| PHOTOSTAKEN  |
|--|
| SECONDARY CRASH ON-1P OTHER SECONDARY CRASH PRIVATE PROPERTY City of Kent Police  SECONDARY CRASH PRIVATE PROPERTY City of Kent Police  OLIVER PRIVATE PROPERTY CITY OF KENT POLICE  OLIVER PRIVATE PROPERTY COUNTY* LOCATION: CITY, VILLAGE, TOWNSHIP*  CRASH DATE / TIME*  OL82.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 5. SOUTH  OL82.0 (2.0 (2.0 (2.1 / 1/1.0 / 1.4) 4.5 4.5 4.5 4.5 4.5 4.5 4.5 4.5 4.5 4.5  |
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| COUNTY* LOCALITY* 6 7 1 2 - VILLAGE 6 7 1 2 - VILLAGE 6 7 1 2 - VILLAGE 7 - CITY 6 7 1 2 - VILLAGE 8 - CITY 6 7 1 2 - VILLAGE 8 - CITY 8 - |
| ROUTE TYPE ROUTE NUMBER PREFIX 1-NORTH 2-SOUTH 2-SOUTH 2-SOUTH 2-SOUTH 3-EAST 4-WEST 3-EAST 4-NORTH 2-SOUTH 3-EAST 4-WEST 3-EAST |
| ROUTE TYPE ROUTE NUMBER PREFIX 1 - NORTH 2 - SOUTH 3 - EAST 4 - WEST 5 - PROPERTY DAMAGE ONLY  REFERENCE POINT 1 - INTERSECTION PROME FERENCE 1 - NORTH 2 - SOUTH 3 - EAST 4 - WEST 5 - PROPERTY DAMAGE ONLY  REFERENCE POINT 1 - INTERSECTION PROME FERENCE 1 - NORTH 2 - SOUTH 3 - EAST 4 - WEST 5 - PROPERTY DAMAGE ONLY  REFERENCE POINT 2 - SOUTH 3 - EAST 4 - WEST 5 - PROPERTY DAMAGE ONLY  REFERENCE POINT 1 - INTERSECTION PROME FERENCE 1 - NORTH 2 - SOUTH 3 - EAST 4 - WEST 5 - PROPERTY DAMAGE ONLY  REFERENCE POINT 1 - INTERSECTION PROME FERENCE 1 - NORTH 2 - SOUTH 3 - EAST 4 - WEST 5 - PROPERTY DAMAGE ONLY  REFERENCE POINT 2 - SOUTH 3 - EAST 4 - WEST 5 - PROPERTY DAMAGE ONLY  REFERENCE POINT 1 - INTERSECTION RELATED 1 - NORTH 3 - EAST 5 - PROPERTY DAMAGE ONLY  REFERENCE POINT 1 - INTERSECTION RELATED 1 - NORTH 3 - EAST 5 - PROPERTY DAMAGE ONLY  REFERENCE POINT 2 - SOUTH 3 - EAST 5 - PROPERTY DAMAGE ONLY  REFERENCE POINT 3 - EAST 4 - WEST 5 - PROPERTY DAMAGE ONLY  REFERENCE POINT 1 - INTERSECTION RELATED 1 - NORTH 3 - EAST 5 - PROPERTY DAMAGE ONLY  REFERENCE POINT 1 - INTERSECTION RELATED 1 - NORTH 3 - EAST 5 - PROPERTY DAMAGE ONLY  REFERENCE POINT 1 - INTERSECTION RELATED 1 - NORTH 3 - EAST 5 - PROPERTY DAMAGE ONLY  REFERENCE POINT 1 - INTERSECTION RELATED 1 - NORTH 3 - EAST 5 - PROPERTY DAMAGE ONLY  REFERENCE POINT 1 - INTERSECTION RELATED 1 - NORTH 3 - EAST 5 - PROPERTY DAMAGE ONLY  REFERENCE POINT 1 - INTERSECTION RELATED 1 - NORTH 3 - EAST 5 - PROPERTY DAMAGE ONLY  REFERENCE POINT 1 - INTERSECTION RELATED 1 - NORTH 3 - EAST 5 - PROPERTY DAMAGE ONLY  REFERENCE POINT 1 - INTERSECTION RELATED 1 - NORTH 1 - INTERSECTION RELATED 1 - NORTH 1 - TRANSPORT 7 - SIDESWIPE, PROPERTY 1 - NORTH 1 - TRANSPORT 7 - SIDESWIPE, PROPERTY 1 - NORTH 1 - DIVIDED FLUSH MEDIAN 1 - PROPERTY 1 - NORTH 1 - NOR |
| ROUTE TYPE ROUTE NUMBER PREFIX 1-NORTH 2-SOUTH 124  REFERENCE POINT 1-INTERSECTION GRAD AND MERCE POINT 1-INTERSECTION GRAD AV - WEST 1-INTERSECTION GRAD AV - AVENUE LA - LANE SQ - SQUARE 1-SOUTH 2-SOUTH 2-SOUTH 3-SEAST 4-WEST 4-WEST 4-WEST 1-MILES 2-FEET 1-MIL |
| REFERENCE POINT  1-INTERSECTION 2-MILE POST 2-MILE POST 3-HOUSE # 1-NORTH 2-SOUTH 3-EDISTANCE FROM REFERENCE UNIT OF MEASURE 1-MILES 2-FEET 1-MILES 2-FEET 1-OR ROAD TYPE 1-NORTH 2-SOUTH 3-HOUSE # 1-MILES 2-FEET 1-MILES 1-MILES 1-PILE WA-WAY WITHIN INTERSECTION OR ON APPROACH WITHIN INTERSECTION  |
| REFERENCE POINT  1 - INTERSECTION  2 - MILE POST  3 - HOUSE #  DISTANCE FROM REFERENCE UNIT OF MESSURE 1 - NUMBERED TOWNSHIP ROUTE  TO ROADWAY  9 - CROSSOVER  4 - ON ROADSIDE 1 - SHARED USE PATHS OR TRAILS 5 - ON GORE TRAILS 5 - ON GORE TRAILS 6 - OUTSIDE TRAFFIC WAY 1 - SHARED 1 - SHA |
| 1-INTERSECTION 2-MILE POST 2-MILE POST 3-HOUSE #   |
| 2-MILE POST 2-SOUTH 3-EAST 4-WEST 4-WEST 4-WEST 4-WEST 5-STATE ROUTE 5R-STATE ROU |
| A - WEST  4 - WEST  4 - WEST  DISTANCE FROM REFERENCE  DISTANCE UNIT OF MEASURE 1 - MILES 2 - FEET 2 - FEET 1 - ON ROADWAY  1 - ON ROADSIDE 4 - ON ROADSIDE 5 - ON GORE TRAILS 5 - ON GORE 7 - ON RAMP  14 - TOLL BOOTH  BL - BOULEVARD MP - MILEPOST ST - STREET CR - CIRCLE OV - OVAL TE - TERRACE CT - COURT PK - PARKWAY TL - TRAIL DR - DRIVE PI - PIKE WA - WAY HE - HEIGHTS PL - PLACE  WITHIN INTERCHANGE AREA NUMBER OF APPROACHE ROADWAY  DIRECTION OF TRAVEL 1 - DIVIDED FLUSH MEDIAN 1 - NOR COLLISION 4 - REAR-TO-REAR BETWEEN TWO MOTOR VEHICLES IN 5 - BACKING TRANSPORT 7 - SIDESWIPE, SAME DIRECTION 7 - ON RAMP 14 - TOLL BOOTH  BL - BOULEVARD MP - MILEPOST ST - STREET CR - CIRCLE OV - OVAL TE - TERRACE CT - COURT PK - PARKWAY TL - TRAIL ROADWAY  DIRECTION OF TRAVEL 1 - NORTH 1 - DIVIDED FLUSH MEDIAN 1 - LOVIDED FLUSH MEDIAN 1 - C 4 FEET 1 - NORTH 1 - DIVIDED FLUSH MEDIAN 1 - C 4 FEET 1 - ON ROADSIDE 1 - SIDESWIPE, SAME DIRECTION 1 - ON RAMP 1 - ON RAMP 1 - ON RAMP 1 - TOLL BOOTH  BL - BOULEVARD MP - MILEPOST ST - STREET CR - CIRCLE OV - OVAL TE - TERRACE CT - COURT PK - PARKWAY TL - TRAIL DR - PRICE CT - COURT PK - PARKWAY TL - TRAIL DR - PIKE WA - WAY  DIRECTION OF TRAVEL 1 - NORTH 1 - DIVIDED FLUSH MEDIAN 1 - C 4 FEET 1 - NORTH 1 - ON ROADSIDE 1 - SIDESWIPE, SAME DIRECTION 1 - ON RAMP 1 - |
| TO A DATE OF THE PROPERTY OF T |
