| OHO DEPARTMENT TRAFFIC CRASH F   | LOCAL REPORT NUMBER*                                  |  |  |   |  |  |  |  |  |
|--|---|--|--|---|--|--|--|--|--|
| PHOTOS TAKEN OH-2 OH-3   | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |  |  |   |  |  |  |  |  |
| OH-1P OTHER  | REPORTING AGENCY NAME*  City of Kent Police           | NCIC*  | HIT/SKIP NUMBER OF UNITS UNIT IN ERROR 1 - SOLVED 98 - ANIMAL  |   |  |  |  |  |  |
| PRIVATE PROPERTY   |   | 12-UNSOLVED UZ   | U I 1 99 - UNKNOWN   |   |  |  |  |  |  |
| COUNTY*   LOCALITY*   LOCATION: CITY   1 - CITY   LOCATION: CITY   LOCAT | ; VILLAGE, TOWNSHIP*                                  |  | CRASH DATE / TIME*  [0,2,0,4,2,0,2,4,/,1,6,0,1,] 5   | CRASH SEVERITY  1 - FATAL                       |  |  |  |  |  |
|  | LOCATION ROAD NAME                                    | ROAD TYPE  | LATITUDE DECIMAL DEGREES   | 2 - SERIOUS INJURY<br>SUSPECTED                 |  |  |  |  |  |
| ROUTE TYPE ROUTE NUMBER PREFIX N - NORTH S - SOUTH S - SOUTH S - SOUTH W - WEST  | SUMMIT  | $ \mathbf{S} \cdot \mathbf{T} $  | $\begin{bmatrix} 4_1 1_{10} & 1_1 5_1 0_1 0_1 6_1 3_1 \end{bmatrix}$   | 3 - MINOR INJURY<br>SUSPECTED                   |  |  |  |  |  |
| B ROUTETYPE ROUTE NUMBER PREFIX N - NORTH  | REFERENCE ROAD NAME (ROAD, MILEPOST, HO               |  | LONGITUDE DECIMAL DEGREES  | 4 - INJURY POSSIBLE                             |  |  |  |  |  |
| S - SOUTH   E - EAST   W - WEST  | LINCOLN   | $ \mathbf{S} \cdot \mathbf{T} $  | -8 <sub>1</sub> 1 <sub>1</sub> 3 <sub>1</sub> 5 <sub>1</sub> 1 <sub>1</sub> 3 <sub>1</sub> 0 <sub>1</sub> 0 <sub>1</sub> | 5 - PROPERTY DAMAGE<br>ONLY                     |  |  |  |  |  |
| REFERENCE POINT DIRECTION  | ROUTE TYPE  | ROAD TYPE  | INTERSECTION RE  |   |  |  |  |  |  |
| 1-INTERSECTION N-NORTH IR-   |   | HW-HIGHWAY RD - ROAD LA - LANE SQ - SQUARE   | WITHIN INTERSECTION OR ON AF   | PROACH  |  |  |  |  |  |
|  | STATE ROUTE BL - BOULEVARD                            |  | WITHIN INTERCHANGE AREA NUMBER OF APPROACH   |   |  |  |  |  |  |
| FROM REFERENCE UNIT OF MEASURE   | NUMBERED COUNTY ROUTE CT - COURT                      | OV - OVAL TE - TERRACE PK - PARKWAY TL - TRAIL   | ROADWAY  |   |  |  |  |  |  |
|  | ROUTE   | PL - PIKE WA - WAY PL - PLACE  | ROADWAY DIVIDED  |   |  |  |  |  |  |
| LOCATION OF FIRST HARMFUL EVENT  | MANNER OF CRASH                                       | COLLISION/IMPACT   | DIRECTION OF TRAVEL N  | MEDIAN TYPE                                     |  |  |  |  |  |
| 1 - QN ROADWAY 9 - CROSSOVER 2 - ON SHOULDER 10 - DRIVEWAY/  | ALLEY ACCESS BETWEEN S                                | - REAR-TO-REAR<br>- BACKING  |  | DED FLUSH MEDIAN<br>FEET )                      |  |  |  |  |  |
| 11-RAILWAY GF  | RADE CROSSING TWO MOTOR VEHICLES IN 6                 | - ANGLE  | E-EAST 2-DIVI  | DED FLUSH MEDIAN FEET)                          |  |  |  |  |  |
| 4 - ON ROADSIDE 12-SHARED US<br>5 - ON GORE TRAILS   |   | - SIDESWIPE, SAME DIRECTION - SIDESWIPE, OPPOSITE DIRECTION  | W - WEST 3 - DIVI  | DED, DEPRESSED MEDIAN                           |  |  |  |  |  |
| 6 - OUTSIDE TRAFFIC WAY 13-BIKE LANE<br>7 - ON RAMP 14-TOLL BOOTH  |   | - OTHER / UNKNOWN  | (AN  | (DED, RAISED MEDIAN<br>Y TYPE)                  |  |  |  |  |  |
| 8-OFF RAMP 99-OTHER/UNI  | KNOWN   |  | <u> </u>   | ER/UNKNOWN                                      |  |  |  |  |  |
| WORK ZONE RELATED  |   | N OF CRASH IN WORK ZONE BEFORE THE 1ST WORK ZONE   | CONTOUR CONDITIONS   |   |  |  |  |  |  |
| WORKERS PRESENT 2 - L  | LANE SHIFT/CROSSOVER                                  | WARNING SIGN  ADVANCE WARNING AREA  1 - STRAIGHT LEVEL   1 - DRY   1 - CONCRET   |  |   |  |  |  |  |  |
| LAW ENFORCEMENT PRESENT  | OR MEDIAN   | TRANSITION AREA  | 2 - BLACKTOP,  |   |  |  |  |  |  |
| <del>                                    </del>  |   | ACTIVITY AREA<br>TERMINATION AREA  | 3 - CURVE LEVEL 3 - SNOW   | BITUMINOUS,<br>ASPHALT                          |  |  |  |  |  |
| LIGHT CONDITION  | WEATHER   | 1, 3, 1, 10, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,  | 4 - CURVE GRADE 4 - ICE 9 - OTHER/UNKNOWN 5 - SAND, MUD, DIF   | 3 - BRICK/BLOCK RT, 4 - SLAG, GRAVEL,           |  |  |  |  |  |
| 1 - DAYLIĞHT<br>1 2 - DAWN/DUSK  | 1-CLEAR 6-SNOW 0 1 2-CLOUDY 7-SEVERE                  | CROSSWINDS   | ÖIL, GRAVEL<br>6 - WÄTER (STAND  | STONE   |  |  |  |  |  |
| 3 - DARK - LIGHTED ROADWAY   | 3-FOG, SMOG, SMOKE 8-BLOWING                          | SAND, SOIL, DIRT, SNOW   | MOVING)  | 5 - DIRT<br>9 - OTHER/UNKNOWN                   |  |  |  |  |  |
| 4 - DARK – ROADWAY NOT LIGHTED<br>5 - DARK – UNKNOWN ROADWAY LIGHTING  | 4 - RAIN 9 - FREEZIN<br>5 - SLEET, HAIL 99 - OTHER /  | G RAIN OR FREEZING DRIZZLE<br>'UNKNOWN   | 7 - SLUSH<br>9 - OTHER/UNKNOV  |   |  |  |  |  |  |
| 9-OTHER/UNKNOWN  |   | there also the second s |  | , , , , , , , , , , , , , , , , , , ,           |  |  |  |  |  |
| NARRATIVE  | ON E CETAIN WEET CUE                                  |  | <  | Indicate the north direction with an "N" on the |  |  |  |  |  |
| UNIT 2 WAS TRAVELING WB  |   |  |  | compass diagram.                                |  |  |  |  |  |
| COMING UP TO THE INTER   |   |  |  |   |  |  |  |  |  |
| SUMMIT ST AND S LINCOLN  |   |  |  |   |  |  |  |  |  |
| IN THE RIGHT HAND TURN WAS MAKING THE TURN YI  |   | STINCOLIVST  |  | Ð   |  |  |  |  |  |
|  |   |  | [ ] [ ] [ [ ] [ ] [ ] [ ] [ ] [ ] [ ] [  |   |  |  |  |  |  |
| THE STRAIGHT AHEAD LAN WB ON E SUMMIT ST. UNIT   |   | <u>,</u>   | TRANSPORMAL E. SUMMITST.   |   |  |  |  |  |  |
