| OFFICIENT TRAFFIC CRASH R  | EPORT *DENOTES                          | MANDATORY FIEL   | D FOR SUPPLEMI                      | ENT REPORT                  | LO   | CAL REPORT NUMBER                | *                                    |
|--|---|------------------|-------------------------------------|-----------------------------|--|----------------------------------|--------------------------------------|
|  | OCAL INFORMATION                        | UINTERNAL        |                                     |                             | 2 0 2 2 -  | _0_0_0_1_3                       | 3, 6, 5, 1,                          |
| OH-1P OTHER R  | EPORTING AGENCY NAME*                   |                  |                                     | NCIC*                       | HIT/SKIP N   | NUMBER OF UNITS                  | UNIT IN ERROR                        |
| PRIVATE PROPERTY   | City of Kent Polic                      | ce               | <u>_0</u> _                         | 6,7,0,3                     | L 2 - UNSOLVED   | 0,2,9                            | 9 - UNKNOWN                          |
| 1-CITY   | VILLAGE, TOWNSHIP*                      |                  |                                     |                             | CRASH DATE / TII   |                                  | ASH SEVERITY<br>- FATAL              |
| 3-TOWNSHIP TENT  | OCATION ROAD NAME                       |                  |                                     | ROAD TYPE                   |  | 2                                | - SERIOUS INJURY<br>SUSPECTED        |
| S - SOUTH  | WATER                                   |                  |                                     | ST                          | 41,14,5  |                                  | - MINOR INJURY                       |
|  | EFERENCE ROAD NAME (ROA                 | AD. MILEPOST. HO | USE #)                              | ROAD TYPE                   | LONGITUDE DECI   |                                  | SUSPECTED - INJURY POSSIBLE          |
| S - SOUTH<br>E - EAST  | OAK                                     |                  |                                     | ST                          | -811 <sub>01</sub> 3 <sub>1</sub> 5 <sub>1</sub> 8 <sub>1</sub> 2  | 2 8 0                            | - PROPERTY DAMAGE                    |
| REFERENCE POINT DIRECTION  | ROUTE TYPE                              |                  | ROAD TYPE                           | U I                         |  | ITERSECTION RELATE               | ONLY                                 |
| 1 - INTERSECTION N - NORTH IR - II                                 | NTERSTATE ROUTE(TP)                     |                  | HW- HIGHWAY                         | RD - ROAD                   | WITHIN INTERS  | SECTION OR ON APPRO              | ACH                                  |
| 3-HOUSE # L E-EAST   | LUCKAL OS KOOTL                         |                  |                                     | SQ - SQUARE<br>ST - STREET  | WITHIN INTER   | CHANGE AREA NUI                  | 4<br>MBER OF APPROACHES              |
| DISTANCE DISTANCE CR - N   | HIMBERED COUNTY POLITE                  |                  |                                     | TE - TERRACE<br>TL - TRAIL  |  | ROADWAY                          |                                      |
|  | UMADEDED TOWNSHIP                       |                  |                                     | WA - WAY                    | ROADWAY DIVI   | nen                              |                                      |
| 3-YARDS  | NOOTE                                   | HE - HEIGHTS     | PL - PLACE                          |                             | L KOADNA DIV   | T                                |                                      |
| LOCATION OF FIRST HARMFUL EVENT 1 - ON ROADWAY 9 - CROSSOVER       | 1001                                    | ANNER OF CRASH   |                                     | CT                          | DIRECTION OF TRAVEL  |                                  | AN TYPE<br>FLUSH MEDIAN              |
| 0 1 2-ON SHOULDER 10-DRIVEWAY/A                                    | LLEY ACCESS 1 B                         | SETWEEN 5        | - BACKING                           |                             | N - NORTH<br>S - SOUTH   | ( < 4 FEE                        | T )                                  |
| 4 - ON ROADSIDE 12-SHARED USE                                      | ADE CROSSING   V                        | LITTOLLS         | - ANGLE<br>- SIDESWIPE, SAN         | ME DIRECTION                | E - EAST<br>W - WEST   | (≥4 FEE                          |                                      |
| 5 - ON GORE TRAILS 6 - OUTSIDE TRAFFIC WAY 13-BIKE LANE            |   |                  | - SIDESWIPE, OPP<br>- OTHER / UNKNO |                             |  | 4 - DIVIDED,                     | DEPRESSED MEDIAN<br>RAISED MEDIAN    |
| 7 - ON RAMP 14-TOLL BOOTH  |   | ,                |                                     |                             |  | (ANY TYI<br>9 - OTHER/U          |                                      |
| G-OFF RAIME  | WORK ZONE TYPE                          | LOCATION         | N OF CRASH IN W                     | ODV ZONE                    | CONTOUR  | CONDITIONS                       | SURFACE                              |
|  | ANE CLOSURE                             |                  | BEFORE THE 1ST                      |                             | 1_1_   | 1 1                              | 2                                    |
|  | ANE SHIFT/CROSSOVER<br>VORK ON SHOULDER | 2 -              | WARNING SIGN<br>ADVANCE WARNI       | NG AREA                     |  | 1 - DRY                          | 1 - CONCRETE                         |
| LAW ENFORCEMENT PRESENT  | R MEDIAN<br>NTERMITTENT OR MOVING W     |                  | TRANSITION ARE ACTIVITY AREA        | Α                           | 2 - STRAIGHT GRADE   | 2 - WET                          | 2 - BLACKTOP,<br>BITUMINOUS,         |
|  | THER                                    |                  | TERMINATION A                       | REA                         |  | 3 - SNOW<br>4 - ICE              | ASPHALT                              |
| LIGHT CONDITION  | WEA                                     | ATHER            |                                     | a construction and a second | 7  | 5 - SAND, MUD, DIRT,             | 3 - BRICK/BLOCK<br>4 - SLAG, GRAVEL, |
| 1 - DAYLIGHT<br>1 2 - DAWN/DUSK                                    | 1-CLEAR<br>0 1 2-CLOUDY                 | 6 - SNOW         | CROSSWINDS                          |                             |  | OIL, GRAVEL 6 - WATER (STANDING, | STONE                                |
| 3 - DARK - LIGHTED ROADWAY   | 3-FOG, SMOG, SM                         | OKE 8-BLOWING    | G SAND, SOIL, DIR                   |                             |  | MOVING)                          | 5 - DIRT<br>9 - OTHER/UNKNOWN        |
| 4 - DARK – ROADWAY NOT LIGHTED 5 - DARK – UNKNOWN ROADWAY LIGHTING | 4 - RAIN<br>5 - SLEET, HAIL             |                  | IG RAIN OR FREE:<br>/ UNKNOWN       | ZING DRIZZLE                |  | 7 - SLUSH<br>9 - OTHER/UNKNOWN   |                                      |
| 9 - OTHER / UNKNOWN  |   |                  |                                     |                             | MATERIAL PROPERTY OF THE PROPE |                                  |                                      |
| NARRATIVE  |   |                  |                                     |                             |  | A                                | Indicate the north direction with    |
| UNIT ONE WAS WALKING SO  | OUTHBOUND ON                            | THE              |                                     |                             |  | A                                | an "N" on the compass diagram.       |
| EAST SIDEWALK ALONG S.   | WATER ST. UNI                           | Τ                |                                     |                             |  |                                  |                                      |
| TWO WAS DRIVING WESTB  | OUND ON W. OA                           | AK               | 1 1                                 |                             |  | S. WATER ST.                     | A                                    |
| ST. AND CAME TO A COMPI  |   |                  |                                     | i                           | li   |                                  | (FZ)                                 |
| STOP SIGN. BOTH UNITS EN   |   |                  | 1                                   | į.                          | 1  |                                  |                                      |
|  |   |                  |                                     |                             |  | NTON                             |                                      |
| INTERSECTION AT THE SAI  |   |                  |                                     |                             |  | UNIT TWO_                        | E. OAK ST.                           |
| TWO HIT UNIT ONE AT APP  |   |                  |                                     | 1                           | UNIT ONE   |                                  |                                      |
| MPH. UNIT ONE WAS UNAB   | LE TO MAINTA                            | IN               | _                                   |                             |  |                                  |                                      |
| BALANCE AND STUMBLED   | BACKWARD IN                             | TO THE           |                                     |                             |  |                                  |                                      |
| NORTHBOUND TRAFFIC LA  | ANE. UNIT ONE                           | HIT              |                                     |                             | Î  | Not T                            | o Scale                              |
| HER HEAD ON THE PAVEM  | ENT CAUSING                             |                  |                                     | ,                           | # £  |                                  |                                      |
| •  | DISPATCH DATE/TIME                      |                  | RIVAL DATE / TIN                    |                             | SCENE CLEARED  |                                  | REPORT TAKEN BY  POLICE AGENCY       |
| 0,8,1,7,2,0,2,2,/,1,6,3,4,0,8,1                                    |   | 5,0,8,1,7        | 2,0,2,/,                            |                             |  | 2/1707                           | MOTORIST                             |
| TOTAL TIME OTHER TOTAL ROADWAY CLOSED INVESTIGATION TIME MINUT     |   | mantha S         |                                     | Short, J                    | ficer's name* ason M   |                                  | SUPPLEMENT (CORRECTION OR ADDITIO    |
|  |   | S BADGE NUMBE    | R*                                  |                             | ED BY OFFICER'S BADGE  | NUMBER*                          | TO AN EXISTING REPORT SENT TO OUR    |