| 1-MILES 2-FEET 3-YARDS    DR - DRIVE   PI - PIKE   WA - WAY     ROADWAY DIVIDED    DR - DRIVE   PI - PIKE   WA - WAY     ROADWAY DIVIDED    DR - DRIVE   PI - PIKE   WA - WAY     ROADWAY DIVIDED    DR - DRIVE   PI - PIKE   WA - WAY     ROADWAY DIVIDED    DR - DRIVE   PI - PIKE   WA - WAY     ROADWAY DIVIDED    DR - DRIVE   PI - PIKE   WA - WAY     ROADWAY DIVIDED    DR - DRIVE   PI - PIKE   WA - WAY     ROADWAY DIVIDED    DR - DRIVE   PI - PIKE   WA - WAY   ROADWAY DIVIDED    DR - DRIVE   PI - PIKE   WA - WAY   ROADWAY DIVIDED    DR - DRIVE   PI - PIKE   WA - WAY   ROADWAY DIVIDED    DR - DRIVE   PI - PIKE   WA - WAY   ROADWAY DIVIDED    DR - DRIVE   PI - PIKE   WA - WAY   ROADWAY DIVIDED    DR - DRIVE   PI - PIKE   WA - WAY   ROADWAY DIVIDED    DR - DRIVE   PI - PIKE   WA - WAY   ROADWAY DIVIDED    DR - DRIVE   PI - PIKE   WA - WAY   ROADWAY DIVIDED    DR - DRIVE   PI - PIKE   WA - WAY   ROADWAY DIVIDED    DR - DRIVE   PI - PIKE   WA - WAY   ROADWAY DIVIDED    DR - DRIVE   PI - PIKE   WA - WAY   ROADWAY DIVIDED    DR - DRIVE   PI - PIKE   WA - WAY   PI - PIKE   WA - WAY   PI - PIKE   WA - WAY   PI - PIKE   PI - PIKE   WA - WAY   PI - PIKE   |
| LOCATION OF FIRST HARMFUL EVENT 1 - ON ROADWAY 9 - CROSSOVER 2 - ON SHOULDER 10 - DRIVEWAY/ALLEY ACCESS 3 - IN MEDIAN 11 - RAILWAY GRADE CROSSING 4 - ON ROADSIDE 12 - SHARED USE PATHS OR 5 - ON GORE TRAILS 2 - REAR-END 8 - SIDESWIPE, SAME DIRECTION 5 - ON GORE TRAILS 2 - REAR-END 8 - SIDESWIPE, OPPOSITE DIRECTION 7 - ON RAMP 14 - TOLL BOOTH 14 - TOLL BOOTH 14 - TOLL BOOTH 14 - TOLL BOOTH 15 - PL - PLACE    MANNER OF CRASH COLLISION/IMPACT 1 - NORTH 1 - DIVIDED FLUSH MEDIAN ( < 4 FEET )   1 - NORTH 1 - DIVIDED FLUSH MEDIAN ( < 4 FEET )   2 - SOUTH 3 - EAST 4 - WEST 1 - NORTH 1 - DIVIDED FLUSH MEDIAN ( < 4 FEET )   2 - DIVIDED FLUSH MEDIAN ( > 4 FEET )   3 - DIVIDED, DEPRESSED MEDIAN ( ANY TYPE)   |
| 1 - ON ROADWAY 9 - CROSSOVER 2 - ON SHOULDER 10 - DRIVEWAY/ALLEY ACCESS 3 - IN MEDIAN 11 - RAILWAY GRADE CROSSING 4 - ON ROADSIDE 12 - SHARED USE PATHS OR 5 - ON GORE TRAILS 2 - REAR-END 8 - SIDESWIPE, SAME DIRECTION 7 - ON RAMP 14 - TOLL BOOTH 14 - TOLL BOOTH 14 - TOLL BOOTH 14 - TOLL BOOTH 15 - ON COLLISION 4 - REAR-TO-REAR BETWEEN 5 - BACKING 15 - BAC |
| 2-ON SHOULDER 10-DRIVEWAY/ALLEY ACCESS TO TWO MOTOR TOWN MOTOR VEHICLES IN FOR TRAILS 2-REAR-END 8-SIDESWIPE, SAME DIRECTION 5- ON GORE TRAILS 2-REAR-END 8-SIDESWIPE, SAME DIRECTION 7- ON RAMP 14-TOLL BOOTH (ANY TYPE) (CAY FEET) 2-SOUTH 3-EAST (24 FEET) 3-DIVIDED, RAISED MEDIAN (ANY TYPE)  |
| 4 - ON ROADSIDE 12-SHARED USE PATHS OR TRANSPORT 7 - SIDESWIPE, SAME DIRECTION 5 - ON GORE TRAILS 2 - REAR-END 8 - SIDESWIPE, OPPOSITE DIRECTION 3 - DIVIDED, DEPRESSED MEDIAN 6 - OUTSIDE TRAFFIC WAY 13-BIKE LANE 3 - HEAD-ON 9 - OTHER / UNKNOWN 4 - DIVIDED, RAISED MEDIAN (ANY TYPE)  |
| 5 - ON GORE 2 - REAR-END 8 - SIDESWIPE, OPPOSITE DIRECTION 3 - DIVIDED, DEPRESSED MEDIAN 6 - OUTSIDE TRAFFIC WAY 13-BIKE LANE 3 - HEAD-ON 9 - OTHER / UNKNOWN 4 - DIVIDED, RAISED MEDIAN 7 - ON RAMP 14-TOLL BOOTH (ANY TYPE)  |
| 7 - ON RAMP 14-TOLL BOOTH (ANYTYPE)  |
| 8-OFF RAMP 99-OTHER/UNKNOWN       9-OTHER/UNKNOWN  |
|  |
| WORK ZONE RELATED WORK ZONE TYPE LOCATION OF CRASH IN WORK ZONE CONTOUR CONDITIONS SURFACE  1- LANE CLOSURE 1- BEFORE THE 1ST WORK ZONE 1  |
| WORKERS PRESENT 2 - LANE SHIFT/CROSSOVER WARNING SIGN  |
| LAW ENFORCEMENT PRESENT  3-WORK ON SHOULDER OR MEDIAN  3-WORK ON SHOULDER OR MEDIAN  1-STRAIGHT LEVEL 1-DRY 1-CONCRETE 2-STRAIGHT GRADE 2-WET 2-BLACKTOP.  |
| 4 - INTERMITTENT OR MOVING WORK 4 - ACTIVITY AREA 3 CURVE LEVEL 3 CANNA BITUMINOUS,  |
| ACTIVE SCHOOL ZONE 5 - OTHER 5 - TERMINATION AREA 4 - CURVE GRADE 4 - ICE 3 - BRICK/BLOCK  |
| LIGHT CONDITION WEATHER 9-OTHER/UNKNOWN 5-SAND, MUD, DIRT, 4-SLAG, GRAVEL,   |
| 1 - DATEIGHT 1 - CLEAR 6-SNOW STONE 1 2 - DAWN/DUSK 0 1 2 - CLOUDY 7 - SEVERE CROSSWINDS 6 - WATER (STANDING, 5 - DIRT   |
| 3 - DARK - LIGHTED ROADWAY  3 - FOG, SMOG, SMOKE 8 - BLOWING SAND, SOIL, DIRT, SNOW  4 - DARK - ROADWAY NOT LIGHTED  4 - RAIN  9 - FREEZING RAIN OR FREEZING DRIZZLE  7 - SLUSH  9 - OTHER/UNKNOW  |
| 5 - DARK - UNKNOWN ROADWAY LIGHTING 5 - SLEET, HAIL 99 - OTHER / UNKNOWN 9 - OTHER/JINKNOWN  |
| 9 - OTHER / UNKNOWN  |
| NARRATIVE Indicate the nor   |
| UNIT 2 WAS PARKED UNOCCUPIED IN FRONT  |
| OF 124 S. WATER ST. UNIT 1, A DELIVERY   |
| VEHICLE, WAS SOUTHBOUND ON S. WATER  |
|  |
| ST. AND SIDESWIPED UNIT 2 WHILE IT WAS   |
| TRYING TO PARK IN FRONT OF UNIT 2.   |
| 124 B WATER BT NOT TO SCALE  |
| Unit 2 Unit 7  |
|  |
| G WATER ST)  |
| G WATER ST   |
| G WATER ST   |
| G WATER ST   |
| C WATER ST   |
| CRASH REPORTED DATE / TIME DISPATCH DATE / TIME ARRIVAL DATE / TIME SCENE CLEARED DATE / TIME REPORT TAKEN BY  |
| CRASH REPORTED DATE / TIME DISPATCH DATE / TIME ARRIVAL DATE / TIME SCENE CLEARED DATE / TIME REPORT TAKEN BY  |
| CRASH REPORTED DATE / TIME   |
| CRASH REPORTED DATE / TIME DISPATCH DATE / TIME ARRIVAL DATE / TIME SCENE CLEARED DATE / TIME REPORT TAKEN BY  \[ \begin{array}{ c c c c c c c c c c c c c c c c c c c   |

LOCAL REPORT NUMBER

2,0,2,1,-,0,0,0,1,3,4,8,1,

| UNIT #  | OWNER NAME: LAST, FIR   | ST, MIDDLE ( SAME AS DRIVER  | n                                    | OWN  | ER PHONE: IN:                | LOE AREA CODE ( SAME AS DRIVER               | DAMAGE                           |  |  |  |  |  |
|---|---|--|--------------------------------------|--|------------------------------|--|----------------------------------|--|--|--|--|--|
|   | SEVERAGE DISTRIBUTORS   |  |                                      |  |                              | 3 1 1 1 6 0 0                                | DAMAGE SCALE                     |  |  |  |  |  |
| OWNER A   | DDRESS: STREET, CITY, STATE   | E, ZIP ( SAME AS DRIVER)   |                                      |  |                              |  | 1 - NONE                         | 3 - FUNCTIONAL DAMAGE                          |  |  |  |  |
