

**KENT POLICE DEPARTMENT**

**Jul-22**

|                             | <b>JULY<br/>2021</b> | <b>JULY<br/>2022</b> | <b>TOTAL<br/>2021</b> | <b>TOTAL<br/>2022</b> |
|-----------------------------|----------------------|----------------------|-----------------------|-----------------------|
| CALLS FOR SERVICE           | 1884                 | 1887                 | 12445                 | 12796                 |
| FIRE CALLS                  | 412                  | 432                  | 2678                  | 3049                  |
| ARRESTS, TOTAL              | 169                  | 149                  | 1014                  | 996                   |
| JUVENILE ARRESTS            | 6                    | 27                   | 45                    | 69                    |
| O.V.I. ARRESTS              | 16                   | 15                   | 76                    | 98                    |
| TRAFFIC CITATIONS           | 210                  | 138                  | 1077                  | 1144                  |
| PARKING TICKETS             | 864                  | 812                  | 5959                  | 6459                  |
| <b>ACCIDENT REPORTS</b>     | <b>40</b>            | <b>36</b>            | <b>267</b>            | <b>339</b>            |
| Property Damage             | 15                   | 14                   | 136                   | 159                   |
| Injury                      | 8                    | 5                    | 42                    | 40                    |
| Private Property            | 8                    | 14                   | 46                    | 97                    |
| Hit-Skip                    | 6                    | 2                    | 26                    | 29                    |
| OVI Related                 | 2                    | 1                    | 14                    | 11                    |
| Pedestrians                 | 1                    | 0                    | 3                     | 3                     |
| Fatals                      | 0                    | 0                    | 0                     | 0                     |
| <b>U.C.R. STATISTICS</b>    |                      |                      |                       |                       |
| Homicide                    | 0                    | 0                    | 0                     | 0                     |
| Rape                        | 0                    | 0                    | 0                     | 0                     |
| Robbery                     | 1                    | 0                    | 2                     | 2                     |
| Assault Total               | 20                   | 16                   | 129                   | 101                   |
| Serious                     |                      | 1                    | 0                     | 7                     |
| Simple                      | 19                   |                      | 16                    | 94                    |
| Burglary                    | 3                    | 3                    | 35                    | 20                    |
| Larceny                     | 25                   | 20                   | 182                   | 131                   |
| Auto Theft                  | 0                    | 1                    | 3                     | 16                    |
| Arson                       | 0                    | 0                    | 0                     | 1                     |
| Human Trafficking:Servitude | 0                    | 0                    | 0                     | 0                     |
| Human Trafficking:Sex Acts  | 0                    | 0                    | 0                     | 0                     |
| <b>TOTAL</b>                | <b>49</b>            | <b>40</b>            | <b>351</b>            | <b>271</b>            |
| <b>CRIME CLEARANCES</b>     |                      |                      |                       |                       |
| Homicide                    | 0                    | 0                    | 0                     | 0                     |
| Rape                        | 0                    | 0                    | 0                     | 0                     |
| Robbery                     | 1                    | 0                    | 1                     | 1                     |
| Assault Total               | 25                   | 14                   | 95                    | 83                    |
| Serious                     |                      | 1                    | 0                     | 20                    |
| Simple                      | 24                   |                      | 14                    | 77                    |
| Burglary                    | 1                    | 1                    | 13                    | 12                    |
| Larceny                     | 5                    | 12                   | 29                    | 31                    |
| Auto Theft                  | 0                    | 0                    | 1                     | 4                     |
| Arson                       | 0                    | 0                    | 0                     | 0                     |
| Human Trafficking:Servitude | 0                    | 0                    | 0                     | 0                     |
| Human Trafficking:Sex Acts  | 0                    | 0                    | 0                     | 0                     |
| <b>TOTAL</b>                | <b>32</b>            | <b>27</b>            | <b>139</b>            | <b>131</b>            |

