KENT POLICE DEPARTMENT MARCH 2023

| | MARCH 2022 | MARCH 2023 | TOTAL 2022 | TOTAL 2023 | | |
|-------------------------------------|---------------|---------------|---------------|---------------|--|--|
| CALLS FOR SERVICE | 1974 | 1759 | 4991 | 4972 | | |
| KENT FIRE CALLS | 440 | 491 | 1305 | 1322 | | |
| BRIMFIELD FIRE CALLS | UNK | 145 | UNK | 418 | | |
| ARRESTS, TOTAL | 165 | 138 | 415 | 378 | | |
| JUVENILE ARRESTS | 6 | 4 | 17 | 12 | | |
| O.V.I. ARRESTS | 20 | 14 | 45 | 52 | | |
| TRAFFIC CITATIONS | 188 | 132 | 448 | 444 | | |
| PARKING TICKETS | 1188 | 1005 | 2821 | | | |
| ACCIDENT REPORTS | 59 | 67 | 163 | 156 | | |
| Property Damage | 26 | 44 | 82 | 89 | | |
| Injury | 5 | 5 | 17 | 13 | | |
| Private Property | 17 | 12 | 42 | 32 | | |
| Hit-Skip | 7 | 5 | 15 | 15 | | |
| OVI Related | 4 | 1 | 7 | 6 | | |
| Pedestrians | 0 | 0 | 0 | 1 | | |
| Fatals · | 0 | 0 | . 0 | 0 | | |
| U.C.R. STATISTICS | | | | | | |
| Homicide | 0 | 0 | 0 | 0 | | |
| Rape | 0 | 0 | 0 | 0 | | |
| Robbery | 0 | 0 | 1 | 0 | | |
| Assault Total | 9 | 11 | 40 | 27 | | |
| Serious | 2 | | 0 3 | | | |
| Simple | 7 | | 11 37 | | | |
| Burglary | 3 | 4 | 7 | 7 | | |
| Larceny | 10 | 17 | 43 | 62 | | |
| Auto Theft | 3 | 0 | 7 | 1 | | |
| Arson | 0 | 0 | 1 | 0 | | |
| Human Trafficking:Servitude | 0 | 0 | 0 | 0 | | |
| Human Trafficking:Sex Acts | 0 | 0 | 0 | 0 | | |
| TOTAL | 25 | 32 | 99 | 97 | | |
| CRIME CLEARANCES | _ | _ | | | | |
| Homicide | 0 | 0 | 0 | 0 | | |
| Rape | 0 | 0 | 0 | 0 | | |
| Robbery | 0 | 0 | 1 | 0 | | |
| Assault Total | 7 | 10 | 34 | 25 | | |
| Serious | 2 | | 1 3 | | | |
| Simple | 5 | | 9 31 | | | |
| Burglary | 1 | 4 | 6 | 10 | | |
| Larceny | 1 | 4 | 8 | 8 | | |
| Auto Theft | 1 | 0 | 2 | 1 | | |
| Arson | 0 | 0 | 0 | 0 | | |
| Human Trafficking:Servitude | 0 | 0 | 0 | 0 | | |
| Human Trafficking:Sex Acts TOTAL | 0 10 | 0 18 | 0 51 | 0 44 | | |
| IOIAL | 10 | 10 | JI | -1-1 | | |