| 3   | NG AVE ,CLEVELA   |  |                                      |  |                              |  | 2 2 - MINOR DA                   | MAGE 4 - DISABLING DAMAGE                      |  |  |  |  |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP |   |  |                                      | Co   | MMERCIAL CARRIER             | PHONE: INCLUDE AREA CODE                     | 1                                | 9 - UNKNOWN                                    |  |  |  |  |
|   |   |  |                                      |  |                              |  | J D/                             | MAGED AREA(S)                                  |  |  |  |  |
| LP STATE  | LICENSE PLATE#  | VEHICE   | E IDENTIFICATION #                   |  | VEHICLE YE                   | AR VEHICLE MAKE                              | INDIC                            | ATE ALL THAT APPLY                             |  |  |  |  |
| OH  | PHW7238   | 1 F D W E 3  | 5 L 5 9 D A 6 3 6                    |  | 2 0 0                        | 9 Ford                                       | 12                               | 12   |  |  |  |  |
| X INSURA<br>VERIFI                                  | NCE INSURANCE COMP  | PANY   | INSURANCE POLICY #                   |  | COLOR                        | VEHICLE MODEL                                | 11 12                            | 11   |  |  |  |  |
| ▲ VERIFI  | ED WESTFIELD  |  | CMM0460695                           |  | WHI                          | ECONOLINE E                                  |                                  | 10   |  |  |  |  |
|   | TYPE OF USE   |  | US DOT #                             | TOW  | ED BY: COMPAN                | Y NAME                                       | 10 2                             | 11,000 2                                       |  |  |  |  |
| COMME   | RCIAL GOVERNMENT  | IN EMERGENCY RESPONSE  |                                      | ,  |                              |  | 9 9 3                            | 3 9 9 3 3                                      |  |  |  |  |
| INTER   | LACK  |  | EHICLE WEIGHT GVWR/GCWR              | Ί,,,   |                              | OUS MATERIAL                                 | - 0 - 4 -                        |  |  |  |  |  |
| DEVIC   | E   HIT/SKIP UNI  |  | 1 - ≤10K LBS<br>2 - 10,001 - 26K LBS |  | RELEASED                     | CLASS # PLACARD ID #                         | B 7 5 4                          | B 7 V 5 4                                      |  |  |  |  |
| EQUIP   | PED —   |  | 3 - >26K LBS                         | PLACARD  |                              | لـــــا لـــــا                              | 7 5                              | 12 7 6   |  |  |  |  |
|   | 1 - PASSENGER CAR   | 7 - MOTORCYCLE 2-WHEELED   | 12-GOLF CART                         | 18 - LIMO (L   | IVERY VEHICLE)               | 23 - PEDESTRIAN / SKATER                     | 6                                | 11 12 6  |  |  |  |  |
| 0.5   | 2 - PASSENGER VAN (MINIVAN)   | 8 - MOTORCYCLE 3-WHEELED   | 13-SNOWMOBILE                        | 19 - BUS (16   | + PASSENGERS)                | 24 - WHEELCHAIR (ANY TYPE)                   | 10 /                             | 11 2   |  |  |  |  |
| 0 5   | 3 - SPORT LTILITY VEHICLE   | 9 - AUTOCYCLE  | 14-SINGLE UNITTRUCK                  | 20 - OTHER VEHICLE   |                              | 25-OTHER NON-MOTORIST                        | <u> </u>                         | 10 2   |  |  |  |  |
| UNIT TYPE   |   | 10 - MOPED OR MOTORIZED  |                                      | 21 - HEAVY   | EQUIPMENT                    | 26 - BICYCLE                                 | 9                                | 9 3 3  |  |  |  |  |
|   | 5 - CARGO VAN BICYCLE   |  | 1.5                                  |  | WITH RIDER OR -DRAWN VEHICLE | 27 - TRAIN                                   | -                                | 0 4.4  |  |  |  |  |
| щ   | 6 - VAN (9-15 SEATS)  | 9-15 SEATS) 11 - ALL TERRAIN VEHICLE 17 - MOTORHOME (ATV / UTV)  |                                      | AIIIMAL  | -DRAWN VERILLE               | 99 - UNKNOWN OR HIT/SKIP                     | 8 7 5 4                          |  |  |  |  |  |
|   | # OF TRAILING UNITS   |  |                                      |  |                              |  | 12                               | 7 5 12   |  |  |  |  |
| 8   | WAS VEHICLE OPERATING IN AU   | TONOMOUS   | 0 - NO AUTOMATION                    | 2 CONDITI  | ONAL AUTOMATION              | O UNIVERSITY                                 | 11 12                            | 6 11 12  |  |  |  |  |
| >   | MODE WHEN CRASH OCCURRED  |  |                                      | - Committee of the comm |                              |  | 10 1 2                           | 10 1 2   |  |  |  |  |
| 2   | 1-YES 2-NO 9-OTHER/UNK  | NOWN AUTONOMOUS  | 0 0107111 11/701171011               | 5 - FULL AU  |                              |  | _ 10 2 _                         | 10 2   |  |  |  |  |
|   |   | MODE LEVEL   |                                      |  |                              |  | 9 9 3                            | 3 9 9 3  |  |  |  |  |
| 1 - NONE  |   | 6 - BUS - CHARTER/TOUR   | 11-FIRE                              | 16-FARM  |                              | 21 - MAIL CARRIER                            |                                  | 8 4 -  |  |  |  |  |
| 9 9   | 2 - TAXI  | 7 - BUS - INTERCITY  | 12 - MILITARY                        | 17 - MOWING  | ì                            | 99-OTHER/UNKNOWN                             | B 7 5 4                          | 8 7 5 4  |  |  |  |  |
