APPENDICES

CITY OF KENT, OHIO 2018 RECOMMENDED CAPITAL APPROPRIATIONS BY FUND

| | | <u>re</u> | 2018 COMMEND |
|---|-------|-----------|-----------------|
| GENERAL FUND - 001 | | | |
| New Admin. Building Planning | | \$ | 300,000 |
| Community and Development - Shade Trees | | | 10,000 |
| | TOTAL | \$ | 310,000 |
| PARKS AND RECREATION - 106 | | | |
| Park and Recreation Services | | \$ | 185,000 |
| | TOTAL | \$ | 185,000 |
| Law Enforcement Trust - 125 | | | |
| Police Services | | \$ | 0 |
| | TOTAL | \$ | 0 |
| COMMUNITY DEV BLOCK GRANT - 126 | | | |
| CDBG Community Development | | \$ | 120,000 |
| | TOTAL | \$ | 120,000 |
| FIRE AND E.M.S 128 | | | |
| Fire Services | | \$ | 1,125,000 |
| | TOTAL | \$ | 1,125,000 |
| Wireless 911 - 129 | | | |
| Safety Services | | \$ | 0 |
| | TOTAL | \$ | 0 |
| WATER - 201 | | | |
| Service (Admin) | | | 5,000 |
| Engineering | | | 9,000 |
| Central Maintenance | | | 154,500 |
| Vehicle Maintenance | | | 20,000 |
| Service (Plant) | | | 290,000 |
| Capital Facilities | | | 1,249,675 |
| | TOTAL | <u>\$</u> | 1,728,175 |

CITY OF KENT, OHIO 2018 RECOMMENDED CAPITAL APPROPRIATIONS BY FUND (CONT'D)

| | | RE | 2018 ECOMMEND |
|---|-------|----------|---|
| SEWER - 202 | | | |
| Service (Admin) | | | 5,000 |
| Engineering | | | 9,000 |
| Central Maintenance | | | 49,500 |
| Vehicle Maintenance | | | 20,000 |
| Service (Plant) | | | 360,800 |
| Capital Facilities | | | 2,652,500 |
| | TOTAL | \$ | 3,096,800 |
| STORM WATER DRAINAGE - 208 | | | |
| Service (Admin) | | | 80,000 |
| Central Maintenance | | | 25,000 |
| Capital Facilities | | \$ | 507,500 |
| Engineering | | | 9,000 |
| | TOTAL | \$_ | 621,500 |
| CAPITAL PROJECTS - 301 | | | |
| Capital Projects - Safety | | \$ | 74,900 |
| Capital Projects - Service Administration | | • | 54,000 |
| Capital Projects - Central Maintenance | | | 185,000 |
| Capital Projects - Service (Capital Facilities) | | | 4,425,750 |
| Capital Projects - Engineering | | | 9,000 |
| Capital Projects - Health Dept. | | | 0 |
| Capital Projects - Vehicle Maintenance | | | 160,000 |
| Capital 1 lojects - venicle Maintenance | TOTAL | <u>s</u> | 4,908,650 |
| | - 0 | — | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| GRAND TOTAL ALL FUNDS | | \$ | 12,095,125 |
| | | | |
| | | | |
| CHARTER TEST CAPITAL REQUIREMENT | | \$ | 3,532,227 |
| CAPITAL RELATED TO CHARTER TEST | | \$ | 3,679,972 ** |
| PERCENTAGE TO MEET CHARTER TEST | | | 29.20% |
| RECOMMENDED CAPITAL IN EXCESS OF | | | |
| CHARTER REQUIREMENT | | \$ | 147,745 |

^{**}Includes Fairchild Issue II loan repayments of \$25,647, Elm/Mae/Morris \$4,300, and Erie/Depeyster \$26,975 and an estimated \$265,200 in debt service payments on the Fire Station Notes and \$204,200 on the BANs.

