| OF PUBLIC SAFETY TRAFFIC CRASH | LOCAL REPORT NUMBER* | | | | | | |
|--|--|--|--|--|---------------------------------|---------------------------------------|--|
| PHOTOS TAKEN OH-2 OH-3 | | [2,0,2,2,-0,0,0,2,0,8,5,6,-] | | | | | |
| SECONDARY CRASH | REPORTING AGENCY NAME* | | CIC* | HIT/SKIP N | I | UNIT IN ERROR 98 - ANIMAL | |
| PRIVATE PROPERTY | City of Kent Police | [<u>0</u> ,6] | $\frac{7,0,3}{1}$ | LI 2 - UNSOLVED | 0 2 0 | L 4 99 - UNKNOWN | |
| 6 7 1 1 2-VILLAGE Kent | Y, VILLAGE, TOWNSHIP* | | | crash date /tii $1_{1}2_{1}1_{1}6_{1}2_{1}0_{1}2_{1}2_{1}$ / | 1- | SH SEVERITY Fatal | |
| 3 - TOWNSHIP | LOCATION ROAD NAME | RO | OAD TYPE | LATITUDE DECLE | 2- | SERIOUS INJURY SUSPECTED | |
| S - SOUTH E - EAST | FAIRCHILD | | $\mathbf{A} \cdot \mathbf{V}$ | 411 _a 15 ₁ 8 ₁ 0 | MINOR INJURY SUSPECTED | | |
| | REFERENCE ROAD NAME (ROAD, MILEPOST, H | | OAD TYPE | LONGITUDE DEC | | - INJURY POSSIBLE | |
| ROUTE TYPE ROUTE NUMBER PREFIX N - NORTH S - SOUTH E - EAST W - W - W ST | WATER | | \mathbf{S} , \mathbf{T} | -8.1 ₋₁ 3.5.3.4 | 4,5,0 | PROPERTY DAMAGE | |
| REFERENCE POINT DIRECTION FROM REFERENCE | ROUTE TYPE | ROAD TYPE | | | NTERSECTION RELATED | | |
| 1-INTERSECTION N-NORTH IR 2-MILE POST A S-SOUTH US | - INTERSTATE ROUTE(TP) AL - ALLEY - FEDERAL US ROUTE AV - AVENUE | | ROAD SQUARE | X WITHIN INTER | SECTION OR ON APPROA | .cн 3 | |
| L 3-HOUSE# L E-EAST | - STATE ROUTE BL - BOULEVARD | MP-MILEPOST ST - | WITHIN THE ENGINEER HOLE | | | | |
| FROM REFERENCE UNIT OF MEASURE | - NUMBERED COUNTY ROUTE CT - COURT | | - TERRACE - TRAIL | ROADWAY | | | |
| 1 0 2-FEET | - NUMBERED TOWNSHIP ROUTE HE - HEIGHTS | PI - PIKE WA - PL - PLACE | - WAY | ROADWAY DIVI | DED | | |
| LOCATION OF FIRST HARMFUL EVE | | SH COLLISION/IMPACT | | DIRECTION OF TRAVEL | . MEDIAI | N TYPE | |
| 1 - ON ROADWAY 9 - CROSSOVE | R 1 - NOT COLLISION | 4 - REAR-TO-REAR 5 - BACKING | | N - NORTH | ļ | LUSH MEDIAN | |
| 3-IN MEDIAN 11-RAILWAY | GRADE CROSSING 6 TWO MOTOR VEHICLES IN | 6-ANGLE | | S - SOUTH E - EAST | | FLUSH MEDIAN | |
| 5-ON GORE TRAILS | 2 - REAR-END | 7 - SIDESWIPE, SAME DIE 8 - SIDESWIPE, OPPOSITE | | W-WEST | 3 - DIVIDED, I | DEPRESSED MEDIAN | |
| 6-OUTSIDE TRAFFIC WAY 13-BIKE LAN 7-ON RAMP 14-TOLL BOO | 3-11EAD-01 | 9 - OTHER / UNKNOWN | | | (ANY TYP | | |
| 8-OFF RAMP 99-OTHER / L | NKNOWN | | | | 9 - OTHER/UN | IKNOWN | |
| WORK ZONE RELATED | | ION OF CRASH IN WORK 1 - BEFORE THE 1ST WO | | CONTOUR | CONDITIONS | SURFACE | |
| WORKERS PRESENT 2 | - LANE SHIFT/CROSSOVER | WARNING SIGN 2 - ADVANCE WARNING A | | 1 070410471 5051 | 1 - DRY | 2 | |
| LAW ENFORCEMENT PRESENT | OR MEDIAN | 3 - TRANSITION AREA | AKEA | | 2-WET | 1 - CONCRETE 2 - BLACKTOP, | |
| l : | | 4 - ACTIVITY AREA 5 - TERMINATION AREA | | i I | 3-SNOW | BITUMINOUS, ASPHALT | |
| LIGHT CONDITION | WEATHER | - | | 4 - CURVE GRADE 9 - OTHER/UNKNOWN | 4 - ICE 5 - SAND, MUD, DIRT, | 3 - BRICK/BLOCK | |
| 1 - DAYLIGHT | 1-CLEAR 6-SNOW | | | 7-01116190111 | OIL, GRAVEL | 4 - SLAG, GRAVEL, STONE | |
| 2-DAWN/DUSK 3-DARK-LIGHTED ROADWAY | 3-FOG, SMOG, SMOKE 8-BLOWIN | | | | 6-WATER (STANDING, MOVING) | 5 - DIRT 9 - OTHER/UNKNOWN | |
| 4 - DARK – ROADWAY NOT LIGHTED 5 - DARK – UNKNOWN ROADWAY LIGHTIN | | ING RAIN OR FREEZING R/UNKNOWN | G DRIZZLE | | 7 - SLUSH 9 - OTHER/UNKNOWN | 7 - VIIIGIVUMATORA | |
| 9 - OTHER / UNKNOWN | | and the second second | | | | | |
| NARRATIVE | | | | | 4 | Indicate the north | |
| UNIT ONE WAS STOPPED IN | | | | | | an "N" on the compass dlagram. | |
| FAIRCHILD AVE. BEFORE | N. WATER ST. | | | | 1 1 | 1 1 | |
| UNIT TWO WAS TURNING | WESTBOUND FROM N. | | Î | NOT TO SCA | | ① ② | |
| WATER ST. AND STRUCK I | | N | | | | | |
| TWO FLED THE SCENE AN | | | FAIRG | HILD AVE. (BRIDGE) | | ا | |
| SHORTLY AFTER, UNDER | | | | | TRAFFIC S | N. WATER ST. | |
| ALCOHOL. UNIT TWO'S P | | | | UNIT ONE | \$ | N. W. | |
| BY THE LISTED WITNESS | | | | | | ⇔ 0 | |
| ARRESTED AND CHARGE | D WITH FAILURE TO | | | | | | |
| CONTROL, HITSKIP, OVI, | | _ | | | | | |
| OBSTRUCTION. PROPERT | | | | ACTUE OF EADED | - comm Justica | | |
