| OHIO DEPARTMENT TRAFFIC CRASH  | LOCAL REPORT NUMBER*   |   |   |  |                                     |   |  |  |  |
|--|--|---|---|--|-------------------------------------|---|--|--|--|
| OH-2 OH-3  | 2,0,2,1,-,0,0,0,1,0,7,1,8,   |   |   |  |                                     |   |  |  |  |
| PHOTOS TAKEN OH-1P OTHER   | REPORTING AGENCY NAME*   |   | NCIC*   | HIT/SKIP NUMBER OF UNITS UNIT IN ERRO                    |                                     |   |  |  |  |
| SECONDARY CRASH PRIVATE PROPERTY   | City of Kent Police  | .0  | 6   7   0   3   | 1 - SOLVED   | 0.2                                 | 98 - ANIMAL<br>99 - UNKNOWN             |  |  |  |
| COUNTY* LOCALITY* LOCATION: CI   | TY, VILLAGE, TOWNSHIP*   |   | CRASH DATE /*   |  |                                     | RASH SEVERITY                           |  |  |  |
| 6 7 1 2-VILLAGE Kent   |  | 10 7 10 13 12 10 12 11 1/ 11 12 12 15 1 5 1 - FATAL |   |  |                                     |   |  |  |  |
|  | LATITUDE DECIMAL DEGREES 2 - SERIOUS INJURY SUSPECTED  |   |   |  |                                     |   |  |  |  |
| ROUTE TYPE ROUTE NUMBER PREFIX 1-NORTH 2-SOUTH 3-EAST 4-WEST   | FAIRCHILD  |   | $ \mathbf{A} \cdot \mathbf{V} $                       | 41 1 5 8   | 3 - MINOR INJURY<br>SUSPECTED       |   |  |  |  |
| 1 11001  | REFERENCE ROAD NAME (ROAD, M   | IILEPOST, HOUSE #)                                  | ROAD TYPE   | LONGITUDE DE   | 4 - INJURY POSSIBLE                 |   |  |  |  |
| ROUTE TYPE ROUTE NUMBER PREFIX 1- NORTH 2- SOUTH 3- EAST 4-WEST  | 500  |   |   |  |                                     | 5 - PROPERTY DAMAGE                     |  |  |  |
| REFERENCE POINT DIRECTION  | ROUTE TYPE   | ROAD TYPE   |   | 81 0 3 6 1   |                                     | ONLY                                    |  |  |  |
| 1 - INTERSECTION FROM REFERENCE<br>1 - NORTH IR  | Annual Colorest of the Colorest Colores |   | D - ROAD  | INTERSECTION RELATED  WITHIN INTERSECTION OR ON APPROACH |                                     |   |  |  |  |
| 3 2-MILE POST 4 2-SOUTH US   | TEDENTE COMOGILE   |   | LA - LANE SQ - SQUARE                                 |  |                                     |   |  |  |  |
|  | - STATE ROUTE  |   | T - STREET<br>E - TERRACE                             | WITHIN INTE  | TERCHANGE AREA NUMBER OF APPROACHES |   |  |  |  |
| FROM REFERENCE UNIT OF MEASURE   | MUMPEDED TOWNSHIP  |   | L - TRAIL   |  |                                     |   |  |  |  |
| 5 3 2-FEET 3 3-YARDS   | ROUTE DR - L   | DRIVE PI - PIKE V<br>HEIGHTS PL - PLACE             | VA - WAY  | ROADWAY DIVIDED  |                                     |   |  |  |  |
| LOCATION OF FIRST HARMFUL EVE  |  | ER OF CRASH COLLISION/IMPA                          | CT.   | OLD COTION TO ALLE                                       |                                     |   |  |  |  |
| 1 - ON ROADWAY 9 - CROSSOVE  | R 1-NOT CO   | OLLISION 4-REAR-TO-REAR                             |   | DIRECTION OF TRAVEI                                      |                                     | ANTYPE<br>FLUSH MEDIAN                  |  |  |  |
| I all and an annual and an | VIALLEY ACCESS BETWI   | MOTOR STEMERING                                     |   | 2-SOUTH  | (<4 FEE                             | ET)                                     |  |  |  |
| 4 - ON ROADSIDE 12-SHARED L  | AFUIC  | LLJ IN  | DIRECTION   | 3- EAST<br>4- WEST                                       | 2 - DIVIDED<br>( ≥4 FEE             | FLUSH MEDIAN<br>ET)                     |  |  |  |
| 5-ON GORE TRAILS 6-OUTSIDE TRAFFIC WAY 13-BIKE LAN   | 2 - REAR-I<br>E 3 - HEAD-I   |   |   | 4-11231  |                                     | ), DEPRESSED MEDIAN<br>), RAISED MEDIAN |  |  |  |
| 7-ON RAMP 14-TOLL BOO  | ТН   | ON 7-OTHER/BINNOV                                   | VIN   |  | (ANY TY                             | PE)                                     |  |  |  |
| 8 - OFF RAMP 99-OTHER / U  | NKNOWN   |   |   |  | 9-OTHER/L                           | JNKNOWN                                 |  |  |  |
| WORK ZONE RELATED  | WORK ZONE TYPE   | LOCATION OF CRASH IN WO                             |   | CONTOUR  | CONDITIONS                          | SURFACE                                 |  |  |  |
| WOOMEDO ODEOENT  | - LANE CLOSURE<br>- LANE SHIFT/CROSSOVER   | 1 - BEFORE THE 1ST V<br>WARNING SIGN                |   | 2  | _1_                                 | 2                                       |  |  |  |
| LAW ENFORCEMENT PRESENT  | -WORK ON SHOULDER OR MEDIAN  | 2 - ADVANCE WARNIN 3 - TRANSITION AREA              | DVANCE WARNING AREA 1 - STRAIGHT LEVEL 1 - DRY 1 - CO |  |                                     |   |  |  |  |
|  | - INTERMITTENT OR MOVING WORK  | 4 - ACTIVITY AREA                                   | CTIVITY AREA 2-SIRAIGHT GRADE 2-WET 2-BL/             |  |                                     |   |  |  |  |
| ACTIVE SCHOOL ZONE 5   | - OTHER  | 5 - TERMINATION ARE                                 | TERMINATION AREA                                      |  |                                     |   |  |  |  |
| LIGHT CONDITION  | WEATHER  |   |   | 9 - OTHER/UNKNOWN  |                                     | 3 - BRICK/BLOCK 4 - SLAG, GRAVEL,       |  |  |  |
| 1 - DAYLIGHT<br>2 - DAWN/DUSK  |  | 6 - SNOW<br>7 - SEVERE CROSSWINDS                   | CROSSWINDS 4 WATER (STANDING                          |  |                                     |   |  |  |  |
| 3 - DARK - LIGHTED ROADWAY   | 3-FOG, SMOG, SMOKE   | 8 - BLOWING SAND, SOIL, DIRT,                       | G SAND, SOIL, DIRT, SNOW MOVING)                      |  |                                     |   |  |  |  |
