| OHIO DEPARTMENT TRAFFIC CI                             | RASH REP                                | LOCAL REPORT NUMBER*                             |   |   |  |  |   |  |  |  |  |
|--|---|--|---|---|--|--|---|--|--|--|--|
| PHOTOS TAKEN 0H-2                                      | OH-3 LOCA                               | LINFORMATION                                     |   |   | 2.0.2.20.0.0.0.9.0.9.5.                        |  |   |  |  |  |  |
| OH-1P  | 01,11211                                | RTING AGENCY NAME                                |   |   | NCIC*  | HIT/SKIP   | UNIT IN ERROR                                     |  |  |  |  |
| SECONDARY CRASH PRIVATE P                              | ROPERTY Cit                             | y of Kent Pol                                    | ice   | <u>_0_</u>                                    | 6   7   0   3                                  | 3 2-UNSOLVED $0$ 1 $9$ $8$ 99  |   |  |  |  |  |
| 1 - CITY   | ATION: CITY, VILLA                      | GE,TOWNSHIP*                                     |   |   |  | CRASH DATE / TIME* CRASH SEVERI  |   |  |  |  |  |
| 6 7 1 2-VILLAGE Ke                                     |   |  |   |   |  | $[0_{1}6_{1}0_{1}3_{1}2_{1}0_{1}2_{1}2_{1}]$                                     | $\begin{bmatrix} 10 & 1 & 1 & 15 \end{bmatrix}$ 5 | 2 - SERIOUS INJURY                     |  |  |  |
| ROUTETYPE ROUTE NUMBER PREFIX N                        | - NORTH LOCA<br>- SOUTH                 | TION ROAD NAME                                   |   |   | ROAD TYPE                                      | LATITUDE DECI  | MAL DEGREES                                       | SUSPECTED                              |  |  |  |
| 5. E   |   | RCHILD   |   | $\mathbf{A}_{\perp}\mathbf{V}$                | 411 <sub>0</sub> 1 <sub>6</sub> 2 <sub>1</sub> | 9   2   3  | 3 - MINOR INJURY<br>SUSPECTED                     |  |  |  |  |
| ROUTE TYPE ROUTE NUMBER PREFIX N                       | - NORTH REFE<br>- SOUTH                 | RENCE ROAD NAME (R                               | USE #)  | ROAD TYPE                                     | LONGITUDE DEC                                  | CIMAL DEGREES  | 4 - INJURY POSSIBLE                               |  |  |  |  |
| <u>ရို</u>   | - EAST   100                            | 0  |   |   |  | -<br>8 <sub>1</sub> 1 <sub>10</sub> 3 <sub>1</sub> 7 <sub>1</sub> 2 <sub>1</sub> | 9 2 9   | 5 - PROPERTY DAMAGE ONLY               |  |  |  |
| REFERENCE POINT DIRECTION FROM REFERENCE               | <del></del>                             | ROUTE TYPE                                       |   | ROAD TYPE                                     |  |  | NTERSECTION RELA                                  | TED                                    |  |  |  |
| 1-INTERSECTION N-NOF                                   | -111<br>                                | RSTATE ROUTE(TP)                                 |   |   | RD - ROAD<br>SQ - SQUARE                       | WITHIN INTER   | SECTION OR ON APP                                 | ROACH                                  |  |  |  |
| 3 - HOUSE # S - SOU E - EAS W - WE                     | Т   ОЗ-11202                            | RAL US ROUTE                                     | BL - BOULEVARD  |   | ST - STREET                                    | WITHIN INTERCHANGE AREA NUMBER OF APPROACHES                                     |   |  |  |  |  |
| DISTANCE DISTANCE                                      | CR - NUME                               | ERED COUNTY ROUTE                                | 1   |   | TE - TERRACE                                   | ROAD WAY   |   |  |  |  |  |
| FROM REFERENCE UNIT OF MEASUF                          | ES TR-NUMI                              | BERED TOWNSHIP                                   |   |   | TL - TRAIL<br>WA - WAY                         |  |   |  |  |  |  |
| 2 - FEE  |   | E  |   | PL - PLACE                                    |  | ROADWAY DIV  | IDED  |  |  |  |  |
| LOCATION OF FIRST HARN                                 |   |  | MANNER OF CRASH   | COLLISION/IMP                                 | ACT  | DIRECTION OF TRAVEL  | . ME  | DIAN TYPE                              |  |  |  |
| a prichali ped 10                                      | ROSSOVER<br>DRIVEWAY/ALLE               | 4 400505   | NOT COLLISION 4 BETWEEN 5   | - REAR-TO-REAR<br>- BACKING                   |  | N - NORTH  | 1 - DIVID   | ED FLUSH MEDIAN                        |  |  |  |
| . 10 . 1 .   | RAILWAY GRADE                           | 1  | TWO MOTOR   | - ANGLE                                       |  | S - SOUTH<br>E - EAST  | 2 - DIVID   | ED FLUSH MEDIAN                        |  |  |  |
|  | SHARED USE PAT<br>TRAILS                | l l  |   | - SIDESWIPE, SAI<br>- SIDESWIPE, OPI          |  | W-WEST   | (≥4 F<br>3 - DIVID                                | EET )<br>ED, DEPRESSED MEDIAN          |  |  |  |
| 6 - OUTSIDE TRAFFIC WAY 13-                            | BIKE LANE                               |  |   | - OTHER / UNKNO                               |  |  | 4 - DIVID   | ED, RAISED MEDIAN<br>TYPE)             |  |  |  |