| CRASH REPORTED DATE / TIME 1.2.1.6.2.0.2.2./.1.8.5.6.1.1.2. | | ARRIVAL DATE/TIME 62022/19 | 0 0 2 | SCENE CLEARED 1 2 1 6 2 0 2 | i ro | REPORT TAKEN BY POLICE AGENCY | |
| TOTAL TIME OTHER TO | TAL OFFICER'S NAME* | | | 1 2 1 0 2 0 2 Ficer's name* | <u> </u> | MOTORIST | |
| | McNulty, Samantha S | Nelson, Josh | | | | SUPPLEMENT (CORRECTION OR ADDITION | |
| | 0 0 0 2 3 6 | | KED BY OFFICER'S BADGE NUMBER* 10 AN EXISTING GREANT TO ADDR. | | | | |

LOCAL REPORT NUMBER

 $2 \cdot 0 \cdot 2 \cdot 2 \cdot 2 \cdot - 0 \cdot 0 \cdot 0 \cdot 2 \cdot 0 \cdot 8 \cdot 5 \cdot 6$

| UNIT # 0 1 1 | OWNER NAME: LAST, FIRST BROWN, CHI | T, MIDDLE (X) SAME AS DRIVER) | RICHARD | OWNER PHONE: (NCLUD | E AREA CORE / Wealth to boulder | DAMAGE DAMAGE SCALE | | | | |
|-----------------------|---|---|---|---|---|---|---|--|--|--|
| OWNER AD | DRESS: STREET, CITY, STATE, | ZIP (X SAME AS DRIVER) | | <u> </u> | | 3 - FUNCTIONAL DAMAGE | | | | |
| | 6TH ST , Cuy E IAL CARRIER: NAME, ADDR | | H 44223 | COMMERCIAL CARRIER F | PHONE: INCLUDE AREA CODE | 2 - MINOR DAMAGE 4 - DISABLING DAMAGE 9 - UNKNOWN | | | | |
| | | | | <u> </u> | | DAMAGED AREA(S) Indicate all that apply | | | | |
| | LICENSE PLATE # JKH1476 | | IDENTIFICATION # $\mathbf{C}[2_1\mathbf{J}_11_11_10_18_18]$ | $3 \cdot 6 \cdot 1 \cdot 2 \cdot 0 \cdot 1 \cdot 8$ | | 12 | 12 | | | |
| INSURAN VERIFIE | INSURANCE COMPA | ANY IN 24 | SURANCE POLICY # 53942-SFP-35 | COLOR BLK | VEHICLE MODEL SILVERAD | | 10 12 12 | | | |
| | TYPE of USE | | US DOT # | TOWED BY: COMPANY | | | 10 2 | | | |
| COMME | | IN EMERGENCY RESPONSE VEH | ICLE WEIGHT GVWR/GCWR | | JS MATERIAL | 9 3 4 | | | | |
| INTERL DEVICE EQUIPE | ED HIT/SKIP UNIT | | 1 - ≤10K LBS. 2 - 10,001 - 26K LBS | I II DELEVEED | LASS# PLACARD ID# | 8 7 6 4 | 8 7 6 5 4 | | | |
| | | 7 - MOTORCYCLE 2-WHEELED | 3 - >26K LBS. 12-GOLF CART | | 23 - PEDESTRIAN / SKATER | 6 1 | 12 7 6 5 | | | |
| UH | 2 - PASSENGER VAN (MINIVAN) 3 - SPORT UTILITY VEHICLE | | | 19-BUS (16+ PASSENGERS) 20-OTHER VEHICLE | 24 - WHEELCHAIR (ANY TYPE) 25 - OTHER NON-MOTORIST | 10/ | 11 1 2 2 | | | |
| UNIT TYPE | 4 - PICK UP 5 - CARGO VAN | OTAVALE | | 21 - HEAVY EQUIPMENT 22 - ANIMAL WITH RIDER OR | 26 - BICYCLE 27 - TRAIN | 9 | 9 3 3 | | | |
| ц | | AT 13 1 TERRA STALLIBURAL P. | 17 - MOTORHOME | ANIMAL-DRAWN VEHICLE | 99 - UNKNOWN OR HIT/SKIP | 8 | 7 0 5 4 | | | |
| | # OF TRAILING UNITS | | | | | 11 12 1 | 6 11 12 1 | | | |
| 2 | WAS VEHICLE OPERATING IN AU MODE WHEN CRASH OCCURRED | 1 0 | 0 - NO AUTOMATION 1 - Driver assistance | 3 - CONDITIONAL AUTOMATION 4 - HIGH AUTOMATION | 9 - UNKNOWN | 10 11 1 | 10 11 12 1 | | | |
| | 1-YES 2-NO 9-OTHER/UNK | NOWN AUTONOMOUS MODE LEVEL | 2 - PARTIAL AUTOMATION | 5 - FULL AUTOMATION | | 9 9 3 3 | $3 \qquad 9 \left(\begin{array}{c c} 10 & 2 & 2 \\ \hline 9 & 3 & 3 \end{array} \right) 3$ | | | |
| 0,1, | | | 11-FIRE 12-MILITARY | 16-FARM 17-MOWING | 21 - MAIL CARRIER 99 - OTHER / UNKNOWN | $\begin{bmatrix} \frac{8}{7} & \frac{4}{5} & \frac{7}{4} \end{bmatrix}$ | 8 7 6 4 | | | |
| SPECIAL | 3 - ELECTRONIC RIDE SHARING | 8 - BUS - SHUTTLE | 13-POLICE | 18-SNOW REMOVAL | 77-VIJIERY DRIGOWN | 7 6 6 | 7 6 5 | | | |
| FUNCTION | 4 - SCHOOL TRANSPORT 5 - BUS-TRANSIT/COMMUTER | | 14 - PUBLIC UTILITY 15 - CONSTRUCTION EQUIPMENT | 19-TOWING 20-SAFETY SERVICE PATROL | | ð | 12 12 12 | | | |
| 0,1 | 1 - NO CARGO BODYTYPE /NOT APPLICABLE | 3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE | 5 - INTERMODAL CONTAINER CHASSIS | 8 - POLE | 12 - CONCRETE MIXER | 12 | | | | |
| | 2 - BUS | 4 - LOGGING | 6 - CARGO VAN/ENCLOSED BOX | 9 - CARGOTANK 10-Flat bed | 13 - AUTOTRANSPORTER 14 - GARBAGE/REFUSE | R A R | 3 9 3 3 | | | |
| TYPE | T. TURN CLOSUL A | | 7 - GRAIN/CHIPS/GRAVEL | 11 - DUMP | 99-OTHER/UNKNOWN | | | | | |
| VEHICLE | 1 - TURN SIGNALS 2 - HEAD LAMPS | 4 - BRAKES 5 - STEERING | 7 - WORN OR SLICKTIRES 8 - TRAILER EQUIPMENT | 9 - MOTORTROUBLE 10-DISABLED FROM PRIOR | 99-OTHER/UNKNOWN | 6 | | | | |
| DEFECTS | 3 - TAIL LAMPS | 6 - TIRE BLOWOUT | DEFECTIVE | ACCIDENT | | - NO DAMAGE I | 01 - UNDERCARRIAGE [14] | | | |