LOCAL REPORT NUMBER

 $2 \cdot 0 \cdot 2 \cdot 2 \cdot 2 \cdot - 0 \cdot 0 \cdot 0 \cdot 1 \cdot 3 \cdot 6 \cdot 5 \cdot 1$ 

|                               | OWNER NAME: LAST, FIRST                                  | 「, MIDDLE (☐ SAME AS DRIVER)                  |   | OWNER PHONE: INCLU                                    | DE AREA CODE ( same as driver)                        | *  | MAGE  |
|-------------------------------|--|---|---|---|---|--|---|
|                               | DDECC. OTHER OUT OFFICE                                  | TICK PART                                     |   | <u> </u>  |   | DAMA<br>1 - NONE                               | GE SCALE  3 - FUNCTIONAL DAMAGE                     |
| UWNERAD                       | DRESS: STREET, CITY, STATE,                              | ZIP (SAME AS DRIVER)                          |   |   |   | 1 2- MINOR DAMAG                               |   |
| COMMERC:                      | IAL CARRIER: NAME, ADDRE                                 | ESS, CITY, STATE, ZIP                         |   | COMMERCIAL CARRIER I                                  | PHONE: INCLUDE AREA CODE                              |  | IKNOWN  |
|                               | •  | , , ,   |   |   |   |  | ED AREA(S)  |
| LP STATE                      | LICENSE PLATE#   | VEHICLE                                       | IDENTIFICATION #                                  | VEHICLE YEA   | R VEHICLE MAKE  | INDICATE A                                     | ALL THAT APPLY                                      |
|                               |  |   |   | <u> </u>  |   | 12 1   | 12 1  |
| INSURAN<br>VERIFIE            | CE INSURANCE COMPA                                       | ANY   | ISURANCE POLICY #                                 | COLOR   | VEHICLE MODEL   | 12   | 12  |
| - VERIFIE                     | TYPE OF USE  | <u></u>                                       | US DOT #  | TOWED BY: COMPANY                                     | NAME  | $\frac{10}{10}$                                | 10 11 1 2   |
| Псоммен                       |  | IN EMERGENCY RESPONSE                         | 03001#  | TOWER BILCOMPANY                                      | IVANIC  | 9 0 3 3  | 9 9 3   |
|                               |  |   | IICLE WEIGHT GVWR/GCWR                            |   | JS MATERIAL   | 0 4  |   |
| ☐ INTERL<br>DEVICE<br>EQUIPP  | OCK HIT/SKIP UNIT  |   | 1 - ≤10K LBS.<br>2 - 10,001 - 26K LBS.            | MATERIAL O  | LASS # PLACARD ID #                                   | $\begin{bmatrix} 7 & 5 \\ 6 & 5 \end{bmatrix}$ | 8 7 5 4   |
| EQUIPP                        | ED —   |   | 3 - >26K LBS.                                     | PLACARD L   |   | 7 6 11 -                                       | 12 7 6  |
|                               |  | 7 - MOTORCYCLE 2-WHEELED                      |   | 8 - LIMO (LIVERY VEHICLE)                             | 23 - PEDESTRIAN / SKATER                              |  | 12  |
| . Z.                          | 2 - PASSENGER VAN (MINIVAN)<br>3 - SPORT UTILITY VEHICLE | 8 - MOTORCYCLE 3-WHEELED 9 - AUTOCYCLE        |   | .9 - BUS (16+ PASSENGERS)<br>20 - Other Vehicle       | 24 - WHEELCHAIR (ANY TYPE)<br>25 - OTHER NON-MOTORIST | 10 \ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\       |   |
| UNIT TYPE                     | 4 - PICK UP  | 10 - MOPED OR MOTORIZED                       |   | 21 - HEAVY EQUIPMENT                                  | 26-BICYCLE  | 9 9  | 3 3   |
| 1                             | 5 - CARGO VAN  | BICYCLE                                       | •   | 22 - ANIMAL WITH RIDER OR                             | 27 - TRAIN  | 8  |   |
| 1                             | 0 - YAN 17-13 3CA13/                                     | 11 - ALL TERRAIN VEHICLE<br>(ATV/UTV)         | 17 - MOTORHOME                                    | ANIMAL-DRAWN VEHICLE                                  | 99 - UNKNOWN OR HIT/SKIP                              | 8 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \        |   |
|                               | # of TRAILING UNITS                                      |   |   | <del></del>   |   | 11 12 7  | 6 11 12   |
|                               | WAS VEHICLE OPERATING IN AU                              |   |   | 3 - CONDITIONAL AUTOMATION                            | 9 - UNKNOWN   | 10 12 2  | 10 12 2   |
|                               | MODE WHEN CRASH OCCURRED                                 |   |   | 4 - HIGH AUTOMATION<br>5 - Full Automation            |   | 10 1 2   |   |
|                               | 1-YES 2-NO 9-OTHER/UNKN                                  | AUTONOMOUS<br>MODE LEVEL                      | 6 - CANTING AVIVINATION                           | - FULL AUTOMATION                                     |   | 9 3 3  | 9 9 3   |
|                               |  | 6 - BUS - CHARTER/TOUR                        |   | 16-FARM   | 21 - MAIL CARRIER                                     | 8 4 -  |   |
| LL                            |  | 7 - BUS - INTERCITY                           |   | 17 - MOWING   | 99-OTHER/UNKNOWN                                      | 8 6 5  | 8 \   |
|                               | 3 - ELECTRONIC RIDE SHARING<br>4 - SCHOOL TRANSPORT      | 9 - BUS - SHUTTLE                             |   | 18-SNOW REMOVAL<br>19-Towing                          |   | 7 6  | 7 6   |
|                               | 5 - BUS -TRANSIT/COMMUTER                                |   | 15 - CONSTRUCTION EQUIPMENT                       |   |   | 11   | 2 12 12   |
|                               | 1 - NO CARGO BODY TYPE                                   | 3 - VEHICLE TOWING ANOTHER                    | 5 - INTERMODAL CONTAINER                          | 8 - POLE  | 12-CONCRETE MIXER                                     | 42   |   |
| CARGO                         | /NOT APPLICABLE  | MOTORVEHICLE                                  |   | 9 - CARGOTANK   | 13-AUTOTRANSPORTER                                    | a'n 🖈  |   |
| BODY                          | 2 - BUS  | 4 - LOGGING                                   | M ABAILUALIEBBIANALIE                             | 10-FLAT BED<br>11-DUMP                                | 14-GARBAGE/REFUSE                                     | ار و دال کرا و                                 | <i>p</i> <sup>®</sup> 3 9 <b>1</b> 3 9 <b>8</b> 3 3 |
| TYPE                          |  |   |   |   | 99-OTHER/UNKNOWN                                      |  | <u> </u>  |
|                               | 1 - TURN SIGNALS<br>2 - HEAD LAMPS                       | 4 - BRAKES<br>5 - Steering                    |   | 9 - MOTORTROUBLE<br>10 - Disabled from Prior          | 99-OTHER/UNKNOWN                                      | 6  |   |
| DEFECTS                       | 3 - TAIL LAMPS   | 6 - TIRE BLOWOUT                              | DEFECTIVE   | ACCIDENT  |   |  | 5 5   |
|                               | 1 - INTERSECTION - MARKED                                | 3 - INTERSECTION - OTHER                      | 6 - BICYCLE LANE                                  | 9 - MEDIAN/CROSSING ISLAND                            | 12-FIRST RESPONDER                                    | - NO DAMAGE [0]                                | U-UNDERCARRIAGE [14]                                |
| 0.1                           | CROSSWALK  | 4 - MIDBLOCK - MARKED                         |   | 10 - DRIVEWAY ACCESS                                  | AT INCIDENT SCENE                                     | ☐-TOP [13]                                     | - ALL AREAS [15]                                    |
| LOCATION                      | 2 - INTERSECTION – UNMARKED<br>CROSSWALK                 | CROSSWALK                                     |   | 11 - SHARED USE PATHS OR                              | 99-OTHER/UNKNOWN                                      | IT . UNIT N                                    | OT AT SCENE [16]                                    |
