANICAL D<br>(SPECIAL BRAK |                                   | , strick outstown   |  | 1 - NONE                            | STEN.            |  |
| 3 - LAP BELT OF                         | & LAP BELT USED  | 12 - PASSENGER IN UNENCLOSED  | 2 - EXTRICA<br>MECHAN | ATED BY<br>NICAL MEAN  | S         | T-DOUBLE & TRIPLE            |                 | CONTROLS, OR C                     | THER                              | CONDITIO  | 100 100  | 2 - BLOOD                           |                  |  |
| 5 - CHILD REST                          | TRAINT SYSTEM-   | CARGO AREA  | 3 - FREED B           |  | IC Abre   | X - TANKER / HAZMA           |                 | 14 - MILITARY VEHI                 |                                   | 1 - APPARENTLY NORM<br>2 - PHYSICAL IMPAIRM   |  | 3 - URINE                           |                  |  |
| FORWARD F                               | The State of the S | 13 - TRAILING UNIT 14 - RIDING ON VEHICLE EXTERIOR                            | MUN-ME                | CHANICAL N   | EM43      | GENDE                        | ₹               | 15 - MOTOR VEHICLE                 | Land Control of the Control       | 3 - EMOTIONAL (EG DE  |  | 4-OTHER                             |                  |  |
|   | - CHILD RESTRAINT SYSTEM - 14 - RIDING ON VEHICLE EXTERIOR REAR FACING (NON-TRAILING UNIT)   |   |                       | F-FEMALE   |           |                              | 471             | AIR BRAKES  16-OUTSIDE MIRRO       | 10                                | ANGRY DIST RBED)  |  | DRUG TEST RESULT(S)                 |                  |  |
| 7 - 800STER S                           |  | 15 - NON-MOTORIST   |                       |  |           | M - MALE U - OTHER / UNKNOW! |                 | 17 - PROSTHETIC AL                 |                                   | 4 - ILLNESS<br>5 - FELL ASLEEP, FAINT   | FD.  | 1 - AMPHETAMINE<br>2 - BARBITURATES |                  |  |
| 8 - HELMET US                           |  | 99 - OTHER / UNKNOWN  |                       |  |           | O - O HILLY UNKNOW!          |                 | 18-OTHER                           | A PART                            | FATIGUED, ETC.  | -51  | 3 - BENZODIAZEPI                    |                  |  |
| 9 - PROTECTIV<br>(ELBOW, KN             |  | HELLEY THE  |                       |  |           |                              |                 |                                    |                                   | 6 - UNDER THE INFLUE<br>OF MEDICATIONS / E  |  | 4 - CANNABINOIDS                    |                  |  |
| 10-REFLECTIV                            |  |   |                       |  |           | 1111                         |                 | 14                                 |                                   | /ALCOHOL  |  | 5 - COCAINE                         |                  |  |
| 11 - LIGHTING -<br>/ BICYCLE O          |  |   |                       |  |           |                              |                 |                                    | 1775                              | 9-OTHER/UNKNOWN   |  | 6-OPIATES/OPIO                      | 10\$             |  |
| 99 - OTHER/UN                           |  |   |                       |  |           |                              |                 |                                    |                                   |   | The state of   | 7 - OTHER<br>8 - NEGATIVE RES       | IIITS            |  |