| CHANGING LANES AND STI   |   |  |  |   |  |  |  |  |  |
|  |   |  | NOT TO SCALE   |   |  |  |  |  |  |
| 1 SMELLED OF AN ODOR OF ALCOHOLIC BEVERAGE. UNIT 1 TESTED POORLY ON  |   |  |  |   |  |  |  |  |  |
| SFST'S AND WAS ARRESTED. SHE THEN BLEW   |   |  |  |   |  |  |  |  |  |
| CRASH REPORTED DATE / TIME DISPATCH DATE / TIME ARRIVAL DATE / TIME SCENE CLEARED DATE / TIME REPORT TAKEN BY  |   |  |  |   |  |  |  |  |  |
|  | 4,2,0,2,4,/,1,6,0,1,0,2,0,4,                          |  |  | POLICE AGENCY MOTORIST                          |  |  |  |  |  |
| TOTAL TIME OTHER TOTAL ROADWAY CLOSED INVESTIGATION TIME MINUTE  | OFFICER'S NAME*                                       | CHECKED BY OFF)  | CER'S NAME*  | Laryerone                                       |  |  |  |  |  |
| 1 '  |   | Gaydosh  |  | SUPPLEMENT (CORRECTION OR ADDITION              |  |  |  |  |  |

LOCAL REPORT NUMBER

2 0 2 4 - 0 0 0 0 0 1 6 4 4

|   |   | <del> </del>                                       |  |   | UDE AREA CODE ( SAME AS DRIVER)  |                          |  |  |  |
|---|---|--|--|---|--|--------------------------|--|--|--|
|   | OWNER NAME: LAST, FIRS<br>MONDAY, KA                  | ATHRYN, RO   | BERTSON  | DAMAGE  DAMAGE SCALE  1 - NONE  3 - FUNCTIONAL DAMAGE |  |                          |  |  |  |
|   | DRESS: STREET, CITY, STATE LLERTON ST                 |  | 2 1 - NONE 3 - FUNCTIONAL DAMAGE L 2 J 2 - MINOR DAMAGE 4 - DISABLING DAMAGE |   |  |                          |  |  |  |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP  COMMERCIAL CARRIER PHONE: UNCLUE |   |  |  |   |  | 9 - UNKNOWN              |  |  |  |
|   |   | ***  |  | DAMAGED AREA(S) INDICATE ALL THÁT APPLY               |  |                          |  |  |  |
|   | LICENSE PLATE # GHL3974                               | 5XYPGDA  | identification # $4.3 \cdot 3 \cdot HG2 \cdot 0 \cdot 5$                     | $0_10_15_1$ VEHICLE YE $2_10_11_1$                    |  | Corporation              | 12   |  |  |
| INSURA<br>VERIFI  | INSURANCE COMP  |  | NSURANCE POLICY #<br>021384299   | COLOR<br>BLU  | VEHICLE MODEL SORRENTO   | 1 12                     | 11 12 1  |  |  |
| I Tannur  | TYPE OF USE   | IN EMERGENCY                                       | US DOT #   | TOWED BY: COMPAN' City Service                        | YNAME  |                          | 10.00.2  |  |  |
| COMME   |   | IN EMERGENCY RESPONSE VE                           | HICLE WEIGHT GVWR/GCWR   | HAZARDO   | US MATERIAL  |                          |  |  |  |
| INTERI<br>DEVICI<br>EQUIP   | LOCK HIT/SKIP UNIT                                    | #UCCUPANIS   | 1 - ≤10K LBS.<br>2 - 10,001 - 26K LBS<br>                                    | I L RELEASED  | CLASS # PLACARD ID #   | 8 7 6 5 4                | 12 7 6 5   |  |  |
|   |   | 7 - MOTORCYCLE 2-WHEELED                           | 12 - GOLF CART   | 18-LIMO (LIVERY VEHICLE)                              | 23 - PEDESTRIAN / SKATER   | 6 11                     | 12   |  |  |
| $0_1$   | 2 - PASSENGER VAN (MINIVAN) 3 - SPORT UTILITY VEHICLE | 9 - AUTOCYCLE 3-WHEELED                            | 13 - SNOWMOBILE<br>14 - Single Unit Truck                                    | 19 - BUS (16+ PASSENGERS)<br>20 - OTHER VEHICLE       | 24 - WHEELCHAIR (ANY TYPE)<br>25 - OTHER NON-MOTORIST  | 10/`                     | 11 1 2 2   |  |  |
| UNIT TYPE   |   | 10 - MOPEO OR MOTORIZED<br>Bicycle                 | 15 - SEMI-TRACTOR 21 - HEAVY EQUIPMENT                                       |   | 26 - BICYCLE   | 9 (                      | 9 3 3  |  |  |
|   | 5 - CARGO VAN<br>6 - VAN (9-15 SEATS)                 | 11 - ALL TERRAIN VEHICLE                           | 16 - FARM EQUIPMENT<br>17 - MOTORHOME  | 22 - ANIMAL WITH RIDER OR<br>ANIMAL-DRAWN VEHICLE     | 27 - TRAIN<br>99 - Unknown or Hit/Skip   | 7.                       | 7 8 74   |  |  |
| _00   | # OF TRAILING UNITS                                   | (ATV/UTV)  |  |   |  | 11 12 7                  | 6 5 11 12 1  |  |  |
|   | WAS VEHICLE OPERATING IN AU' MODE WHEN CRASH OCCURRED | TONOMOUS   | 0 - NO AUTOMATION  | 3 - CONDITIONAL AUTOMATION                            | 9 - UNKNOWN  | 10 12 1 2                | 10 12  |  |  |
| _2_   | 1-YES 2-NO 9-OTHER/UNK                                |  | 1 - DRIVER ASSISTANCE<br>2 - Partial Automation                              | 4 - HIGH AUTOMATION<br>5 - FULL AUTOMATION            |  | 10 2                     | 10 2   |  |  |
|   |   | MODE LEVEL  6 - BUS - CHARTER/TOUR                 | 11 - FIRE  | 16-FARM   | 21 - MÁIL CARRIER  | 9 3 3                    | 9 9 3 3  |  |  |
| 0.1   |   | 7 - BUS - INTERCITY                                | 12 - MILITARY  | 17 - MOWING   | 99 - OTHER / UNKNOWN   | 8 7 5 4                  | 8 7 6 4  |  |  |
| SDECIAL   | 3 - ELECTRONIC RIDE SHARING                           |  | 13 - POLICE  | 18 - SNOW REMOVAL                                     |  | 7 6 5                    | 7 6 5  |  |  |
| FUNCTION  | 4 - SCHOOL TRANSPORT<br>5 - BUS - TRANSIT/COMMUTER    | 9 - BUS - OTHER<br>10-AMBULANCE                    | 14-PUBLIC UTILITY 15-CONSTRUCTION EQUIPMENT                                  | 19-TOWING<br>20-SAFETY SERVICE PATROL                 |  | 6                        | 0  |  |  |
| 0 1   |   | 3 - VEHICLE TOWING ANOTHER                         |  | 8 - POLE  | 12 - CONCRETE MIXER  | 42                       | 12 12 12   |  |  |