| AT IMPACT                     |  | 5 -TRAVEL LANE - OTHER LOCATION               |   | TRAILS  | 10 10000141111  | LI-ONII M                                      | C. P. STANIA ( LU J                                 |
|                               | 1 - NON-CONTACT 2 - NON-COLLISION                        | 1 - STRAIGHT AHEAD<br>2 - BACKING             |   | 13 - NEGOTIATING A CURVE<br>14 - ENTERING OR CROSSING | 18-APPROACHING<br>OR LEAVING VEHICLE                  |  | OINT OF CONTACT                                     |
| 4                             | 1 /1   | 3 - CHANGING LANES                            | 9 - LEAVING TRAFFIC LANE                          | SPECIFIED LOCATION                                    | 19-STANDING   | 0 - NO DAMAGE                                  | 14 - UNDERCARRIAGE                                  |
| ACTION                        | 4 - STRUCK PRE-CRASH                                     | 4 - OVERTAKING/PASSING                        | 10-IAMILEO  | 15 - WALKING, RUNNING,<br>JOGGING, PLAYING            | 20 - OTHER NON-MOTORIST<br>21 - Standing Outside      | DIAGRAM  | UNIT 15 - VEHICLE NOT AT SCENE<br>99 - UNKNOWN      |
|                               | 5 - BOTH STRIKING ACTIONS<br>& STRUCK                    | 5 - MAKING RIGHT TURN<br>6 - Making Left Turn | 11-SLOWING OR STOPPED<br>In traffic               | 16 - WORKING  | DISABLED VEHICLE                                      | 13 - TOP                                       |   |
|                               | 9-OTHER/UNKNOWN  | O - MANING LEFT I DAN                         | 12 - DRIVERLESS                                   | 17 - PUSHING VEHICLE                                  | 99-OTHER/UNKNOWN                                      | T.   | RAFFIC  |
|                               | 1-NONE   | 7 - LEFT OF CENTER                            |   | 17 - VISION OBSTRUCTION                               | 21 - LYING IN ROADWAY                                 | TRAFFICWAY FLOW                                | TRAFFIC CONTROL                                     |
|                               | 2 - FAILURE TO YIELD                                     | 8 - FOLLOWING TOO CLOSE / ACC                 | A PARKED POSITION  14-STOPPED OR PARKED           | 18-OPERATING DEFECTIVE EQUIPMENT                      | 22 - NOT DISCERNIBLE                                  | 1 - ONE-WAY                                    | 1 - ROUNDABOUT 4 - STOP SIGN                        |
| 22                            | 3 - RAN RED LIGHT<br>4 - RAN STOP SIGN                   | 9-IMPROPER LANE CHANGE<br>10-IMPROPER PASSING | ILLEGALLY   | 19-LOAD SHIFTING/FALLING/                             | 23-OPENING DOOR INTO<br>ROADWAY                       | 2 2 - TWO-WAY                                  | 4 2 - SIGNAL 5 - YIELD SIGN                         |
| CONTRIBUTING                  | S 5 - UNSAFE SPEED                                       | 11 - DROVE OFF ROAD                           | 15 - SWERVING TO AVOID<br>16 - WRONG WAY          | SPILLING  | 99-OTHER IMPROPER ACTION                              |  | 3 - FLASHER 6 - NO CONTROL                          |
| GIRCUMSTANCE<br>L<br>Sequenci | 6-IMPROPERTURN   | 12-IMPROPER BACKING                           | AU- THORS WAL                                     | 20 - IMPROPER CROSSING                                |   | # OF THROUGH LANES<br>ON ROAD                  | RAIL GRADE CROSSING  1 - NOT INVOLVED               |
| SEQUENC                       | E OF EVENTS  |   | NAME AND LIBERT                                   |   | •   | 2  | 1 - NOT INVOLVED  2 - INVOLVED-ACTIVE CROSSING      |
| $1_{1}2_{1}0_{1}$             | 1 - OVERTURN/ROLLOVER                                    | 6 - EQUIPMENT FAILURE                         | NON-COLLISION<br>11-Cross Centerline —            | 16 - RAILWAY VEHICLE                                  | 22 - WORK ZONE MAINTENANCE                            |  | 3 - INVOLVED-PASSIVE CROSSING                       |
| 1 4 0                         | 2 - FIRE/EXPLOSION                                       | 7 - SEPARATION OF UNITS                       | OPPOSITE DIRECTION OF<br>TRAVEL                   | 17 - ANIMAL FARM                                      | EQUIPMENT   |  | AOTORIST DIRECTION                                  |
| 1 3                           | 3 - IMMERSION  | 8 - RAN OFF ROAD RIGHT                        | 12 - DOWNHILL RUNAWAY                             | 18-ANIMAL — DEER<br>19-ANIMAL — OTHER                 | 23-STRUCK BY FALLING,<br>SHIFTING CARGO OR            | JALLY (TON-III)                                | 1 - NORTH 5 - NORTHEAST                             |
| ا ا                           | 4 - JACKKNIFE<br>5 - CARGO / EQUIPMENT                   | 9 - RAN OFF ROAD LEFT<br>10-cross median      | 13 - OTHER NON-COLLISION                          | 20 - MOTOR VEHICLE IN                                 | ANYTHING SET IN MOTION<br>BY A MOTOR VEHICLE          | 1 1  | 2 - SOUTH 6 - NORTHWEST                             |
| 3                             | LOSS OR SHIFT  |   | 14-PEDESTRIAN<br>15-PEDALCYCLE                    | TRANSPORT 21 - PARKED MOTOR VEHICLE                   | 24-OTHER MOVABLE OBJECT                               | FROM 1 TO 2                                    | 3 - EAST 7 - SOUTHEAST<br>4 - WEST 8 - SOUTHWEST    |
|                               | •  |   | N WITH FIXED OBJEC                                | r – Struck  |   |  | 9 - OTHER / UNKNOWN                                 |
| 41                            | 25 - IMPACT ATTENUATOR<br>CRASH CUSHION                  | 31 - GUARDRAIL END<br>32 - PORTABLE BARRIER   | 37 - TRAFFIC SIGN POST<br>38 - Overhead Sign Post | 43 - CURB<br>44 - DITCH                               | 50 - WORK ZONE MAINTENANCE<br>EQUIPMENT               |  | DETECTED CORED                                      |
|                               | 26 - BRIDGE OVERHEAD                                     | 33 - MEDIAN CABLE BARRIER                     | 39-LIGHT/LUMINARIES                               | 45 - EMBANKMENT                                       | 51 - WALL   | UNIT SPEED                                     | DETECTED SPEED  1 - STATED / ESTIMATED SPEED        |
| 5                             | STRUCTURE  3 27 - BRIDGE PIER OR ABUTMENT                | 34-MEDIAN GUARDRAIL                           | SUPPORT<br>40-UTILITY POLE                        | 46-FENCE  | 52 - BUILDING<br>53 - Tunnel                          | $0 \cdot 0 \cdot 5$                            | 1 - STATED/ESTIMATED SPEED                          |
|                               | 28-BRIDGE PARAPET  | 35 - MEDIAN CONCRETE                          | 41 - OTHER POST, POLE                             | 47 - MAILBOX<br>48 - TREE                             | 54 - OTHER FIXED OBJECT                               | Doores cours                                   | 3 - UNDETERMINED                                    |
| 6                             | 29-BRIDGE RAIL<br>30-GUARDRAIL FACE                      | BARRIER<br>36-MEDIAN OTHER BARRIER            | OR SUPPORT<br>42 - CULVERT                        | 49 - FIRE HYDRANT                                     | 99-OTHER/UNKNOWN                                      | POSTED SPEED                                   | 5 - ONDETERMINED                                    |
| . 1                           |  | 3   |   |   |   | 2 5  |   |
|                               | FIRST HARMFUL EVE  | NT L MOST                                     | HARMFUL EVENT                                     |   |   |  | 1   |

