



Health Services



FUNDING BY PROGRAM AREA

2017 RECOMMEND

HEALTH SERVICES

| Haa | 146 | ı Servic | 20 |
|-----|-----|-----------|----|
| | | 1 3CIVICI | |
| | | | |

Administrative\$537,145Food Service96,868Revolving Housing149,091Swimming Pool Inspection8,521

TOTAL

\$791,625

| Department: Health Services | Division: Health | | | Account No: 001-520-201 | | | | |
|---|---------------------|------|---------------------------------------|-------------------------|---------------------------------------|-----|---------------------------------------|--|
| Resource Summary Expenditure Categories | | | 2015 Actual | | 2016 Budget | R | 2017 Recommend | |
| Personnel Services Operation and Maintenance Capital Outlay | | \$_ | 491,782 122,329 17,792 | \$_ | 523,269 163,958 | \$ | 581,417 182,208 28,000 | |
| Total | | \$ _ | 631,903 | \$_ | 687,227 | \$_ | 791,625 | |
| Total Positions | | | 9 | | 9 | | 9 | |
| Funding by Source General Food Service Revolving Housing Swimming Pool Inspection | n | \$ | 417,032 76,814 130,585 7,472 | \$ | 451,401 99,232 129,566 7,028 | \$ | 537,145 96,868 149,091 8,521 | |
| Total | | \$ _ | 631,903 | \$_ | 687,227 | \$= | 791,625 | |

Program Description:

The City Health Department provides numerous health-related services to the citizens of Kent. Such services include: 1) annual licensing and periodic inspections of restaurants, food vending machines, public swimming pools, tattoo and body art establishments, sanitation vehicles and multiple use housing units; 2) inspections of public schools and child care centers; 3) inspections of private well and septic systems inside the city limits; 4) rodent and mosquito control programs; 5) communicable disease prevention and treatment programs; 6) health education and tobacco free programs. The Health Department contracts with Portage County Health District for the provision of nursing services and clinics (including indigent care). The department also responds to citizen complaints concerning threats to the public health. Corrective action by the department may result from the investigation of such hazards. The health department also has a contract with Portage County to do mosquito surveillance and treatment. A program which monitors the pretreatment of industrial wastes prior to initial treatment at the City's wastewater plant is also administered by this department. Finally, this department maintains all Portage County birth and death records.

Program Comments:

The 2017 recommended operation and maintenance budget reflects an increase of 11.1%, or \$18,250.00 as compared to the 2016 budget.

| Department: Division: Health Services Health | | Fund: General e | et a | 1 | Account No: 001-520-201- | | |
|--|--------------|--------------------|------|---------|--------------------------|-----------|--|
| | | 2015 | | 2016 | | 2017 | |
| Line Description | | Actual | | Budget | R | Recommend | |
| | | | | | _ | | |
| 7001 Employee - Regular Salarie | es \$ | 368,641 | \$ | 384,400 | \$ | 430,793 | |
| 7004 Retirement (PERS) | | 51,442 | | 54,096 | | 60,592 | |
| 7005 Medicare | | 5,275 | | 5,603 | | 6,276 | |
| 7006 Health Insurance | | 61,987 | | 67,500 | | 69,500 | |
| 7008 Overtime | | 1,255 | | 2,000 | | 2,000 | |
| 7009 Unemployment & Workers | ' Comp | 3,182 | | 6,070 | | 8,656 | |
| 7250 Auto Allowance | _ | 3,600 | | 3,600 | | 3,600 | |
| | | | | | | | |
| Total Personnel Services | \$ | 495,382 | \$ | 523,269 | \$ | 581,417 | |
| | _ | | _ | | | | |
| 7210 Travel & Training | \$ | • | | 7,000 | \$ | 6,500 | |
| 7280 Vehicle Fuel | | 1,584 | | 2,000 | | 2,000 | |
| 7310 Utilities | | 0 | | 0 | | 5,000 | |
| 7320 Communications/Postage | | 7,013 | | 7,500 | | 7,500 | |
| 7330 Rents & Leases | | 3,275 | | 15,000 | | 13,000 | |
| 7340 Professional Services | | 62,598 | | 72,000 | | 71,000 | |
| 7350 Maintenance of Equipment | & Facilities | 1,399 | | 2,500 | | 3,000 | |
| 7360 Insurance & Bonding | | 8,283 | | 8,658 | | 8,658 | |
| 7370 Printing, Photocopy, Adve | rtising | 912 | | 2,500 | | 3,000 | |
| 7390 Misc. Contractual Service | | 13,753 | | 27,500 | | 42,100 | |
| 7410 Office Supplies | | 1,276 | | 2,300 | | 3,200 | |
| 7420 Operating Materials | | 13,338 | | 13,500 | | 13,750 | |
| 7440 Small Tools/Minor Equipn | nent | 1,553 | | 3,500 | | 3,500 | |
| 7480 Fees Remitted to State | | 0 | | 0 | | 0 | |
| 7760 Fees Remitted to State | | 0 | | 0 | | 0 | |
| | | | | | | | |
| Total Operation & Mainter | nance \$ | 118,729 | \$ | 163,958 | \$ | 182,208 | |
| | | | | | | Fund 301 | |
| 7630 Equipment Items > \$2,500 | \$ | 17,792 | \$ | | \$ | | |
| Pick Up Truck Replacment | t | | | | | 28,000 | |
| Total Capital Outlay | \$ | 17,792 | \$ | 0 | \$ | 28,000 | |
| Total | \$ | 631,903 | \$ | 687,227 | \$ | 791,625 | |