TRAFFIC TICKETS MARCH 2023

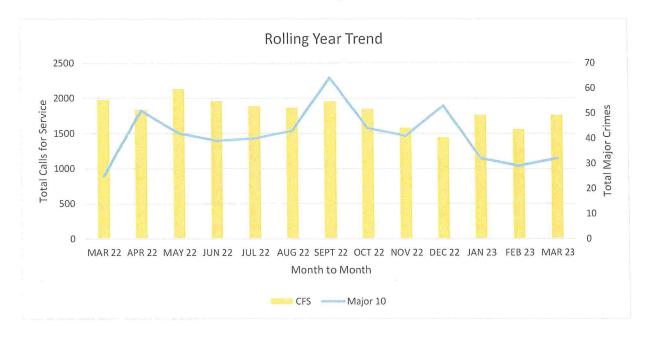
| TRAFFIC OFFENSE | | | | | |
|--|----|--|--|--|--|
| Certain Acts Prohibited | 9 | | | | |
| Child Restraint system required | 1 | | | | |
| Display Plates | 3 | | | | |
| Driving onto Roadway from Place Other Than Roadway:Duty to Yield | 1 | | | | |
| Driving Under Suspension | 18 | | | | |
| Driving Upon Right Side of Roadway | 1 | | | | |
| Expired or Unlawful License Plates | 16 | | | | |
| Failure to Control | 3 | | | | |
| Lighted Lights | 3 | | | | |
| Liquor Consumption in Motor Vehicle | 1 | | | | |
| Maximum Speed Limits; Assured Clear Distance Ahead | 29 | | | | |
| Littering | 1 | | | | |
| No Operator's License | 3 | | | | |
| Operation in Willful or Wanton Disregard of Safety | 1 | | | | |
| Overtaking, Passing to Left | 1 | | | | |
| OVI . | 14 | | | | |
| Right of Way at Intersections | 4 | | | | |
| Right of Way of Public Safety or Coroner's Vehicle | 1 | | | | |
| Right of Way when Turning Left | 3 | | | | |
| Rules For Marked Lanes | 6 | | | | |
| Starting and Backing Vehicles | 2 | | | | |
| Stopping after Accident | 1 | | | | |
| Stopping for School Bus | 1 | | | | |
| Temporary Permit Restriction | 1 | | | | |
| Traffic Control Signals & Lights | 2 | | | | |
| Turn Signals | 4 | | | | |

ENFORCEMENT STATISTICS MARCH 2023

| | | TRAFFIC CITATIONS | ARRESTS | OVI |
|-------|------------------|-------------------|---------|-----|
| CHIEF | SHEARER | | | |
| CAPT | PRUSHA | | | |
| CAPT | ENNEMOSER | | | |
| LT | TREHARN | | | |
| LT | LEWIS | | | |
| LT | WHEELER | 3 | | |
| LT | SHORT | | | |
| LT | GAYDOSH | | | |
| SGT | SOIKA | | | |
| SGT | ENNEMOSER | | | |
| SGT | BOWEN | 4 | 5 | 1 |
| SGT | NELSON | | | |
| DET | JACOBS | | | |
| PTL | DARRAH | | 1 | |
| PTL | COLE | 3 | 3 | |
| DET | GORMSEN | | | |
| PTL | FULLER | 8 | 3 | |
| DET | DOMER | | | |
| PTL | POE | | | |
| PTL | BUTCHER | 1 | 2 | |
| DET | MARINO | | | |
| PTL | HADAWAY | 4 | 2 | |
| PTL | HILBRUNER | 11 | 6 | 1 |
| PTL | AUCKLAND | 3 | 4 | |
| PTL | CARNAHAN | | 1 | |
| PTL | BROOKS | 3 | 2 | 1 |
| PTL | OLDHAM | | | |
| PTL | SMITH | 4 | 7 | |
| PTL | KUNKA | 2 | 4 | 1 |
| PTL | DRISCOLL | | 2 | |
| PTL | BURTON | 11 | | |
| DET | NOAH | | 1 | |
| PTL | WOMACK | 3 | 1 | |
| PTL | MCNULTY | 4 | 5 | 1 |
| PTL | ELLIS | 13 | 20 | 4 |
| PTL | SCHMITT | 8 | 9 | 1 |
| PTL | MOORE | 3 | 10 | |
| PTL | BRUNO | 3 | 7 | |
| PTL | STREBEL | | 9 | 1 |
| PTL | WALKER | 12 | 9 | 1 |
| PTL | KERN | 5 | 7 | 1 |
| PTL | KNAPP | 11 | 8 | |
| PTL | BOLGRIN | 7 | 9 | 1 |
| | OTHER | | 1 | |
| | | 126 | 138 | 14 |
| | | | | |

Calls for Service and Major Crimes

The FBI requests data for Uniform Crime Statistics over 10 Major Crimes: Homicide, Rape, Robbery, Assault, Burglary, Larceny, Auto Theft, Arson, Human Trafficking: Servitude and Human Trafficking: Sex Acts.