LOCAL REPORT NUMBER

|  | 2 | 0 | 2 | 2 | - | 0 | 0 | 0 | 1 | 3 | 6 | 5 | 1 |
|--|---|---|---|---|---|---|---|---|---|---|---|---|---|
|--|---|---|---|---|---|---|---|---|---|---|---|---|---|

| UNIT#                        | OWNER NAME: LAST, FIRST   | , MIDDLE (X SAME AS DRIVER)                              |   | OWNER PHONE, INC.                                       | AT INC. CORT AND ASSET TO UNITED!                   | DA  | MAGE   |  |  |  |
|------------------------------|---|--|---|---|---|---|--|--|--|--|
| 0.2                          | D_2 GREEN, RHONDA, JANE  NNER ADDRESS: STREET, CITY, STATE, ZIP (▼SAME AS DRIVER) |  |   |   |   | DAMAGE SCALE 1 - None 3 - Functional Damage |  |  |  |  |
| 1257 N                       | IORRIS RD ,I  | ZIP ( <b>X</b> )same as driver)<br><b>Kent OH 442.</b> 4 | 10  |   | Ī   | 1 2 - MINOR DAMAGE                          |  |  |  |  |
|                              | IAL CARRIER: NAME, ADDRE  |  | ***   | COMMERCIAL CARRIER F                                    | PHONE: INCLUDE AREA CODE                            |   | KNOWN  |  |  |  |
|                              |   |  |   | L. L. L. L.   |   | DAMAGED AREA(S)                             |  |  |  |  |
| LP STATE                     | LICENSE PLATE#  |  | IDENTIFICATION #                                | VEHICLE YEA   |   | INDICATE A                                  | LL THAT APPLY  |  |  |  |
| $\mathbf{O}_{\mathbf{H}}$    | JNU6761   |  | $T_19_1B_1C_5_17_18_1$                          |   |   | 12 1  | 12 1   |  |  |  |
| INSURAN<br>VERIFIE           | INSURANCE COMPA   |  | SURANCE POLICY #<br>-34-014653673               | COLOR<br>BLK  | VEHICLE MODEL CHEROKE                               | II.   | 12   |  |  |  |
| TEM VERNITE                  | TYPE OF USE   | 11.  | US DOT #  | TOWED BY: COMPANY                                       |   |   | 10 11 1 2  |  |  |  |
| COMMER                       |   | IN EMERGENCY L   | 03 D01 #  | TOWER BITCOMPANY  | NAME  | 9 3 3 3                                     | 9 9 3 3  |  |  |  |
| THITTEN                      | 001/  |  | ICLE WEIGHT GVWR/GCWR                           |   | JS MATERIAL<br>LASS # PLACARD ID #                  |   | - 3 -  |  |  |  |
| INTERL DEVICE EQUIPP         | HIT/SKIP UNIT   | ·  | 1 - ≤10K LBS.<br>2 - 10,001 - 26K LBS           | RELEASED  | LASS W PLAGARDID W                                  | $\begin{bmatrix} 1 \\ 1 \end{bmatrix}$      | $8 \left\langle \begin{array}{c c} 7 & Q & 5 \\ \hline 6 & 5 & \end{array} \right\rangle ^4$ |  |  |  |
|                              |   |  | 3 - >26K LBS.                                   | PLACARD L   |   | 7 6 11                                      | 12 7 6   |  |  |  |
|                              | 1 - PASSENGER CAR<br>2 - PASSENGER VAN (MINIVAN)                                  |  |   | 18 - LIMO (LIVERY VEHICLE)<br>19 - Bus (16+ passengers) | 23 - PEDESTRIAN / SKATER 24 - WHEELCHAIR (ANY TYPE) | 10  | 12   |  |  |  |
| US                           | 3 - SPORT UTILITY VEHICLE   |  |   | 20 - OTHER VEHICLE                                      | 25-OTHER NON-MOTORIST                               | 10  | 2  |  |  |  |
| UNIT TYPE                    |   | DIALIAL M  |   | 21 - HEAVY EQUIPMENT                                    | 26-BICYCLE  | 9   | 3 3  |  |  |  |
|                              | 5 - CARGO VAN   | AT ALL TERRATURED OF P                                   |   | 22 - ANIMAL WITH RIDER OR<br>ANIMAL-DRAWN VEHICLE       | 27 - TRAIN  | 8   |  |  |  |  |
| 9                            | 0 - VAN (7-13 SCA13)  | (ATV/UTV)  | 17 - MOTORHOME                                  | , within fullyas  | 99-UNKNOWN OR HIT/SKIP                              | 8   | *  |  |  |  |
| <u></u>                      | # of TRAILING UNITS   |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,          |   |   | 11 12 7                                     | 6 11 12  |  |  |  |
| 9                            | WAS VEHICLE OPERATING IN AUT<br>MODE WHEN CRASH OCCURRED                          |  | 0 - NO AUTOMATION<br>1 - DRIVER ASSISTANCE      | 3 - CONDITIONAL AUTOMATION                              | 9 - UNKNOWN   | 10 12 1 2                                   | 10 12 1 2  |  |  |  |
| 2                            | 1-YES 2-NO 9-OTHER/UNKN   | 0  | 2 - PARTIAL AUTOMATION                          | 4 - HIGH AUTOMATION<br>5 - Full Automation              |   | 10 2  | 10 2   |  |  |  |
|                              |   | MODE LEVEL   |   |   |   | 9 3 3                                       | 9 3 3  |  |  |  |
|                              |   |  |   | 16-FARM   | 21 - MAIL CARRIER                                   | 7 7 7 7                                     | <u> </u>   |  |  |  |
|                              | 2 - TAXI<br>3 - ELECTRONIC RIDE SHARING   |  | 12 - MILITARY<br>13 - POLICE                    | 17 - MOWING<br>18 - SNOW REMOVAL                        | 99-OTHER/UNKNOWN                                    |   | 8 0  |  |  |  |
| SPECIAL FUNCTION             |   |  | 14-PUBLIC UTILITY                               | 19-TOWING   |   | 6   | 0 5  |  |  |  |
|                              | 5 - BUS - TRANSIT/COMMUTER  | 10 - AMBULANCE   | 15-CONSTRUCTION EQUIPMENT                       | 20-SAFETY SERVICE PATROL                                |   | 12  | 12 12  |  |  |  |
| 0.1                          |   | 3 - VEHICLE TOWING ANOTHER                               |   | 8 - POLE  | 12-CONCRETE MIXER                                   | 12  |  |  |  |  |
|                              | /NOT APPLICABLE<br>2 - BUS  | MOTOR VEHICLE 4 - LOGGING                                | CHASSIS  6 - CARGO VAN/ENCLOSED BOX             | 9 - CARGOTANK   | 13-AUTOTRANSPORTER                                  |   |  |  |  |  |
| BODY<br>Type                 | 2 - 503   | 4 - LUGUING  | 7 - GRAIN/CHIPS/GRAVEL                          | 10-FLAT BED<br>11-DUMP                                  | 14-GARBAGE/REFUSE<br>99-OTHER/UNKNOWN               | 9 (VV) 3 9 A                                | A 3 9 <b>3</b> 9 <b>3</b> 3  |  |  |  |
| ITPE                         |   |  |   |   |   |   | 0  |  |  |  |
| VEUTOLE                      | 1 - TURN SIGNALS<br>2 - HEAD LAMPS  | 4 - BRAKES<br>5 - STEERING                               | 7 - WORN OR SLICKTIRES<br>8 - TRAILER EQUIPMENT | 9 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR           | 99-OTHER / UNKNOWN                                  | 6   |  |  |  |  |
| DEFECTS                      | 3 - TAIL LAMPS  | 6 - TIRE BLOWOUT   | DEFECTIVE                                       | ACCIDENT  |   | 6   | 6 6  |  |  |  |
|                              | 1 - INTERSECTION - MARKED   | 3 - INTERSECTION - OTHER                                 | 6 - BICYCLE LANE                                | 9 - MEDIAN/CROSSING ISLAND                              | 12 - FIRST RESPONDER                                | - NO DAMAGE [ 0 ]                           | - UNDERCARRIAGE [14]   |  |  |  |
| L                            | CROSSWALK   | 4 - MIDBLOCK - MARKED                                    | 7 - SHOULDER / ROADSIDE                         | 10 - DRIVEWAY ACCESS                                    | AT INCIDENT SCENE                                   | ☐-TOP [13]                                  | - ALL AREAS [15]   |  |  |  |