| BUDGET DIVISIONS | 2015 APPROVED | 2016 APPROVED | 2017 RECOMMEND | 2018 RECOMMEND |
|---|------------------|------------------|-------------------|-------------------|
| CITY COUNCIL | | | | |
| Councilmember | 9 | 9 | 9 | 9 |
| Clerk of Council | 1 | 1 | 1 | 1 |
| | 10 | 10 | 10 | 10 |
| MAYOR | | | | |
| Mayor/President of Council | 1 | 1 | 1 | 1 |
| Wayor/I resident of Council | 1 | 1 | 1 | 1 |
| | | | | 1 |
| CITY MANAGER | | | | |
| City Manager | 1 | 1 | 1 | 1 |
| Executive Assistant to City Manager | 1 | 1 | 1 | 1 |
| | 2 | 2 | 2 | 2 |
| INFORMATION TECHNOLOGY | | | | |
| IT & Communications Manager | 0 | 1 | 1 | 1 |
| | 0 | 1 | 1 | 1 |
| | | | | - V |
| HUMAN RESOURCES | | 1 | • | |
| Human Resources Manager | 1 | 1 | 1 | 1 |
| | 1 | 11 | 1 | 1 |
| CIVIL SERVICE | | | | |
| Civil Service Coordinator (part-time) | 1 | 1 | 1 | 1 |
| Civil Service Coordinator | 0 | 0 | 0 | 0 |
| | 1 | 1 | 1 | 1 |
| LAW | | | | |
| Director of Law | 1 | 1 | 1 | 1 |
| Asst Law Dir/Prosecutor (part-time) | 1 | i | î | i |
| Asst Law Director (part-time) | 1 | 1 | 1 | 1 |
| Secretary to Dir. of Law | 1 | 1 | 1 | 1 |
| | 4 | 4 | 4 | 4 |
| FINANCE ADMINISTRATION | | | | |
| Director of Budget and Finance | 1 | 1 | 1 | 1 |
| Controller | i | 1 | 1 | 1 |
| Operations Analyst | i | i | 1 | î |
| Senior Account Clerk | 1 | 1 | 1 | 1 |
| Account Clerk | 5 | 5 | 5 | 5 |
| | 9 | 9 | 9 | 9 |
| DIGONO TO THE PROPERTY OF THE | - | | | |
| INCOME TAX ADMINISTRATION | | 1 | • | • |
| Income Tax Auditor | 1 | 1 | 1 | 1 |
| | 1 | 1 | 1 | 1 |

| BUDGET DIVISIONS | 2015 APPROVED | 2016 APPROVED | 2017 RECOMMEND | 2018 RECOMMEND |
|--|------------------|------------------|-------------------|-------------------|
| SERVICE ADMINISTRATION | | | | |
| Director of Public Service | 1 | 1 . | 1 | 1 |
| Administrative Assistant to | | | | |
| Director of Public Service | 1 | 1 | 1 | 1 |
| Construction Clerk | 1 | 1 | 1 | 1 |
| Engineering Aide I (full-time starting in 2018) | 1 | 1 | 1 | 1 |
| | 4 | 4 | 4 | 4 |
| ENGINEERING | | | | |
| Deputy Service Director/ | | | | |
| Superintendent of Engineering | 1 | 1 | 1 | 1 |
| Senior Engineer | 3 | 3 | 3 | 3 |
| Senior Engineer (part-time) | 0 | 0 | 0 | 0 |
| Engineering Technician | 2 | 2 | 2 | 2 |
| Engineering Aide I | 0 | 0 | 0 | 0 |
| Engineering Aide II | 1 | 1 | 1 | 1 |
| | 7 | 7 | 7 | 7 |
| SAFETY DIRECTOR | | | | |
| Safety Director | 0 | 0 | 0 | 0 |
| , | 0 | 0 | 0 | 0 |
| POLICE GENVICES | | | | |
| POLICE SERVICES | 1 | 1 | • | 1 |
| Police Chief | 1 | 1 | 1 | 1 |
| Police Captain Lieutenant | 2 5 | 2 5 | 2 5 | 2 5 |
| Technical Sergeant | 4 | 4 | 4 | 4 |
| Police Officer | 28 | 28 | 28 | 28 |
| Administrative Assistant to Chief | 1 | 1 | 1 | 1 |
| Secretary to Police Department | î | i | 1 | 1 |
| Boordian's to remote Boparament | 42 | 42 | 42 | 42 |
| RECORDS AND COMMUNICATIONS | | | | |
| RECORDS AND COMMUNICATIONS Coordinator - Dispatchers | 1 | 1 | 1 | 1 |
| Clerk-Dispatcher | 9 | 1 9 | 1 9 | 1 9 |
| Clerk-Dispatcher (part-time) | 3 | 3 | 3 | 3 |
| Clerk-Dispatcher (part-time) | 13 | 13 | 13 | 13 |
| HRIENH E GERVICEG | | | | |
| JUVENILE SERVICES Juvenile Counselor | 1 | 1 | 1 | 1 |
| Police Officer | 1 3 | 1 3 | 1 | 1 3 |
| Police Officer | | | | |
| | 4 | 4 | 4 | 4 |
| SUPPORT SERVICES | | | | _ |
| Compliance Officer | 2 | 2 | 2 | 2 |
| Detention Officer (part-time) | 6 | 6 | 6 | 6 |
| | 8 | 8 | 8 | 8 |