| | 1 - INTERSECTION MARKED GROSSWALK | 3 - INTERSECTION - OTHER 4 - MIDBLOCK - MARKED | 6 - BICYCLE LANE 7 - SHOULDER / ROADSIDE | 9 - MEDIAN/CROSSING ISLAND 10-DRIVEWAY ACCESS | 12 - FIRST RESPONDER AT INCIDENT SCENE | □-TOP [13] | -ALL AREAS [15] | | | |
| LOCATION AT IMPACT | | CROSSWALK 5 - TRAVEL LANE - OTHER LOCATION | 8 - SIDEWALK | 11 - SHARED USE PATHS OR TRAILS | 99 - OTHER / UNKNOWN | □-UNI | T NOT AT SCENE [16] | | | |
| | 1 - NON-CONTACT | 1 - STRAIGHT AHEAD | 7 - MAKING U-TURN | 13-NEGOTIATING A CURVE | 18 - APPROACHING Or Leaving Vehicle | INITIA | AL POINT OF CONTACT | | | |
| | | 2 - BACKING 3 - Changing Lanes | 8 - ENTERING TRAFFIC LANE 9 - Leaving Traffic Lane | 14-ENTERING OR CROSSING Specified Location | 19-STANDING | 0 - NO DAMA 1 1 1 1-12 - REFER | GE 14 - UNDERCARRIAGE R TO UNIT 15 - VEHICLE NOT AT SCENE | | | |
| ACTION | 4 - STRUCK PRE-CRASH 5 - BOTH STRIKING ACTIONS | 4 - OVERTAKING/PASSING 5 - MAKING RIGHT TURN | 10 - PARKED 11 - SLOWING OR STOPPED | 15-WALKING, RUNNING, JOGGING, PLAYING | 20 - OTHER NON-MOTORIST 21 - Standing Outside | DIAGR | | | | |
| | & STRUCK 9-OTHER/UNKNOWN | 6 - MAKING LEFT TURN | IN TRAFFIC 12 - Driverless | 16-WORKING 17-Pushing Vehicle | DISABLED VEHICLE 99 - OTHER / UNKNOWN | 13 - TOP | TRACCIO | | | |
| | 1 - NONE | 7 - LEFT OF CENTER | 13-IMPROPER START FROM A | 17 - VISION OBSTRUCTION | 21 - LYING IN ROADWAY | TRAFFICWAY FLOW | TRAFFIC TRAFFIC CONTROL | | | |
| $0_{1}1_{1}$ | 2 - FAILURE TO YIELD 3 - RAN RED LIGHT | 8 - FOLLOWING TOO CLOSE / ACD/ 9 - IM PROPER LANE CHANGE | A PARKED POSITION 14-STOPPED OR PARKED ILLEGALLY | 18-OPERATING DEFECTIVE EQUIPMENT | 22 - NOT DISCERNIBLE 23 - OPENING DOOR INTO | 1 - ONE-WAY 2 - TWO-WAY | 1 - ROUNDABOUT 4 - STOP SIGN 2 - SIGNAL 5 - YIELD SIGN | | | |
| CONTRIBUTIN | 4 - RAN STOP SIGN G 5 - UNSAFE SPEED | 10-IMPROPER PASSING 11-DROVE OFF ROAD | 15 - SWERVING TO AVOID | 19-LOAD SHIFTING/FALLING/ SPILLING | ROADWAY 99 - Other improper action | 2 2 - TWO-WAY | 2 - SIGNAL 5 - YIELD SIGN 3 - FLASHER 6 - NO CONTROL | | | |
| 2 | 6-IMPROPERTURN | 12 - IMPROPER BACKING | 16 - WRONG WAY | 20-IMPROPER CROSSING | | # of THROUGH LANES ON ROAD | RAIL GRADE CROSSING 1 - NOT INVOLVED | | | |
| | E OF EVENTS | | NON-COLLISION | erania e | | 3 | 1 2 - INVOLVED-ACTIVE CROSSING | | | |
| 1 2 0 | 1 - OVERTURN/ROLLOVER 2 - FIRE/EXPLOSION | 6 - EQUIPMENT FAILURE 7 - SEPARATION OF UNITS | 11 - CROSS CENTERLINE — OPPOSITE DIRECTION OF | 16-RAILWAY VEHICLE 17-Animal — Farm | 22 - WORK ZONE MAINTENANCE EQUIPMENT | <u> </u> | 3 - INVOLVED-PASSIVE CROSSING | | | |
| 2 | 3 - IMMERSION J 4 - JACKKNIFE | 8 - RAN OFF ROAD RIGHT 9 - RAN OFF ROAD LEFT | TRAVEL 12-DOWNHILL RUNAWAY | 18-ANIMAL — DEER 19-ANIMAL — OTHER | 23 - STRUCK BY FALLING, SHIFTING CARGO OR | UNIT/NO | ON-MOTORIST DIRECTION 1 - NORTH 5 - NORTHEAST | | | |
| | 5 - CARGO / EQUIPMENT LOSS OR SHIFT | 10 - CROSS MEDIAN | 13-OTHER NON-COLLISION 14-Pedestrian | 20 - MOTOR VEHICLE IN TRANSPORT | ANYTHING SET IN MOTION BY A MOTOR VEHICLE 24-OTHER MOVABLE OBJECT | FROM 4 TO | 2 - SOUTH 6 - NORTHWEST 3 - EAST 7 - SOUTHEAST | | | |
| 3 💷 | seed off diffi | COLLISTO | 15-PEDALCYCLE N WITH FIXED OBJEC | 21 - PARKED MOTOR VEHICLE T - STRUCK | ET - VIDEN INVYABLE VOJEVI | 100 | 4 - WEST 8 - SOUTHWEST 9 - OTHER / UNKNOWN | | | |
| 4L | 25-IMPACT ATTENUATOR J CRASH CUSHION | 31 - GUARDRAIL END 32 - PORTABLE BARRIER | 37 - TRAFFIC SIGN POST 38 - OVERHEAD SIGN POST | 43 - CURB 44 - DITCH | 50 - WORK ZONE MAINTENANCE EQUIPMENT | UNIT SPEED | DETECTED SPEED | | | |
| | 26-BRIDGE OVERHEAD STRUCTURE | 33 - MEDIAN CABLE BARRIER | 39 - LIGHT / LUMINARIES SUPPORT | 45-EMBANKMENT 46-FENGE | 51 - WALL 52 - BUILDING | | 1 - STATEO / ESTIMATED SPEED | | | |
| 5 | J 27 - BRIDGE PIER OR ABUTMENT 28 - BRIDGE PARAPET | BARRIER 35 - MEDIAN CONCRETE | 40 - UTILITY POLE 41 - OTHER POST, POLE | 47 - MAILBOX | 53 - TUNNEL 54 - OTHER FIXED OBJECT | 0,0,0 | 2 - CALCULATED / EDR | | | |
| 6 | 29-8RIDGE RAIL 30-GUARDRAIL FACE | BARRIER 36 - MEDIAN OTHER BARRIER | OR SUPPORT 42-CULVERT | 48-TREE 49-FIRE HYDRANT | 99-OTHER/UNKNOWN | POSTED SPEED | 3 - UNDETERMINED | | | |