| _ | Department: Division: Health Services Health | | Fund: General et al | | al | | Account No: 520-08 | | | |
|------------|--|----------------|------------------------|-----------|----|----------|--------------------|-----------|----------|---------|
| 1104111 | 1 501 11005 | 001- | | 520-201- | | 520-202- | | 520-203- | | 20 00 |
| | | | | | | Food |] | Revolving | | Page 1 |
| Line I | Description | | | General | | Service | | Housing | | Total |
| | 1 | | | 59% | | 16% | | 24% | | |
| 7001 | Employee - Regular Salar | ries | \$ | 251,913 | \$ | 68,443 | \$ | 104,437 | \$ | 424,793 |
| 7004 | Retirement (PERS) | | | 35,548 | | 9,582 | | 14,621 | | 59,751 |
| 7005 | Medicare | | | 3,682 | | 993 | | 1,514 | | 6,189 |
| 7006 | Health Insurance | | | 40,866 | | 10,981 | | 16,680 | | 68,527 |
| 7008 | Overtime | | | 2,000 | | 0 | | 0 | | 2,000 |
| 7009 | Unemployment & Worke | rs' Comp | | 5,078 | | 1,369 | | 2,089 | | 8,536 |
| 7250 | Auto Allowance | | | 3,600 | | 0 | | 0 | | 3,600 |
| | | | | | | | | | | |
| | Total Personnel Services | | \$ | 342,687 | \$ | 91,368 | \$ | 139,341 | \$ | 573,396 |
| *** | | | • | 4.000 | • | 4.500 | | 4 000 | | |
| | Travel & Training | | \$ | 4,000 | \$ | 1,500 | \$ | 1,000 | \$ | 6,500 |
| | Vehicle Fuel | | | 2,000 | | | | | | 2,000 |
| | Utilities | | | 5,000 | | 500 | | 500 | | 5,000 |
| | Communications/Postage | | | 6,500 | | 500 | | 500 | | 7,500 |
| | Rents & Leases | | | 13,000 | | | | 1 000 | | 13,000 |
| | Professional Services | . 0 55 111.1 | | 70,000 | | 250 | | 1,000 | | 71,000 |
| | Maintenance of Equipme | nt & Facilitie | es | 2,500 | | 250 | | 250 | | 3,000 |
| | Insurance & Bonding | | | 8,658 | | 500 | | 500 | | 8,658 |
| | Printing, Photocopy, Adv | _ | | 2,000 | | 500 | | 500 | | 3,000 |
| | Misc. Contractual Service | 3 | | 38,600 | | 500 | | 3,000 | | 42,100 |
| | Office Supplies | | | 1,200 | | 1,000 | | 1,000 | | 3,200 |
| | Operating Materials | | | 12,500 | | 250 | | 500 | | 13,250 |
| | Small Tools/Minor Equip | ment | | 500 | | 1,000 | | 2,000 | | 3,500 |
| | Fees Remitted to State | | | | | | | | | 0 |
| //60 | Fees Remitted to State | | | | | | | | | 0 |
| | Total Operation & Maint | enance | \$ | 166,458 | \$ | 5,500 | \$ | 9,750 | \$ | 181,708 |
| | 20th Operation & Maint | | 4 | Fund 301 | * | 2,200 | | 2,100 | <u> </u> | 101,700 |
| 7630 | Equipment Items > \$2,50 | 0 | \$ | L und JOI | \$ | | \$ | 0 | \$ | 0 |
| , 050 | Pick Up Truck Replacme | | Ψ | 28,000 | * | | ~ | · · | * | 28,000 |
| | Total Capital Outlay | *-* | \$ | 28,000 | \$ | 0 | \$ | 0 | \$ | 28,000 |
| Total | | | \$ | 537,145 | | 96,868 | \$ | 149,091 | | 783,104 |
| | | | | | | | | | | |