| SPECIAL   | 3 - ELECTRONIC RIDE SHARING   |  |                                      | 18 - SNOW R  | EMOVAL                       |  | 7 6                              | 7 6  |  |  |  |  |
| FUNCTION  | 4 - SCHOOL TRANSPORT  | 9 - BUS - OTHER  |                                      | 19 - TOWING  |                              |  | 6                                | 6  |  |  |  |  |
|   | 5 - BUS - TRANSIT/COMMUTER  | 10 - AMBULANCE   | 15 - CONSTRUCTION EQUIPMENT          | 20-SAFETY  | SERVICE PATROL               |  |                                  | 12 12 12                                       |  |  |  |  |
| 0 (   | 1 - NO CARGO BODY TYPE  |  |                                      | B - POLE   |                              | 12 - CONCRETE MIXER                          | ,,                               |  |  |  |  |  |
| CARGO   | / NOT APPLICABLE  | MOTOR VEHICLE  |                                      | 9 - CARGOT   | ANK                          | 13-AUTO TRANSPORTER                          | 0 0                              |  |  |  |  |  |
| BODY  | 2 - BUS   | 4 - LOGGING  |                                      | 10-FLAT BE   | D                            | 14-GARBAGE/REFUSE                            | A PAR.                           | 3 9 <b>1</b> 3 9 <b>1</b> 3                    |  |  |  |  |
| TYPE  |   |  | 7 - GRAIN/CHIPS/GRAVEL               | 11-DUMP  |                              | 99-OTHER/UNKNOWN                             | 1,600,                           | 100  |  |  |  |  |
|   | 1 - TURN SIGNALS  | 4 - BRAKES   | 7 - WORN OR SLICK TIRES              | 9 - MOTORT   | ROUBLE                       | 99 - OTHER / UNKNOWN                         | , v                              |  |  |  |  |  |
|   |   | 5 - STEERING   |                                      |  | D FROM PRIOR                 |  |                                  | 8 9  |  |  |  |  |
| DEFECTS   | 3 - TAIL LAMPS  | 6 - TIRE BLOWOUT   | DEFECTIVE                            | ACCIDE   | IT                           |  |                                  | 6 6 6  |  |  |  |  |
|   | 1 - INTERSECTION - MARKED 3 - INTERSECTION - OTHER 6 - BICYCLE LANE |  | ( B101/01 E 1 11/E                   | O MEDIAN PROCESSO (SI AND  |                              |  | - NO DAMAGE                      | 01 - UNDERCARRIAGE [14]                        |  |  |  |  |
|   | CROSSWALK   | 3 - INTERSECTION - OTHER<br>4 - MIDBLOCK - MARKED  |                                      | 9 - MEDIAN/CROSSING ISLAND   |                              | 12-FIRST RESPONDER<br>AT INCIDENT SCENE      |                                  | [77]   |  |  |  |  |
| KON-MOTORIST  | 2 - INTERSECTION - UNMARKED   | CROSSWALK  |                                      | 10 - DRIVEWAY ACCESS   |                              | 99-OTHER/UNKNOWN                             | ☐-TOP (13)                       | -ALL AREAS [15]                                |  |  |  |  |
| LOCATION<br>AT IMPACT                               | CROSSWALK   | 5 - TRAVEL LANE - OTHER LOCATION   |                                      | 11 - SHARED USE PATHS OR<br>TRAILS   |                              |  | UNIT NOT AT SCENE [16]           |  |  |  |  |  |
| 77 1111 7101  | 1 - NON-CONTACT   | 1 - STRAIGHT AHEAD   | 3 MANUAL DITURN                      | 12 HCCOTI  | TIME LOUBLE                  | 10.100000000000000000000000000000000000      |                                  |  |  |  |  |  |
|   | 2 - NON-COLLISION   | 2 - BACKING  |                                      |  | ATING A CURVE                | 18-APPROACHING<br>OR LEAVING VEHICLE         | INITIA                           | L POINT OF CONTACT                             |  |  |  |  |
| 3   | 3-STRIKING 0 9  | 3 - CHANGING LANES   | 9 - LEAVING TRAFFIC LANE             | - ENTERING TRAFFIC LANE 14 - ENTERING OR CROSSI - LEAVING TRAFFIC LANE SPECIFIED LOCATION  |                              | 19-STANDING                                  | 0 - NO DAMAGE 14 - UNDERCARRIAGE |  |  |  |  |  |
| ACTION  | 4 - STRUCK PRE-CRASH  | PRE-CRASH 4 - OVERTAKING/PASSING 10 - PARKED  RIKING ACTIONS 5 - MAKING RIGHTTURN 11 - SLOWING OR STOPPED  K 6 - MAKING LEFTTURN INTRAFFIC |                                      | 15 - WALKIN  | G, RUNNING,                  | 20 - OTHER NON-MOTORIST                      |                                  | TO UNIT 15 - VEHICLE NOT AT SCENE              |  |  |  |  |
|   | 5- BOTH STRIKING ACTIONS  |  |                                      | JOGGING, PLAYING<br>16 - WORKING   |                              | 21 - STANDING OUTSIDE                        | DIAGRAM 99 - UNKNOWN             |  |  |  |  |  |
|   | & STRUCK  |  |                                      |  |                              | DISABLED VEHICLE                             | 13 - TOP                         |  |  |  |  |  |
|   | 9 - OTHER / UNKNOWN   |  | 12 - DRIVERLESS                      | 17 - PUSHIN  | S VEHICLE                    | 99 - OTHER / UNKNOWN                         |                                  | TRAFFIC  |  |  |  |  |
|   | 1 - NONE  | 7 - LEFT OF CENTER   |                                      | 7 - VISION (   | BSTRUCTION                   | 21 - LYING IN ROADWAY                        | TRAFFICWAY FLOW                  | TRAFFIC CONTROL                                |  |  |  |  |
|   | 2 - FAILURE TO YIELD  | B-FOLLOWING TOO CLOSE / AC   |                                      |  | NG DEFECTIVE                 | 22 - NOT DISCERNIBLE                         | 1 - ONE-WAY                      | 1 - ROUNDABOUT 4 - STOP SIGN                   |  |  |  |  |