| BUDGET DIVISIONS | 2015 APPROVED | 2016 APPROVED | 2017 RECOMMEND | 2018 RECOMMEND |
|----------------------------------|------------------|------------------|-------------------|-------------------|
| FIRE SERVICES | | | | |
| Fire Chief | 1 | 1 | 1 | 1 |
| Assistant Fire Chief | 0 | 0 | 0 | 0 |
| Fire Captain | 3 | 3 | 3 | 3 |
| Fire Lieutenant | 3 | 3 | 3 | 3 |
| Firefighter | 27 | 27 | 27 | 28 |
| Fireman - Paid on Call | 3 | 3 | 3 | 3 |
| Fire Services Specialist | 1 | 1 | 1 | 1 |
| The Services openions | 38 | 38 | 38 | 39 |
| | | | | 39 |
| COMMUNITY SERVICES - FIRE | | | | |
| Fire Lieutenant | 2 | 2 | 2 | 2 |
| | 2 | 2 | 2 | 2 |
| | | | | |
| CENTRAL MAINTENANCE | | _ | | |
| Laborer | 0 | 5 | 4 | 4 |
| Utilities Manager | 1 | 1 | 1 | 1 |
| Chief Operator | 3 | 3 | 3 | 3 |
| Repair Operator | 3 | 3 | 3 | 3 |
| Service Technician/Gardener | 1 | 1 | 1 | 1 |
| Service Worker | 11 | 8 | 8 | 8 |
| Maintenance Worker/Carpenter | 1 | 1 | 1 | 1 |
| Arborist Supervisor | 0 | 0 | 0 | 0 |
| Facilities Manager | 1 | 1 | 1 | 1 |
| Account Clerk | 1 | 0 | 1 | 1 |
| | 22 | 23 | 23 | 23 |
| VEHICLE MAINTENANCE | | | | |
| Master Mechanic | 1 | 1 | 1 | 1 |
| Mechanic | 3 | 3 | 3 | 1 3 |
| Mechanic | 4 | 4 | | |
| | 4 | 4 | 4 | 4 |
| WATER TREATMENT PLANT | | | | |
| Water Plant Manager | 1 | 1 | 1 | 1 |
| Water Laboratory Technician | 1 | 1 | 1 | 1 |
| Plant Mechanic | 1 | 1 | 1 | 1 |
| Water Plant Chief Operator | 1 | 1 | 1 | 1 |
| Water Plant Operator | 5 | 5 | 5 | 5 |
| Laborer (General Maintenance) | 1 | 1 | 1 | 1 |
| | 10 | 10 | 10 | 10 |
| | | | | |
| WASTEWATER TREATMENT PLAN | <u>T</u> | | | |
| Water Reclamation Plant Mgr. | 1 | 1 | I | 1 |
| Equipment Technician | 0 | 1 | 1 | 1 |
| Plant Mechanic | 1 | 1 | 1 | 1 |
| Water Reclamation Plant Operator | 7 | 7 | 7 | 7 |
| Chemist | 1 | 1 | 1 | 1 |
| Laboratory Technician | 1 | 1 | 1 | 1 |
| Environmental Techician | 1 | $1_{\mathbb{N}}$ | 1 | 1 |
| Chief Operator | 1 | l | 1 | 1 |
| | 13 | 14 | 14 | 14 |
| | | | | |