| 7 " ON MAINE   | TOLL BOOTH<br>OTHER / UNKNOV            | /N   |   |   |  |  |   | R/UNKNOWN                              |  |  |  |
| -  | Wn                                      | RK ZONE TYPE                                     | LOCATIO   | N OF CRASH IN W                               | INRK ZONE                                      | CONTOUR  | CONDITIONS  | SURFACE                                |  |  |  |
| WORK ZONE RELATED                                      |   | CLOSURE  |   | BEFORE THE 1ST                                |  | 1 1  | . 1   | 2                                      |  |  |  |
| WORKERS PRESENT  |   | SHIFT/CROSSOVER<br>ON SHOULDER                   | 2-  | WARNING SIGN<br>ADVANCE WARN                  | ING AREA                                       | 1 - STRAIGHT LEVEL   |   | 1-CONCRETE                             |  |  |  |
| LAW ENFORCEMENT PRESENT                                | or Mi                                   | DIAN   | 1   | TRANSITION ARE                                | ĒΑ   | 2 - STRAIGHT GRADE   |   | 2 - BLACKTOP,                          |  |  |  |
| ACTIVE SCHOOL ZONE                                     | 4 - INTE<br>5 - OTHE                    | RMITTENT OR MOVING \<br>R                        | I   | ACTIVITY AREA<br>TERMINATION A                | REA  | 3 - CURVE LEVEL  | 3 - SNOW  | BITUMINOUS,<br>ASPHALT                 |  |  |  |
| L TOUR OOLD TOOL                                       |   |  |   |   |  | 4 - CURVE GRADE 9 - OTHER/UNKNOWN  | 3 - BRICK/BLOCK                                   |  |  |  |  |
| <b>LIGHT CONDITION</b><br>1 - Daylight                 |   | 1-CLEAR  | EATHER<br>6 - SNOW  |   | 4 - SLAG, GRAVEL,<br>STONE                     |  |   |  |  |  |  |
| 3 2 - DAWN/DUSK  | 0                                       | 1 2-CLOUDY                                       |   | CROSSWINDS                                    | IG, 5 - DIRT                                   |  |   |  |  |  |  |
| 3 - DARK - LIGHTED ROADWAY 4 - DARK - ROADWAY NOT LIGH | TED                                     | 4 - RAIN   | MOKE 8-BLOWING<br>9-FREEZIN   | G RAIN OR FREE                                |  |  | 9 - OTHER/UNKNOWN                                 |  |  |  |  |
| 5 - DARK - UNKNOWN ROADWAY                             | LIGHTING                                | 5 - SLEET, HAIL                                  | 99 - OTHER  | / UNKNOWN                                     |  |  | 9 - OTHER/UNKNOW                                  | N                                      |  |  |  |
| 9 - OTHER / UNKNOWN                                    |   |  |   | T   |  |  |   | <u> </u>                               |  |  |  |
| NARRATIVE  | ·····                                   |  |   |   |  |  | 1   | Indicate the north direction with      |  |  |  |
| UNIT 1 WAS EAST BO                                     | UND ON                                  | FAIRCHILD  | AVE.  |   |  |  |   | an "N" on the compass diagram.         |  |  |  |
| WHEN A DEER STRI                                       | JCK THE                                 | DRIVER SI  | DE OF   |   |  |  | Jacon Marie Company                               | ************************************** |  |  |  |
| HIS VEHICLE.   | ·*···                                   | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> | ***************************************                                     |   |  |  |   |  |  |  |  |
| HIS VEHICLE.   | *************************************** |  | ***************************************                                     |   |  |  |   |  |  |  |  |
| **************************************                 | *************************************** |  | ······································                                      | **********                                    |  |  | FAIRCHILD A                                       | VE.                                    |  |  |  |
|  |   |  |   |   |  |  |   |  |  |  |  |
|  |   |  | ***************************************                                     | Unit 1  |  |  |   |  |  |  |  |
|  |   |  |   | († Z ± )                                      |  |  |   |  |  |  |  |
| **************************************                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,    |  |   | Not To Scale                                  |  |  |   |  |  |  |  |
| ***************************************                |   |  | ·····   |   |  |  |   |  |  |  |  |
| 20100000000000000000000000000000000000                 | *>*****                                 |  | ***************************************                                     | **  |  |  |   |  |  |  |  |
|  |   |  |   |   |  |  |   |  |  |  |  |
|  |   |  |   |   |  |  |   |  |  |  |  |
| CRASH REPORTED DATE / TIME                             | DISF                                    | ATCH DATE / TIME                                 | AR  | RIVAL DATE /TII                               | VIE  | SCENE CLEARED  | DATE/TIME   | REPORT TAKEN BY                        |  |  |  |