| 4 - DARK - ROADWAY NOT LIGHTED 5 - DARK - UNKNOWN ROADWAY LIGHTING   |  | 9 - FREEZING RAIN OR FREEZI<br>99 - OTHER / UNKNOWN | G RAIN OR PREEZING DRIZZLE                            |  |                                     |   |  |  |  |
| 9 - OTHER / UNKNOWN  |  |   |   |  | 9 - OTHER/UNKNOWN                   |   |  |  |  |
| NARRATIVE  |  |   |   |  | 1                                   | Indicate the north                      |  |  |  |
| UNIT 2 WAS EASTBOUND   | ON FAIRCHILD AVE   | 7.  |   |  | 4                                   | direction with an "N" on the            |  |  |  |
|  |  |   |   |  |                                     | compass diagram.                        |  |  |  |
| SLOWING DOWN TO PUL  |  | AY.   |   |  |                                     |   |  |  |  |
| UNIT 1 WAS BEHIND UNIT   | Γ 2. UNIT 1  |   |   |  |                                     |   |  |  |  |
| FAILED TO MAINTAIN AN  | ASSURED CLEAR  | (Fz-)   |   | FAIRCHI D AVI  | NOT TO                              | SCALE                                   |  |  |  |
| DISTANCE AHEAD STRIK   | ING UNIT 2.  |   |   |  |                                     |   |  |  |  |
|  |  |   |   |  | Î                                   |   |  |  |  |
|  |  |   | Uset 1 Uset 2   |  |                                     |   |  |  |  |
|  |  |   |   |  |                                     |   |  |  |  |
|  |  |   |   |  | 200                                 |   |  |  |  |
|  |  |   |   |  |                                     |   |  |  |  |
|  |  |   |   |  |                                     |   |  |  |  |
|  |  |   |   |  |                                     |   |  |  |  |
|  |  |   |   |  |                                     |   |  |  |  |
| CRASH REPORTED DATE / TIME   | DISPATCH DATE / TIME   | ARRIVAL DATE / TIME                                 |   | SCENE CLEARED E  | īv                                  | REPORT TAKEN BY POLICE AGENCY           |  |  |  |
|  | 3 2 0 2 1 / 1 2 2 6 0  |   |   |  | 1,1,3,1,7                           | MOTORIST                                |  |  |  |
| TOTAL TIME OTHER TOT ROADWAY CLOSED INVESTIGATION TIME MINU  |  |   | CHECKED BY OFFICER'S NAME*                            |  |                                     |   |  |  |  |
|  | OFFICER'S BADG   |   | (CORRECTION OF ADDITIO                                |  |                                     |   |  |  |  |
| 0 0 0 0 3 0 0 8  |  |   | 2   5   |  |                                     | _ [                                     |  |  |  |



2 + 0 + 2 + 1 + - + 0 + 0 + 0 + 1 + 0 + 7 + 1 + 8OWNER NAME: LAST, FIRST, MIDDLE (X) SAME AS DRIVER! OMNED PHONE: HIGHUR AREA CODE ( SAM" \*\* DRIVER DAMAGE 0 | 1 | DAWSON, KURT, MICHAEL DAMAGE SCALE OWNER ADDRESS: STREET, CITY, STATE, ZIP ( SAME AS DRIVER) 1 - NONE 3 - FUNCTIONAL DAMAGE 963 FIELDSTONE DR ,Kent ,OH 44240 ∠ 2 - MINOR DAMAGE 4 - DISABLING DAMAGE COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE 9 - UNKNOWN DAMAGED AREA(S) LP STATE LICENSE PLATE # **VEHICLE IDENTIFICATION #** INDICATE ALL THAT APPLY VEHICLE YEAR VEHICLE MAKE FJL4548 1 + G C V K R E C 5 + J Z 1 6 3 1 4 8 2 2 0 1 8 OH Chevrolet **INSURANCE COMPANY** INSURANCE POLICY # INSURANCE VERIFIED COLOR VEHICLE MODEL Allstate 826076132 RED **SILVERADO** TYPE OF USE US DOT # TOWED BY: COMPANY NAME COMMERCIAL GOVERNMENT IN EMERGENCY RESPONSE HAZARDOUS MATERIAL VEHICLE WEIGHT GVWR/GCWR #OCCUPANTS MATERIAL CLASS # PLACARD ID #
RELEASED 1 - ≤10K LBS HIT/SKIP UNIT DEVICE 2 - 10,001 - 26K LBS 0 1 PLACARD 13 - >26K LBS 1.1 1 - PASSENGER CAR 7 - MOTORCYCLE 2-WHEELED 12-GOLF CART 18-LIMO (LIVERY VEHICLE) 23-PEDESTRIAN/SKATER 2 - PASSENGER VAN (MINIVAN) 8 - MOTORCYCLE 3-WHEELED 13-SNOWMOBILE 19-BUS (16+ PASSENGERS) 24 - WHEELCHAIR (ANY TYPE) 0 1 3 - SPORT UTILITY VEHICLE 9 - AUTOCYCLE 14-SINGLE UNITTRUCK 20 - OTHER VEHICLE 25 - OTHER NON-MOTORIST UNIT TYPE 4 - PICK UP 10 - MOPED OR MOTORIZED 15-SEMI-TRACTOR 21 - HEAVY EQUIPMENT 26 - BICYCLE BICYCLE 5 - CARGO VAN 16 - FARM FOUIPMENT 22 - ANIMAL WITH RIDER OR 27 - TRAIN 11 - ALL TERRAIN VEHICLE 6 - VAN (9-15 SEATS) ANIMAL-DRAWN VEHICLE 17 - MOTORHOME 99 - UNKNOWN OR HIT/SKIP (ATV / UTV) # OFTRAILING UNITS WAS VEHICLE OPERATING IN AUTONOMOUS 0 - NO AUTOMATION 3 - CONDITIONAL AUTOMATION 9 - UNKNOWN MODE WHEN CRASH OCCURRED? 1 - DRIVER ASSISTANCE 0 4 - HIGH AUTOMATION 2 1-YES 2-NO 9-OTHER/UNKNOWN 2 - PARTIAL AUTOMATION 5 - FULL AUTOMATION AUTONOMOUS MODE LEVEL 1 - NONE 6 - BUS - CHARTER/TOUR 11-FIRE 16-FARM 21 - MAIL CARRIER 0 1 2 - TAXI 7 - BUS - INTERCITY 12-MILITARY 17 - MOWING 99 - OTHER / UNKNOWN SPECIAL 3 - ELECTRONIC RIDE SHARING 8 - BUS - SHUTTLE 13 - POLICE 18 - SNOW REMOVAL FUNCTION 4 - SCHOOL TRANSPORT 9 - BUS - OTHER 14 - PUBLIC UTILITY 19-TOWING 5 - BUS - TRANSIT/COMMUTER 10 - AMBULANCE 15-CONSTRUCTION EQUIPMENT 20-SAFETY SERVICE PATROL 1 - NO CARGO BODY TYPE 3 - VEHICLE TOWING ANOTHER 5 - INTERMODAL CONTAINER 8 - POLE 12 - CONCRETE MIXER O 1 MOTOR VEHICLE / NOT APPLICABLE CHASSIS 9 - CARGO TANK 13-AUTOTRANSPORTER 2 - BUS 4 - LOCKING 6 - CARGO VAN/ENCLOSED BOX 10-FLAT BED 14-GARBAGE/REFUSE BODY \* 7 - GRAIN/CHIPS/GRAVEL TYPE 11-DUMP 99-OTHER/UNKNOWN 00 1 - TURN SIGNALS 4 - BRAKES 7 - WORN OR SLICKTIRES 9 - MOTOR TROUBLE 99 - OTHER / UNKNOWN VEHICLE 2 - HEAD LAMPS 5 - STEERING 8 - TRAILER EQUIPMENT 10-DISABLED FROM PRIOR DEFECTS 3 - TAIL LAMPS DEFECTIVE ACCIDENT 6 - TIRE BLOWOUT -NO DAMAGE [ 0 ] UNDERCARRIAGE [14] 1 - INTERSECTION - MARKED 3 - INTERSECTION - OTHER 6 - BICYCLE LANE 9 - MEDIAN/CROSSING ISLAND 12-FIRST RESPONDER CROSSWALK 4 - MIDBLOCK - MARKED AT INCIDENT SCENE 7 - SHOULDER / ROADSIDE 10-DRIVEWAY ACCESS -TOP [ 13 ] - ALL AREAS [15] NON-MOTORIST 2 - INTERSECTION - UNMARKED CROSSWALK 99-OTHER/UNKNOWN 8 - SIDEWALK 11 - SHARED USE PATHS OR LOCATION CROSSWALK 5 - TRAVEL LANE - OTHER LOCATION TRAILS - UNIT NOT AT SCENE [16] AT IMPACT 1 - NON-CONTACT 1 - STRAIGHT AHEAD 7 - MAKING U-TURN 13 - NEGOTIATING A CURVE 18-APPROACHING INITIAL POINT OF CONTACT 2 - NON-COLLISION OR LEAVING VEHICLE 2 - BACKING 8 - ENTERING TRAFFIC LANE 14 - ENTERING OR CROSSING \_ 3 0 1 3 - CHANGING LANES 0 - NO DAMAGE 14 - UNDERCARRIAGE 19-STANDING SPECIFIED LOCATION → 3 - STRIKING 9 - LEAVING TRAFFIC LANE 1-12 - REFER TO UNIT 15 - VEHICLE NOT AT SCENE ACTION 4- STRUCK PRE-CRASH 4 - OVERTAKING/PASSING 15 - WALKING, RUNNING, 20 - OTHER NON-MOTORIST 10-PARKED DIAGRAM 5 - BOTH STRIKING ACTIONS 5 - MAKING RIGHTTURN JOGGING, PLAYING 21 - STANDING OUTSIDE 99 - UNKNOWN 11-SLOWING OR STOPPED 16 - WORKING 13-TOP DISABLED VEHICLE & STRUCK 6 - MAKING LEFT TURN INTRAFFIC 17 - PUSHING VEHICLE 9 - OTHER / UNKNOWN 12-DRIVERLESS 99-OTHER / UNKNOWN TRAFFIC 1 - NONE 7-LEFT OF CENTER 13-IMPROPER START FROM A 17 - VISION OBSTRUCTION 21 - LYING IN ROADWAY TRAFFICWAY FLOW TRAFFIC CONTROL PARKED POSITION 2 - FAILURE TO YIELD B-FOLLOWING TOO CLOSE / ACDA 18 - OPERATING DEFECTIVE 22 - NOT DISCERNIBLE 1 - ONE-WAY 1 - ROUNDABOUT 4 - STOP SIGN 14-STOPPED OR PARKED 3 - RAN RED LIGHT EQUIPMENT 9 - IMPROPER LANE CHANGE 23 - OPENING DOOR INTO 0 8 2 - TW0-WAY 2 - SIGNAL 5 - YIELD SIGN TLLEGALLY 19-LOAD SHIFTING/FALLING/ 4 - RAN STOP SIGN 10-IMPROPER PASSING ROADWAY CONTRIBUTING
CIRCUMSTANCES 5 - UNSAFE SPEED 15 - SWERVING TO AVOID 3 - FLASHER 6 - NO CONTROL SPILLING 99 - OTHER IMPROPER ACTION 11 - DROVE DEF ROAD 16 - WRONG WAY 20 - IMPROPER CROSSING 6 - IMPROPERTURN # of THROUGH LANES 12 - IMPROPER BACKING RAIL GRADE CROSSING ON ROAD 1 - NOT INVOLVED SEQUENCE OF EVENTS 2 2 - INVOLVED-ACTIVE CROSSING EVENTS 1 - OVERTURN/ROLLGVER
2 - FIRE/EXP\_OSION 3 - INVOLVED-PASSIVE CROSSING 6 - EQUIPMENT FAILURE 11 - CROSS CENTERLINE -16 - RAILWAY VEHICLE 22 - WORK ZONE MAINTENANCE OPPOSITE DIRECTION OF 7 - SEPARATION OF UNITS 17 - AHIMAL -- FARM EQUIPMENT TRAVEL 23-STRUCK BY FALLING, **UNIT / NON-MOTORIST DIRECTION** 3 - IMMERSION 18-ANIMAL - DEER 8 - RAN OFF ROAD RIGHT 12 - DOWNHILL RUNAWAY SHIFTING CARGO OR 1 - NORTH 5 - NORTHEAST 4 - JACKKNIFE 19-ANIMAL - OTHER 9 - RAN OFF ROAD LEFT 13-OTHER NON-COLLISION ANYTHING SET IN MOTION 6 - NORTHWEST 20 - MOTOR VEHICLE IN 2 - SOUTH 5 - CARGO / EQUIPMENT 10 - CROSS MEDIAN BY A MOTOR VEHICLE 14 - PEDESTRIAN TRANSPORT \_ то \_ 3 LOSS OR SHIFT 3 - EAST 7 - SOUTHEAST 24-OTHER MOVABLE OBJECT 15-PEDALCYCLE 21 - PARKED MOTOR VEHIC) F 4 - WEST **B - SOUTHWEST** COLLISION WITH FIXED OBJECT - STRUCK 9 - OTHER / UNKNOWN 25 - IMPACT ATTENUATOR 31 - GUARDRAIL END 37 - TRAFFIC SIGN POST 43-CURB 50-WORK ZONE MAINTENANCE / CRASH CUSHION 32 - PORTABLE BARRIER 38 - OVERHEAD SIGN POST 44 - DETCH **EOUIPMENT UNIT SPEED** DETECTED SPEED 26 - BRIDGE OVERHEAD 51-WALL 33 - MEDIAN CABLE BARRIER 39-LIGHT/LUMINARIES 45 - EMBANKMENT STRUCTURE 1 - STATED / ESTIMATED SPEED 34-MEDIAN GUARDRAIL SUPPORT 52-BUILDING 46-FENCE 27 - BRIDGE PIER OR ABUTMENT 10 12 10 1 BARRIER 40 - UTILITY POLE 53-TUNNEL 2 - CALCULATED / EDR 47 - MAILBOX 28 - BRIDGE PARAPET 35 - MEDIAN CONCRETE 41 - OTHER POST, POLE 54 - OTHER FIXED OBJECT 48-TREE 29 - BRIDGE RAIL POSTED SPEED 3 - UNDETERMINED BARRIER OR SUPPORT 99 - OTHER / UNKNOWN 49 - FIRE HYDRANT 30 - GUARDRAIL FACE 36 - MEDIAN OTHER BARRIER 42 - CULVERT 2,5, 1 MOST HARMFUL EVENT J FIRST HARMFUL EVENT

LOCAL REPORT NUMBER



LOCAL REPORT NUMBER

2,0,2,1,-,0,0,0,1,0,7,1,8,

| UNIT#   | OWNER NAME: LAST FIR   | ST. MIDDLE ( SAME AS DRIVER)                        |  | OWNER PHONE: IN:                                  | LUCE AREA CODE ( SAME AS DRIVER)   | DAMAGE                 |  |  |  |
|---|--|---|--|---|--|------------------------|--|--|--|
| 0 2   | UNIT #   OWNER NAME: LAST, FIRST, MIDDLE ( SAME AS DRIVER)  0   2   GILLETTE, RAYMOND, CHARLES |   |  |   | Section and a section of the section | DAMAGE<br>DAMAGE SCALE |  |  |  |
|   | DDRESS: STREET, CITY, STATE  |   |  |   | 1 - NONE   | 3 - FUNCTIONAL DAMAGE  |  |  |  |
| 160 HAI   | RRIMAN AVE ,BED  | FORD ,OH 44146                                      | 2 2- MINOR D                                 |   |  |                        |  |  |  |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP |  |   |  | COMMERCIAL CARRIES                                | PHONE: INCLUDE AREA CODE   | 1                      | 9 - UNKNOWN                                    |  |  |
|   |  |   |  |   |  |                        | AMAGED AREA(S)                                 |  |  |
| LP STATE  | LICENSE PLATE #  | VEHICL  | E IDENTIFICATION #                           | VEHICLE YE  | AR VEHICLE MAKE  |                        | CATE ALL THAT APPLY                            |  |  |
| OH  | HTW4039  | 1 B 7 H C 1 C                                       | $S_1Z_10_1X_1S_12_12_16_1$                   |   |  | 12                     |  |  |  |
| INSURA  | NCE INSURANCE COMP   |   | NSURANCE POLICY #                            | COLOR   | VEHICLE MODEL  | 11                     | 11 12 1  |  |  |
| X INSURA  | GRANGE ISUR  | ANCE 4  | 764243                                       | RED   | RAM 1500   | 10 12                  | 2 10 12  |  |  |
|   | TYPE OF USE  |   | US DOT #                                     | TOWED BY: COMPAN                                  | IY NAME  | 10 2                   | 10.0000 2                                      |  |  |