| _1_ | FIRST HARMFUL EVE | 1 | IARMFUL EVENT | | | 2 5 | | | | |



LOCAL REPORT NUMBER

1,2,0,2,2,-,0,0,0,2,0,8,5,6,

| 1284 | (Tr. J | WALED MARKE | MIDDLE (FEE) | | OWNED DUONE. | | | 5 4 4 4 5 5 5 | | | | |
|---------------|---|---|--|--|--|---|---|---|--|--|--|--|
| | _2_ P | PEARMAN, A | NTHONY, T | HOMAS | The state of the s | | DAMAGE Damage Scale | | | | | |
| | | RESS: STREET, CITY, STATE, Z | | A FALLS ,OH | 44221 | 7 | 3 - FUNCTIONAL DAMAGE 2 - MINOR DAMAGE 4 - DISABLING DAMAGE | | | | | |
| | | AL CARRIER: NAME, ADDRE | | A FALLS, OII | | PHONE: INCLUDE AREA CODE | 9 - UNKNOWN | | | | | |
| | | | | | <u> </u> | | DAMAGED AREA(S) | | | | | |
| | | ICENSE PLATE # FWW7499 | VEHICLE J.T.3.H.N.8.6 | R VEHICLE MAKE | INDICA | TE ALL THAT APPLY | | | | | | |
| | INSURANC | | | NSURANCE POLICY # | COLOR | Toyota VEHICLE MODEL | 11 12 | 11 12 1 | | | | |
| | VERIFIE | D | | | BLK | 4RUNNER | 10 1 2 | 10 | | | | |
| | COMMERC | TYPE OF USE | IN EMERGENCY L | US DOT # | TOWED BY: COMPANY Bakers Towing | NAME | | | | | | |
| | | | | HICLE WEIGHT GVWR/GCWR | HAZARDOI | JS MATERIAL | | 8 4 - | | | | |
| | INTERLO DEVICE EQUIPPI | OCK X HIT/SKIP UNIT | | 1 - ≤10K LBS. 2 - 10,001 - 26K LBS. | RELEASED | LASS # PLACARD ID # | 8 7 6 4 | 8 7 8 5 | | | | |
| I | - | | 0,1 | 3 - >26K LBS. | PLACARD L | 00 050507044 1044750 | 7 6 1 | 1 12 7 6 5 | | | | |
| n | | 1 - PASSENGER CAR 2 - Passenger van (minivan) 1 | 7 - MOTORCYCLE 2-WHEELED B - MOTORCYCLE 3-WHEELED | | 18-LIMO (LIVERY VEHICLE) 19-BUS (16+ PASSENGERS) | 23 - PEDESTRIAN / SKATER 24 - WHEELCHAIR (ANY TYPE) | 10 | 11 2 2 | | | | |
| | | | 9 - AUTOCYCLE | | 20-OTHER VEHICLE | 25 - OTHER NON-MOTORIST | <i></i> | 10 2 | | | | |
| J.II | | 4 - PICK UP 5 - Cargo van | 10 - MOPED OR MOTORIZED Bicycle | | 21 - HEAVY EQUIPMENT 22 - ANIMAL WITH RIDER OR | 26-BICYCLE 27-TRAIN | 9 | 9 1 3 | | | | |
| ы | | | 11 - ALL TERRAIN VEHICLE (ATV / UTV) | 17 - MOTORHOME | ANIMÁL-DRÁWN VEHICLE | 99 - UNKNOWN OR HIT/SKIP | . 8 | 7 6 4 | | | | |
| | 1 | # of TRAILING UNITS | | · · · · · · · · · · · · · · · · · · · | | | 11 12 1 | 6 5 11 12 1 | | | | |
| | | WAS VEHICLE OPERATING IN AUT | | | 3 - CONDITIONAL AUTOMATION | 9 - UNKNOWN | 10 12 | 10 12 | | | | |
| L | 2 | MODE WHEN CRASH OCCURRED? 1-YES 2-NO 9-OTHER/UNKN | 1 U 1 | A BARTIE HITARIETION | 4 - HIGH AUTOMATION 5 - FULL AUTOMATION | | 10 2 2 | 10 12 2 | | | | |
| | | | MODE LEVEL | | | | 9 3 | 3 9 9 | | | | |
| . (| | | 6 - BUS-CHARTER/TOUR 7 - BUS-INTERCITY | | 16-FARM 17-MOWING | 21 - MAIL CARRIER 99 - OTHER / UNKNOWN | 8 7 5 74 | 8 7 1 6 74 | | | | |
| ¢ D | SPECIAL 3 - ELECTRONIC RIDE SHARING 8 - BUS - SHUTTLE | | | 13 - POLICE | 18-SNOW REMOVAL | vinany similari | 7 6 5 | 7 6 5 | | | | |
| FUN | CTION | 4 - SCHOOL TRANSPORT 5 - Bus Transit/Commuter | 9 - BUS-OTHER | 14 - PUBLIC UTILITY 15 - CONSTRUCTION EQUIPMENT | 19-TOWING | | 6 | 6 | | | | |
| | | | | | 8 - POLE | 12 - CONCRETE MIXER | | 12 12 12 | | | | |
| | | /NOT APPLICABLE | MOTORVEHICLE | CHASSIS | 9 - CARGOTANK | 13 - AUTO TRANSPORTER | 12 0. 6 | | | | | |
| В | ODY | 2 - BU\$ | 4 - LOGGING | 6 - CARGO VAN/ENCLOSED BOX 7 - GRAIN/CHIPS/GRAVEL | 10-FLAT BED | 14 - GARBAGE/REFUSE | , e Hy , , | 3 9 3 9 3 | | | | |
| | YPE | 1 THOM CICALLO | A DDAVEC | | 11-DUMP | 99 - OTHER / UNKNOWN | | | | | | |
| VE | | | 4 - Brakes 5 - Steering | 7 - WORN OR SLICK TIRES 8 - Trailer Equipment | 9 - MOTOR TROUBLE 10-disabled from Prior | 99 - OTHER / UNKNOWN | 6 | | | | | |
| DE | FECTS | | 6 - TIRE BLOWOUT | DEFECTIVE | ACÇIDENT | | ☐ - NO DAMAGE I | [0] | | | | |
| | 00000111111 | | | 6 - BICYCLE LANE | | | | | | | | |
| NON- | NON-MOTORIST 2 - INTERSECTION - UNMARKED CROSSWALK | | 7 - SHOULDER / ROADSIDE 8 - SIDEWALK | 10 - DRIVEWAY ACCESS 11 - SHARED USE PATHS OR | OR ATURB COMMISSION | ☐-TOP [13] ☐-ALL AREAS [15] | | | | | | |
| LU(| CATION Impact | | 5 - TRAVEL LANE - OTHER LOCATION | | TRAILS | | UNI | T NOT AT SCENE [16] | | | | |