| HON-MOTORIST<br>LOCATION     | 2 - INTERSECTION - UNMARKED<br>CROSSWALK  | CROSSWALK  | 8 - SIDEWALK                                    | 11 - SHARED USE PATHS OR                                | 99-OTHER/UNKNOWN                                    | [7] HATT ME                                 | TATEORNE CT/ 1   |  |  |  |
| AT IMPACT                    |   | 5 - TRAVEL LANE - OTHER LOCATION                         |   | TRAILS  |   | □- ONIT NO                                  | OT AT SCENE [16]   |  |  |  |
| :                            | 1 - NON-CONTACT 2 - NON-COLLISION   | 1 - STRAIGHT AHEAD<br>2 - BACKING                        | 7 - MAKING U-TURN<br>8 - ENTERING TRAFFIC LANE  | 13 • NEGOTIATING A CURVE<br>14 • ENTERING OR CROSSING   | 18-APPROACHING<br>OR LEAVING VEHICLE                |   | DINT OF CONTACT  |  |  |  |
| 3                            | II &  | 3 - CHANGING LANES                                       | 9 - LEAVING TRAFFIC LANE                        | SPECIFIED LOCATION                                      | 19-STANDING   | 0 - NO DAMAGE                               | 14 - UNDERCARRIAGE   |  |  |  |
| ACTION                       | 4 - STRUCK PRE-CRASH  | 4 - OVERTAKING/PASSING                                   | 10-PARKED                                       | 15 - WALKING, RUNNING,                                  | 20-OTHER NON-MOTORIST                               | 1.12 1-12 - REFER TO                        | JNIT 15-VEHICLE NOT AT SCENE<br>99-UNKNOWN   |  |  |  |
|                              | 5- BOTH STRIKING ACTIONS<br>& STRUCK  |  | 11 - SLOWING OR STOPPED<br>In traffic           | JOGGING, PLAYING<br>16 - WORKING                        | 21 - STANDING OUTSIDE<br>DISABLED VEHICLE           | 13 - TOP                                    | 77 " UNINIOVAIA  |  |  |  |
|                              | 9-OTHER/UNKNOWN   | 6 - MAKING LEFT TURN                                     | 12-DRIVERLESS                                   | 17 - PUSHING VEHICLE                                    | 99-OTHER/UNKNOWN                                    |   | RAFFIC   |  |  |  |
|                              | 1-NONE  | 7 - LEFT OF CENTER                                       | 13 - IMPROPER START FROM A                      | 17 - VISION OBSTRUCTION                                 | 21 - LYING IN ROADWAY                               | TRAFFICWAY FLOW                             | TRAFFIC CONTROL  |  |  |  |
|                              | 2 - FAILURE TO YIELD  | 8 - FOLLOWING TOO CLOSE / ACDA                           |   | 18 - OPERATING DEFECTIVE                                | 22-NOT DISCERNIBLE                                  | 1 - ONE-WAY                                 | 1 - ROUNDABOUT 4 - STOP SIGN   |  |  |  |
| 2 2                          | 3 - RAN RED LIGHT   | 9 - IMPROPER LANE CHANGE                                 | 14-STOPPED OR PARKED<br>ILLEGALLY               | EQUIPMENT  19 - LOAD SHIFTING/FALLING/                  | 23-OPENING DOOR INTO<br>ROADWAY                     | 2 ,2 - TWO-WAY                              | 4 2 - SIGNAL 5 - YIELD SIGN  |  |  |  |
| CONTRIBUTING                 | 4 - RAN STOP SIGN<br>5 - UNSAFE SPEED   | 10 - IMPROPER PASSING<br>11 - DROVE OFF ROAD             | 15 - SWERVING TO AVOID                          | SPILLING  | 99-OTHER IMPROPER ACTION                            |   | 3 - FLASHER 6 - NO CONTROL   |  |  |  |
| G CIRCUMSTANCE<br>E SEQUENCI | 6-IMPROPERTURN  | 12-IMPROPER BACKING                                      | 16 - WRONG WAY                                  | 20 - IMPROPER CROSSING                                  |   | # of THROUGH LANES                          | RAIL GRADE CROSSING  |  |  |  |
| SEQUENCI                     | OF EVENTS   |  |   |   |   | ON ROAD                                     | 1 - NOT INVOLVED  1 - INVOLVED ACTIVE CROSSING   |  |  |  |
| <b>3</b>                     |   | 4 . COUIDANCHE CAN HOP                                   | NON-COLLISION<br>11-CROSS CENTERLINE —          | 12 DATI WAVVEURALE                                      | 00 WORK TONE HITTERING                              | 2   | 2 - INVOLVED-ACTIVE CROSSING 3 - INVOLVED-PASSIVE CROSSING                                   |  |  |  |
| 1 1 4                        | 1 - OVERTURN/ROLLOVER 2 - FIRE/EXPLOSION  | 6 - EQUIPMENT FAILURE 7 - SEPARATION OF UNITS            | OPPOSITE DIRECTION OF                           | 16 - RAILWAY VEHICLE<br>17 - ANIMAL — FARM              | 22 - WORK ZONE MAINTENANCE<br>EQUIPMENT             |   |  |  |  |  |
|                              | 3 - IMMERSION   | 8 - RAN OFF ROAD RIGHT                                   | TRAVEL 12-DOWNHILL RUNAWAY                      | 18-ANIMAL - DEER  | 23 - STRUCK BY FALLING,<br>SHIFTING CARGO OR        | UNIT / NON-M                                | IOTORIST DIRECTION  1 - NORTH 5 - NORTHEAST  |  |  |  |
| 2                            | 4 - JACKKNIFE   | 9 - RAN OFF ROAD LEFT                                    | 13 - OTHER NON-COLLISION                        | 19 - ANIMAL OTHER<br>20 - MOTOR VEHICLE IN              | ANYTHING SET IN MOTION                              | _   | 2 - SOUTH 6 - NORTHWEST  |  |  |  |
|                              | 5 - CARGO / EQUIPMENT<br>LOSS OR SHIFT  | 10-CROSS MEDIAN  | 14 - PEDESTRIAN                                 | TRANSPORT   | BY A MOTOR VEHICLE<br>24-other movable object       | FROM 3 TO 1                                 |  |  |  |  |
| 3                            |   | רָחון דפּדַח   | 15-PEDALCYCLE N WITH FIXED OBJEC                | 21 - PARKED MOTOR VEHICLE                               |   |   | 4 - WEST 8 - SOUTHWEST   |  |  |  |
|                              | 25 - IMPACT ATTENUATOR  | 31 - GUARDRAIL END                                       | 37 - TRAFFIC SIGN POST                          | 43 - CURB   | 50 - WORK ZONE MAINTENANCE                          | ***************************************     | 9 - OTHER / UNKNOWN  |  |  |  |
| 4                            | / CRASH CUSHION<br>26 - BRIDGE OVERHEAD   | 32 - PORTABLE BARRIER                                    | 38 - OVERHEAD SIGN POST                         | 44 - DITCH  | EQUIPMENT<br>51 - WALL                              | UNIT SPEED                                  | DETECTED SPEED   |  |  |  |
| gi i                         | STRUCTURE   | 33 - MEDIAN CABLE BARRIER<br>34 - Median Guardrail       | 39 - LIGHT / LUMINARIES<br>Support              | 45 - EMBANKMENT<br>46 - Fence                           | 52-BUILDING   | 0,0,1                                       | 1 - STATED / ESTIMATED SPEED   |  |  |  |
| المسلمان                     | 27 - BRIDGE PIER OR ABUTMENT<br>28 - BRIDGE PARAPET                               | BARRIER  | 40 - UTILITY POLE                               | 47 - MAILBOX  | 53 - TUNNEL   | VVI   | 2 - CALCULATED/EDR   |  |  |  |
| 61 1                         | 29-BRIDGE RAIL  | 35 - MEDIAN CONCRETE<br>Barrier                          | 41 - OTHER POST, POLE<br>OR SUPPORT             | 48 - TREE   | 54-OTHER FIXED OBJECT<br>99-OTHER / UNKNOWN         | POSTED SPEED                                | 3 - UNDETERMINED   |  |  |  |
|                              | 30 - GUARDRAIL FACE   | 36 - MEDIAN OTHER BARRIER                                | 42 - CULVERT                                    | 49 - FIRE HYDRANT                                       | vinear viniopin                                     | 2 5   |  |  |  |  |
| _1_                          | FIRST HARMFUL EVE   | NT 1 MOST H  | IARMFUL EVENT                                   |   |   | 2 5   |  |  |  |  |