## TRAFFIC TICKETS

Jul-22

| TRAFFIC OFFENSE  | TICKETS |
|--|---------|
| Certain Acts Prohibited  | 8       |
| Display Plates   | 3       |
| Driver's License or Commercial Driver's License Required         | 4       |
| Driving in Marked Lanes or Continuous Lines of Traffic           | 12      |
| Driving onto Roadway from Place Other Than Roadway:Duty to Yield | 2       |
| Driving Under Suspension   | 23      |
| Expired or Unlawful License Plates                               | 13      |
| Fail to Transfer Registration                                    | 2       |
| Hazardous Zones  | 1       |
| Headlights   | 4       |
| Hit Skip   | 2       |
| Maximum Speed Limits; Assured Clear Distance Ahead               | 22      |
| No Rear Illumination   | 1       |
| One-Way Highway  | 1       |
| Operation of Vehicle at Stop Signs                               | 7       |
| OVI  | 15      |
| Parking upon Main Traveled Part of Street                        | 1       |
| Right of Way when Turning Left                                   | 2       |
| Right of Way Yielded by Pedestrian                               | 1       |
| Signal Lights  | 3       |
| Starting and Backing Vehicles                                    | 1       |
| Stopping Vehicle; Slow Speed; Posted Minimum Speeds              | 1       |
| Traffic Control Signals & Lights                                 | 4       |
| Turning at Intersections   | 1       |

**ENFORCEMENT STATISTICS**

Jul-22

|       |            | <b>TRAFFIC CITATIONS</b> | <b>ARRESTS</b> | <b>OVI</b> |
|-------|------------|--------------------------|----------------|------------|
| CHIEF | SHEARER    |                          |                |            |
| CAPT  | PRUSHA     |                          |                |            |
| CAPT  | ENNEMOSER  |                          |                |            |
| LT    | TREHARN    |                          |                |            |
| LT    | LEWIS      |                          |                |            |
| LT    | WHEELER    | 4                        |                |            |
| LT    | SHORT      |                          |                |            |
| LT    | GAYDOSH    |                          |                |            |
| SGT   | SOIKA      |                          |                |            |
| SGT   | ENNEMOSER  | 1                        |                |            |
| SGT   | BOWEN      | 2                        | 7              |            |
| SGT   | NELSON     |                          |                |            |
| DET   | JACOBS     |                          |                |            |
| PTL   | DARRAH     | 4                        | 3              |            |
| PTL   | COLE       | 5                        | 3              |            |
| DET   | GORMSEN    |                          | 1              |            |
| PTL   | FULLER     | 3                        | 4              |            |
| DET   | DOMER      |                          |                |            |
| PTL   | POE        | 1                        | 3              |            |
| PTL   | BUTCHER    | 1                        | 1              |            |
| DET   | MARINO     |                          |                |            |
| PTL   | HADAWAY    | 6                        | 5              |            |
| PTL   | HILBRUNER  | 9                        | 13             | 3          |
| PTL   | AUCKLAND   | 4                        | 4              | 1          |
| DET   | LLEWELLYN  |                          |                |            |
| PTL   | CARNAHAN   | 5                        | 2              |            |
| PTL   | BROOKS     | 9                        | 8              | 2          |
| PTL   | OLDHAM     | 6                        | 8              | 1          |
| PTL   | SMITH      | 4                        |                |            |
| PTL   | KUNKA      | 8                        | 2              |            |
| PTL   | DRISCOLL   | 9                        | 8              | 3          |
| PTL   | BURTON     | 15                       | 6              |            |
| PTL   | ALLEN      |                          |                |            |
| DET   | NOAH       |                          |                |            |
| PTL   | WOMACK     |                          | 10             |            |
| PTL   | MCNULTY    | 7                        | 10             | 1          |
| PTL   | ELLIS      | 6                        | 4              |            |
| PTL   | SCHMITT    | 4                        | 11             |            |
| PTL   | MOORE      | 6                        | 13             | 2          |
| PTL   | EASTERLING | 4                        | 7              |            |
| PTL   | MCGINLEY   |                          |                |            |
| PTL   | STREBEL    | 15                       | 15             | 2          |
|       | OTHER      |                          | 1              |            |
|       |            | 138                      | 149            | 15         |

# Calls for Service and Major Crimes

The FBI requests data for Uniform Crime Statistics over 10 Major Crimes: Homicide, Rape, Robbery, Assault, Burglary, Larceny, Auto Theft, Arson, Human Trafficking: Servitude and Human Trafficking: Sex Acts.



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 The summary has been successfully saved.