| | | O NON AND LEGION | 1 - STRAIGHT AHEAD | | | 18 - APPROACHING OR LEAVING VEHICLE | ITINI | AL POINT OF CONTACT | | | | |
| L | • • | | 2 - BACKING 3 - CHANGING LANES | | | 19-STANDING | 0 - NO DAMA | | | | | |
| A | CTION | 4 - STRUCK PRE-CRASH | 4 - OVERTAKING/PASSING | 10-PARKED | 15 - WALKING, RUNNING, JOGGING, PLAYING | 20 - OTHER NON-MOTORIST | 1 1 1-12 - REFER | R TO UNIT 15 - VEHICLE NOT AT SCENE SAM 99 - UNKNOWN | | | | |
| 1 | | 5 - BOTH STRIKING ACTIONS & STRUCK | 5 - MAKING RIGHTTURN 6 - MAKING LEFTTURN | 11 - SLOWING OR STOPPED In traffic | 16-WORKING | 21 - STANDING OUTSIDE Disabled Vehicle | 13-TOP | ommond | | | | |
| | | 9-OTHER/UNKNOWN | | 12 - DRIVERLESS | 17 - PUSHING VEHICLE | 99 - OTHER / UNKNOWN | | TRAFFIC | | | | |
| | | | 7 - LEFT OF CENTER 8 - FOLLOWING TOO CLOSE / AC | 13 - IMPROPER START FROM A DA PARKED POSITION | 17 - VISION OBSTRUCTION 18 - OPERATING DEFECTIVE | 21 - LYING IN ROADWAY 22 - NOT DISCERNIBLE | TRAFFICWAY FLOW | TRAFFIC CONTROL | | | | |
| | | | 9 - IMPROPER LANE CHANGE | 14 - STOPPED OR PARKED ILLEGALLY | EQUIPMENT | 23 - OPENING DOOR INTO | 1 - ONE-WAY 2 - TWO-WAY | 1 - ROUNDABOUT 4 - STOP SIGN 2 - SIGNAL 5 - YIELD SIGN | | | | |
| CON | | 4 - RAN STOP SIGN | 10 - IMPROPER PASSING | ILLEGALLY 15 - SWERVING TO AVOID | 19-LOAD SHIFTING/FALLING/ SPILLING | ROADWAY 99-OTHER IMPROPER ACTION | 2 - TWO-WAY | 2 - SIGNAL 5 - YIELD SIGN 3 - FLASHER 6 - NO CONTROL | | | | |
| CIRC | UMSTANCES | | 11 - DROVE OFF ROAD 12 - IMPROPER BACKING | 16 - WRONG WAY | 20 - IMPROPER CROSSING | *** OTHER TWI- NOTER ACTION | # of THROUGH LANES | RAIL GRADE CROSSING | | | | |
| CIRC IN SE | QUENCE | of EVENTS | | | | | ON ROAD | 1 - NOT INVOLVED 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | | | | |
| n 11 | 2 , 0 , | 1 - OVERTURN/ROLLOVER | 6 - EQUIPMENT FAILURE | NON-COLLISION 11-CROSS CENTERLINE — | 16-RAILWAY VEHICLE | 22 - WORK ZONE MAINTENANCE | 3 | 3 - INVOLVED-PASSIVE CROSSING | | | | |
| 11_ | | 2 - FIRE/EXPLOSION | 7 - SEPARATION OF UNITS | OPPOSITE DIRECTION OF TRAVEL | 17-ANIMAL — FARM | EQUIPMENT 23 - STRUCK BY FALLING, | UNIT / NO | DN-MOTORIST DIRECTION | | | | |
| 2 _ | | 3 - IMMERSION 4 - JACKKNIFE | 8 - RAN OFF ROAD RIGHT 9 - RAN OFF ROAD LEFT | 12 - DOWNHILL RUNAWAY | 18-ANIMAL — DEER 19-animal — Other | SHIFTING CARGO OR ANYTHING SET IN MOTION | | 1 - NORTH 5 - NORTHEAST | | | | |
| | | 5 - CARGO / EQUIPMENT | 10 - CROSS MEDIAN | 13 - OTHER NON-COLLISION 14 - Pedestrian | 20-MOTOR VEHICLE IN TRANSPORT | BY A MOTOR VEHICLE | FROM 1 TO | 2 - SOUTH 6 - NORTHWEST 3 - EAST 7 - SOUTHEAST | | | | |
| 3∟ | | LOSS OR SHIFT | | 15 - PEDALCYCLE | 21 - PARKED MOTOR VEHICLE | 24-OTHER MOVABLE OBJECT | PRUM TO U | 4 - WEST 8 - SOUTHWEST | | | | |
| | | 25 - IMPACT ATTENUATOR | COLLISI 31-GUARDRAIL END | ON WITH FIXED OBJEC 37-TRAFFIC SIGN POST | T - STRUCK 43-CUR8 | 50 - WORK ZONE MAINTENANCE | | 9 - OTHER / UNKNOWN | | | | |
| 4 | | / CRASH CUSHION | 32 - PORTABLE BARRIER | 38-OVERHEAD SIGN POST | 44 - DITCH | EQUIPMENT 51 - WALL | UNIT SPEED | DETECTED SPEED | | | | |
| 5 | 1 1 | 26-BRIDGE OVERHEAD 33-MEDIAN CABLE BARRIER 39-LIGHT/LUMINARIES Structure 34-Median Guardrail Support | | 45 - EMBANKMENT 46 - FENCE | 52 - BUILDING | 0,1,5, | 1 - STATED / ESTIMATED SPEED | | | | | |
| | | 27 - BRIDGE PIER OR ABUTMENT 28 - BRIDGE PARAPET | BARRIER 35 - MEDIAN CONCRETE | 40 - UTILITY POLE 41 - OTHER POST, POLE | 47 - MAILBOX 48 - Tree | 53 - TUNNEL 54 - Other Fixed Object | | 2 - CALCULATED / EDR | | | | |
| 6 ∟ | | 29 - BRIDGE RAIL 30 - GUARDRAIL FACE | BARRIER 36 - MEDIAN OTHER BARRIER | OR SUPPORT | 49-FIRE HYDRANT | 99-OTHER/UNKNOWN | POSTED SPEED | 3 - UNDETERMINED | | | | |
| | 1 | | 1 | | | | 2 5 | | | | | |
| H6, | /8304 O | FIRST HARMFUL EVEN H1U 1/19 [760-0820] | II ∟≛ MOST | HARMFUL EVENT | | | | PAGE 3 | | | | |
| , 10 | . 220-1 01 | [100 0020] | | | | | | I TULL 9 | | | | |

| COND DEPARTMENT MOTORIST / NON-MOTORIST | | | | | | LOCAL REPORT NUMBER | | | | | | | | |
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| | | | | | | | 2,0,2,2,2,-0,0,0,2,0,8,5,6,- | | | | | | | |