| OHIO DEP   | ARTMENT MO                                  | TORIST / Noi                                      | N-M   | ото                        | RIST                                    | ı                                     |   |   |   |                       | LOCAL REP                                      |                    |                                  |                       |
|--|---|---|---|----------------------------|---|---------------------------------------|---|---|---|-----------------------|--|--------------------|----------------------------------|-----------------------|
|  |   |   |   |                            |   |                                       |   |   | <u> 2 <sub>1</sub> 0</u>  |                       |  | $10 \cdot 1$       | 3.6.5                            |                       |
| UNIT#  | NAME: LAST, FIRST, MIDDLE  MELTZER, IRIS, J |   |   |                            |   |                                       |   |   | DATE OF BIRTH AGE GENDER   10   5   2   2   1   9   4   9   7   3   F |                       |  |                    |                                  |                       |
|  | STREET, CITY, STAT                          |   |   |                            |   |                                       |   |   |   |                       | - INCLUDE AREA CO                              |                    |                                  |                       |
| <b>=</b> 3   |   | ,Kent ,OH 44240                                   |   |                            |   |                                       |   |   | 1   |                       |  |                    |                                  | 1                     |
| INJURIES   | INJURED E                                   | MS AGENCY (NAME)                                  | <del></del>                                     | INJURED T                  | AKEN TO: N                              | MEDICAL FACILITY                      | NAME, CITY)                             | SAFETY EQUIPMENT<br>USED                        | DOT-  | Compliant             | SEATING POSITION                               | AIR BAG            | USAGE EJECTION                   | TRAPPED               |
| 2 3  | BY 2 I                                      | Kent Fire   |   | UHP                        | MC                                      |                                       |   | 0 1   | ∟ MC F  | IELMET                | <u> 1      5                              </u> |                    |                                  |                       |
| OL STATE   | OPERATOR LI                                 | CENSE NUMBER                                      |   | OFFENS                     | E CHARG                                 | iED                                   | LOCAL<br>CODE                           | OFFENSE DESC                                    | RIPTION   |                       |  | CITAT              | ION NUMBER                       |                       |
| O, H,  | ENDORSEMENT                                 | RESTRICTION SELECT UP                             | PTO3 DRIN                                       | VED                        | A1 COL                                  | IOL / DRUG SUSPE                      | CTED                                    | CONDITION                                       | : A   | LCOHOL                | TEST   |                    | DRUG TEST(S                      | 3                     |
| OL CLASS   | SELECT UP TO 2                              | RESTRICTION SELECTION                             |   | TRACTED                    | manual district                         | OHOL MAF                              |   | OUNDITION                                       |   | TYPE                  |  | STATUS             |                                  | T SELECT UPTO 4       |
| 4  |   |   | _   |                            | ОТН                                     | HER DRUG                              |   | 1   | _1_   | $\lfloor 1 \rfloor$ . |  | 1                  | 1                                |                       |
| UNIT#  | NAME: LAST, FI                              | •   | 783   |                            |   |                                       |   |   |   |                       | E OF BIRTH                                     |                    | AGE                              | GENDER                |
| 0,2  | STREET, CITY, STA                           | N, RHONDA, JAN                                    | <u>Œ</u>  |                            |   |                                       |   |   |   |                       | 3 1 9  |                    | )   6   1                        | J <u>F</u>            |
| 2 1257 T   |   | RD ,Kent ,OH 44                                   | 4240  |                            |   |                                       |   |   | CUNTAL  | JI PHUNE              | - INCLUDE AREA C                               | SODE               |                                  |                       |
| INJURIES   | INJURED E                                   | MS AGENCY (NAME)                                  |   | INJURED T                  | AKEN TO: I                              | MEDICAL FACILITY                      | (NAME, CITY)                            |   | L   |                       | SEATING POSITIO                                | N AIR BAG          | USAGE EJECTION                   | N TRAPPED             |
|  | TAKEN<br>BY                                 |   |   |                            |   |                                       |   | USED 0 4  | □ MC  | COMPLIANT<br>HELMET   | 0 1  | _ 1                | L11                              | 1 1                   |
| OL STATE   | OPERATOR LI                                 | CENSE NUMBER                                      |   | OFFENS                     | SE CHARG                                | GED                                   | LOCAL<br>CODE                           | OFFENSE DESC                                    | RIPTION   |                       | <u> </u>                                       | CITAT              | TON NUMBER                       |                       |
| ADDRESS:  1257 INJURIES  OL STATE  O, H,   |   |   |   |                            |   |                                       |   |   |   | a o o i i o i         | TECT   |                    | OBLIG TEST                       | ~                     |
| E OL CLASS   | ENDORSEMENT<br>SELECT UP TO 2               | RESTRICTION SELECT U                              | PT03 DRI<br>DIS<br>BY                           | IVER<br>TRACTED            | -                                       | HOL/DRUG SUSP<br>COHOL MA             | ECTED<br>Rijuana                        | CONDITION                                       | STATUS  | TYPE                  |  | STATUS             | DRUG TEST(<br>TYPE RESU          | LT SELECT UPTO 4      |
| _ 4  |   | <br>  | .   | 1                          |   | HER DRUG                              |   | 11  | 1   | 1.                    | L  | 1                  | 1                                |                       |
| UNIT#  | NAME: LAST, F                               | IRST, MIDDLE                                      |   |                            |   |                                       |   |   |   | DA.                   | TE OF BIRTH                                    |                    | AGE                              | GENDER                |
| <u> </u>   |   |   |   |                            |   |                                       |   |   | <u></u>   |                       |  | <u></u>            |                                  |                       |
| ADDRESS  | : STREET, CITY, STA                         | ATE, ZIP  |   |                            |   |                                       |   |   | CONTA   | CT PHONI              | E - INCLUDE AREA                               | CODE               |                                  |                       |
| E TAURIES  | INJURED E                                   | EMS AGENCY (NAME)                                 |   | TIMURED:                   | TAKEN TO:                               | MEDICAL FACILITY                      | (NAME CITY                              | SAFETY EQUIPMEN                                 | -   |                       | SEATING POSITIO                                | IN AIR RAG         | USAGE EJECTIO                    | N TRAPPED             |
| INJURIES   | TAKEN<br>BY                                 |   |   |                            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                       |   | USED  |   | -COMPLIANT<br>HELMET  |  |                    | 1                                | 111                   |
| OL STATE   | OPERATOR L                                  | ICENSE NUMBER                                     |   | OFFEN                      | SE CHAR                                 | GED                                   | LOCAL                                   | OFFENSE DES                                     | <u> </u>  |                       |  | CITA               | TION NUMBER                      |                       |