| COMME   | RCIAL GOVERNMENT   | IN EMERGENCY RESPONSE                               |  |   |  | 9 9 3                  | 3 9 9 3  |  |  |
| VEHICLE WEIGHT GYWD/GCWD HAZARDOUS MATERIAL         |  |   |  |   |  |                        |  |  |  |
| INTER   | E HIT/SKIP UNI   |   | 1 - ≤10K LBS                                 | I L RELEASED                                      | CLASS # PLACARD ID #   | B 7 5                  | 4 8 7 W 5 4                                    |  |  |
| EQUIP   | PEO —  | 0 1   | 2 - 10,001 - 26K LB:<br>3 - >26K LBS         | PLACARD   |  | 6                      | 12 7 6   |  |  |
|   | 1 - PASSENGER CAR  | 7 - MOTORCYCLE 2-WHEELED                            | 12-GOLF CART                                 | 18-LIMO (LIVERY VEHICLE)                          | 23 - PEDESTRIAN / SKATER   | 6                      | 11 12 6  |  |  |
| 0 4   | 2 - PASSENGER VAN (MINIVAN)  | 8 - MOTORCYCLE 3-WHEELED                            | 13-SNOWMOBILE                                | 19-BUS (16+ PASSENGERS)                           | 24-WHEELCHAIR (ANY TYPE)   | 10 /                   | 11 2   |  |  |
|   | 3 - SPORT UTILITY VEHICLE  | 9 - AUTOCYCLE                                       | 14 - SINGLE UNIT TRUCK                       | 20-OTHER VEHICLE                                  | 25 - OTHER NON-MOTORIST  | <u> </u>               | 10 2   |  |  |
| UNIT TYPE   |  | 10 - MOPED OR MOTORIZED<br>BICYCLE                  | 15-SEMI-TRACTOR                              | 21 - HEAVY EQUIPMENT                              | 26 - BICYCLE   | 9                      | 9 🚍 3 3  |  |  |
|   | 5 - CARGO VAN  | 11 - ALL TERRAIN VEHICLE                            | 16-FARM EQUIPMENT                            | 22 - ANIMAL WITH RIDER OR<br>ANIMAL-DRAWN VEHICLE | 27 - TRAIN   | · –                    | 8 4 -  |  |  |
|   | 6 - VAN (9-15 SEATS)   | (ATV/UTV)   | 17 - MOTORHOME                               | AITIMAL-DIAMII VEILIGEE                           | 99 - UNKNOWN OR HIT/SKIP   | 8                      | (  |  |  |
|   | # OF TRAILING UNITS  |   |  |   |  | 12                     | 7 5 12   |  |  |
|   | WAS VEHICLE OPERATING IN AU  | TONOMOUS  | 0 - NO AUTOMATION                            | 3 - CONDITIONAL AUTOMATION                        | 4 - UNKNOWN  | 11 12                  | 6 11 12  |  |  |
|   | MODE WHEN CRASH OCCURRED   |   | 1 - DRIVER ASSISTANCE                        | 4 - HIGH AUTOMATION                               | / - blikhown   | 10 11 1 2              | 2 10 11 1 2                                    |  |  |
| _2_   | 1-YES 2-NO 9-OTHER/UNK   | NOWN AUTONOMOUS                                     | 2 - PARTIAL AUTOMATION                       | 5 - FULL AUTOMATION                               |  | 10 2                   | 10 2   |  |  |
|   |  | MODE LEVEL  |  |   |  | 9 9 3                  | 3 9 9 3  |  |  |
|   | 1 - NONE   | 6 - BUS - CHARTER/TOUR                              | 11-FIRE                                      | 16-FARM   | 21 - MAIL CARRIER  |                        | - 8  |  |  |
| 0 1   | 2 - TAXI   | 7 - BUS - INTERCITY                                 | 12 - MILITARY                                | 17 - MOWING                                       | 99-OTHER/UNKNOWN   | B / 6 5                | 8 7 5 4  |  |  |
| SPECIAL   | 3 - ELECTRONIC RIDE SHARING  |   | 13 - POLICE                                  | 18-SNOW REMOVAL                                   |  | 7 5                    | 7 6 5  |  |  |
| FUNCTION  | 4 - SCHOOL TRANSPORT<br>5 - BUS - TRANSIT/COMMUTER   | 9 - BUS - OTHER                                     | 14-PUBLIC UTILITY  15-CONSTRUCTION EQUIPMENT | 19-TOWING   |  | •                      | 6  |  |  |
|   |  |   |  | 20-JAPETT SERVICE PATROL                          |  |                        | 12 12 12                                       |  |  |
| 10.11   | 1 - NO CARGO BODY TYPE / NOT APPLICABLE  | 3 - VEHICLE TOWING ANOTHER<br>MOTOR VEHICLE         | 5 - INTERMODAL CONTAINER<br>CHASSIS          | 8 - POLE  | 12 - CONCRETE MIXER  | 12                     | ! ! 📦  |  |  |
| CARGO   | 2 - BUS  | 4 - LOGGING   | 6 - CARGO VAN/ENCLOSED BOX                   | 9 - CARGO TANK                                    | 13 - AUTO TRANSPORTER  | R A                    |  |  |  |
| BODY<br>TYPE  | 2 000  | 4 - coddina   | 7 - GRAIN/CHIPS/GRAVEL                       | 10-FLAT BED                                       | 14-GARBAGE/REFUSE  | 980083 9               | 6 3 9 <b>1</b> 3 9 <b>6</b> 3                  |  |  |
| TIPE  |  |   | - CHAMICIAI SENATE                           | 11-DUMP   | 99-OTHER/UNKNOWN   | 0                      | 177  |  |  |
|   | 1 - TURN SIGNALS   | 4 - BRAKES  | 7 - WORN OR SLICKTIRES                       | 9 - MOTORTROUBLE                                  | 99-OTHER/UNKNOWN   | 6                      |  |  |  |
|   | 2 - HEAD LAMPS   | 5 - STEERING  | B - TRAILER EQUIPMENT                        | 10 - DISABLED FROM PRIOR                          |  |                        | 6 6 6  |  |  |
| DEFECTS   | 3 - TAIL LAMPS   | 6 - TIRE BLOWOUT                                    | DEFECTIVE                                    | ACCIDENT  |  |                        |  |  |  |
|   | 1 - INTERSECTION - MARKED  | 3 - INTERSECTION - OTHER                            | 6 - BICYCLE LANE                             | 9 - MEDIAN/CROSSING ISLAND                        | 12-FIRST RESPONDER   | - NO DAMAGE            | [0] - UNDERCARRIAGE [14]                       |  |  |