| $\begin{bmatrix} 0_1 1_1 \\ CARGO \end{bmatrix}$                                      | / NOT APPLICABLE<br>2 - BUS                           | MOTOR VEHICLE 4 - LOGGING                          | CHASSIS  6 - CARGO VAN/ENCLOSED BOX  | 9 - CARGO TANK  | 13 - AUTO TRANSPORTER  | l RÃ /                   |  |  |  |
| BODY<br>Type  | 1-003   | 4 - Loudina  | 7 - GRAIN/CHIPS/GRAVEL   | 10-FLAT BED<br>11-DUMP                                | 14 - GARBAGE/REFUSE<br>99 - OTHER / UNKNOWN  | • EU                     | 3 9 2 3 9 3  |  |  |
|   | 1 - TURN SIGNALS                                      | 4 - BRAKES   | 7 - WORN OR SLICKTIRES   | 9 - MOTORTROUBLE                                      | 99 - OTHER / UNKNOWN   |                          |  |  |  |
|   | 2 - HEAD LAMPS  | 5 - STEERING                                       | 8 - TRAILER EQUIPMENT<br>DEFECTIVE   | 10-DISABLED FROM PRIOR<br>ACCIDENT                    |  |                          | 6 6 6  |  |  |
| DEFECTS   | 3 - TAIL LAMPS  | 6 - TIRE BLOWOUT                                   |  |   |  | ☐ - NO DAMAGE E          | )] UNDERCARRIAGE [14]                                      |  |  |
|   | 5 5 6 6 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1               | 3 - INTERSECTION - OTHER<br>4 - MIDBLOCK - MARKED  | 6 - BICYCLE LANE 7 - SHOULDER / ROADSIDE                                     | 9 - MEDIAN/CROSSING ISLAND<br>10-DRIVEWAY ACCESS      | 12 - FIRST RESPONDER<br>AT INCIDENT SCENE  | -TOP [13]                | □-ALLAREAS [15]  |  |  |
| NON-MOTORIST<br>LOCATION  | 2 - INTERSECTION - UNMARKED                           | CROSSWALK: 5 - TRAVEL LANE - OTHER LOCATION        | 8 - SIDEWALK   | 11 - SHARED USE PATHS OR                              | 99-OTHER/UNKNOWN   |                          | NOT AT SCENE [16]  |  |  |
| AT IMPACT   |   | 1 - STRAIGHT AHEAD                                 | 7 - MAKING U-TURN  | TRAILS  13 - NEGOTIATING A CURVE                      | 18 - APPROACHING   |                          | HOT AT SCENE [ 10 ]  |  |  |
| 3   |   | 2 - BACKING  |  | 14 - ENTERING OR CROSSING                             | OR LEAVING VEHICLE   | INITIAL<br>0 - NO DAMÁGI | POINT OF CONTACT  14 - Undercarriage                       |  |  |
| ACTION  | 3-STRIKING  | 3 - CHANGING LANES<br>4 - OVERTAKING/PASSING       | 9 - LEAVING TRAFFIC LANE<br>10 - PARKED                                      | SPECIFIED LOCATION 15-WALKING, RUNNING,               | 19-STANDING<br>20-OTHER NON-MOTORIST   | 0 1 1-12 - REFERT        | O UNIT 15 - VEHICLE NOT AT SCENE                           |  |  |
| HOTTON  | 5 - BOTH STRIKING ACTIONS                             | 5 - MAKING RIGHT TURN                              | 11 - SLOWING OR STOPPED  | JOGGING, PLAYING                                      | 21 - STANDING OUTSIDE  | DIAGRA<br>13 - TOP       | M 99 - UNKNOWN   |  |  |
|   | & STRUCK 6 - MAKING LEFTTURN<br>9-OTHER/UNKNOWN       |  | INTRAFFIC<br>12 - DRIVERLESS   | 16 - WORKING<br>17 - Pushing Vehicle                  | DISABLED VEHICLE 99 - OTHER / UNKNOWN  |                          |  |  |  |
|   |   | 7 - LEFT OF CENTER                                 | 13 - IMPROPER START FROM A   | 17 - VISION OBSTRUCTION                               | 21 - LYING IN ROADWAY  | TRAFFICWAY FLOW          | TRAFFIC CONTROL  |  |  |
|   |   | 8 - FOLLOWING TOO CLOSE / ACDA                     | PARKED POSITION  14 - STOPPED OR PARKED                                      | 18-OPERATING DEFECTIVE EQUIPMENT                      | 22 - NOT DISCERNIBLE   | 1 - ONE-WAY              | 1 - ROUNDABOUT 4 - STOP SIGN                               |  |  |
| 0.9   | 4 - RAN STOP SIGN                                     | 9 - IMPROPER LANE CHANGE<br>10 - IMPROPER PASSING  | ILLEGALLY  | 19-LOAD SHIFTING/FALLING/                             | 23 - OPENING DOOR INTO<br>ROADWAY  | 2 2 - TWO-WAY            | 2 2 - SIGNAL 5 - YIELD SIGN<br>3 - FLASHER 6 - NO CONTROL  |  |  |
| CONTRIBUTING<br>CIRCUMSTANCES   |   | 11 - DROVE OFF ROAD                                | 15 - SWERVING TO AVOID<br>16 - Wrong way                                     | SPILLING<br>20-IMPROPER CROSSING                      | 99 - OTHER IMPROPER ACTION   | # of THROUGH LANES       | RAIL GRADE CROSSING  |  |  |
| SEQUENCE  | 6-IMPROPERTURN<br>OF EVENTS                           | 12-IMPROPER BACKING                                |  |   | ·  | ON ROAD                  | 1 - NOT INVOLVED   |  |  |
|   |   | / Manufacture are                                  | NON-COLLISION  | 1/ Battupopopopo                                      | on Wook water than the same of | <b>_2</b>                | 2 - INVOLVED-ACTIVE CROSSING 3 - INVOLVED-PASSIVE CROSSING |  |  |
| 1 <b>2 0</b>  |   | 6 - EQUIPMENT FAILURE 7 - SEPARATION OF UNITS      | 11 - CROSS CENTERLINE —<br>OPPOSITE DIRECTION OF                             | 16 - RAILWAY VEHICLE<br>17 - ANIMAL — FARM            | 22 - WORK ZONE MAINTENANCE<br>EQUIPMENT  | ,                        |  |  |  |
|   | 3 - IMMERSION   | 8 - RAN OFF ROAD RIGHT                             | TRAVEL<br>12 - DOWNHILL RUNAWAY  | 18-ANIMAL — DEER<br>19-ANIMAL — OTHER                 | 23 - STRUCK BY FALLING,<br>SHIFTING CARGO OR   | UNIT / NON               | -MOTORIST DIRECTION 1 - NORTH 5 - NORTHEAST                |  |  |
| 2[  |   | 9 - RAN OFF ROAD LEFT<br>10 - CROSS MEDIAN         | 13-OTHER NON-COLLISION   | 20-MOTOR VEHICLE IN                                   | ANYTHING SET IN MOTION<br>By a motor vehicle   | 2                        | 2 - SOUTH 6 - NORTHWEST                                    |  |  |