| OTO  | 1   |   |   |                            |   |                                       |   |   |   |                       |  |                    |                                  |                       |
| OL CLASS   | ENDORSEMENT<br>SELECT UP TO 2               | RESTRICTION SELECT L                              | JPT03 DR:<br>DIS                                | IVER<br>STRACTED           | gracery                                 | HOL/DRUG SUSP<br>.COHOL  MA           | ECTED<br>RIJUANA                        | CONDITION                                       | STATUS  | TYPE                  | VALUE  | STATUS             | DRUG TEST(<br>TYPE RESU          | ILT SELECT UP 104     |
|  |   | <br>  | ".  |                            | Luzal                                   | HER DRUG                              | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | L   |   |                       | •———   |                    |                                  |                       |
| The state of the s | URIES                                       | SEATING POSITION                                  | 1 - NOT DE                                      | AIR BAG                    | 化氯苯二甲二磺胺                                | OL CLAS                               | s                                       | OL RESTRI                                       | 5 . 4 ** .  | 25 10 10 10 10 10     | VER DISTRAC<br>OT DISTRACTED                   | CTION              | TEST ST<br>1-None given          | ATUS                  |
| 1 - FATAL<br>2 - Suspected   | D SERIOUS INJURY                            | 1-FRONT-LEFT SIDE<br>(MOTORCYCLE DRIVER)          | 18 18 19 18 18 18 18 18 18 18 18 18 18 18 18 18 | YED FRONT                  |   | 1 - CLASS A<br>2 - CLASS B            |   | 2 - CDL INTRASTA                                | 19 Jan 19 1   | 2 - M                 | ANUALLY OPERATII                               |                    | 2 - TEST REFUSE                  | 0                     |
| 3 - SUSPECTEI<br>4 - POSSIBLE I  | D MINOR INJURY                              | 2 - FRONT - MIDDLE<br>3 - FRONT - RIGHT SIDE      | 3 - DEPLOY                                      | YED SIDE<br>Yed both fr    | ONT / SIDE                              | 3 - CLASS C<br>4 - REGULAR CLASS      |   | 3 - CORRECTIVE L<br>4 - FARMWAIVER              |   | . D                   | LECTRONIC COMMU<br>Evice (Texting, Ty          |                    | 3 -TEST GIVEN, C                 | ONTAMINATED<br>JSABLE |
| 5 - NO APPARE  | オ ない オチンド しょうじょ                             | 4 - SECOND - LEFT SIDE<br>(MOTORCYCLE PASSENGER)  | 5 - NOT AP                                      |                            | MIT SIDE                                | (OHIO = D)                            |   | 5 - EXCEPT CLAS                                 | A 154 157   | 3 - T/                | IALING)<br>ALKING ON HANDS-I                   |                    | 4 - TEST GIVEN, R                | 排起 化双连续形态部门           |
| INJURED  | TAKEN BY                                    | 5 - SECOND - MIDDLE                               | 9 - DEPLO                                       | YMENT UNKN                 | OWN                                     | 5 - M/C MOPED ONLY<br>6 - NO VALID OL |   | 6 - EXCEPT CLAS<br>& CLASS B BU                 |   | 1910 3                | OMMUNICATION DE<br>ALKING ON HAND-H            |                    | 5 - TEST GIVEN, F<br>UNKNOWN     | Egnrig                |
| 1 - NOT TRANS<br>/TREATED  |   | 6 - SECOND - RIGHT SIDE<br>7 - Third - Left side  |   | JECTION                    |   | OL ENDORSE                            | MENT                                    | 7 - EXCEPT TRAC<br>8 - INTERMEDIAT              |   |                       | OMMUNICATION DE<br>Ther activity wit           | Alberta Salar Land | ALCOHOL T                        | EST TYPE              |
| 2 - EMS  | 를 하시 됩니다.<br>구기 : 10 14시                    | (MOTORCYCLE SIDE CAR)<br>8 - Third – Middle       | 1 - NOT EJ                                      | 1 a 6 1 1 1 4 4            |   | H - HAZMAT                            |   | RESTRICTION                                     | 3   | E                     | LECTRONIC DEVICE<br>Assenger                   |                    | 1 - NONE<br>2 - BLOOD            |                       |
| 3 - POLICE<br>9 - OTHER/UN   | IKNOWN                                      | 9-THIRD - RIGHT SIDE                              | 44, 44  | ALLY EJECTEI<br>Ly ejected | <b>,</b>                                | M - MOTORCYCLE<br>P - Passenger       |   | 9 - LEARNER'S P<br>RESTRICTION                  | \$  | 7-0                   | THER DISTRACTION                               |                    | 3 - URINE                        |                       |
| SAFETY   | EQUIPMENT                                   | 10 - SLEEPER SECTION OF TRUCK CAB                 | 4 - NOT AP                                      | PLICABLE                   |   | N -TANKER<br>Q - MOTOR SCOOTER        |   | 10 - LIMITED TO D                               | 医动脉上直线  | 8-0                   | NSIDE THE VEHICLE<br>THER DISTRACTION          | 10.000             | 4 - BREATH<br>5 - OTHER          |                       |
| 1 - NONE USEI  | D   | 11 - PASSENGER IN OTHER<br>ENCLOSED CARGO AREA    |   | TRAPPED                    |   | R - THREE-WHEEL N                     |   |   |   | 40 per 19             | HE VEHICLE<br>Ther/Unknown                     |                    | DRUG TE                          | ST TYPE               |
| 2 - SHOULDER<br>3 - LAP BELT (   | BELT ONLY USED<br>Only USED                 | (NON-TRAILING UNIT, BUS,<br>PICK-UP WITH CAP)     | 1 - NOTTR<br>2 - EXTRIC                         | CATED BY                   |   | S - SCHOOL BUS<br>T - Double & Tripl  | E TRAILERS                              | 13 - MECHANICAL<br>(SPECIAL BR/<br>CONTROLS, OF | KES, HAND   |                       | CONDITION                                      | V                  | 1 - NONE<br>2 - BLOOD            |                       |
|  | & LAP BELT USED                             | 12 - PASSENGER IN UNENCLOSED<br>CARGO AREA        | MECH/<br>3 - FREED                              | ANICAL MEAN<br>) by        | IS                                      | X - TANKER / HAZM                     | 有人的人的人类媒                                | ADAPTIVE DE                                     | VICES)  |                       | PPARENTLY NORMA                                | AL                 | 3 - URINE                        |                       |
| FORWARD  | FACING                                      | 13-TRAILING UNIT<br>14-RIDING ON VEHICLE EXTERIOR | NON-M   | IECHANICAL I               | MEANS                                   | GENDE                                 | R                                       | 14 - MILITARY VE                                | for a little of   | Т 3. [                | HYSICAL IMPAIRMI<br>MOTIONAL (E.G., DEI        |                    | 4 OTHER                          |                       |
| REAR FACI  | 化环状二烯基二二烷 二氢氯化                              | (NON-TRAILING UNIT)                               |   |                            |   | F-FEMALE<br>M-MALE                    |   | AIR BRAKES<br>16-OUTSIDE MIR                    | ROR   | 1 .                   | NGRY, DISTURBED)<br>_LNESS                     |                    | DRUG TEST  1 - AMPHETAMII        |                       |
| 7 - BOOSTER S<br>8 - HELMET U  |   | 15 - NON-MOTORIST<br>99 - Other/Unknown           |   |                            |   | U - OTHER / UNKNOY                    | /N                                      | 17 - PROSTHETIC                                 | AID   | 5-F                   | ELL ASLEEP, FAINT<br>ATIGUED, ETC.             | ED,                | 2 - BARBITURAT                   | ES                    |
| 9 - PROTECTI   | VE PADS USED<br>Nees, etc.)                 |   |   |                            |   |                                       |   | 18-OTHER  |   | 6-1                   | NDER THE INFLUE<br>F Medications / D           |                    | 3 - BENZODIAZE<br>4 - CANNABINOI |                       |
| 10 - REFLECTI  | VE CLOTHING                                 |   |   | Crantini<br>Virtory        |   |                                       |   |   |   | , i                   | ALCOHOL  | nous               | 5 - COCAINE                      | unione.               |
| 11 - LIGHTING<br>/ BICYCLE   |   |   |   |                            |   |                                       |   |   |   | 9-0                   | THER/UNKNOWN                                   |                    | 6-OPIATES/OP<br>7-OTHER          | IOID2                 |
| 99 - OTHER / UI  | NKNOWN                                      |   |   |                            |   | Assistant in                          |   |   |   |                       |  |                    | 8 - NEGATIVE RI                  | ESULTS                |