| 0,9   | 3 - RAN RED LIGHT   | 9 - IMPROPER LANE CHANGE   | 14-STOPPED OR PARKED ILLEGALLY       | EQUIPM   |                              | 23 - OPENING DOOR INTO                       | 2 2 - TWO-WAY                    | 2 CICNA) C VIELD CICN                          |  |  |  |  |
| CONTRIBUTING  | 4 - RAN STOP SIGN   | 10-IMPROPER PASSING  | 15 - SWERVING TO AVOID               | 19 - LOAD SH<br>SPILLIN  | IFTING/FALLING/              | ROADWAY                                      |                                  | 3 - FLASHER 6 - NO CONTROL                     |  |  |  |  |
| CIRCUMSTANCES                                       | 5 - UNSAFE SPEED  | 11 - DROVE OFF ROAD  | 16 - WRONG WAY                       |  | ER CROSSING                  | 99 - OTHER IMPROPER ACTION                   | B                                |  |  |  |  |  |
| 2 00  | 6 - IMPROPERTURN  | 12-IMPROPER BACKING  |                                      |  |                              |  | # OF THROUGH LANES               | RAIL GRADE CROSSING                            |  |  |  |  |
| U SEQUENCE  | OF EVENTS   |  |                                      |  |                              |  |                                  | 1 - NOT INVOLVED  2 - INVOLVED-ACTIVE CROSSING |  |  |  |  |
| 3 .   | 1 - OVERTURN/ROLLOVER   | 6 - EQUIPMENT FAILURE  | EVENTS<br>11 - CROSS CENTERLINE — 1  | 16 - RAILWAY   | A A E HI LI E                | 22 . WORN TONE MAINTENANCE                   | 2                                | 3 - INVOLVED-PASSIVE CROSSING                  |  |  |  |  |
| 1 2 1   | 2 - FIRE/EXP_OSION  | 7 - SEPARATION OF UNITS  | OBSOCITE SIDESTION OF                | 16 - HAILWA'<br>17 - ANIMAL  |                              | 22 - WORK ZONE MAINTENANCE<br>EQU'PMENT      |                                  | 5 11470ETED-1 70317E 010331110                 |  |  |  |  |
|   | 3 - IMMERSION   | 8 - RAN OFF ROAD RIGHT   | TRAVEL                               | 18-ANIMAL  |                              | 23 - STRUCK BY FALLING,                      | UNIT / NO                        | N-MOTORIST DIRECTION                           |  |  |  |  |
| 2   | 4 - JACKKNIFE   | 9 - RAN OFF ROAD LEFT  | 12 - DOWNHILL RUNAWAY                | 9-ANIMAL   |                              | SHIFTING CARGO OR                            |                                  | 1 - NORTH 5 - VORTHEAST                        |  |  |  |  |
|   | 5 - CARGO / EQUIPMENT   | 10 - CROSS MEDIAN  | 13-OTHER NON-COLLISION 14-PEDESTRIAN | O-MOTOR V  |                              | ANYTHING SET IN MOTION<br>By a motor vehicle | 1                                | 2 - SOUTH 6 - NORTHWEST                        |  |  |  |  |
| 31  | LOSS OR SHIFT   |  | 35 8534161015                        | TRANSP   |                              | 24 - OTHER MOVABLE OBJECT                    | FROM L1 TO L                     |  |  |  |  |  |
|   |   | 0011151  | N WITH FIXED OBJECT                  |  | MOTOR VEHICLE                |  |                                  | 4 - WEST 8 - SOUTHWEST                         |  |  |  |  |
| 41  | 25 - IMPACT ATTENUATOR  | 31 - GUARDRAIL END   |                                      | - STRU   | U //                         | 50 - WORK ZONE MAINTENANCE                   |                                  | 9 - OTHER / UNKNOWN                            |  |  |  |  |
| 4   | / CRASH CUSHION   | 32 - PORTABLE BARRIER  |                                      | 14 - DITCH   |                              | EQU.PMENT                                    | UNIT SPEED                       | DETECTED SPEED                                 |  |  |  |  |
|   | 26 - BRIDGE OVERHEAD<br>STRUCTURE                                   | 33 - MEDIAN CABLE BARRIER  | 39-LIGHT/LUMINARIES 4 SUPPORT 4      | 15 - EMBANK  | MENT                         | 51 - WALL                                    |                                  | 1 - STATED / ESTIMATED SPEED                   |  |  |  |  |
| 5   | 27 - BRIDGE PIER OR ABUTMENT  | 34 - MEDIAN GUARDRAIL<br>BARRIER   |                                      | 6-FENCE  |                              | 52 - BUILDING                                | [0,0,5]                          |  |  |  |  |  |
|   | 28 - BRIDGE PARAPET   | 35 - MEDIAN CONCRETE   | OR SUPPORT 49.4                      |  | •                            | 53 - TUNNEL<br>54 - OTHER FIXED OBJECT       |                                  | 2 - CALCULATED / EDR                           |  |  |  |  |
| 6   | 29 - BRIDGE RAIL  | BARRIER  |                                      |  | DRANT                        | 99-OTHER/UNKNOWN                             | POSTED SPEED                     | 3 - UNDETERMINED                               |  |  |  |  |
|   | 30-GUARDRAIL FACE   | 36 - MEDIAN OTHER BARRIER 42 - CULVERT   |                                      | m. III   | e (1011)                     |  |                                  |  |  |  |  |  |
| _1_   | FIRST HARMFUL EVEN  | IT LI MOST I   | HARMFUL EVENT                        |  |                              |  | 2 5                              |  |  |  |  |  |

LOCAL REPORT NUMBER

2,0,2,1,-,0,0,0,1,3,4,8,1,

|   | UNIT#                                  | OWNER NAME: LAST, FIR  | _  | RI  | OWNE  | R PHONE: No          | OF AGES CODE A THE AS DRIVER)                       | DAMAGE  |   |  |  |  |  |