| ± | | Division: Health | Fund: General et al | | | Account No: | | | | |
|------------------------|---|---------------------|------------------------|---------------------|----|--------------------|----|--------|--|--|
| Health Services Health | | неанп | General et al | | | | | | | |
| | | | | Dogg 1 | | 001-520-204- | 2 | 017 | | |
| T : T | Danamintian | | | Page 1 Subtotal | Т | Swimming | | | | |
| Line | Description | | | Subtotal | 1 | Pool Inspection 1% | 1 | `otal | | |
| 7001 | Employee Damilar Colonia | | \$ | 424 702 | ¢ | 6,000 \$ | 11 | 30,793 | | |
| | Employee - Regular Salarie Retirement (PERS) | 28 | Þ | 424,793 59,751 | Ф | 841 | | 50,793 | | |
| | Medicare | | | 6,189 | | 87 | , | 6,276 | | |
| | Health Insurance | | | 68,527 | | 973 | | 69,500 | | |
| | Overtime | | | 2,000 | | 0 | , | 2,000 | | |
| | | ' Comp | | 8,536 | | 120 | | 8,656 | | |
| | Unemployment & Workers Auto Allowance | Сопр | | | | | | | | |
| 1230 | Auto Allowance | | | 3,600 | | 0 | | 3,600 | | |
| | Total Personnel Services | 9 | \$ | 573,396 | \$ | 8,021 \$ | 5 | 81,417 | | |
| | | | | ·····, - | | | | | | |
| 7210 | Travel & Training | 9 | \$ | 6,500 | | \$ | | 6,500 | | |
| 7280 | Vehicle Fuel | | | 2,000 | | | | 2,000 | | |
| 7310 | Utilities | | | 5,000 | | | | 5,000 | | |
| 7320 | Communications/Postage | | | 7,500 | | | | 7,500 | | |
| 7330 | Rents & Leases | | | 13,000 | | | | 13,000 | | |
| 7340 | Professional Services | | | 71,000 | | | • | 71,000 | | |
| 7350 | Maintenance of Equipment | & Facilities | 3 | 3,000 | | | | 3,000 | | |
| 7360 | Insurance & Bonding | | | 8,658 | | | | 8,658 | | |
| 7370 | Printing, Photocopy, Adve | rtising | | 3,000 | | | | 3,000 | | |
| | Misc. Contractual Service | | | 42,100 | | | 4 | 42,100 | | |
| 7410 | Office Supplies | | | 3,200 | | | | 3,200 | | |
| | Operating Materials | | | 13,250 | | 500 | | 13,750 | | |
| | Small Tools/Minor Equipm | nent | | 3,500 | | | | 3,500 | | |
| 7480 | Fees Remitted to State | | | 0 | | | | 0 | | |
| 7760 | Fees Remitted to State | | | 0 | | | | 0 | | |
| | | | | | | | | | | |
| | Total Operation & Mainter | nance | \$ | 181,708 | \$ | 500 \$ | 1 | 82,208 | | |
| 7620 | E | | ተ | | ø | ф. | | 0 | | |
| /630 | Equipment Items > \$2,500 | | \$ | 20.000 | \$ | \$ | | 0 | | |
| | Pick Up Truck Replacment | | <u>ተ</u> | 28,000 | ታ | ο Φ | | 28,000 | | |
| | Total Capital Outlay | | \$ | 28,000 | | 0 \$ | | 28,000 | | |
| Total | | | \$ | 783,104 | \$ | 8,521 \$ | 7 | 91,625 | | |