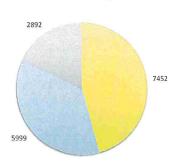
Shift Activity and Action

Days

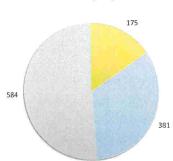
Afternoons

Midnights

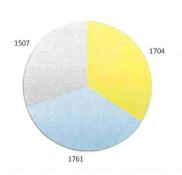
Inbound Calls by Shift



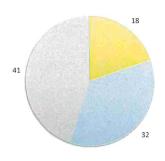
Traffic Stop by Shift



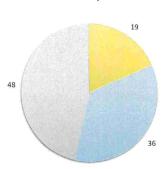
Incidents by Shift



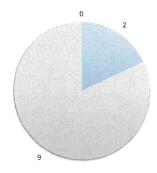
Tickets by Shift



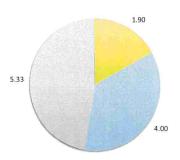
Arrests by Shift



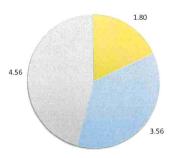
OVI by Shift



Arrest Average by Shift



Average Tickets by Shift



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|--|-----|
| Saved The summary has been successfully saved. | 4.7 |
| | |

Monthly Summary Detail

NEW - Monthly Summary of Domestic Violence Incident Statistics

I. Participant Statistics

A. Relationships

| Relation | Victir | Alleged n/Complai | nant | Alle | ged Offen | der | Unclear Participant | | | | |
|---|-----------------|-------------------------|--------------|------------------------------------|-------------------------|--------------|---------------------|-------------------------|--|--|--|
| | Fatal Injury | Non- Fatal Injury | No Injury | Fatal Injury | Non- Fatal Injury | No Injury | Fatal Injury | Non- Fatal Injury | No Injury | | |
| 1. Wife | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | | |
| 2. Husband | [0] | 1 | 0 | [0] | 0 | 1 | 0 | 0 | [0] | | |
| 3. Parent | [0] | 0 | [0] | 0 | [0] | 0 | 0 | 0 | [0] | | |
| 4. Non- spousal relationship with child in common | 0 | 2 | 1 | 0 | 0 | 3 | 0 | 0 | 0 | | |
| 5. Child or Children | 0 | 0 | 0 | 0 | [0] | | [0] | 0 | 0 | | |
| 6. Other family or household member | 0 | 0 | 0 | O International Control of Control | 0 | 0 | 0 | 0 | 0 | | |
| 7. Former Spouse | [0] | 0 | 0 | [0] | 0 | 0 | 0 | 0 | 0 | | |
| 8. Live-in Partner | 0 | 1 | 1 | [| 0 | 2 | 0 | 0 | 0 | | |
| 9. Other | | 0 | 0 | 0 | [0] | 0 | [0] | 0 | (a) The second of the second o | | |

