

ORDINANCE NO. 2023 - 052

AN ORDINANCE AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO APPROVE A NEW SPECIAL EVENT APPLICATION FROM JOE ROBINSON TO BE HELD ON THURSDAY, AUGUST 24, 2023, AND THE TEMPORARY CLOSURE OF NORTH WATER STREET BETWEEN EAST MAIN STREET AND COLUMBUS STREET, AND DECLARING AN EMERGENCY.

WHEREAS, Joe Robinson is requesting a road closure for the Kent State University Flashes First Thursday event; and

WHEREAS, the event will take place Thursday, August 24, 2023. The temporary closure of North Water Street between East Main Street and Columbus Street will begin 2:00 p.m. to 9:30 p.m.; and

WHEREAS, the Kent City Council consents to authorize the City Manager or his designee to sign the Special Event Application as long as he is comfortable and believes the safety and security of the City's citizens will not be adversely affected.

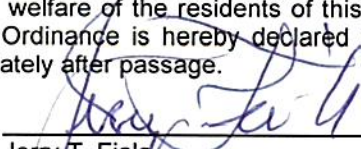
NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Kent, Portage County, Ohio:

SECTION 1. That the Kent City Council authorizes the City Manager or his designee to execute the Special Event Application from Joe Robinson in substantial conformance with the Special Event Application attached hereto as Exhibit "A", as long as the City Manager or his designee believes the safety and security of Kent's citizens are adequately projected.

SECTION 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council, and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements of Section 121.22 of the Ohio Revised Code.

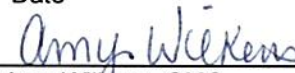
SECTION 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, and welfare of the residents of this City, for which reason and other reasons manifest to this Council this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force immediately after passage.

PASSED: August 16, 2023
Date



Jerry T. Fiala
Mayor and President of Council

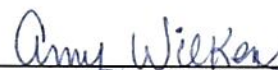
EFFECTIVE: August 16, 2023
Date

ATTEST: 

Amy Wilkens, CMC
Clerk of Council

I, AMY WILKENS, CLERK OF COUNCIL FOR THE CITY OF KENT, COUNTY OF PORTAGE, AND STATE OF OHIO, AND IN WHOSE CUSTODY THE ORIGINAL FILES AND RECORDS OF SAID COUNCIL ARE REQUIRED TO BE KEPT BY THE LAWS OF THE STATE OF OHIO, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF ORDINANCE No. 2023-052, ADOPTED BY THE COUNCIL OF THE CITY OF KENT ON August 16, 2023.

(SEAL)



AMY WILKENS, CMC
CLERK OF COUNCIL

APPLICATION FOR SPECIAL EVENT
PARADES, FESTIVALS, CARNIVALS, PUBLIC ASSEMBLIES, ETC.
City of Kent, 215 E. Summit Street, Kent, OH 44240

NAME OF EVENT Flashes First Thursday
ORGANIZATION SPONSORING EVENT Kent State University
APPLICANT NAME Joe Robinson PHONE 740-816-2746
ADDRESS P.O. Box 5190, Kent OH 44242

NAMES AND PHONE NUMBERS OF ALL PERSONS WHO ARE IN CHARGE AND/OR WILL BE IN A RESPONSIBLE POSITION DURING THE EVENT:

Joe Robinson - 740-816-2746

Jennifer Bishop - 330-962-0105

DATE OF EVENT August 24, 2023 NO. OF PARTICIPANTS 500-1,000

REQUESTED PERMIT TIME: Start Set up 2 PM Start Event 5 PM
End Event 8 PM End Cleanup 9:30 PM

IF PARADE: STARTING POINT n/a ENDING POINT n/a

USE OF CITY ELECTRIC NEEDED? n/a
(IF YES, PLEASE EXPLAIN)

In addition to the application please submit the following information:

- Attach map to application showing proposed streets to be blocked off for event, and route of parade or race. (May be hand drawn.)
- Proof of Insurance is required before permit can be issued.
- Please attach list of possible vendors/booths to be part of event (food, retail, etc.).

Please submit application for permit at least 30 days in advance, but no sooner than one year in advance. For additional requirements please review Chapter 316 of The Codified Ordinance of the City of Kent. Please be advised that the use of marking paint on City pavement, curbs, sidewalks or other property is prohibited except if purchased at cost from Service Department (330-678-8105).

By signing this application, I am certifying that I have received a copy of the rules and regulations of Chapter 316 of the Codified Ordinances of the City of Kent, and I fully understand that should the permit be approved, it can be revoked if any of the provisions of this Chapter are violated.

Joe Robinson

Name of Applicant

Signature of Applicant

Office Use. Do not write below this line.

Sent to: Safety, Service, Fire, Police, and Health Departments for review and approval
via _____ on _____.