| UNIT# | · | BROWN, CHRISTOPHER, RICHARD | | | | | | | | DATE OF BIRTH AGE GENDER | | | | |
| 0.1 | J | STREET, CITY, STATE, ZIP | | | | | | | | 1 + 0 + 1 + 5 + 1 + 9 + 9 + 3 2 + 9 M CONTACT PHONE - INCLUDE AREA CODE | | | | |
| 1661 | 26TH ST ,Cuyahoga Falls ,OH 44223 | | | | | | | | CUNTACT PE | HUNE - INCLUDE AREA CO | DE | | | |
| I INJURIE | | | | | | | | | 1 | SEATING POSITION | Atp pag lie | AGE FIECTION | TRAPPED | |
| ADDRES 1661 INJURIES | TAKEN BY | TAKEN USED | | | | | | | DOT-COMPLIANT | | | | 1 1 | |
| OL STATI | E OPERATOR L | ERATOR LICENSE NUMBER OFFENSE CHARGE | | | | ED | LOCAL | OFFENSE DESC | | | CITATIO | N NUMBER | | |
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| OL CLAS | | RESTRICTION SELECT UP | | | ALCO | 10L / DRUG SUSPE | CTED | CONDITION | ALCOHOL TEST DRUG TEST(STATUS TYPE VALUE STATUS TYPE RESU | | | RUG TEST(S | | |
| | SELECT UP TO 2 | | BY | | ACTED ALCOHOL MARIJUANA | | | 4 | | | | 1 | | |
| <u> 4</u> | 1 | | _ | 1 | L OT | HER DRUG | | <u> </u> | | | | | _ | |
| UNIT # | , | · | mino | AN AT A CO | ı | | | | | DATE OF BIRTH | | AGE | GENDER | |
| 0.2 | PLARN S: STREET, CITY, ST. | MAN, ANTHONY, | , THU | IVIAS |) | | | | | $1_{\perp}5_{\perp}1_{\perp}9_{\perp}$ | | $\frac{3}{4}$ | <u> </u> | |
| i#i | | S AVE ,CUYAHO | CAE | ATT C | ОН | 44221 | | | CONTACT P | HONE - INCLUDE AREA CO | DDE | | ļ | |
| E INJURIE | | EMS AGENCY (NAME) | GATA | , | <u> </u> | | NAME CITY | SAFETY FOULDMENT | <u> </u> | SEATING POSITION | I AID BAG II | SAGE EIECTION | TRAPPED | |
| 5 | TAKEN | IIIO AMEITO I TITAME? | | INCORED | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) SAFETY EQUIPME | | | | DOT-COM MC HELI | PLIANT | 1 | 1 1 | | |
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| UNIT # | NAME: LAST, I | FIRST, MIDDLE | | | | | | | | DATE OF BIRTH | | AGE | GENDER | |
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| SISO ADDRES | 33: STREET, GITY, ST | ATE, ZIP | | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | |
| ON INJURIE | S INJURED | EMS AGENCY (NAME) | | INJURED | TAKEN TO: | MEDICAL FACILITY | (NAME CITY | SAFETY EQUIPMENT | T | | | | N TPADDEN | |
| NON | TAKEN BY | Allo Marito I Minimiza | | HOURED | TAILLITTO | MEDIONE (NOIEI) | CHAMIL, OTT | USED | DOT-COMPLIANT MR DAG GSAGE ESCHOR TRAFFED | | | | INAFFED | |
| OL STAT | TE OPERATOR L | ICENSE NUMBER | ········· | OFFEN | SE CHAR | | | | CRIPTION CITAT | | | ON NUMBER | -11 | |
| | | | | | | | CODE | | | | | | | |
| OL CLAS | SS ENDORSEMENT | RESTRICTION SELECT U | | IVER ALCOHOL / DRUG SUSPECTED CONDITION | | | | ALC STATUS TY | OHOLTEST PE VALUE | | DRUG TEST(TYPE RESU | S) LT selectupida | | |
| | | | BY | 11010120 | | hannond | RIJUANA | · | | | | | | |
| | JURIES | SEATING POSITION | <u> </u> | IR BAG | LLI ⁰¹ | HER DRUG OL CLAS | S | OL RESTRIC | THON(S) | DRIVER DISTRAC | TION | TEST ST | ATUS | |
| 1 - FATAL | | 1 - FRONT - LEFT SIDE | 1 - NOT DEF | 150 Bulleton | X(*);25 | 1-CLASSA | | 1 - ALCOHOL INTE | | 1 - NOT DISTRACTED | 100 march 100 ma | 1 - NONE GIVEN | | |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | TED SERIOUS INJURY Ted Minor injury | (MOTORCYCLE DRIVER) 2 - FRONT - MIDDLE | 2 - DEPLOY 3 - DEPLOY | | | 2 - CLASS B 3 - CLASS C | | 2 - CDL INTRASTA | 100000000000000000000000000000000000000 | 2 - MANUALLY OPERATIN Electronic commun | VICATION | 2 -TEST REFUSED | | |
| 4 - POSSIBL | | 3 - FRONT - RIGHT SIDE | a transfer of the | ED BOTH FRO | ONT/SIDE | 4 - REGULAR CLASS | | 4 - FARM WAIVER | DEVICE (TEXT | | | ING, TYPING, SAMPLE / UNU SABLE | | |
| 5 - NO APPA | RENT INJURY | 4 - SECOND – LEFT SIDE (MOTORCYCLE PASSENGER) | 5 - NOT API | \$1.5 K 10 K 10 K 10 K | | (OHIO = D) 5 - EXCEPT CLA | | | E TECTONEM DECI | | | | (14) 建二烷基金化合金 | |
| INJUR | ED TAKEN BY | 5 - SECOND - MIDDLE | 9 - UEPLUY | MENT UNKN | UWN | 6 - NO VALID OL | | 6 - EXCEPT CLASS & CLASS B BU | | 4 - TALKING ON HAND HE | LD | UNKNOWN | | |
| 1 - NOT TRA | NSPORTED Dat scene | 6 - SECOND - RIGHT SIDE 7 - Third - Left side | e ye. E | JECTION | | OL ENDORSE | MENT | 7 - EXCEPT TRACT 8 - INTERMEDIAT | 医肾上腺结合 化异亚磺 | COMMUNICATION DEV | H AN | ALCOHOL T | EST TYPE | |