| 0.6.0.3.2.0.2.2./.0.1.1.5                              | 3 0 6 0 3                               | 2   0   2   2   /   0   1                        | 1 5 0 6 0 3   | <b>2</b>   <b>0</b>   <b>2</b>   <b>2</b>   / | 0 1 3 0  | 0 6 0 3 2 0 2  | 2,/,0,1,4,6,                                      | POLICE AGENCY                          |  |  |  |
| TOTAL TIME OTHER ROADWAY CLOSED INVESTIGATION TIME     | TVIEDA                                  | LICTURAL   |   | BY OFFICER'S NAME*                            |  |  |   |  |  |  |  |
| POURIE AROSER THAN ITEM ITEM                           | , TYLER A                               |  | Short, Jason M  CHECKED BY OFFICER'S BADGE NUMBER*  SUPPLEMEN CORRECTION OF |   |  |  |   |  |  |  |  |
|  |   |  |   |   |  |  | 2 8   |  |  |  |  |
|  |   |  |   |   |  |  |   |  |  |  |  |

 $2 \cdot 0 \cdot 2 \cdot 2 \cdot 2 \cdot - 0 \cdot 0 \cdot 0 \cdot 0 \cdot 0 \cdot 9 \cdot 0 \cdot 9 \cdot 5$ 

| UNIT # OWNER NAME: LAST, FIRST, MIDDLE (X) SAME AS DRIVER)  |  |   |  | O'HER BUOME.                                       | AF LARI MAR / FFL                                     | DAMAGE                                       |  |  |  |  |  |
|---|--|---|--|--|---|--|--|--|--|--|--|
|   | 0 1 MAY, MATTHEW, R  OWNER ADDRESS; STREET, CITY, STATE, ZIP (                   |   |  |  |   | DAMAGE SCALE  1 - NONE 3 - FUNCTIONAL DAMAGE |  |  |  |  |  |
|   | DRESS: STREET, CITY, STATE, :<br>UCE CT ,Kent ,OH :                              | 7   | 2 1 - NONE 3 - FUNCTIONAL DAMAGE 2 - MINOR DAMAGE 4 - DISABLING DAMAGE |  |   |  |  |  |  |  |  |
|   | IAL CARRIER: NAME, ADDRE   |   |  | COMMERCIAL CARRIER                                 | PHONE: INCLUDE AREA CODE                              | 9 - UNKNOWN                                  |  |  |  |  |  |
| COMMENDIAL CARRIER, NAME, ADDRESS, WIT, STATE, 21   |  |   |  |  | DAMAGED AREA(S)                                       |  |  |  |  |  |  |
| LP STATE  | LICENSE PLATE#   | VEHICLE   | E IDENTIFICATION #   | AR VEHICLE MAKE                                    | INDICATI  | E ALL THAT APPLY                             |  |  |  |  |  |
| LO LH   | JJH7071  | $[J_{\parallel}T_{\parallel}D_{\parallel}E_{\parallel}P_{\parallel}M]A$ | $A_1E_1X_1M_1J_11_18_12_14$  | 1 4 1 0 1 2 1 0 1 2 1                              |   | 12 1   | 12   |  |  |  |  |
| INSURAN<br>VERIFIE  | CE INSURANCE COMPA   | I .   | NSURANCE POLICY #  | COLOR  | VEHICLE MODEL   | 12   | 12   |  |  |  |  |
| TATI AFKILIF  |  |   | 62-5976-E12-35E<br>US DOT #  | BLU TOWER BY COMPANY                               | COROLLA   | 10 11 2                                      | 10 11 1  |  |  |  |  |
| TYPE OF USE  US DOT #  TOWED BY: COMPANY NAME  OF TOWED BY: COMPANY NAME |  |   |  |  |   |  |  |  |  |  |  |
| VEHICLE WEIGHT GVWP/GCWP HAZARDUUS MAIERIAL   |  |   |  |  |   |  |  |  |  |  |  |
| INTERL DEVICE EQUIPP  | OCK HIT/SKIP UNIT  |   | 1 - ≤10K LBS.<br>2 - 10,001 - 26K LBS.                                 | I L DELEASED                                       | CLASS # PLACARD ID #                                  | 8 7 6 5                                      | 8 7 5 4  |  |  |  |  |
| EGUIPP  | EU   |   | 3 - >26K LBS.  | PLACARD L  |   | 7 6 11                                       | 12 7 6   |  |  |  |  |
|   |  | 7 - MOTORCYCLE 2-WHEELED  |  | 18 - LIMO (LIVERY VEHICLE)                         | 23 - PEDESTRIAN / SKATER                              | 10   | 12   |  |  |  |  |
| 01  | 2 - PASSENGER VAN (MINIVAN)<br>3 - SPORT UTILITY VEHICLE                         | 9 - AUTOCYCLE 3-WHEELED   |  | 19-BUS (16+ PASSENGERS)<br>20-OTHER VEHICLE        | 24 - WHEELCHAIR (ANY TYPE)<br>25 - OTHER NON-MOTORIST |  | 11 10 2  |  |  |  |  |
| UNIT TYPE   | 4 - PICK UP  | 10 - MOPED OR MOTORIZED   |  | 21 - HEAVY EQUIPMENT                               | 26 - BICYCLE  | 9  | 9 3 3  |  |  |  |  |
|   | 5 - CARGO VAN  | BICYCLE 11 - ALL TERRAIN VEHICLE  | ·  | 22 - ANIMAL WITH RIDER OR<br>ANIMAL-DRAWN VEHICLE  | 27 - TRAIN  | <b>/</b>                                     |  |  |  |  |  |
|   | 6 - VAN (9-15 SEATS)   | (ATV/UTV)   | 17 - MOTORHOME   | ANIMAC-DRAWN VENICLE                               | 99 - UNKNOWN OR HIT/SKIP                              | 8 🗸  |  |  |  |  |  |
|   | # of TRAILING UNITS  |   |  |  |   | 11 12 7                                      | 6 11 12  |  |  |  |  |
|   | WAS VEHICLE OPERATING IN AUT   |   |  | 3 - CONDITIONAL AUTOMATION                         | 9 - UNKNOWN   | 10 12 2                                      | 10 12 2  |  |  |  |  |
| ו י   | MODE WHEN GRASH OCCURRED?<br>1-YES 2-NO 9-OTHER/UNKN                             |   | O DADTIA: AUTOMATION   | 4 - KIGH AUTOMATION<br>5 - FULL AUTOMATION         |   | 10 1 2                                       | 10 2   |  |  |  |  |
|   | 1-162 5-MO A-OLHEKIONKN  | IOWN AUTONOMOUS<br>Mode Level   | 2 - PARTIAL AUTOMATION   | 3 - FULL AUTOMATION                                |   | 9 9 3 3                                      | 9 3 3  |  |  |  |  |