| 3   | LOSS OR SHIFT   | - Siege meetil                                     | 14-PEDESTRIAN<br>15-PEDALCYCLE   | TRANSPORT 21 - PARKED MOTOR VEHICLE                   | 24-OTHER MOVABLE OBJECT  | FROM L 3 TO L            | 4 3 - EAST 7 - SOUTHEAST<br>4 - WEST 8 - SOUTHWEST         |  |  |
|   | 25 - INVOACT ATTENHATAD                               | COLLISIO   | N WITH FIXED OBJECT  |   | SA WOOD TONE MAINTENAME  |                          | 9 - OTHER / UNKNOWN  |  |  |
| 4   | / CRASH CUSHION                                       | 32 - PORTABLE BARRIER                              | 37 - TRAFFIC SIGN POST<br>38 - OVERHEAD SIGN POST                            | 43 - CURB<br>44 - DITCH                               | 50 - WORK ZONE MAINTENANCE<br>EQUIPMENT  | UNIT SPEED               | DETECTED SPEED   |  |  |
| g. 1 .  | STRUCTURE   | 33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL | 39 - LIGHT / LUMINARIES<br>Support   | 45-EMBANKMENT<br>46-FENCE                             | 51 - WALL<br>52 - BUILDING   | 0,3,5                    | 1 - STATED / ESTIMATED SPEED                               |  |  |
| 5   | 27 - BRIDGE PIER OR ABUTMENT                          | BARRIER  | 40 - UTILITY POLE  | 47 - MAILBOX  | 53 - TUNNEL  | 0,3,3                    | 2 - CALCULATED / EDR                                       |  |  |
| 6   | 29-BRIDGE RAIL  | 35 - MEDIAN CONCRETE<br>Barrier                    | 41 - OTHER POST, POLE<br>OR SUPPORT  | 48-TREE<br>49-FIRE HYDRANT                            | 54 - OTHER FIXED OBJECT<br>99 - OTHER / UNKNOWN  | POSTED SPEED             | 3 - UNDETERMINED   |  |  |
| 1   |   | 36-MEDIAN OTHER BARRIER                            | 42 - CULVERT   |   |  | 3 5                      |  |  |  |
|   | FIRST HARMFUL EVEN                                    | T L MOST H   | ARMFUL EVENT   |   |  |                          |  |  |  |

LOCAL REPORT NUMBER

2 0 2 4 - 0 0 0 0 1 6 4 4

| UNIT # OWNER NAME: LAST, FIRST, MIDDLE ( SAME AS DRIVER)  0   |   |  |  | OWNER PHONE: INC. Redacted per O  | LUDE AREA CODE ( SAME AS DRIVER) RC 149.43 (A)(1)(mi)  | DAMAGE  DAMAGE SCALE  |   |  |  |
|---|---|--|--|---|--|---|---|--|--|
| OWNER A   | DRESS: STREET, CITY, STATE  | , ZIP (X) SAME AS DRIVER)  |  | <u></u>   |  | 2 1 - NONE 3 - FUNCTIONAL DAMAGE                            |   |  |  |
|   | AE ST , Kent  |  |  | Commercial Carries  | PHONE: INCLUDE AREA CODE   | 2 - MINOR DAMAGE 4 - DISABLING DAMAGE 9 - UNKNOWN           |   |  |  |
|   |   |  |  |   | DAMAGED AREA(S)  |   |   |  |  |
|   | LICENSE PLATE #  KBV8862  | PEHICLE 12 HGF E 2 H   | EIDENTIFICATION # $[5_10_1N_1H5_10_3]$   | $4 \cdot 4 \cdot 5 \cdot 2 \cdot 0 \cdot 2$   | AR VEHICLE MAKE  Honda   | INDICATE ALL THAT APPLY                                     |   |  |  |
| INSURA<br>VERIFI  | NCF INSURANCE COME  | ANY I  | NSURANCE POLICY #  | COLOR   | VEHICLE MODEL  | 11 12   | 11 12 1   |  |  |
| - TACA AEKILI   | STATE FA  | KIVI 3   | 917070-SFP-35<br>US DOT #  | TOWED BY: COMPAN  | CIVIC  | 10 1 2  | 10 11 1 2   |  |  |
| COMME   |   | IN EMERGENCY RESPONSE L  |  | [   | OUS MATERIAL   | 9 3   | 9 3 3   |  |  |
| INTER DEVICE EQUIP  | OCK<br>E HIT/SKIP UNI<br>PED  | #UCCUPANIS   | HICLE WEIGHT GVWR/GCWR<br>1 - ≤10K L8S.<br>2 - 10,001 - 26K LBS<br>3 - >26K LBS.                             | MATERIAL  | CLASS # PLACARD ID #   | 8 7 6 5   | 8 7 6 5 4   |  |  |
| $egin{array}{c} oldsymbol{0}, oldsymbol{1} \ oldsymbol{0} oldsymbol{0}, \ oldsymbol{0} oldsymbol{0} oldsymbol{0} \end{array}$ | 3 - SPORT CITICITY VEHICLE  | 7 - MOTORCYCLE 2-WHEELEO 8 - MOTORCYCLE 3-WHEELEO 9 - AUTOCYCLE 10 - MOPED OR MOTORIZED BICYCLE 11 - ALL TERRAIN VEHICLE (ATV / UTV) | 12-GOLF CART 13-SNOWMOBILE 14-SINGLE UNITTRUCK 15-SEMI-TRACTOR 16-FARM EQUIPMENT 17-MOTORHOME                | 18 - LIMO (LIVERY VEHICLE) 19 - BUS (16+ PASSENGERS) 20 - OTHER VEHICLE 21 - HEAVY EQUIPMENT 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE     | 23 - PEDESTRIAN / SKATER 24 - WHEELCHAIR (ANYTYPE) 25 - OTHER NON-MOTORIST 26 - BICYGLE 27 - TRAIN 99 - UNKNOWN OR HIT/SKIP            | 10  | 11 12 1 2 1 10 10 2 2 3 3 3 4 7 10 5 4  |  |  |
|   | WAS VEHICLE OPERATING IN AU MODE WHEN CRASH OCCURRED  |  |  | 3 - CONDITIONAL AUTOMATION<br>4 - HIGH AUTOMATION   | 9 - UNKNOWN  | 10 11 12 1  | 5 12 1 12 1 1 2 1   |  |  |
|   | 1-YES 2-NO 9-OTHER/UNK  | NOWN AUTONOMOUS MODE LEVEL   | 2 - PARTIAL AUTOMATION   | 5 - FULL AUTOMATION   |  | $\begin{bmatrix} 0 & 10 & 2 & 2 \\ 0 & 3 & 3 \end{bmatrix}$ | 9 10 2 3  |  |  |
| 0,1   | 1 - NONE 2 - TAXI 3 - ELECTRONIC RIDE SHARING 4 - SCHOOL TRANSPORT 5 - BUS TRANSIT/COMMUTER | 9 - BUS-OTHER  | 12 - MILITARY<br>13 - Police   | 16-FARM 17-MOWING 18-SNOW REMOVAL 19-TOWING 20-SAFETY SERVICE PATROL  | 21 - MAIL CARRIER<br>99 - OTHER / UNKNOWN  | 8 4 5   | 8 7 6 6 6   |  |  |
| O 1<br>CARGO<br>BODY<br>TYPE  | 1 - NO CARGO BODYTYPE<br>/NOT APPLICABLE<br>2 - BUS   | 3 - VEHICLE TOWING ANOTHER<br>MOTOR VEHICLE<br>4 - LOGGING   | 5 - INTERMODAL CONTAINER<br>CHASSIS<br>6 - CARGO VAN/ENCLOSED BOX  | 8 - POLE<br>9 - CARGOTANK<br>10 - FLAT BED<br>11 - DUMP   | 12 - CONCRETE MIXER<br>13 - AUTO TRANSPORTER<br>14 - GARBAGE/REFUSE<br>99 - OTHER / UNKNOWN  | 9 3 9   | 12 12 12  |  |  |
| VEHICLE<br>DEFECTS  | 1 - TURN SIGNALS<br>2 - HEAD LÄMPS<br>3 - TAIL LAMPS  | 4 - BRAKES<br>5 - STEERING<br>6 - TIRE BLOWOUT   |  | 9 - MOTOR TROUBLE<br>10-disabled from Prior<br>Accident   | 99 - OTHER / UNKNOWN   | 6   | 6 6 6   |  |  |
|   |   | 3 - INTERSECTION - OTHER   | 6 - BICYCLE LANE   | 9 - MEDIAN/CROSSING ISLAND  |  | ☐ - NO DAMAGE [   | 0]  -UNDERCARRIAGE [14]   |  |  |