| | | | | C************************************* | | f************************************* | ····· | f | | · · | | · | | ······ | | - | *************************************** | 1 | ······································ |
|------|----------------------|--|--|--|--|--|-------|---|--|-------|-------|--|---|----------|---|------------|---|--|--|
| | Individual Totals | | 0 | L.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 5 | | 2 | L | 0 | L | 0 | <u> </u> | 7] | L | 0 | L. | 0 | J | |
| | TOTAL | and the state of t | 7 | | | | | | 7 | | | | | ("" | 0 | | | | |
| в. | Race/Ethnic | ity | | | | | . ,! | | * . * | | | | | | | | | | |
| | | | Alle | eged \ | Victin | n/Cor | npla | inant | Α | llege | d Off | ende | · U | ncle | ar Pa | rtici | pant | a instanton a result on plan | |
| | Asian | | | | | 0] | | | 0 | | | | | 0 | | | | | |
| | African Ame | rican | | | <u> </u> | 1] | | | 2 | | | | | 0 | | | | | |
| | Caucasian | | | | | 6] | | | Andreas and an annual section of the | | 5 | 5] | Control and Control | 0 | | | | | |
| | Native Amer | ican | | | C************************************* | 0) | | | and the state of t | | (| 0] | | | | 0] | | and an appropriate particular | |
| | Hispanic | | makin dan kan kan majaraka | | (| 0) | | | - Andrewson Community of the Community o | | (| 0] | Manual production and addition | | | 0] | | And the state of t | |
| | Other | | | | | 0) | | | | (| (| 0 | do de la companya de | | (| 0] | | and the second s | |
| | TOTAL | | The state of the s | | <u></u> | 7] | | | 7 | | | | | 0 0 | | | | | |
| C. | . Age | | | | | | | | | | | | | | | | | | |
| | | Alle | ged ' | Victim | /Con | nplair | nant | | Alleg | ged (| Offen | der | Ur | clea | ar Par | ticip | ant | | |
| | 0-17 | | 0 | | | | | (O) | | | | | 0 | | | | | | |
| | 18-40 | | 6 | | | | | 6 | | | | | 0 | | | | | | |
| | 41-59 | | 0 | | | | | 0 | | | | The state of the s | | | 0 | | | | |
| | 60-84 | | [] | | | | | | (| 1 | | The state of the s | | | <u>)</u> | | | | |
| | 85-Older | | 0 | | | | | 20 mm 10 mm | | | 0 | | | | (| <u>[</u>] | | The state of the s | |
| | TOTAL | | | | 7] | | | And the second section of | | | 7] | | | | | 0 | | AND ALCOHOLOGY CONTRACTOR | |
| ם | . Sex | | | | | | | | | | | | | | | | | | |
| _ | | Alle | ged \ | /ictim/ | /Com | plain | ant | | Alleg | ged (| Offen | der | Uı | ncle | ar Paı | rtici | oant | | |
| | Male | | | | 1] | | | | • | | 6] | | | | | 0 | | e i series a limit part particular de como e | |
| | Female | | 6 | | | | | | | | | | | 0 | | | | | |
| | TOTAL | | 7 | | | | | an Lineary merchanisms with the | 7 | | | | | | - | | | | |
| | | . , | | » | | | | .) | | | | | | | *************************************** | | | | ************* |
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| | | | | | | | | ~0.000 | 6 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

| III. Results of Calls: | | |
|--|--|--|
| Calls With DVI Charge | Calls With No D | OVI Charge |
| | Other Charge | No Charge |
| 6 | 0 | 0 |
| | | |
| IV. | | |
| Agency:* | special to a break majorish to a break majorish to a break majorish to a break | |
| Kent Police Department | | namen on the contract of the c |
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| Agency Phone: | | |
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| Agency Email:* | | |
| michael.lewis@kentohio.gov | | |
| Officer Phone:* | | |
| (330) 673-7732 | | |
| Officer Email:* | | |
| elizabeth.sadowski@kentohio.gov | | |
| Officer: | | |
| esadowski06650 | | |
| Officer Name: | | |
| Sadowski, Elizabeth | | nda, arabaharahan 1900 (1900 (1900 (1900 (1900 (1900 (1900 (1900 (1900 (1900 (1900 (1900 (1900 (1900 (1900 (19 |
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| Date Agency Completed: (Submitted date) | મામાં કારા માત્રા ભાગમાં માના માત્રા માના પ્રાથમિક માત્રા માત્રા માત્રા માત્રા માત્રા માત્રા માત્રા માત્રા માત | |
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| March | | |
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| Year of Report:* | | |
| 2023 | | |
| | | |
| Save Print Subm | Exit w/o Saving | |

Bureau of Criminal Identification & Investigation
P.O. Box 365
London, Ohio 43140
www.OhioAttorneyGeneral.gov (http://www.ohioattorneygeneral.gov/)