|   | 1 - NONE   | 6 - BUS - CHARTER/TOUR  | 11 - FIRE  | 16-FARM  | 21 - MAIL CARRIER                                     | 8 1 1 4                                      |  |  |  |  |  |
|   |  | 7 - BUS INTERCITY   |  | 17 - MOWING  | 99-OTHER/UNKNOWN                                      |  | 8 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |  |  |  |  |
|   | 3 - ELECTRONIC RIDE SHARING<br>4 - SCHOOL TRANSPORT                              | 8 - BUS - SHUTTLE<br>9 - BUS - OTHER                                    |  | 18-SNOW REMOVAL<br>19-TOWING                       |   | 7 6  | 7 6 5  |  |  |  |  |
| FUNGITUN  | 5 - BUS -TRANSIT/COMMUTER  |   | 15 - CONSTRUCTION EQUIPMENT  |  |   |  |  |  |  |  |  |
|   | 1 - NO CARGO BODY TYPE   | 3 - VEHICLE TOWING ANOTHER  | 5 - INTERMODAL CONTAINER   | 8 - POLE   | 12-CONCRETE MIXER                                     |  | 12 12 12   |  |  |  |  |
| $0 \downarrow 1$  | / NOT APPLICABLE   | MOTORVEHICLE  | CHASSIS  | 9 - CARGOTANK                                      | 13-AUTOTRANSPORTER                                    | 0 0 <i>r</i>                                 |  |  |  |  |  |
| BODY  | 2 - BUS  | 4 - LOGGING   |  | 10-FLAT BED  | 14-GARBAGE/REFUSE                                     | 98 8 9                                       | , a 9 <b>1</b> 3 9 <b>8</b> 3  |  |  |  |  |
| TYPE  |  |   | 7 - GRAIN/CHIPS/GRAVEL   | 11-DUMP  | 99-OTHER/UNKNOWN                                      |  |  |  |  |  |  |
|   | 1 - TURN SIGNALS   | 4 - BRAKES  | 7 - WORN OR SLICK TIRES  | 9 - MOTORTROUBLE                                   | 99-OTHER/UNKNOWN                                      | . 6  | $ar{oldsymbol{\Phi}}$  |  |  |  |  |
|   | 2 - HEAD LAMPS<br>3 - TAIL LAMPS   | 5 - STEERING<br>6 - TIRE BLOWOUT  | 8 - TRAILER EQUIPMENT<br>Defective                                     | 10 - DISABLED FROM PRIOR<br>ACCIDENT               |   |  | 6 6  |  |  |  |  |
| DE1 2010  |  | ***************************************                                 |  | z  |   | - NO DAMAGE [ (                              | ]  |  |  |  |  |
| AMARANIA II   |  |   | 6 - BICYCLE LANE<br>7 - SHOULDER / ROADSIDE                            | 9 - MEDIAN/CROSSING ISLAND<br>10 - DRIVEWAY ACCESS | 12 - FIRST RESPONDER<br>AT INCIDENT SCENE             | □-TOP [13]                                   | - ALL AREAS [15]   |  |  |  |  |
| NON-MOTORIST  | NOH-MOTORIST 2 - INTERSECTION - UNMARKED CROSSWALK                               |   | 8 - SIDEWALK   | 11 - SHARED USE PATHS OR                           | 99-OTHER/UNKNOWN                                      |  | _  |  |  |  |  |
| LOCATION<br>AT IMPACT   | CROSSWALK  | 5 -TRAVEL LANE - OTHER LOCATION   |  | TRAILS   |   | ☐-UNIT                                       | NOT AT SCENE [16]  |  |  |  |  |
|   | 1 - NON-CONTACT  | 1 - STRAIGHT AHEAD  | 7 - MAKING U-TURN  | 13 - NEGOTIATING A CURVE                           | 18-APPROACHING  | INITIAL                                      | POINT OF CONTACT   |  |  |  |  |
| . 4 .   | 2 · NON-COLLISION  | 2 - BACKING   | 8 - ENTERING TRAFFIC LANE  | 14 - ENTERING OR CROSSING<br>SPECIFIED LOCATION    | OR LEAVING VEHICLE<br>19-standing                     | 0 - NO DAMAGI                                | The state of the s |  |  |  |  |
|   | 4 3-STRIKING LOIL 3-CHANGING LANES  TION 4-STRUCK PRE-CRASH 4-OVERTAKING/PASSING |   | 9 - LEAVING TRAFFIC LANE<br>10 - PARKED                                | 15 - WALKING, RUNNING,                             | 20-OTHER NON-MOTORIST                                 |  | O UNIT 15 - VEHICLE NOT AT SCENE   |  |  |  |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |  |   | 11-SLOWING OR STOPPED  | JOGGING, PLAYING                                   | 21 - STANDING OUTSIDE                                 | DIAGRA<br>13-TOP                             | M 99 - UNKNOWN   |  |  |  |  |
|   | & STRUCK   | 6 - MAKING LEFT TURN  | IN TRAFFIC   | 16 - WORKING<br>17 - Pushing Vehicle               | DISABLED VEHICLE 99 - OTHER / UNKNOWN                 | 15-101                                       |  |  |  |  |  |
|   | 9 - OTHER / UNKNOWN  |   | 12-DRIVERLESS  |  |   |  | TRAFFIC  |  |  |  |  |
|   | 1 - NONE<br>2 - Failure to yield   | 7 - LEFT OF CENTER<br>8 - FOLLOWING TOO CLOSE / AC                      | 13-IMPROPER START FROM A PARKED POSITION                               | 17 - VISION OBSTRUCTION 18 - OPERATING DEFECTIVE   | 21 - LYING IN ROADWAY<br>22 - NOT DISCERNIBLE         | TRAFFICWAY FLOW                              | TRAFFIC CONTROL  |  |  |  |  |
| Λ 1   | 3 - RAN RED LIGHT  | 9-IMPROPER LANE CHANGE  | 14-STOPPED OR PARKED   | EQUIPMENT  | 23-OPENING DOOR INTO                                  | 1 - ONE-WAY<br>2 - TWO-WAY                   | 1 - ROUNDABOUT 4 - STOP SIGN 6 2 - SIGNAL 5 - YIELD SIGN   |  |  |  |  |
| 0 1   | 4 - RAN STOP SIGN  | 10-IMPROPER PASSING   | ILLEGALLY<br>15-SWERVING TO AVOID                                      | 19-LOAD SHIFTING/FALLING/<br>SPILLING              | ROADWAY   | 2 2 - 1 WU-WAY                               | 3 - FLASHER 6 - NO CONTROL   |  |  |  |  |