| NON-MOTORIST<br>LOCATION<br>AT IMPACT   | CROSSWALK<br>2 - INTERSECTION – UNMARKED<br>CROSSWALK                                       | 4 - MIDBLOCK - MARKED<br>CROSSWALK<br>5 - TRAVEL LANE - OTHER LOCATION   | 8 - SIDEWALK   | 10 - DRIVEWAY ACCESS<br>11 - SHARED USE PATHS OR<br>TRAILS  | AT INCIDENT SCENE<br>99 - Other / Unknown  | □-TOP [13]<br>□-UNIT  | ☐-ALL AREAS [15]  NOT AT SCENE [16]   |  |  |
| ACTION  | 2 - NON-COLLISION 3 - STRIKING 4 - STRUCK 5 - BOTTSTRIKING ARTICLES                         | 1 - STRAIGHT AHEAD 2 - BACKING 3 - CHANGING LANES 4 - OVERTAKING/PASSING 5 - MAKING RIGHTTURN 6 - MAKING LEFTTURN                    | 8 - ENTERING TRAFFIC LANE<br>9 - LEAVING TRAFFIC LANE<br>10 - PARKED<br>11 - SLOWING OR STOPPED<br>INTRAFFIC | 13 - NEGOTIATING A CURVE 14 - ENTERING OR CROSSING SPECIFIED LOCATION 15 - WALKING, RUNNING, JOGGING, PLAYING 16 - WORKING 17 - PUSHING VEHICLE | 18 - APPROACHING OR LEAVING VEHICLE 19 - STANDING 20 - OTHER NON-MOTORIST 21 - STANDING OUTSIDE DISABLED VEHICLE 99 - OTHER / UNIKNOWN | 0 - NO DAMAG 1-12 - REFERT DIAGRA 13 - TOP                  | O UNIT 15-VEHICLE NOT AT SCENE  |  |  |
|   | 1-NONE  | 7 - LEFT OF CENTER   |  | 17 - VISION OBSTRUCTION   | 21 - LYING IN ROADWAY  | TRAFFICWAY FLOW   | TRAFFIC CONTROL   |  |  |
| 0_1   | 3 - RAN RED LIGHT<br>4 - RAN STOP SIGN  | 8 - FOLLOWING TOO CLOSE / ACDA<br>9 - IMPROPER LANE CHANGE<br>10 - IMPROPER PASSING  | 14-STOPPED OR PARKED   | 18-OPERATING DEFECTIVE<br>EQUIPMENT<br>19-LOAD SHIFTING/FALLING/<br>SPILLING  | 22 - NOT DISCERNIBLE<br>23 - OPENING DOOR INTO<br>ROADWAY  | 1 - ONE-WAY 2 - TWO-WAY                                     | 1 - ROUNDABOUT 4 - STOP SIGN 2 - SIGNAL 5 - YIELD SIGN 3 - FLASHER 6 - NO CONTROL |  |  |
| CIRCUMSTANCES   |   | 11 - DROVE OFF ROAD<br>12 - IMPROPER BACKING   |  | 20 - IMPROPER CROSSING  | 99 - OTHER IMPROPER ACTION   | # of THROUGH LANES  | RAIL GRADE CROSSING   |  |  |
| SEQUENCE  | OF EVENTS   |  | NAM ANY TERM   |   |  | ON ROAD   | 1 - NOT INVOLVED  2 - INVOLVED-ACTIVE CROSSING                                    |  |  |
| 11 4 1 9 1  |   | 6 - EQUIPMENT FAILURE  | ACCADING STREETS AND   | 16 - RAILWAY VEHICLE  | 22 - WORK ZONE MAINTENANCE   | <u></u>   | 3 - INVOLVED-PASSIVE CROSSING   |  |  |
|   |   | - IMMERSION 8 - RAN OFF ROAD RIGHT TRAVEL  |  | 17 - ANIMAL — FARM<br>18 - ANIMAL — DEER  | EQUIPMENT 23 - STRUCK BY FALLING,  | UNIT / NON-MOTORIST DIRECTION                               |   |  |  |
|   |   | 9 - RAN OFF ROAD LEFT<br>10-Cross Median   | 13 - OTHER NON-COLLISION   | 19-ANIMAL — OTHER<br>20-MOTOR VEHICLE IN  | SHIFTING CARGO OR<br>Anything set in motion<br>By a motor vehicle  | 2   | 1 - NORTH 5 - NORTHEAST 2 - SOUTH 6 - NORTHWEST                                   |  |  |
| 3[]   | LOSS OR SHIFT   |  |  | TRANSPORT 21 - PARKED MOTOR VEHICLE   | 24 - OTHER MOVABLE OBJECT  | FROM (3) TO (   | 4 - WEST 8 - SOUTHWEST  |  |  |
| 4[  | LANGE OF AUGUSTAN   | 31 - GUARDRAIL END   |  | 43 - CURB   | 50 - WORK ZONE MAINTENANCE<br>EQUIPMENT  |   | 9 - OTHER / UNKNOWN   |  |  |
|   | 26 - BRIDGE OVERHEAD  | 32-PORTABLE BARRIER<br>33-MEDIAN CABLE BARRIER   | 39-LIGHT/LUMINARIES  | 44 - DITCH<br>45 - EMBANKMENT   | 51 - WALL  | UNIT SPEED  | DETECTED SPEED  1 - STATED / ESTIMATED SPEED                                      |  |  |
|   | 27 - BRIDGE PIER OR ABUTMENT  | 34 - MEDIAN GUARDRAIL<br>BARRIER<br>25 - MEDIAN CONCRETE   | 40 - UTILITY POLE  | 46-FENCE<br>47-Mailbox  | 52 - BUILDING<br>53 - TUNNEL   | 0,1,0   | 2 - CALCULATED / EDR  |  |  |
| 6   | 29 - BRIDGE RAIL  | 35 - MEDIAN CONCRETE<br>BARRIER<br>36 - MEDIAN OTHER BARRIER   | AG CHIDDART  | 48-TREE<br>49-FIRE HYDRANT  | 54 - OTHER FIXED OBJECT<br>99 - OTHER / UNKNOWN  | POSTED SPEED  | 3 - UNDETERMINED  |  |  |
| 1   | FIRST HARMFUL EVEN  | 1  | 42-GOLVERI   |   |  | 3 5   |   |  |  |
| <u> </u>  | 11U 1/19 [760-0820]   |  |  |   |  |   | PAGE <b>3</b> OF <b>5</b>   |  |  |

| OHIO DEL                              | ONE DEPARTMENT MOTORIST / NON-MOTORIST  MOTORIST / NON-MOTORIST                                   |   |  |                        |                                    |  |   | LOCAL REPORT NUMBER                      |  |   |                                  |                                       |                      |  |
|---------------------------------------|---|---|--|------------------------|------------------------------------|--|---|--|--|---|----------------------------------|---------------------------------------|----------------------|--|
| ADMIT - MARI                          |   |   |  |                        |                                    |  |   |  | 2,0,2,4,-,0,0,0,1,6,4,4,   |   |                                  |                                       |                      |  |
| UNIT#                                 | NAME: LAST, FIRST, MIDDLE   |   |  |                        |                                    |  |   |  |  | DATE OF BIRTH                                       |                                  | AGE                                   | GENDER               |  |
|                                       | MONDAY, KATHRYN, ROBERTSON  |   |  |                        |                                    |  |   |  |  | 2 6 1 9   |                                  | 65                                    | F                    |  |
| =                                     | ALLERTON ST, Kent, OH 44240   |   |  |                        |                                    |  |   |  |  | Redacted per QRC 149.43 (A)(1)(mm)                  |                                  |                                       |                      |  |