| BUDGET DIVISIONS | 2015 APPROVED | 2016 APPROVED | 2017 RECOMMEND | 2018 RECOMMEND |
|--|------------------|------------------|-------------------|-------------------|
| HEALTH | | | | |
| Health Commissioner | 1 | 1 | 1 | 1 |
| Deputy Health Commissioner | 0 | 0 | 0 | 0 |
| Chief Sanitarian | ĺ | 1 | 1 | ĺ |
| Public Health Sanitarian | 2 | 2 | 2 | 2 |
| Admin. Asst. to Health Commissioner | ī | 1 | 1 | 1 |
| Laboratory Technician | 0 | 0 | Ô | 0 |
| Chemist | 0 | 0 | 0 | 0 |
| Secretary | 1 | 1 | 1 | i |
| Accreditation Coordinator (full-time starting in 2018) | 0 | 1 | 1 | i |
| Public Health Sanitarian (part-time) | 1 | 0 | 0 | 0 |
| Secretary (part-time) | 0 | 0 | 0 | 0 |
| <i>Q</i> , | 7 | 7 | 7 | 7 |
| PARKS AND RECREATION | • | | | |
| Director - Parks and Recreation | 1 | 1 | 1 | 1 |
| Supervisor - Recreation | î | 1 | 1 | 1 |
| Supervisor - Parks | î | 1 | 44 î : | 1 |
| Account Clerk | 1 | 1 | 1 | 1 |
| Parks Maintenance Laborer F/T | 2 | 2 | 2 | 2 |
| Senior Parks Crew Leader | 1 | 1 | 1 | 1 |
| Part-time and Seasonal | 45 | 45 | 45 | 45 |
| | 52 | 52 | 52 | 52 |
| KABC | | | | |
| KABC Coordinator-Part Time | 5 | 5 | 5 | 5 |
| RABC Coordinator-rait Time | 5 | 5 | | 5 |
| | | | | |
| K-6 CHILD CARE | | | | |
| Rec Specialist-Full-time | 1 | 1 | 1 | 1 |
| Part-time | 16 | 16 | 16 | 16 |
| | 17 | 17 | 17 | 17 |
| COMMUNITY DEVELOPMENT | | | | |
| Director of Community Development | 1 | 1 | 1 | 1 |
| Administrative Assistant to Director | | | | |
| of Community Development | 1 | 1 | | 1 |
| Grants & Neighborhood Programs | | | | |
| Coordinator | 1 | 1 | 1 | 1 |
| Development Planner | 1 | 1 | 1 | 1 |
| Development Engineer | 1 | 1 | 1 | 1 |
| | 5 | 5 | 5 | 5 |
| BUILDING | | | | |
| Building Services Supervisor | 1 | 1 | 1 - | 1 |
| Specialized Inspectors (part-time) | 8 | 8 | 8 | 8 |
| Code Enforcement Officer (full-time) | 1 | 1 | 1 | 2 |
| Construction Clerk | i | î | î | 1 |
| | 11 | 11 | 11 | 12 |
| | | | - 11 | 12 |

| BUDGET DIVISIONS | 2015 APPROVED | 2016 APPROVED | 2017 RECOMMEND | 2018 RECOMMEND |
|--|------------------|------------------|-------------------|-------------------|
| MAIN STREET PROGRAM Sustainability Planner | 0 | 0 | 0 0 | 0 |
| ECONOMIC DEVELOPMENT Economic Development Director | 1 | 1 1 | <u> </u> | 1 1 |
| TOTAL ALL DEPARTMENTS | 294 | 297 | 297 | 299 |
| Full-time Part-time | 193 101 | 196 101 | 196 101 | 200 99 |

MANAGED RESERVE

This is the account that was established by Council and it is increased every year by the interest earned in the prior year. This balance is not shown anywhere in the budget document, however the estimated amount of interest is included as a use of income tax revenue.

| 116 | Managed Reserve | \$ 2,353,428 | As of October 31, 2017 |
|-----|-----------------|-----------------|-----------------------------------|
| | | \$ 2,182,428 | Held in City Investment Portfolio |
| | | \$ 171,000 | Held in City of Kent Bonds |