| GIRGUMSTANCE  | S 5 - UNSAFE SPEED   | 11 - DROVE OFF ROAD   | 16 - WRONG WAY   | 20 - IMPROPER CROSSING                             | 99-OTHER IMPROPER ACTION                              | # of Through Lanes                           | RAIL GRADE CROSSING  |  |  |  |  |
| <u></u>   | 6-IMPROPERTURN   | 12-IMPROPER BACKING   |  |  |   | ON ROAD                                      | 1 - NOT INVOLVED   |  |  |  |  |
| I SEQUENCI  | E OF EVENTS  |   | NON-COLLISION  |  |   | 2  | 1 2 - INVOLVED-ACTIVE CROSSING   |  |  |  |  |
| 1 1 8   | 1 - OVERTURN/ROLLOVER  | 6 - EQUIPMENT FAILURE   | 11 - CROSS CENTERLINE -  | 16 - RAILWAY VEHICLE                               | 22 - WORK ZONE MAINTENANCE                            |  | 3 - INVOLVED-PASSIVE CROSSING  |  |  |  |  |
|   | 2 - FIRE/EXPLOSION   | 7 - SEPARATION OF UNITS   | OPPOSITE DIRECTION OF<br>Travel  | 17 - ANIMAL — FARM<br>18 - ANIMAL — DEER           | EQUIPMENT<br>23-STRUCK BY FALLING,                    | UNIT / NOM                                   | -MOTORIST DIRECTION  |  |  |  |  |
| 2   | 3 - IMMERSION<br>I 4 - JACKKNIFE   | 8 - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT                         | 12 - DOWNHILL RUNAWAY  | 19-ANIMAL - OTHER                                  | SHIFTING CARGO OR<br>ANYTHING SET IN MOTION           |  | 1 - NORTH 5 - NORTHEAST  |  |  |  |  |
|   | 5 - CARGO / EQUIPMENT  | 10-CROSS MEDIAN   | 13 - OTHER NON-COLLISION<br>14 - PEDESTRIAN                            | 20 - MOTOR VEHICLE IN<br>Transport                 | BY A MOTOR VEHICLE                                    | FROM 1 4 L TO 1                              | 3 - SOUTH 6 - NORTHWEST 7 - SOUTHEAST  |  |  |  |  |
| 3Li   | LOSS OR SHIFT  |   | 15 - PEDALCYCLE  | 21 - PARKED MOTOR VEHICLE                          | 24-OTHER MOVABLE OBJECT                               | FROM L TO L                                  | 4 - WEST 8 - SOUTHWEST   |  |  |  |  |
|   |  |   | ON WITH FIXED OBJEC  |  | FA WARLESTON  |  | 9 - OTHER / UNKNOWN  |  |  |  |  |
| 4   | 25-IMPACT ATTENUATOR<br>/ CRASH CUSHION  | 31 - GUARDRAIL END<br>32 - PORTABLE BARRIER                             | 37 - TRAFFIC SIGN POST<br>38 - OVERHEAD SIGN POST                      | 43 - CURB<br>44 - DITCH                            | 50 - WORK ZONE MAINTENANCE<br>EQUIPMENT               | UNIT SPEED                                   | DETECTED SPEED   |  |  |  |  |
|   | 26 - BRIDGE OVERHEAD   | 33 - MEDIAN CABLE BARRIER   | 39 - LIGHT / LUMINARIES  | 45 - EMBANKMENT                                    | 51 - WALL   | OALL STEED                                   | 1 - STATED / ESTIMATED SPEED   |  |  |  |  |
| 5   | STRUCTURE  J 27 - BRIDGE PIER OR ABUTMENT  | 34-MEDIAN GUARDRAIL<br>Barrier  | SUPPORT<br>40 - Utility Pole   | 46 - FENCE   | 52 - BUILDING<br>53 - Tunnel                          | 0   3   5                                    | 2-CALCULATED/EDR   |  |  |  |  |
|   | 28 - BRIDGE PARAPET  | 35 - MEDIAN CONCRETE  | 41 - OTHER POST, POLE  | 47 - MAILBOX<br>48 - Tree                          | 54-OTHER FIXED OBJECT                                 | poeten enern                                 | 3 - UNDETERMINED   |  |  |  |  |
| 61  | 29 - BRIDGE RAIL<br>30 - GUARDRAIL FACE  | BARRIER<br>36-MEDIAN OTHER BARRIER                                      | OR SUPPORT 42 - CULVERT  | 49 - FIRE HYDRANT                                  | 99-OTHER/UNKNOWN                                      | POSTED SPEED                                 | J. D. D. D. WILLIAM  |  |  |  |  |
| , 1   | FIRST HARMEIN EVE  | 1   | HADMEIII EVENT   |  |   | 3 5  |  |  |  |  |  |

| OFF PUBLIC SAFETY MOTORIST / NON-MOTORIST  |  |  |                           |  |   |                                 |   | LOCAL REPORT NUMBER   |   |  |  |                                    |                                |                          |  |
|--|--|--|---------------------------|--|---|---------------------------------|---|---|---|--|--|------------------------------------|--------------------------------|--------------------------|--|
| LAFRETY - EXCIPE   |  |  |                           |  |   |                                 |   |   | 2+0+2+2+-+0+0+0+9+0+9+5+                          |  |  |                                    |                                |                          |  |
| UNIT#  |  |  |                           |  |   |                                 |   |   | DATE OF BIRTH AGE GENDER                          |  |  |                                    |                                |                          |  |
|  |  |  |                           |  |   |                                 |   |   |   | 1 2 / 2 6 / 1 9 6 9 5 2 M  |  |                                    |                                |                          |  |
| ADDRESS: STREET, CITY, STATE, ZIP  1201 SPRUCE CT, Kent, OH 44240                                  |  |  |                           |  |   |                                 |   |   | CONTACT DHONF - INCLUDE AREA CODE                 |  |  |                                    |                                |                          |  |