|   | CROSSWALK  | 4 - MIDBLOCK - MARKED                               | 7 - SHOULDER / ROADSIDE                      | 10 - DRIVEWAY ACCESS                              | AT INCIDENT SCENE  | -TOP [ 13 J            | - ALL AREAS [15]                               |  |  |
| LOCATION  | 2 - INTERSECTION - UNMARKED<br>CROSSWALK   | CROSSWALK   | 8 - SIDEWALK                                 | 11 - SHARED USE PATHS OR                          | 99-OTHER/UNKNOWN   |                        |  |  |  |
| AT IMPACT   | CHUSSWALK  | 5 -TRAVEL LANE - OTHER LOCATION                     | ı  | TRAILS  |  | <u> </u>               | IT NOT AT SCENE [16]                           |  |  |
|   | 1 - NON-CONTACT  | 1 - STRAIGHT AHEAD                                  | 7 - MAKING U-TURN                            | 13 - NEGOTIATING A CURVE                          | 18-APPROACHING   |                        |  |  |  |
| . 4 .   | 2 - NON-COLLISION  | 2 - BACKING   | 8 - ENTERING TRAFFIC LANE                    | 14 - ENTERING OR CROSSING                         | OR LEAVING VEHICLE   |                        | AL POINT OF CONTACT                            |  |  |
|   | 3-STRIKING   | 3 - CHANGING LANES                                  | 9 - LEAVING TRAFFIC LANE                     | SPECIFIED LOCATION                                | 19-STANDING  | 0 - NO DAMA            |  |  |  |
| ACTION  | 4- STRUCK PRE-CRASH  | 4 - OVERTAKING/PASSING                              | 10-PARKED                                    | 15 - WALKING, RUNNING,<br>JOGGING, PLAYING        | 20 - OTHER NON-MOTORIST  | 0 6 1-12 - REFER       | R TO UNIT 15 - VEHICLE NOT AT SCENE            |  |  |
|   | 5 - BOTH STRIKING ACTIONS<br>& STRUCK  |   | 11 - SLOWING OR STOPPED<br>IN TRAFFIC        | 16-WORKING  | 21 - STANDING OUTSIDE<br>DISABLED VEHICLE  | 13-TOP                 | 99 - UNKNOWN                                   |  |  |
|   | 9 - OTHER / UNKNOWN  | 6 - MAKING LEFT TURN                                | 12-DRIVERLESS                                | 17 - PUSHING VEHICLE                              | 99 - OTHER / UNKNOWN   |                        |  |  |  |
|   |  | 7   557 05 654752                                   |  |   |  |                        | TRAFFIC  |  |  |
|   |  | 7 - LEFT OF CENTER<br>8 - FOLLOWING TOO CLOSE / ACD | DARWED BOCKTION                              | 17 - VISION OBSTRUCTION                           | 21 - LYING IN ROADWAY  | TRAFFICWAY FLOW        | TRAFFIC CONTROL                                |  |  |
| Α   |  | 9-IMPROPER LANE CHANGE                              | 14-STOPPED OR PARKED                         | 18-OPERATING DEFECTIVE<br>EQUIPMENT               | 22 - NOT DISCERNIBLE   | 1 - ONE-WAY            | 1 - ROUNDABOUT 4 - STOP SIGN                   |  |  |
| $\begin{bmatrix} 0 & 1 \end{bmatrix}$               | 4 - RAN STOP SIGN  | 10 - IMPROPER PASSING                               | ILLEGALLY                                    | 19 - LOAD SHIFTING/FALLING/                       | 23 - OPENING DOOR INTO<br>ROADWAY  | 2 - TWO-WAY            | 6 2 SIGNAL 5 - YIELD SIGN                      |  |  |
| CONTRIBUTING  |  | 11 - DROVE OFF ROAD                                 | 15 - SWERVING TO AVOID                       | SPILLING  | 99 - OTHER IMPROPER ACTION   |                        | 3 - FLASHER 6 - NO CONTROL                     |  |  |
| CIRCUMS INNEE:                                      | 6-IMPROPERTURN   | 12-IMPROPER BACKING                                 | 16 - WRONG WAY                               | 20 - IN PROPER CROSSING                           |  | # of THROUGH LANES     | RAIL GRADE CROSSING                            |  |  |
| SEQUENCE  | OF EVENTS  |   |  |   | · · · · · · · · · · · · · · · · · · ·  | ON ROAD                | 1 - NOT INVOLVED                               |  |  |
|   |  |   | EVENTS                                       |   |  | 2                      | 1 2 - INVOLVED-ACTIVE CROSSING                 |  |  |
| 1 2 0   |  | 6 - EQUIPMENT FAILURE                               | 11 - CROSS CENTERLINE -                      | 16 - RAILWAY VEHICLE                              | 22 - WORK ZONE MAINTENANCE   |                        | 3 - INVOLVED-PASSIVE CROSSING                  |  |  |
|   |  | 7 - SEPARATION OF UNITS                             | TRAVEL                                       | 17 - ANIMAL — FARM                                | EQUIPMENT  | STATE / STA            | N MOTORICT DIDEOTICS                           |  |  |
| 21 .  |  | B - RAN OFF ROAD RIGHT                              | 12_DOWNHILL BUNAWAY                          | 18-ANIMAL - JEER                                  | 23 - STRUCK BY FALLING,<br>SHIFTING CARGO OR   | UNII / NU              | IN-MOTORIST DIRECTION  1 - NORTH 5 - VORTHEAST |  |  |
|   |  | 9 - RAN OFF ROAD LEFT                               | 13-OTHER NON-COLLISION                       | 19-ANIMAL — OTHER 20-MOTOR VEHICLE IN             | ANYTHING SET IN MOTION   |                        | 2 - SOUTH 6 - NORTHWEST                        |  |  |
|   | LOSS OR SHIFT  | 10 - CROSS MEDIAN                                   | 14-PEDESTRIAN                                | TRANSPORT   | BY A MOTOR VEHICLE<br>24-OTHER MOVABLE OBJECT  | FROM 4 TO L            | 3   3-EAST 7-SOUTHEAST                         |  |  |
| 3   |  |   |  | 21 - PARKED MOTOR VEHICLE                         | OTHER MOTREE COSES   | 100                    | 4 - WEST 8 - SOUTHWEST                         |  |  |