| 2 - EMS | | (MOTORCYCLE SIDE CAR) 8-Third - Middle | 1 - NOT EJE | A. 18 S. 18 S. 18 | | H - HAZMAT | | RESTRICTIONS | | ELECTRONIC DEVICE 6-passenger | 1000 | 1 - NONE 2 - BLOOD | | |
| 3 - POLICE 9 - OTHER/ | UNKNOWN | 9 - THIRD - RIGHT SIDE | 2 - PARTIA 3 - TOTALL | LLY EJECTÉI Y ejected | | M - MOTORCYCLE P - Passenger | | 9 - LEARNER'S PE RESTRICTIONS | | 7 - OTHER DISTRACTION | | 3 - URINE | | |
| | | 10 - SLEEPER SECTION OF TRUCK CAB | 4 - NOT API | PLICABLE | | N - TANKER | | 10 - LIMITED TO DA | | INSIDE THE VEHICLE 8 - OTHER DISTRACTION | "如果我们的"的" | 4 - BREATH 5 - OTHER | | |
| 1 - NONE U | Y EQUIPMENT Seo | 11 - PASSENGER IN OTHER | We de la T | RAPPED | \$8.44 V . | Q - MOTOR SCOOTER R - THREE-WHEEL M | IOTORCYCI F | 11 - LIMITED TO EI | | THE VEHICLE | | DRUG TE | , , , , , , , , , , , , , , , , , , , | |
| NAME OF STREET | ER BELT ONLY USED | ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP) | 1 - NOTTR | 21327 | | S - SCHOOL BUS | | 13 - MECHANICAL (SPECIAL BRA | | 9-OTHER/UNKNOWN | | 1-NONE | 51 11 PE | |
| 4 84849250 865 | LT ONLY USED Ier & Lap Belt Used | 12 - PASSENGER IN UNENCLOSED | 2 - EXTRIC Mecha | NICAL MEAN | IS | T. DOUBLE & TRÌPLI | 4.3 (4.1) | CONTROLS, OR | OTHER | CONDITION | to an own of | 2 - BL00D | | |
| 5 - CHILD R | -CHILD RESTRAINT SYSTEM - 13 TRAILING UNIT - NON-MECHANICAL MEANS | | | | | | 14 - MILITARY VEI | 、曾介献,以一,扩: | 1 - APPÄRENTLY NORMA 2 - Physical impairme | | 3 - URINE 4 - OTHER | | | |
| 100 | ESTRAINT SYSTEM - | 14 - RIDING ON VEHICLE EXTERIOR | | | | GENDE F-FEMALE | R Edwyddiai | 15 - MOTOR VEHIC AIR BRAKES | LES WITHOUT | 3 - EMOTIONAL (E.G., DEP ANGRY, DISTURBED) | | DRUG TEST | RESULT(S) | |
| REAR FA | | (NON-TRAILING UNIT) | | | | M - MALE | | 16-OUTSIDE MIR | | 4 - ILLNESS | 在这个经验的表示 | 1 - AMPHETAMIN | NO CONTRACTOR STATE | |
| 8 - HELME | | 99 - OTHER / UNKNOWN | | | | U - OTHER / UNKNOW | 'n | 17 - PROSTHETIC | 17 - PROSTHETIC AID 5 - FELL ASLEEP, FAINTED, | | | 2 - BARBITURATI | 시간 사람들이 되었다. | |
| | TIVE PADS USED , Knees, etc.) | | | | 190 ji 1907. Se Siliteri | | | TO-VIIICK | | 6 - UNDER THE INFLUEN OF MEDICATIONS / DR | | '3 - BENZODIAZEI 4 - Cannabinoid | | |
| 10 - REFLEC | TIVE CLOTHING | | | | | | | | | /ALCOHOL | 1000 | 5 - COCAINE | | |
| | NG - PEDESTRIAN Le only | | | | | | | | | 9 OTHER / UNKNOWN | | 6-OPIATES/OP 7-OTHER | IVIDS | |
| 1.0 | R/UNKNOWN | | | | | | | | | 8 - NEGATIVE RE | SULTS | | | |

| | OHIO DEPARTMENT OCCUPANT / WITNESS ADDENDUM | | | | | | | LOCAL REPORT NUMBER | | | | | | |
|-------------------|---|--|----------------------------|--|--|--|---|---------------------------------------|--|--|--|--|--|--|
| 1 11 | UNIT # NAME: LAST, FIRST, MIDDLE | | | | | | | | 2 0 2 2 - 0 0 0 2 0 8 5 6 | | | | | |
| | 1 01 LAUER, LAKYN, OLIVIA | | | | | | | | 0 7 1 6 1 9 9 7 25 F | | | | | |
| | | STREET, CITY, | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | |
| NEGOLOGIA 1 | 661 2 | 26TH S | T ,Cuyahoga F | OH 4, alls | 14223 | | | | | | | | | |
| e IN | JURIES | INJURED TAKEN | EMS AGENCY (NAME) | | INJURED TAKEN TO: MEDICAL FACILITY | y (NAME, CITY) | SAFETY EQUIPMENT USED | DOT-Compliant | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED | | |
| <u> </u> | 5 | BY | | _ | | | 0.4 | L. MC HELMET | 0 3 | 1 | 1 | 1 | | |
| Ü | INIT # | NAME: LAS | T, FIRST, MIDDLE | - | | | | DATI | OF BIRTH | | AGE | GENDER | | |
| <u> </u> | | | | | | | | | | | | | | |
| OCCUPAN | DDRESS: | IDRESS: STREET, CITY, STATE, ZIP | | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | |
| 8 IN | JURIES | INJURED | EMS Agency (NAME) | | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) SAFETY EQUIPMENT | | | 1 | SEATING POSITION | AIR BAG USAG | E EJECTION | TRAPPED | | |
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| U | JNIT# | NAME: LAS | T, FIRST, MIDDLE | | I | · · · · · · · · · · · · · · · · · · · | | DAT | E OF BIRTH | | AGE | GENDER | | |
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| AGUDAN | DDRESS | : STREET, CITY, | STATE, ZIP | | | | | CONTACT PHONE | • INCLUDE AREA CO | DE | | | | |