| INJURIES   |  | MS AGENCY (NAME)                             |                           | INJURED TA   | KENTO: N  | MEDICAL FACILITY                | (NAME, CITY)                                | SAFETY EQUIPMENT  | L   |  | SEATING POSITION                                   | N AIR BAG                          | USAGE EJECTIO                  | N TRAPPED                |  |
| 3  | TAKEN BY   |  |                           |  |   |                                 | USED 0 4 DOT-COMPLIANT 0 1 1                |   |   | 1  | 1  |                                    |                                |                          |  |
| OL STATE   | OPERATOR LI  | CENSE NUMBER                                 |                           | OFFENS   | E CHARG   | ED                              | LOCAL                                       | OFFENSE DESC  |   |  |  | TON NUMBER                         |                                |                          |  |
| <b>O</b> H   |  |  |                           |  |   |                                 | CODE  |   |   |  |  | 1                                  |                                |                          |  |
| OL CLASS   | ENDORSEMENT<br>SELECT UP TO 2                            | RESTRICTION SELECT UP                        | TO3 DRIV                  | ER<br>RACTED   | -   | IOL / DRUG SUSPI                |   | CONDITION   |   | COHOL  |  | STATUS                             | DRUG TEST(<br>TYPE   RESU      | S)<br>LT select up to 4  |  |
| . 4 .  |  |  | BY                        | 1   ALCOHOL   MARIJUANA  |   |                                 | 1   | 1   | 1   |  | 1  | . 1                                |                                |                          |  |
| UNIT #   | NAME: LAST, F  | TRST. MIDDLE                                 |                           |  | U OTRER DROG                                    |                                 |   | <u> </u>  | DA  | TE OF BIRTH  |  | AGE                                | GENDER                         |                          |  |
| 2112, 17   |  | mor, more                                    |                           |  |   |                                 |   |   | .   | 1  | 1 1  |                                    |                                |                          |  |
| ADDRESS:   | STREET, CITY, STA  | ATE, ZIP                                     |                           |  |   |                                 |   |   | CONTACT PHONE - INCLUDE AREA CODE                 |  |  |                                    |                                |                          |  |
|  |  |  |                           |  |   |                                 |   |   | 1 1   |  | 1  | 1 1                                |                                |                          |  |
| ADDRESS:   | INJURED E  | EMS AGENCY (NAME)                            |                           | INJURED T  | AKEN TO: I                                      | MEDICAL FACILITY                | (NAME, C(TY)                                | SAFETY EQUIPMENT  | DOT-  | COMPLIAN   | SEATING POSITIO                                    | N AIR BAG                          | USAGE EJECTIO                  | N TRAPPED                |  |
|  | BY   |  |                           | USED   |   |                                 |   |   | - MICH  | ELMET  | ` <u> </u>   |                                    |                                | _                        |  |
| OL STATE   | OPERATOR L   | ICENSE NUMBER                                |                           | OFFENS   | E CHAR  | GED                             | LOCAL<br>CODE                               | OFFENSE DESC  | RIPTION   |  |  | CITAT                              | TION NUMBER                    | 1                        |  |
| OL STATE   | FUDODOSTAFAX   | T  | Inn                       | 1  |   | UAL CRRUS AUGR                  |   | COMPLETAN   | A A   | COHO   | I TEST   |                                    | DRUG TEST                      | (S)                      |  |
| OL CLASS   | ENDORSEMENT<br>SELECT UP TO 2                            | RESTRICTION SELECT V.                        | PT03 DRIN<br>DIST<br>BY   | ER ALCOHOL / DRUG SUSPECTED CONDITION RACTED ALCOHOL MARIJUANA |   |                                 |   | STATUS  | TYPE  | VALUE  | STATUS   |                                    | JLT SELECT UPTO 4              |                          |  |
|  |  |  |                           | OTHER DRUG   |   |                                 |   |   | L   |  | •  | L                                  |                                |                          |  |
| UNIT#  | NAME: LAST, F  | FIRST, MIDDLE                                |                           |  |   |                                 |   |   | DATE OF BIRTH AGE GEN                             |  |  |                                    |                                | GENDER                   |  |