|   | 25 - IMPACT ATTENUATOR   | COLLISIO 31 - GUARDRAIL END                         | N WITH FIXED OBJECT                          |   | ES TROOK JOHE THE STATE OF THE  |                        | 9 - OTHER / UNKNOWN                            |  |  |
| 4   | LODACH CHEHOM  | 32 - PORTABLE BARRIER                               |  | 43 - CURB<br>44 - DITCH                           | 50-WORK ZONE MAINTENANCE<br>EQUIPMENT  | 111179 05              |  |  |  |
|   | 26 - BRIDGE OVERHEAD   | 33 - MEDIAN CABLE BARRIER                           | 39-LIGHT/LUMINARIES                          | 45 - EMBANKMENT                                   | 51 - WALL  | UNIT SPEED             | DETECTED SPEED                                 |  |  |
| 5   | STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT  | 34 - MEDIAN GUARDRAIL                               | SUPPORT                                      | 46-FENCE  | 52-BUILDING  | 10 11 10 1             | 1 - STATED / ESTIMATED SPEED                   |  |  |
|   |  | BARRIER<br>35 - MEDIAN CONCRETE                     | AL ATHER DACK BOLE                           | 47 - MAILBOX                                      | 53 - TUNNEL  | (3   1   0             | 2 - CALCULATED / EDR                           |  |  |
| 61  | 29 - BRIDGE RAIL   | BARRIER   | OR SUPPORT                                   | 48-TREE   | 54 - OTHER FIXED OBJECT<br>99 - OTHER / UNKNOWN  | POSTED SPEED           | 3 - UNDETERMINED                               |  |  |
|   | 30-GUARDRAIL FACE  | 36 - MEDIAN OTHER BARRIER                           | 42 - CULVERT                                 | 49-FIRE HYDRANT                                   | VY-DELICAT OUVUOMU   | <b>.</b> =             |  |  |  |
| - 4   |  | 4   |  |   |  | 2 5                    | 1  |  |  |

| OF PUBLIC BAFFET MOTORIST / NON-MOTORIST   |   |  |  |   |                                     |                                      | LOCAL REPORT NUMBER       |  |   |  |  |                            |  |
|--|---|--|--|---|-------------------------------------|--------------------------------------|---------------------------|--|---|--|--|----------------------------|--|
|  |   |  |  |   |                                     | 2.0.2.10.0.0.1.0.7.1.8.              |                           |  |   |  |  |                            |  |
| UNIT#  |   |  |  |   |                                     |                                      |                           | DATE OF BIRTH AGE GENDER                   |   |  |  |                            |  |
| 0,1  |   |  |  |   |                                     |                                      |                           |  | 0 5   | 1, 9, /, 1 9   | 983                                      | 3 8 M                      |  |
|  | ADDRESS: STREET, CITY, STATE, ZIP 963 FIELDSTONE DR, Kent, OH 44240       |  |  |   |                                     |                                      |                           |  | CONTACT   | PHONE - INCLUDE AREA CO  | ODE                                      |                            |  |
| INJURIES   | -   | EMS AGENCY (NAME)                                      | J11 44.  |   | TANCHIO                             | MEDICAL FACILITY                     |                           | Tearry Paulphen                            | ۷   |  |  |                            |  |
| NON 5  | TAKEN<br>BY   | EMS AGENCT (NAME)                                      |  | INJUKED   | TAKEN IU                            | : MEDICAL FACILITY                   | (NAME, CITY)              | USED                                       | DOT-COMPLIANT   |  |  |                            |  |
|  | OPERATOR L  | ICENSE NUMBER  |  | OFFEN   | SE CHAI                             | RGED                                 | LOCAL                     | OFFENSE DESC                               |   | MET 0 1  | CITATION N                               |                            |  |
| OL STATE   |   |  |  | 333.0   |                                     |                                      | CODE                      |  | m Speed Limits 16485  |  |  |                            |  |
| OL CLASS   |   | RESTRICTION SELECT                                     |  | IVER  |                                     | OHOL / DRUG SUSP                     |                           | CONDITION                                  | ALCOHOL TEST DRUG TEST  |  |  |                            |  |
|  | SELECT UP TO 2  |  | BY   | TRACTED ALCOHOL MARIJUANA   |                                     |                                      | 1 .                       | STATUS TY                                  | PE VALUE !  | STATUS TYPE  |  |                            |  |
| 4  |   |  | <u> </u>   | 1 ,   | 0                                   | THER DRUG                            |                           | 1  |   |  |  |                            |  |
| UNIT #   | NAME: LAST,   |  | A TAT  |   |                                     |                                      |                           |  |   | DATE OF BIRTH  |  | AGE GENDER                 |  |
| 0,2  |   | N, TRAVIS, RYA   | AIN  |   |                                     |                                      |                           |  | 0.8 /   | 3 1 / 2 (  | 000                                      | 2 0 M                      |  |
| ₩.   | SESTREET, CITY, ST  | LD AVE ,Kent ,C  | NU 441   | 240   |                                     |                                      |                           |  | CONTACT   | PHONE - INCLUDE AREA CO  | ODE                                      |                            |  |