|---|--|--|--|---|---|----------------------|---|---|---|--|--|--|--|
| ~   |  | LAGASSE, MATTI   |  |   | t   |                      |   | DAMAGE SCALE  |   |  |  |  |  |
| OWNER   |  | WNER ADDRESS: STREET, CITY, STATE, ZIP ( SAME AS DRIVER) 507 YORKDALE DR., Stow. OH 44224  |  |   |   |                      |   | 1 - NONE 3 - FUNCTIONAL DAMAGE  |   |  |  |  |  |
| 5   |  | CIAL CARRIER: NAME, ADD  | ,  |   |   |                      | DUANE   | 2 - MINOR DAMAGE 4 - DISABLING DAMAGE 9 - UNKNOWN   |   |  |  |  |  |
|   |  | THE STREET, NO.  | 1655, 617 6 31416, 217   |   | Com   | MERCIAL GARRIER      | PHONE: INCLUDE AREA CODE                            | <del></del>   |   |  |  |  |  |
| Н   | LP STATE                               | LICENSE PLATE #  | VEHIC  | LE IDENTIFICATION #   | الصيار  | VEHICLE YEA          | AR VEHICLE MAKE                                     | DAMAGED AREA(S) INDICATE ALL THAT APPLY   |   |  |  |  |  |
|   | OH                                     | HZD4727  |  | K <sub>1</sub> W <sub>1</sub> 8 <sub>1</sub> L <sub>1</sub> J <sub>1</sub> 1 <sub>1</sub> 5 <sub>1</sub> 9 <sub>1</sub> | 5,7,1   | 2   0   2            |   |   |   |  |  |  |  |
|   | INSURA                                 | INSURANCE INSURANCE COMPANY INSURANCE POLICY #   |  |   |   |                      | VEHICLE MODEL                                       | 12  | 11 12 1   |  |  |  |  |
|   | VERIFI                                 | 110 / 201010120 10 00  |  |   |   | GRY                  | TRAVERSE  | 10 11 1 2   | 10 12 1 2   |  |  |  |  |
|   |  | TYPE OF USE  | IN EMEDCENCY   | US DOT #  |   | D BY: COMPANY        | NAME  | 10 2  | 15,000,2  |  |  |  |  |
|   | COMME                                  | RCIAL GOVERNMENT   | IN EMERGENCY RESPONSE  |   | City  | Service              | US MATERIAL   | 9 9 3   | 3 9 9 3   |  |  |  |  |
|   | INTER                                  | LOCK   | #ULLUPANIS   | /EHICLE WEIGHT GVWR/GCWR<br>1 - ≤10K LBS  |   | MATERIAL C           | LASS # PLACARD ID #                                 |   |   |  |  |  |  |
|   | DEVICE                                 | E HIT/SKIP UNI<br>PED  | T   , 0 , 0 ,   ,  | 2 - 10,001 - 26K LBS  |   | RELEASED PLACARD     |   | 8 6   | 8 \   3 \ 3 \ 4   |  |  |  |  |
|   |  | 1 - PASSENGER CAR  | 7 - MOTORCYCLE 2-WHEELED   | 12-GOLF CART  |   | ERY VEHICLE)         | 22 DEDECEDIAN LEVATER                               | 6 11  | 12 7 6  |  |  |  |  |
| 0,1   | 0 1                                    | 2 - PASSENGER VAN (MINIVAN)  |  |   | 19-BUS (16+   |                      | 23 - PEDESTRIAN / SKATER 24 - WHEELCHAIR (ANY TYPE) | 10  | 11 2 2  |  |  |  |  |
|   |  | 3 - SPORT   TUITY VEHICLE  | 9 - AUTOCYCLE  |   | 20 - OTHER VE   |                      | 25 - OTHER NON-MOTORIST                             | 7   | 10 2  |  |  |  |  |
|   | UNIT TYPE                              |  | 10 - MOPED OR MOTORIZED<br>BICYCLE   |   | 21 - HEAVY EC   |                      | 26-BICYCLE  | 9   | 9 3 3   |  |  |  |  |
|   |  | 6 - VAN (9-15 SEATS) 11 - ALL TERRAIN VEHICLE 17   |  | 16-FARM EQUIPMENT<br>17-MOTORHOME   | CAUSEAU DOMINING COMPANY  |                      | 27 -TRAIN   | _   | • • •   |  |  |  |  |
| Ш   |  | 5 - TAN 17-15 GEALS7   | (ATV/UTV)  | 17-MUTURNUME  | AUTHAL-DOWNIE ACUTOES   |                      | 99 - UNKNOWN OR HIT/SKIP                            | 8   | 4   |  |  |  |  |
|   |  | # OFTRAILING UNITS   |  |   |   |                      |   | 12 7  | 5 11 12   |  |  |  |  |
| # OFTRAILING UNITS  WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED? |  |  |  |   |   | NAL AUTOMATION       | 9 - UNKNOWN   | 10 12   | 10 12   |  |  |  |  |
|   | 2                                      | 2  |  |   |   | DMATION<br>DMATION   |   | 10 2  | 10 1 2  |  |  |  |  |
|   | MODE LEVEL                             |  |  |   |   |                      |   | 9 9 3 3   | 9 9 3 3   |  |  |  |  |
|   |  | 1 - NONE   | 6 - BUS - CHARTER/TOUR   |   |   |                      | 21 - MAIL CARRIER                                   |   | 8 4 -   |  |  |  |  |
|   | 0 1                                    | 2 - TAXI<br>3 - ELECTRONIC RIDE SHARING  | 7 - EUS - INTERCITY  |   | 17 - MOWING<br>18 - SNOW REI  | MANAI                | 99-OT-LER / UNKNOWN                                 | 8 6 3 4   | 8 7 5 4   |  |  |  |  |
|   |  | 4 - SCHOOL TRANSPORT   | 9 - BUS - OTHER  |   | 19-TOWING   | MUVAL                |   | 7 6 5   | 7 6 5   |  |  |  |  |
|   |  | 5 - BUS - TRANSIT/COMMUTER   | 10 - AMBULANCE   | 15 - CONSTRUCTION EQUIPMENT   | 20 - SAFETY SERVICE PATROL  |                      |   |   |   |  |  |  |  |
|   |  | 1 - NO CARGO BODY TYPE   | 3 - VEHICLE TOWING ANOTHE  | R 5 - INTERMODAL CONTAINER  | B - POLE  |                      | 12 - CONCRETE MIXER                                 |   | 12 12 12  |  |  |  |  |
|   | CARGO                                  | / NOT APPLICABLE<br>2 - BUS  | MOTOR VEHICLE  |   | 9 - CARGOTA!  |                      | 13 - AUTO TRANSPORTER                               | 12  |   |  |  |  |  |
|   | BODY                                   | BODY TOURISH TOURISH BOX 10  |  | 10-FLAT BED   |   | 14-GARBAGE/REFUSE    | 98  | 3 9 1 3 9 1 3   |   |  |  |  |  |
|   | ITPE                                   |  |  |   | 11 - DUMP   |                      | 99-OT-LER / UNKNOWN                                 | 0   |   |  |  |  |  |