| _ | | T | T | | | | Tarabasa | | | T | | | | |
| IN | JURIES | INJURED TAKEN BY | EMS AGENCY (NAME) | | INJURED TAKEN TO: MEDICAL FACILITY | ry (name, city) | SAFETY EQUIPMENT USED | DOT-COMPLIANT MC HELMET | SEATING POSITION | AIR BAG USAG | E EJECTION | TRAPPED | | |
| <u> </u> | | | | | | | | | E OF BIRTH | <u> </u> | 1 | | | |
| . ' | JNIT# | NAME: LAS | ST, FIRST, MIDDLE | | | | | L | E OF BIKIH | | AGE | GENDER | | |
| A A | DDRESS | : STREET, CITY | , STATE, ZIP | | | | | CONTACT PHONE | - INCLUDE AREA CO | DE | | <u> </u> | | |
| OCCUPAN | | | • | | | | | | | | | | | |
| ē IN | NJURIES | INJURED TAKEN | EMS AGENCY (NAME) | | INJURED TAKEN TO: MEDICAL FACILI | O: MEDICAL FACILITY (NAME, CITY) SAFETY EQUIPMENT | | DOT-COMPLIANT | SEATING POSITION | AIR BAG USAG | E EJECTION | TRAPPED | | |
| L | | BY L | | | | | | MC HELMET | | | | l Ll | | |
| | 1 - FATA | As Longitude Services | URIES | SAFET 1 - NONE U | Y EQUIPMENT USED | 1 EDON | SEATING POS | arion or laborations | 1 NOT D | AIR BAG | USAGE | | | |
| - 4 | | | ERIOUS INJURY | 法集体 电电子轮流 经流流管 经证金帐户 美 | E OCCUPANT | 。 "我们在她的我们的数字,你们还会只是她的我们说,我们说了,我们这个一个一个事实的的数据的,更有一个的,我们的这样,我们们的多多的,这个人们。" | | | 2004년 2006년 2007년 1월 15일 15일 대한 대한 1일 12일 대한 12일 | | | | | |
| 300 370 180 | 3 - SUS | PECTED M | INOR INJURY | | DER BELT ONLY USED 2 - FRONT - MIDDLE 3 - FRONT - RIGHT SID | | | DE 3-DEP | | LOYED SIDE | | | | |
| | 4 - POS | SIBLE INJ | JRY | | LI ONLY USED 4 - SECOND - LEFT SIL | | | E | 4 - DEPLOYED BOTH FRONT/SIDE | | | | | |
| | 5 - NO <i>l</i> | APPARENT | INJURY | AND SECTION | DER & LAP BELT USED (MOTORCYCLE PAS: RESTRAINT SYSTEM – 5 - SECOND – MIDDLE | | | SENGER) | | 5 - NOT APPLICABLE | | | | |
| 18 | Sparency (| 1888 C XXX 1887 C | TAKEN BY | | RD FACING 6- SECOND - RIGHT SI | | | DE | 9 - DEPLO | YMENT UN | IKNOWN | | | |
| . \$6 \$30 | | TRANSPO EATED ATS | | 6 - CHILD R REAR FA | ESTRAINT SYSTEM – ACING | | RD – LEFT SIDE Forcycle sidi | CAR) | | EJECT | ION | .027694.03 | | |
| | 2 - EMS | S | | 7 - BOOSTE | 9 - THIRD - RIGHT SIDE | | | 1 - NOT E | | JECTED | | | | |
| 14.5 | 3 - POL | | | 8 - HELMÈ | | | EPER SECTION | | | 2 - PARTIALLY EJECTED | | | | |
| | 9 - OTH | IER / UNKN | 的现在分词 人名英格兰 经收益的 | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | TIVE PADS USED , KNEES, ETC.) | 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | SENGER IN OT 1 GO AREA (NON-1 | IER ENCLOSED RAILING UNIT, | | 3 - TOTALLY EJECTED 4 - NOT APPLICABLE | | | | |
| _ | - FEM | 电火电路100000000000000000000000000000000000 | NDER | 10- REFLEC | TIVE CLOTHING | | PICK-UPWITH CA SENGER IN UNI | CAP) | | | | | | |
| | M - MAL | A Commission | | | NG – PEDESTRIAN LE ONLY | CAR | GO AREA | 1-NOTTRAPPED | | | | | | |
| | J - OTHI | ER/UNKNO | OWN | 99 - OTHER | UNKNOWN | | ILING UNIT NG ON VEHICL | F EXTERIOR 2 - EXTRICATED BY MECHANIC | | | | ICAL | | |
| | | | | | | (NON | -TRAILING UNIT) | | MEAN 3 - FREFI | S D BY NON-1 | AFCHANII | CAL | | |
| | | | | | | Problems Water | -MOTORIST Er/Unknown | | MEAN | | | | | |
| 4.00 | | AST, FIRST, MID | | n e namen neg state (Story 1995) | mente kapata berauchen die Straffen bereit der Straffen betreit. | y desirable (See Se | egyett parket, ette New 2001,980 elsät. | | TE OF BIRTH | A CHARLEST CONTROL | AGE | GENDER | | |
| _ | | | PRIL, MICHE | LLE | | | | 0 4 2 | | | 5 1 | F | | |
| | | S: STREET, CIT | y,state,zip ENCE CT 202 | Kent O | H 44240 | | | CONTACT PHON | E - INCLUDE AREA | CODE | | | | |
| | | AST, FIRST, MIC | | ,1201119 90. | LL TT#TU | | | DA | TE OF BIRTH | | AGE | GENDER | | |
| ESS | | | | | | | | | | | | | | |
| MILI | ADDRESS: STREET, CITY, STATE, ZIP | | | | | | | CONTACT PHON | E - INCLUDE AREA | CODE | - | | | |
| | <u></u> | | | | | | | | TE OF BIGT! | | 40= | CENTER | | |
| SS | NAME: L | AST, FIRST, MIC | NULE | | | | | DATE OF BIRTH AGE GENDER | | | | | | |
| | ADDRES | S: STREET, CIT | Y, STATE, ZIP | | | | | CONTACT PHON | IE - INCLUDE AREA | CODE | ــــــــــــــــــــــــــــــــــــــ | _1 | | |
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