| ≥ INJURIES   |   | EMS AGENCY (NAME)                                      | 711 442  | ,   | TAVENTO                             | : MEDICAL FACILITY                   |                           | SAFETY EQUIPMENT                           |   | Leparino hagirion  |  | _                          |  |
| 5  | TAKEN<br>BY   | THE PERIOD FRANCE                                      |  | INJUNED   | TAKEN 10                            | . MICDIONE PACIEIT                   | (NAME, CITY)              | USED                                       | DOT-CON   | IFLIANI  | AIR BAG USAGE                            | EJECTUM INAFFED            |  |
|  | OPERATOR L  | ICENSE NUMBER  |  | OFFEN   | SE CHAI                             | RGED                                 | LOCAL                     | OFFENSE DESC                               |   |  | CITATION N                               |                            |  |
| OL STATE   |   |  |  |   |                                     |                                      | CODE                      |  |   |  | OTTATION N                               | OMBER                      |  |
| OL CLASS   | ENDORSEMENT<br>SELECT UP 702  | RESTRICTION SELECT                                     |  | IVER  | ALC                                 | OHOL / DRUG SUSPI                    | ECTED                     | CONDITION                                  |   | OHOL TEST  |  | G TEST(S)                  |  |
| 4  | 35550 07 702  |  | BY   | TRACTED   |                                     | _                                    | RUUANA                    |  | STATUS TY   |  | STATUS TYPE                              | RESULT SELECT UPTO 4       |  |
|  |   |  |  |   | THER DRUG                           |                                      | 11                        |  |   |  |  |                            |  |
| UNIT#  | NAME: LAST,   | FIRST, MIDDLE  |  |   |                                     |                                      |                           |  | ,   | DATE OF BIRTH  |  | AGE GENDER                 |  |
| ADDRESS  | i: STREET, CITY, ST   | ATE ZID  |  |   | •                                   | <del> </del>                         |                           |  |   |  |  |                            |  |
| ORI  |   | 71.67.611  |  |   |                                     |                                      |                           |  | CONTACT PHONE - INCLUDE AREA CODE                                     |  |  |                            |  |
| INJURIES   |   | EMS AGENCY (NAME)                                      |  | INJURED   | TAKEN FO                            | MEDICAL FACILITY                     | (NAME CITY)               | SAFETY EQUIPMENT                           |   | SEATING POSITION   | ATD DAC HEACE                            | TELECTION TRANSPO          |  |
| ADDRESS INJURIES   | TAKEN<br>BY   |  |  |   |                                     |                                      | CHAME, CITT               | USED                                       | DOT-COM   | PLIANT   | AIR BAG USAGE                            | EJECTION TRAPPED           |  |
| OL STATE   | OPERATOR L  | ICENSE NUMBER  |  | OFFEN:  | SE CHAF                             | RGED                                 | LOCAL OFFENSE DESCRIPTION |  |   |  | CITATION N                               | UMBER                      |  |
| TO L   | ,   |  |  |   |                                     |                                      | CODE                      |  |   |  |  |                            |  |
| OL CLASS   | ENDORSEMENT<br>SELECT UP TO 2   | RESTRICTION SELECT                                     |  | VER<br>TRACTED  |                                     | HOL / DRUG SUSPE                     |                           | CONDITION                                  | ALCO<br>STATUS TY   | DHOLTEST<br>PE VALUE S   |  | G TEST(S)                  |  |
|  |   |  | BY   |   |                                     |                                      | RIJUANA                   |  |   | The state of the s | JIMIUS TIPE                              | RESOLI SELECTOPION         |  |
| INJ  | URIES   | SEATING POSITION                                       |  | AIR BAG   |                                     | THER DRUG<br>OL CLASS                |                           | OL RESTRIC                                 | TION(S)   | DRIVER DISTRACT  | ION T                                    | TEST STATUS                |  |
| 1 - FATAL  |   | 1 - FRONT - LEFT SIDE<br>(MOTORCYCLE DRIVER)           | 1 - NOT DEA  | Control of the last of the last   |                                     | 1 - CLASS A                          |                           | 1 - ALCOHOL INTER                          |   | 1-NOT DISTRACTED   | COLUMN TO SERVICE                        | E GIVEN                    |  |
| The state of the s | ) SERIOUS INJURY<br>) MINOR INJURY  | 2 - FRONT - MIDDLE                                     | 2 - DEPLOY   |   |                                     | 2 - CLASS B                          |                           | ELECTRONIC COMMUNICATION                   |   |  | CATION                                   | TREFUSED                   |  |
| 4 - POSSIBLE I   |   | 3 - FRONT - RIGHT SIDE                                 | 3 - DEPLOYED SIDE 3 - CLASS C 4 - DEPLOYED BOTH FRONT / SIDE 4 - REGULAR CLASS |   |                                     |                                      | 4 - FARM WAIVER           | 4 - FARM WAIVER DIALING) SAM               |   |  | T GIVEN, CONTAMINATED<br>IPLE / UNUSABLE |                            |  |