| 2                                     | S INJURED EMS AGENCY (NAME) INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) SAFETY EQUIPMENT USED |   |  |                        |                                    |  |   |  |  |   |                                  |                                       |                      |  |
|                                       | BA -  |   |  | ,                      |                                    |  |   | 0 4                                      | MC HELI  | MET 0 1   | 1_1_                             | 1                                     |                      |  |
| OL STATE                              |   | ICENSE NUMBER                                     |  |                        | SE CHAR                            | RGED   | LOCAL<br>CODE                             | OFFENSE DESC                             |  | 0   |                                  | ON NUMBER                             |                      |  |
| O H                                   | Redact  | ed per ORC 4501                                   |  | 331.0                  |                                    | NIOL / PRUO CUCRI  | X   | Driving in Ma                            |  | HOL TEST  | 2665                             | <i>L</i><br>Drug test(s)              | New York             |  |
| OL CLASS                              | SELECT UPTO 2   | KESTRICTION SELECT                                |  | TRACTED                |                                    | DHOL/DRUG SUSPI<br>LCOHOL   MAF  |   | CONDITION                                | STATUS TYP   | PE VALUE  |                                  |                                       | T SELECTUPTO 4       |  |
| 4                                     | <u></u>   |   |  | _1                     | 01                                 | THER DRUG  |   | 6  | 4 4  | 1,5,9   | 1                                | 1                                     |                      |  |
| UNIT#                                 | NAME: LAST,   | •   | т  |                        |                                    |  |   |  |  |   |                                  |                                       | GENDER               |  |
| 0 2                                   | SKELI   | ON, MICHAEL,                                      | J  |                        |                                    |  |   |  |  | 0   8   1   9                                       |                                  | 34                                    |                      |  |
| 705 M                                 |   | Kent ,OH 44240                                    |  |                        |                                    |  |   |  |  | HONE - INCLUDE AREA C                               |                                  | 13 (A)(1)                             | \(mm\                |  |
| NJURIES                               | INJURED   | EMS AGENCY (NAME)                                 |  | INJURED 1              | TAKEN TO:                          | : MEDICAL FACILITY   | (NAME, C(TY)                              | SAFETY EQUIPMENT                         | Redacted per ORC 149.43 (A)(1)(mn  |   |                                  |                                       |                      |  |
| 705 M INJURIES OL STATE OL H OL GLASS | TAKEN<br>BY   |   |  |                        |                                    |  |   | USED 0 4                                 | MC HELMET 0 1 1 1 1 1  |   |                                  | 1                                     |                      |  |
| OL STATE                              |   | ICENSE NUMBER                                     |  | OFFENS                 | SE CHAR                            | RGED   | LOCAL<br>CODE                             | OFFENSE DESC                             | RIPTION  | <b>'</b>  | CITATIO                          | ITATION NUMBER                        |                      |  |
| OH                                    |   | ed per ORC 4501                                   |  |                        |                                    |  |   |  | 61.00  | UOL TEAT  |                                  |                                       |                      |  |
| OL CLASS                              | ENDORSEMENT<br>SELECT UP TO 2   | RESTRICTION SELECT                                |  | VER<br>TRACTED         | _                                  | DHOL / DRUG SUSPI<br>LCOHOL   MAR  |   | CONDITION                                | STATUS TYP   | HOLTEST<br>PE VALUE                                 |                                  | DRUG TEST (S<br>TYPE RESULT           | T SELECTUPTO 4       |  |
| 4                                     |   |   | <u>"</u> .                               | 1                      |                                    | THER DRUG  |   | . 1                                      | 1 1  |   | _1                               | 1                                     |                      |  |
| UNIT#                                 | NAME: LAST,   | FIRST, MIDDLE                                     | 1  | - ; a- ii              |                                    | and the second of the second o | · · · · · · · · · · · · · · · · · · ·     | in a second of the constant              |  | DATE OF BIRTH                                       |                                  | AGE                                   | GENDER               |  |