| <u> </u>   |  |  |                           |  |   |                                 |   |   |   |  |  |                                    |                                |                          |  |
| ADDRESS:   | STREET, CITY, ST.  | ATE, ZIP                                     |                           |  |   |                                 |   |   | CONTACT PHONE - INCLUDE AREA CODE                 |  |  |                                    |                                |                          |  |
| 0<br>0<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10                     | Trumpa I   | FMC AATHOV                                   |                           | Luunen   | AVELLED   | MEDICAL FACILITY                |   | CAPETY FOURNIEN   |   |  | SEATING POSITION                                   | ON LAID DAG                        | G USAGE   EJECTI               | AU THARER                |  |
| S ADDRESS:   | INJURED<br>TAKEN<br>BY                                   | EMS AGENCY (NAME)                            |                           | INJUREDI   | AKEN IU:  | MEDICAL PAGILITY                | (NAME, CITY                                 | USED  | DOT-  | COMPLIATION TO SELECTION TO SEL | NT   | NI AIR BAI                         | USAGE EJEGII                   | ON TRAPPED               |  |
|  | OPERATOR L   | ICENSE NUMBER                                |                           | OFFENS   | OFFENSE CHARGED LOCAL                           |                                 |   | OFFENSE DES   | RIPTION CITATION NUMBER                           |  |  |                                    |                                |                          |  |
| OL STATE   |  |  |                           |  |   | CODE                            |   |   |   |  |  |                                    |                                |                          |  |
| OL CLASS   | ENDORSEMENT<br>SELECT UP TO 2                            | RESTRICTION SELECT L                         | PT03 DRI                  | VER<br>TRACTED   | _   | HOL / DRUG SUSF                 |   | CONDITION   | A<br>STATUS                                       | LCOHO<br>TYPE  | L TEST<br>VALUE                                    | STATUS                             | DRUG TEST                      | (S)<br>ULT select op 104 |  |
|  |  |  | BY                        |  |   | .COHOL MA<br>THER DRUG          | RIJUANA                                     |   |   |  |  |                                    |                                |                          |  |
| LINJU  | JRIES.   | SEATING POSITION                             | L                         | AIR BAG  |   | OL CLAS                         | SS  | OL RESTRI   | CTION(S)  | DF   | RIVER DISTRAC                                      | CTION                              | TESTS                          | TATUS                    |  |
| 1 - FATAL  |  | 1 - FRONT - LEFT SIDE<br>(MOTORCYCLE DRIVER) | 1 - NOT DEF               |  |   | 1 - CLASS A                     |   | 1 - ALCOHOL INTE  | Tell of the factor.                               | 1.5  | NOT DISTRACTED                                     |                                    | 1 - NONE GIVEN                 |                          |  |
| 2.144.5  | 2-SUSPECIED SERIOUS INSURT                               |  |                           | - DEPLOYED FRONT 2 - CLASS B - DEPLOYED SIDE 3 - CLASS C       |   |                                 |   |   |   |  | MMUNICATION 3 - TEST GIVEN, CONTAMINATED           |                                    |                                |                          |  |
| 4 - POSSIBLE I   | NJURY  | 3 FRONT - RIGHT SIDE                         | A 1 44 A 1 A 1            | 4 - DEPLOYED BOTH FRONT/SIDE 4 - REGULAR CLASS                 |   |                                 |   | DEVICE (TEXTING, TYPING, 4 - FARM WAIVER DIALING) 5 - EXCEPT CLASS A BUS 3 - TAI KING ON HANDS-FRFF |   |  | SAMPLE / UNUSABLE<br>4 - Test given, results known |                                    |                                |                          |  |
| 5 - NO APPAREI   | (MOTORCYCLE PASSENGER)                                   |  |                           | 5 NOT APPLICABLE  9 DEPLOYMENT UNKNOWN  5 M/C MOPED ONLY       |   |                                 | 5 - EXCEPT CLASS                            |   | 3 - TALKING ON HANDS-FREE<br>Communication Device |  |  | 5 - TEST GIVEN, RESULTS<br>UNKNOWN |                                |                          |  |
|  | 1-NOTTRANSPORTED 5-SECOND - MIDDLE 5-SECOND - RIGHT SIDE |  |                           |  | 6 - NO VALID OL & CLASS B BI<br>7 - Except trai |                                 |   |   |   |  | TALKING ON HAND-H<br>COMMUNICATION DE              |                                    |                                |                          |  |