# Monthly Summary Detail

July 2022 - Monthly Summary of Domestic Violence Incident Statistics

## I. Participant Statistics

### A. Relationships

| Relation   | Alleged Victim/Complainant |                  |           | Alleged Offender |                  |           | Unclear Participant |                  |           |
|--|----------------------------|------------------|-----------|------------------|------------------|-----------|---------------------|------------------|-----------|
|  | Fatal Injury               | Non-Fatal Injury | No Injury | Fatal Injury     | Non-Fatal Injury | No Injury | Fatal Injury        | Non-Fatal Injury | No Injury |
| 1. Wife  | 0                          | 0                | 1         | 0                | 0                | 0         | 0                   | 0                | 0         |
| 2. Husband                                       | 0                          | 0                | 0         | 0                | 0                | 1         | 0                   | 0                | 0         |
| 3. Parent  | 0                          | 2                | 3         | 0                | 0                | 1         | 0                   | 0                | 0         |
| 4. Non-spousal relationship with child in common | 0                          | 1                | 2         | 0                | 1                | 2         | 0                   | 0                | 0         |
| 5. Child or Children                             | 0                          | 0                | 1         | 0                | 0                | 5         | 0                   | 0                | 0         |
| 6. Other family or household member              | 0                          | 1                | 2         | 0                | 1                | 2         | 0                   | 0                | 0         |
| 7. Former Spouse                                 | 0                          | 0                | 0         | 0                | 0                | 0         | 0                   | 0                | 0         |
| 8. Live-in Partner                               | 0                          | 1                | 0         | 0                | 0                | 1         | 0                   | 0                | 0         |
| 9. Other   | 0                          | 0                | 0         | 0                | 0                | 0         | 0                   | 0                | 0         |

|                   |    |   |   |    |   |    |   |   |   |
|-------------------|----|---|---|----|---|----|---|---|---|
| Individual Totals | 0  | 5 | 9 | 0  | 2 | 12 | 0 | 0 | 0 |
| TOTAL             | 14 |   |   | 14 |   |    | 0 |   |   |

**B. Race/Ethnicity**

|                  | Alleged Victim/Complainant | Alleged Offender | Unclear Participant |
|------------------|----------------------------|------------------|---------------------|
| Asian            | 0                          | 0                | 0                   |
| African American | 5                          | 7                | 0                   |
| Caucasian        | 9                          | 7                | 0                   |
| Native American  | 0                          | 0                | 0                   |
| Hispanic         | 0                          | 0                | 0                   |
| Other            | 0                          | 0                | 0                   |
| TOTAL            | 14                         | 14               | 0                   |

**C. Age**

|          | Alleged Victim/Complainant | Alleged Offender | Unclear Participant |
|----------|----------------------------|------------------|---------------------|
| 0-17     | 1                          | 3                | 0                   |
| 18-40    | 8                          | 8                | 0                   |
| 41-59    | 3                          | 3                | 0                   |
| 60-84    | 2                          | 0                | 0                   |
| 85-Older | 0                          | 0                | 0                   |
| TOTAL    | 14                         | 14               | 0                   |

**D. Sex**

|        | Alleged Victim/Complainant | Alleged Offender | Unclear Participant |
|--------|----------------------------|------------------|---------------------|
| Male   | 4                          | 12               | 0                   |
| Female | 10                         | 2                | 0                   |
| TOTAL  | 14                         | 14               | 0                   |

**II. Total Number of Domestic Violence/Dispute Calls:**

14

**III. Results of Calls:**

| Calls With DVI Charge | Calls With No DVI Charge |           |
|-----------------------|--------------------------|-----------|
|                       | Other Charge             | No Charge |
| 14                    | 0                        | 0         |

**IV.**

**Agency:\***

Kent Police Department

**ORI:**

OH0670300

**Agency Phone:**

(330) 673-3221

**Agency Email:\***

lewism@kent-ohio.org

**Officer Phone:\***

(330) 673-7732

**Officer Email:\***

sadowski@kent-ohio.org

**Officer:**

esadowski06650

**Officer Name:**

Sadowski, Elizabeth

**V.**

**Date Agency Completed:**

(Submitted date) 

**County:**

Portage

**Month of Report:\***

121:26