|                                       |   |   |  |                        |                                    | ***************************************  |   |  |  |   | <u> </u>                         | 1                                     | يـــــال             |  |
| ADDRESS:<br>같                         | : STREET, CITY, ST  | ATE, ZIP  |  |                        |                                    |  |   |  | CONTACT PHONE - INCLUDE AREA CODE  |   |                                  |                                       |                      |  |
| INJURIES                              | INJURED   | EMS AGENCY (NAME)                                 |  | INJURED                | LVKEN TU-                          | : MEDICAL FACILITY   | NAME CITY                                 | SAFETY FAILIPMENT                        |  | SEATING POSITIO                                     | N ATD DAG I                      | EAGE EIEGTIAN                         | TRAPPED              |  |
| ADDRESS:                              | TAKEN<br>BY   | LING AND LING I (MANIE)                           |  | INVOICED               | TARLET TO                          | . MEDIONE I HOIEII   | (MAMIL, OIT I                             | USED                                     | DOT-COM  | PLIANT MET  | N AIR BAG USAGE EJECTION TRAPPED |                                       |                      |  |
| OL STATE                              | OPERATOR L  | ICENSE NUMBER                                     |  | OFFENS                 | OFFENSE CHARGED LOCAL OFFENSE DESC |  |   | CRIPTION CITATION NUMBER                 |  |   |                                  |                                       |                      |  |
| <u>0108</u><br>-<br>-                 |   |   |  |                        |                                    |  | CODE                                      |  |  |   |                                  |                                       |                      |  |
| OL CLASS                              | ENDORSEMENT<br>SELECT UP TO 2   | RESTRICTION SELECT                                |  | VER<br>TRACTED         | Penny                              | CHOL / DRUG SUSPI  |   | CONDITION                                | STATUS TYPE  | PE VALUE  |                                  | DRUG TEST (S<br>TYPE RESULT           | T SELECT UP (04      |  |
|                                       |   |   |  |                        | _                                  | THER DRUG  | NOOANA                                    | ,  |  | _   |                                  | 111 11                                | 11 11 3              |  |
| T. PRINCESSANIA TO CO.                | JRIES   | SEATING POSITION                                  | Continue Comment                         | IR BAG                 | and the costs                      | OL CLAS  | \$  | OL RESTRIC                               | the state of the s | DRIVER DISTRAC                                      | Charles and Charles and Charles  | TEST STA                              | ATUS                 |  |
| 1 - FATAL<br>2 - SUSPECTED            | SERÍOUS INJURY  | 1 - FRONT - LEFT SIDE<br>(MOTORCYCLE DRIVER)      | 1 - NOT DEP<br>2 - DEPLOY                | and Salter for         | in dir.                            | 1 - CLASS A<br>2 - CLASS B   |   | 1 - ALCOHOL INTER<br>2 - CDL INTRASTAT   |  | 1 - NOT DISTRACTED 2 - MANUALLY OPERATIN            | 10. 188 a. s. E. E. S.           | L-NONE GIVEN<br>P-Test refused        |                      |  |
| 3 - SUSPECTED                         |   | 2 - FRONT - MIODLE<br>3 - FRONT - RIGHT SIDE      | 3 - DEPLOY                               | Section 1987           |                                    | 3 - CLASS C  |   | 3 - CORRECTIVE LE                        | NSES   | ELECTRONIC COMMUN<br>DEVICE (TEXTING, TYPE          | ICATION 3                        | S-TEST GIVEN, CON<br>SAMPLE / UNUS/   |                      |  |
| 4 - POSSIBLE IN<br>5 - NO APPAREN     |   | 4 - SECOND - LEFT SIDE                            | 4 - DEPLOY<br>5 - Not app                | ED BOTH FRO<br>Licable | NT / SIDE                          | 4 - REGULAR CLASS<br>(OHIO = D)  |   | 4 - FARM WAIVER<br>5 - EXCEPT CLASS      | A RUS  | DIALING)<br>3 - Talking on Hands-Fe                 | occ 4                            | JANIFLE FONGSF<br>I - TEST GIVEN, RES |                      |  |
| 71.77                                 | TAKEN BY  | (MOTORCYCLE PASSENGER)<br>5 - Second - Middle     | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | MENT UNKNO             | )WN                                | 5 - M/C MOPED ONLY<br>6 - NO VALID OL  |   | 6 - EXCEPT CLASS<br>& CLASS B BUS        |  | COMMUNICATION DEV                                   | ICE 5                            | -TEST GIVEN, RES<br>Unknown           | SULTS                |  |
| 1 - NOT TRANSP                        | PORTED  | 6 - SECOND - RIGHT SIDE                           |  |                        |                                    |  |   | 7 - EXCEPT TRACTO                        | R-TRAILER  | 4 - TALKING ON HAND-HE<br>COMMUNICATION DEV         | ICE                              | ALCOHOL TE                            | STTYPE               |  |
| /TREATED A<br>2 - EMS                 | T SCENE   | 7 - THÍRD - LEFT SIDE<br>(MOTORCYCLE SIDE CAR)    | 1 - NOT EJE                              | JECTION<br>CTED        | V4.5                               | OL ENDORSEI<br>H-HAZMAT  | MENT                                      | 8 INTERMEDIATE<br>RESTRICTIONS           | LICENSE  | 5 - OTHER ACTIVITY WITH<br>ELECTRONIC DEVICE        | ΔΝ                               | - NONE                                | 724,545              |  |