|   | ــــــــــــــــــــــــــــــــــــــ | 1 - TURN SIGNALS         4 - BRAKES         7 - WORN OR SLICKTIRES           2 - HEAD LAMPS         5 - STEERING         8 - TRAILER EQUIPMENT |  | 9 - MOTORTR   |   | 99 - OTHER / UNKNOWN | 6   | 000   |   |  |  |  |  |
|   |  | 3 - TAIL LAMPS   |  |   |   | FROM PRIOR           |   |   | 6 6 6   |  |  |  |  |
| 5   |  | 1 (NTCASCATION MARKET  |  |   |   |                      |   | ☐-NO DAMAGE [0] ☐-UNDERCARRIAGE [14] ☐-TOP [13] ☐-ALL AREAS [15]  |   |  |  |  |  |
|   |  | 1 - INTERSECTION - MARKED<br>CROSSWALK   | 3 - INTERSECTION - OTHER<br>4 - MIDBLOCK - MARKED  |   | 9 - MEDIAN/CROSSING ISLAND<br>10-DRIVEWAY ACCESS  |                      | 12-FIRST RESPONDER AT INCIDENT SCENE                |   |   |  |  |  |  |
|   | NON-MOTORIST<br>LOCATION               | 2 - INTERSECTION - UNMARKED  | INTERSECTION - UNMARKED CROSSWALK 8 - SIDEWALK   |   |   | SE PATHS OR          | 99-OTHER / UNKNOWN                                  |   |   |  |  |  |  |
|   | AT IMPACT                              | CHUSSWALK  | 5 - TRAVEL LANE - OTHER LOCATE   | rei   | TRAILS  |                      |   | - UNIT NOT AT SCENE [ 16]   |   |  |  |  |  |
|   |  |  | 1 - STRAIGHT AHEAD   |   | 13 - NEGOTIATING A CURVE<br>14 - ENTERING OR CROSSING<br>SPECIFIED LOCATION<br>15 - WALKING, RUNNING, |                      | 18-APPROACHING                                      | INITIAL POINT OF CONTACT  0 - NO DAMAGE 14 - UNDERCARRIAGE  1   1 - 12 - REFERTO UNIT 15 - VEHICLE NOT AT SCENE |   |  |  |  |  |
|   | , 4 ,                                  | 2-NON-COLLISION 3-STRIKING L1 0  | 2 - BACKING<br>3 - CHANGING LANES  |   |   |                      | OR LEAVING VEHICLE<br>19-Standing                   |   |   |  |  |  |  |
|   | ACTION                                 | 4- STRUCK PRE-CRASH  | 4 - OVERTAKING/PASSING   | 9 - LEAVING TRAFFIC LANE<br>10 - PARKED   |   |                      | 20 - OTHER NON-MOTORIST                             |   |   |  |  |  |  |
|   |  | 5 - BOTH STRIKING ACTIONS  | STRIKING ACTIONS 5 - MAKING RIGHTTURN 11-SLOWING OR STOPPED UCK 6 - MAKING LEFTTURN INTRAFFIC 16 |   | JOGGING, PLAYING<br>16 - WORKING  |                      | 21 - STANDING OUTSIDE                               | DIAGRAM 99 - UNKNOWN  |   |  |  |  |  |
|   |  | & STRUCK 9 - OTHER / UNKNOWN   |  |   |   |                      | DISABLED VEHICLE 99-OTHER / UNKNOWN                 | 13 - TOP  |   |  |  |  |  |
|   |  |  | -71  | 12 011,1212.00  |   |                      | 77-UITER/ UNKNOWN                                   |   | TRAFFIC   |  |  |  |  |
|   |  | 1 - NONE<br>2 - FAILURE TO YIELD   | 7 - LEFT OF CENTER 8 - FOLLOWING TOO CLOSE / AC  | DADVED DOCITION   | 17 - VISION OBSTRUCTION<br>19 - OPERATING DEFECTIVE   |                      | 21 - LYING IN ROADWAY                               | TRAFFICWAY FLOW   | TRAFFIC CONTROL   |  |  |  |  |
|   |  | 3 - RAN RED LIGHT  | 9 - IMPROPER LANE CHANGE   | 14-STOPPED OR PARKED  | EQUIPME   | T.                   | 22 - NOT DISCERNIBLE<br>23 - OPENING DOOR INTO      | 1 - ONE-WAY   | 1 - ROUNDABOUT 4 - STOP SIGN                              |  |  |  |  |
|   | TO LI                                  | 4 - RAN STOP SIGN  | 10-IMPROPER PASSING  | ILLEGALLY 15 - SWERVING TO AVOID  |   | TING/FALLING/        | ROADWAY   | 2 2 - TWO-WAY   | 6 2 - SIGNAL 5 - YIELD SIGN<br>3 - FLASHER 6 - NO CONTROL |  |  |  |  |
| (8)   | CIRCUMSTANCES                          | 5 - UNSAFE SPEED   | 11 - DROVE OFF ROAD  | 17 HIBONE WAY   | SPILLING<br>20 - IN PROPER  |                      | 99-OTHER IMPROPER ACTION                            |   |   |  |  |  |  |
| ENT   | SEQUENCE                               | 6-IMPROPERTURN   | 12 - IMPROPER BACKING  |   |   |                      |   | # OF THROUGH LANES<br>ON ROAD   | RAIL GRADE CROSSING  1 - NOT INVOLVED                     |  |  |  |  |
| EVE   | SEMUENCE                               | OF EVENTS  |  | EVENTS  |   |                      |   | 2   | 1 2 - INVOLVED-ACTIVE CROSSING                            |  |  |  |  |
|   | 1 2 1 0 1                              | 1 - OVERTURN/ROLLCVER  | 6 - EQUIPMENT FAILURE  | 11 - CROSS CENTERLINE -   | 16 - RAILWAY V  | /EHICLE              | 22 - WORK ZONE MAINTENANCE                          |   | 3 - INVOLVED-PASSIVE CROSSING                             |  |  |  |  |
|   |  |  | 7 - SEPARATION OF UNITS  | TRAVEL  | 17 - AHIMAL -   |                      | EQUIPMENT<br>23 - STRUCK BY FALLING,                | IINIT / NON   | -MOTORIST DIRECTION                                       |  |  |  |  |
|   |  | 3 - IMMERSION<br>4 - JACKKNIFE   | 8 - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT  | 12-DOWNHILL RUNAWAY   | 18-ANIMAL -<br>19-ANIMAL -  |                      | SHIFTING CARGO OR                                   | OUT! \ NOW  | 1 - NORTH 5 - VORTHEAST                                   |  |  |  |  |
|   |  | 5 - CARGO / EQUIPMENT  | 10 - CROSS MEDIAN  | 13 OTHER NOW COLLISION  | 2J-MOTOR VE   | HICLE IN             | ANYTHING SET IN MOTION<br>By a motor vehicle        | 4   | 2 - SOUTH 6 - VORTHWEST                                   |  |  |  |  |
|   | 3                                      | LOSS OR SHIFT  | •  | 15 05311 01015  | TRANSPOR  | OTOR VEHICLE         | 24 - OTHER MOVABLE CBJECT                           | FROM 1 TO L   | 1   |  |  |  |  |
|   |  |  |  | ON WITH FIXED OBJECT<br>37-TRAFFIC SIGN POST<br>38-OVERHEAD SIGN POST<br>39-LIGHT/LUMINARIES<br>SUPPORT                 |   |                      |   |   | 4 - WEST 8 - SOUTHWEST<br>9 - OTHER / UNKNOWN             |  |  |  |  |