| /TREATED/  | /TREATED AT SCENE 7-THIRD - LEFT SIDE                    |  |                           | EJECTION OL ENDORSEMENT 8-INTER                                |   |                                 | 8 - INTERMEDIAT                             | TE LICENSE 5 - OTHER ACTIVITY WITH AN 1 - NONE  |   |  |  | 18,000,000,000,000,000             | TEST TYPE                      |                          |  |
| 2 - EMS<br>3 - POLICE  | C-ENIO LATONIC L-INVI                                    |  | 1 - NOT EJE<br>2 - PARTIA | JECTED H - HAZMAT<br>IALLY EJECTED M - MOTORCYCLE              |   |                                 | RESTRICTION:<br>9 - LEARNER'S PI            | 9- LEARNER'S PERMIT 6   |   |  | 6-PASSENGER 2-BLOOD                                |                                    |                                |                          |  |
| 9-OTHER/UN   | 9-OTHER/UNKNOWN 9-THIRD-RIGHT SIDE 3-                    |  | and the second            | TOTALLY EJECTED P - PASSENGER                                  |   |                                 | RESTRICTION<br>10 - LIMITED TO D            |   | 7 - OTHER DISTRACTION<br>Inside the Vehicle       |  | 3 - URINE<br>4 - Breath                            |                                    |                                |                          |  |
|  | SAFETY EQUIPMENT OF TRUCK CAB                            |  |                           | Q - MOTOR SCOOTER 11 - LIMITED TO                              |   |                                 | MPLOYMENT 8 - OTHER DISTRACTION OUTSIDE     |   |   | 5-OTHER  |  |                                    |                                |                          |  |
| 1 - NONE USEC<br>2 - SHOULDER  | ENGLUSED CARGO AREA                                      |  | 1 - NOTTR                 | TRAPPED R-THREE-WHEEL MOTORCYCLE 12                            |   |                                 |   | OFFICE STANDARD PROFES 9-OTHER/UNKNOWN DRUGT  |   |  | ST TYPE  |                                    |                                |                          |  |
| 3 - LAP BELT 0   | 3 - LAP BELT ONLY USED PICK-UP WITH CAP)                 |  | 2 - EXTRIC                | EXTRICATED BY T - DOLIBLE & TRIPLE TRAILERS                    |   |                                 | (SPECIAL BRAKES, HAND<br>CONTROLS, OR OTHER |   | AND CONDITION                                     |  | 1 - NONE<br>2 - Blood                              |                                    |                                |                          |  |
| 4 - SHOULDER & LAP BELT USED 12 - PASSENGER IN UNENCLOS<br>5 - CHILD RESTRAINT SYSTEM - CARGO AREA |  | CARGO AREA                                   | 3 - FREED BY              |  |   | X - TANKER / HAZMAT ADAPTIVE DE |   |   | VICES) 1 - APPARENTLY NORMAL                      |  |  | 3 - URINE                          |                                |                          |  |
| FORWARD FACING 13-TRAILING UNIT  |  | /  |                           |  | GENDE   | R                               | 15 - MOTOR VEHIC                            |   | 3.  | EMOTIONAL (E.G., DE  |  | 4 - OTHER                          |                                |                          |  |
| 6-CHILD RESTRAINT SYSTEM – 14-RIDING ON VEHICLE EXTERIOR<br>REAR FACING (NON-TRAILING UNIT)        |  | F-FEMALI<br>M-MALE                           |                           |  | F-FEMALE<br>M-MALE                              |                                 | AIR BRAKES  16 - OUTSIDE MIR                | ROR   | 100   | ANGRY, DISTURBED) ILLNESS  |  | DRUG TES<br>1-AMPHETAM             | T RESULT(S)<br>Ines            |                          |  |
| 7 - BOOSTER S<br>8 - HELMET U  |  | 15 - NON-MOTORIST<br>199 - OTHER / UNKNOWN   |                           |  |   | U - OTHER / UNKNOV              | VN.   | 17 - PROSTHETIC   |   | 5-   | FELL ASLEEP, FAINT                                 | ED,                                | 2 - BARBITURA                  | TES                      |  |
| 9 - PROTECTIV  | /E PADS USED   |  |                           |  |   |                                 |   | . 18 - OTHER  |   | 6-   | FATIGUED, ETC. UNDER THE INFLUE                    |                                    | 3 - BENZODIAZ<br>4 - CANNABINO |                          |  |
| (ELBOW, KI   | NEES, ETC.)<br>/E CLOTHING                               |  |                           |  |   |                                 |   |   |   |  | OF MEDICATIONS/C<br>/ALCOHOL                       | IKUGS                              | 5 - COCAINE                    |                          |  |
| 11 - LIGHTING<br>/ BICYCLE   |  |  |                           |  |   |                                 |   |   |   | 9-   | OTHER/UNKNOWN                                      |                                    | 6 - OPIATES / O<br>7 - OTHER   | PIOIDS                   |  |
| 99 - OTHER/UI  |  |  |                           |  |   | \$ 15 miles                     |   |   |   |  |  |                                    | 8 - NEGATIVE I                 | RESULTS                  |  |