| 3 - PÔLICE                            |   | 8-THIRD - MIDDLE                                  |  | LY EJECTED             |                                    | M - MOTORCYCLE   |   | 9 - LEARNER'S PER                        | MIT  | 6 - PASSENGER                                       | スンさいさい                           | 2 - BLOOD<br>3 - Urine                |                      |  |
| 9-OTHER/UNK                           | KNOWN   | 9 - THIRD - RIGHT SIDE                            | 3 - TOTALLY<br>4 - Not app               |                        |                                    | P - PASSENGER<br>N - TANKER  | ras dina.<br>Pografia                     | RESTRICTIONS 10 - LIMITED TO DAY         | LIGHT ONLY   | 7 - OTHER DISTRACTION INSIDE THE VEHICLE            |                                  | I - BREATH                            |                      |  |
| Section Commence of the Control of    | QUIPMENT  | OF TRUCK CAB<br>11 - Passenger in Other           |  |                        |                                    | Q - MOTOR SCOOTER  |   | 11 - LIMITED TO EM                       | 1 - Kristin (1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1   | 8-OTHER DISTRACTION (<br>THE VEHICLE                | OUTSIDE . 5                      | -OTHER                                |                      |  |
| 1 - NONE USED<br>2 - Shoulder e       | BELT ONLY USED  | ENCLOSED CARGO AREA<br>(Non-trailing unit, bus,   | 1-NOTTRA                                 | RAPPED<br>PPED         |                                    | R-THREE-WHEEL MO<br>S-School Bus   | TORCYCLE                                  | 12 - LIMITED - OTHE<br>13 - MECHANICAL D | 2015 200 전기 등 1 등 1 등  | 9-OTHER/UNKNOWN                                     |                                  | DRUG TEST                             | TYPE                 |  |
| 3 - LAP BELT OF                       |   | PICK-UP WITH CAP) 12 - PASSENGER IN UNENCLOSED    | 2 - EXTRICA                              | ITED BY<br>IICAL MEANS |                                    | T - DOUBLE & TRIPLE  | TRAILERS                                  | (SPECIAL BRAK<br>CONTROLS, OR 0          | THER   | CONDITION   |                                  | L-NONE<br>2-Blood                     |                      |  |
| 4 - SHOULDER &<br>5 - Child rest      | & LAP BELT USED<br>Raint System –   | CARGO AREA  | 3 - FREED B                              | Υ                      |                                    | X TANKER/HAZMAT  |   | ADAPTIVE DEVI                            | <b>采取</b> [宋][宋][宋][宋][宋][宋][宋][宋][宋][宋][宋][宋][宋][   | 1 - APPARENTLY NORMAL                               |                                  | 3-URINE                               |                      |  |
| FORWARD FA                            | ACING   | 13 TRAILING UNIT<br>14 RIDING ON VEHICLE EXTERIOR | NON-ME                                   | CHANICAL M             | EANS                               | GENDER   | er en | 15 - MOTOR VEHICLE                       | 에는 얼마를 하고 있는데 나를 다니다.  | 2 - PHYSICAL IMPAIRMEN<br>3 - EMOTIONAL (E.G., DEPR | ESSED,                           | 1-OTHER                               |                      |  |
| REAR FACIN                            | IG ·  | (NON-TRAILING UNIT)                               |  |                        |                                    | F - FEMALE<br>M - Male   |   | AIR BRAKES 16 - OUTSIDE MIRRO            | iR:  | ANGRY, DISTURBED) 4 - ILLNESS                       | 38, 1977 J. 238                  | DRUG TEST RE<br>L-AMPHETAMINES        | 100 100 100          |  |
| 7 - BOOSTER SE<br>8 - Helmet us       |   | 15 - NON-MOTORIST<br>99 - OTHER / UNKNOWN         |  |                        |                                    | U - OTHER / UNKNOWN  |   | 17 - PROSTHETIC AI                       |  | 5 - FELL ASLEEP, FAINTEL                            | ), 2                             | 2 - BARBITURĀTES                      |                      |  |
| 9. PROTECTIVE<br>(ELBOW, KNI          | E PADS USED   |   |  |                        |                                    |  |   | , 18-OTHER                               |  | FATIGUED, ETC.<br>6 - Under the influenc            | E                                | 3 - BENZODIAZEPIN<br>4 - Cannabinoids | Altail an thail live |  |
| 10 - REFLECTIVE                       | Market and the State of the   |   |  |                        |                                    |  |   |  | 7. 2. 2. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4.  | OF MEDICATIONS / DRU<br>/ALCOHOL                    | Jua (                            | 5 - COCAINE                           |                      |  |
| 11 - LIGHTING -<br>/ Bicycle oi       |   |   |  |                        |                                    |  |   |  |  | 9 - OTHER / UNKNOWN                                 | 18 Table 1                       | 6 - OPIATES / OPIOI(<br>7 - OTHER     | DS .                 |  |
| 99 - OTHER / UNK                      |   |   |  | V. Se V                |                                    |  |   |  |  |   |                                  | / - OTHER<br>B - NEGATIVE RESII       | IITS                 |  |



## September 1987 Narrative Continuation

LOCAL REPORT NUMBER

2,0,2,4,-,0,0,0,1,6,4,4,

A .159 BAC.