## SAFETY Narrative Continuation

LOCAL REPORT NUMBER

2 - 0 - 2 - 2 - - - 0 - 0 - 0 - 1 - 3 - 6 - 5 - 1 -

INJURY TO HER HEAD. NO DAMAGE ON UNIT TWO. FAULT IS NOT ABLE TO BE DETERMINED.



## TRAFFIC CRASH WITNESS STATEMENT

| LOCAL REPORT NUMBER REPORTING AGENCY DATE OF CRASH |                     |                  |                 |
|--|---------------------|------------------|-----------------|
|  | LOCAL REPORT NUMBER | REPORTING AGENCY | DATE OF CRASH   |
| 22-13651 West PD M8011/42                          | 22-13651            | Kent PD          | M 8 10 17 14 22 |

## FOR LOCAL USE ONLY - DO NOT SUBMIT TO THE STATE EXCEPT FOR FATAL CRASHES

| I, RHONDA J. GREEN HEREBY MAKE THIS VOLUNTARY STATEMENT TO |
|--|
| MANUITY # 236 AT S. WATER & OAK ST LOCATION                |
| L WAS STOPPED A SIGN COMING OUT                            |
| OF DAK ST. SAW WOMAN STANDING                              |
| ON CORNER TO MY RIGHT. I LOOKED BOTH                       |
| WARS FOR TRAFFIC. WAVE SURE THERE                          |
| was no one coming, so I pouces out,                        |
| AG I PULLED ONTO ROAD, I SAW HER                           |
| STEP OUT IN FRONT OF MY RIGHT. BUMBER,                     |
| SHE PUT HER HAND ON MY 4000, SHE                           |
| STEPPED BACK & TO THE LETS SIDE OF                         |
| MY CAR, THEN SHE KIND OF SAT DOWN                          |
| ALAID ON HER SIDE, I JUMPED OUT                            |
| AND TOUR HERE NOT TO MOVE, AND                             |
| ASKED HER NAME, (FRIS) SAE ROLLED                          |
| OVER ONTO HER BACK, HER PHONE WAS                          |
| BY HER HAND, SHE PICKED IT UP AND                          |
| DIALED & BEGAN SPEAKING TO SOMEONE.                        |
| AMADINA BLACK TRUCK, COMING FROM                           |
| TOWN PULLED to A STOP & got out.                           |
| I THINK HE ASKED IF HE COULD HELP. I                       |
| CALLED QI, HELETT, I KEPT HER TALKING, ADDRESS OF WITNESS  |
| SIGNATURE OF WITNESS OFFICER'S SIGNATURE                   |
| X X X X X X X X X X X X X X X X X X X                      |
| HSY 7003 4/07 THED THE DEFICERS CAME ON SCENE,             |