MEMORANDUM AGREEMENT _____ YES _____ NO
APPLICATION APPROVED _____ APPLICATION DISAPPROVED _____

PROOF OF INSURANCE REQUIRED BY ORDINANCE 316.04 HAS BEEN REVIEWED AND APPROVED.

Law Director

Date

IF APPLICATION IS APPROVED, PERMIT WILL BE ISSUED BY THE CITY MANAGER.

Date: 6-9-2023

New Special Event Road Closure Petition

Name: MARILYN SESSIONS
Hemelown Bank
Address: 142 N. Water St.
Kent
Signature: Marilyn Sessions

Name: Nate Muche
East Blaw
Address: 154 N. Clark St.
Kent
Signature: [Signature]

Name: (Grazing) Tracie Essenscheid
Address: 123 N. Water St
Kent OH 44240
Signature: [Signature]

Name: _____
Address: _____
Signature: _____

Name: Miko Bede Kent Sportsman, Loft, Vonice, Water Street Tavern
Address: 132 S Water St
Kent, OH 44240
Signature: [Signature]

Name: _____
Address: _____
Signature: _____

Name: Carl Pfeiffer Franklin Square Det.
Address: 108 S. Water St.
Kent OH 44240
Signature: [Signature]

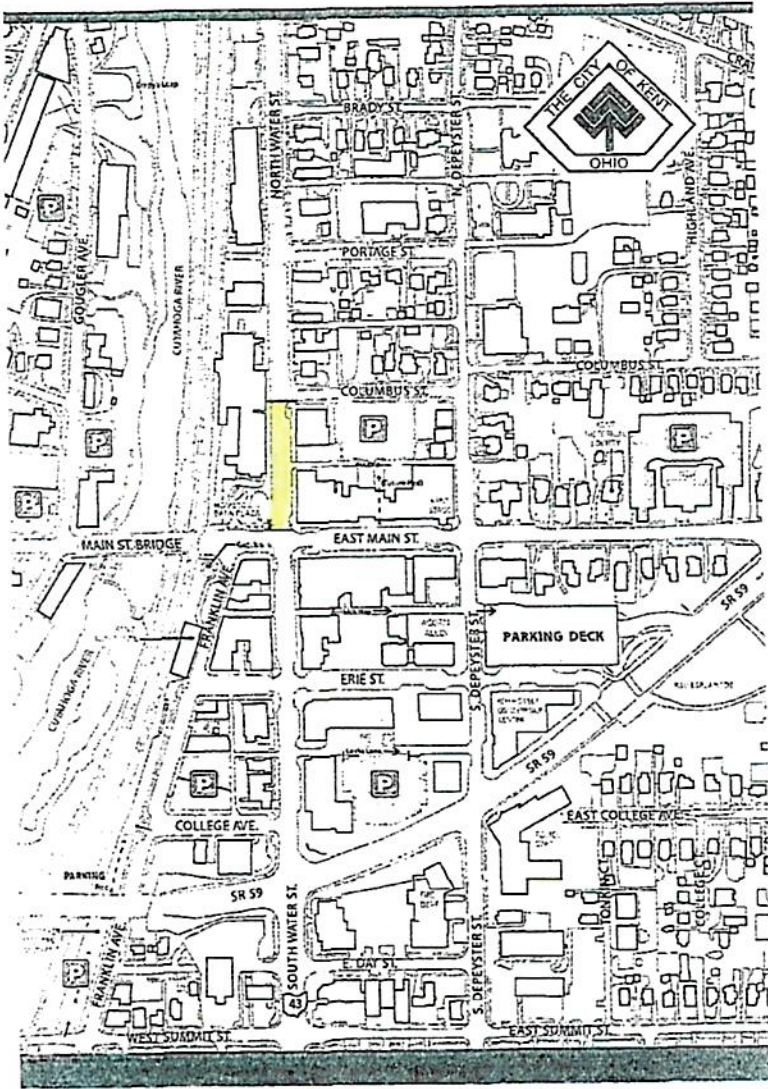
Name: _____
Address: _____
Signature: _____

Name: Heather Malaraik Main Street Kent
Address: 154 N. Water St
Kent, OH 44240
Signature: Heather Malaraik

Name: _____
Address: _____
Signature: _____

Name: Michelle Cremi Daisy Pops
Address: 154 N. Water St.
Kent, OH 44240
Signature: Michelle Cremi

Name: _____
Address: _____
Signature: _____



“FLASHES FIRST THURSDAY” – THURSDAY, AUGUST 24, 2023 5 PM – 8 PM

DOWNTOWN KENT

We are proposing that the following street be closed (highlighted in yellow on the attached map):

- **N. Water Street from Water and Main Street to Columbus Street**