| 5 - NO APPARE  | (MUTURCYCLE PASSENGER)  |  |  | 5 - NOT APPLICABLE (OHIO = D)  9 - DEPLOYABENT HINKMONAL 5 - MAC MOPED ONLY |                                     |                                      | 5 - EXCEPT CLASS          |  | 3 - TALKING ON HANDS-FREE COMMUNICATION DEVICE 5 - TEST GIVEN, RESULT |  |  |                            |  |
| INJURED TAKEN BY 5-SECOND - MIDDLE 6-NO VALID OL   |   |  |  |   | 6 - EXCEPT CLASS A<br>& CLASS B BUS |                                      | 4 - TALKING ON HAND-HELI  | D UNK                                      | NOWN  |  |  |                            |  |
| 1 - NOT TRANSF   |   | 7 - THIRD - LEFT SIDE                                  | E.   | JECTION   |                                     | OL ENDORSE                           | MENT                      | 7 - EXCEPT TRACTO<br>8 - INTERMEDIATE      |   | 5 - OTHER ACTIVITY WITH  | ALC                                      | OHOL TEST TYPE             |  |
| 2 - EMS<br>3 - POLICE  |   | (MOTORCYCLE SIDE CAR)<br>8 - THIRD – MIDDLE            | 1 - NOT EJE  |   |                                     | H - HAZMAT                           |                           | RESTRICTIONS                               |   | ELECTRONIC DEVICE  | 1 - NON<br>2 - BLOG                      |                            |  |
| 9-OTHER/UN   | KNOWN   | 9 - THIRD - RIGHT SIDE                                 | 3-TOTALLY  | LY EJECTED<br>'EJECTED  |                                     | M - MOTORCYCLE<br>P - PASSENGER      |                           | 9 - LEARNER'S PER<br>RESTRICTIONS          | MII   | 6 - PASSENGER 7 - OTHER DISTRACTION  | 3 - URIN                                 |                            |  |
| SAFETY E   | QUIPMENT  | 10 - SLEEPER SECTION OF TRUCK CAB                      | 4 - NOT APP  | LICABLE   |                                     | N-TANKER                             |                           | 10 - LIMITED TO DAY<br>11 - LIMITED TO EMP |   | INSIDE THE VEHICLE  8 - OTHER DISTRACTION OU   | 4-BRE                                    | Man Supplied to the second |  |
| 1 - NONE USED  |   | 11 - PASSENGER IN OTHER<br>ENCLOSED CARGO AREA         | T  | RAPPED  |                                     | Q - MOTOR SCOOTER R - THREE-WHEEL MO | TORCYCLE                  | 12 - LIMITED - OTHE                        |   | THE VEHICLE  |  |                            |  |
| 2 - SHOULDER   | BELT ONLY USED  | (NON-TRAILING UNIT, BUS,<br>PICK-UP WITH CAP)          | 1 - NOTTRA<br>2 - EXTRICA  |   |                                     | S - SCHOOL BUS                       |                           | 13 - MECHANICAL DE<br>(SPECIAL BRAKE       |   | 9-OTHER/UNKNOWN  | 1 - NON                                  | UG TEST TYPE               |  |
| GEOGRAPH STRANGE   | & LAP BELT USED   | 12 - PASSENGER IN UNENCLOSED                           | MECHAN   | IICAL MEANS   |                                     | T - DOUBLE & TRIPLE                  | TRAILERS                  | CONTROLS, OR O' ADAPTIVE DEVI              | THER  | CONDITION  1 - APPARENTLY NORMAL   | 2 - BLOO<br>3 - URIN                     |                            |  |
|  | 5 - CHILD RESTRAINT SYSTEM - CARGO AREA FORWARD FACING 13 - TRAILING UNIT |  | 3 - FREED BY<br>NON-MECHANICAL MEANS   |   |                                     |                                      | 14 - MILITARY VEHIC       | LES ONLY                                   | DNLY 2 - PHYSICAL IMPAIRMENT  |  | NE<br>Er                                 |                            |  |
|  | RAINT SYSTEM –  | 14 - RIDING ON VEHICLE EXTERIOR<br>(NON-TRAILING UNIT) |  |   |                                     | GENDER<br>F-FEMALE                   |                           | 15 - MOTOR VEHICLE<br>AIR BRAKES           | TUOHTIWS  | 3 - EMOTIONAL (E.G., DEPRES<br>ANCRY DISTURBED)  | SSED                                     | TEST RESULT(S)             |  |
| CONTRACTOR OF THE  | REAR FACING (NON-TRAILING UNIT) 7 - BOOSTER SEAT 15 - NON-MOTORIST        |  | M - MALE   |   |                                     |                                      | 16 - OUTSIDE MIRRO        |  | 4 - ILLNESS 1 - AMPHETAMINES  |  |  |                            |  |
| 8 - HELMET USED 99 - OTHER / UNKNOWN 9 - PROTECTIVE PADS USED  |   |  | U - OTHER / UNKNOWN  |   |                                     |                                      | 17 - PROSTHETIC AID       | - Table Market I Mile I Ed                 |   |  | BITURATES<br>ZODIAZEPINES                |                            |  |
| (ELBOW, KN   | EES, ETC.)  |  |  |   |                                     |                                      |                           |  |   | 6- UNDER THE INFLUENCE<br>OF MEDICATIONS / DRUG  | A CANII                                  | NABINOIDS .                |  |
| 10 - REFLECTIVI<br>11 - LIGHTING -   |   |  |  |   |                                     |                                      |                           |  |   | /ALCOHOL   | 5 - COCA                                 |                            |  |
| / BICYCLE 0  | NLY   |  |  |   |                                     |                                      |                           |  |   | 9- OTHER / UNKNOWN   | 6-0PIA<br>7-0THE                         | TES / OP IOIDS             |  |
| 99 - OTHER/UNI   | KNOWN   |  |  |   |                                     |                                      |                           |  |   |  |  | ATIVE RESULTS              |  |