|   | 4                                      | LODACH CHCHION   | 31 - GUARDRAIL END   |   | 43 - CURB   |                      | 50 - WORK ZONE MAINTENANCE                          |   | 7 - STREAT DIRRIGAN                                       |  |  |  |  |
|   |  | 26-BRIDGE OVERHEAD   | 32 - PORTABLE BARRIER 33 - MEDIAN CABLE BARRIER  |   | 44 - DITCH<br>45 - EMBANKN  |                      | EQUIPMENT<br>51 - WALL                              | UNIT SPEED  | DETECTED SPEED  |  |  |  |  |
|   | 5                                      | STRIICTURE   | 34 - MEDIAN GUARDRAIL  |   | 46 - FENCE  |                      | 52 - BUILDING                                       | <u>.0</u> ,0,0,   | 1 - STATED / ESTIMATED SPEED                              |  |  |  |  |
|   |  |  | BARRIER<br>35 - MEDIAN CONCRETE  | 43 OTHER BOOK BOLE  | 47 - MAILBOX  | •                    | 53 - TUNNEL   | <u> </u>  | 2 - CALCULATED / EDR                                      |  |  |  |  |
|   |  | 29-BRIDGE RAIL   | BARRIER  | OR SUPPORT  | 48 - TREE<br>49 - FIRE HYDI   |                      | 54 - OTHER FIXED OBJECT<br>99 - OTHER / UNKNOWN     | POSTED SPEED  | 3 - UNDETERMINED  |  |  |  |  |
|   | 1                                      | 30 - GUARDRAIL FACE  | 36 - MEDIAN OTHER BARRIER  | 42 - CULVERT  |   |                      |   | 2 5   |   |  |  |  |  |
|   |  | FIRST HARMFUL EVEN   | T L MOST   | HARMFUL EVENT   |   |                      |   | 2 5   |   |  |  |  |  |
|   | 1SY8304 OF                             | 11U 1/19 (760-0820)  |  |   |   |                      |   |   | PAGE 3 OF 4   |  |  |  |  |

| OF PRINCE MATTER MOTORIST / NON-MOTORIST   |  |  |  |   |                                 |  |  |   |  |                                       | LOCAL REPORT NUMBER                       |  |                                      |                  |  |  |
|--|--|--|--|---|---------------------------------|--|--|---|--|---------------------------------------|---|--|--------------------------------------|------------------|--|--|
|  |  |  |  |   |                                 |  |  |   | 2+0+2+1+-+0+0+0+1+3+4+8+1+-                        |                                       |   |  |                                      |                  |  |  |
|  | UNIT # NAME: LAST, FIRST, MIDDLE  0 1 LUCAS, JABARI, BADRU                         |  |  |   |                                 |  |  |   | DATE OF BIRTH AGE GENDER                           |                                       |   |  |                                      |                  |  |  |
|  |  |  |  |   |                                 |  |  |   |  | 0 6 / 2 3 / 1 9 9 4 2 7 M             |   |  |                                      |                  |  |  |
| 1181   | 817 ARDEN AVE ,CLEVELAND ,OH 44111   |  |  |   |                                 |  |  |   | CONT   | ACT PHO                               | NE - INCLUDE AREA                         | CODE   |                                      |                  |  |  |
| INJURI   | TAKEN  |  |  |   |                                 | NJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) SAFETY EQUIPMENT USED |  |   |  |                                       | DOT-COMPLIANT                             |  |                                      |                  |  |  |
|  | 5 BY STATE OPERATOR LICENSE NUMBER   |  |  |   |                                 |  |  |   | MC HELMET 0 1                                      |                                       |   | _ 1  | , 1 1 1                              |                  |  |  |
| ž  |  |  |  | OFFENS  |                                 | RGED   | LOCAL<br>CODE                                | OFFENSE DESC                              |  | -                                     | _   | 1  | ION NUMBER                           |                  |  |  |
| O, J   | ASS ENDORSEMENT RESTRICTION SELECT UP TO 3 DRIV                                    |  |  | 331.0   |                                 | OHOL / PRIIO CHER  | X  |   | n Marked La  |                                       |   | 124  |                                      | ~                |  |  |
| OL OLA   | SELECT UP TO 2   | RESIRIETION SELECT                             |  | TRACTED   |                                 | OHOL / DRUG SUSPI<br>LCOHOL MAI                                      | ECTED<br>RIJUANA                             | CONDITION                                 | STATUS   | TYPE                                  | VALUE                                     | STATUS   | TYPE RESU                            | LT SELECT UPTO 4 |  |  |
| 4  | _  | <u> </u>                                       | ے ریــــــــــــــــــــــــــــــــــــ         | 1   | <b>□</b> ∘                      | THER DRUG  |  | 1   | 1  | , 1                                   |   | _1_  | _1                                   |                  |  |  |
| UNIT   |  | AST, FIRST, MIDDI E                            |  |   |                                 |  |  |   |  | D                                     | ATE OF BIRTH                              |  | AGE                                  | GENDER           |  |  |
| 0,2  |  |  |  |   |                                 |  |  |   |  |                                       | 1 1/1                                     |  |                                      |                  |  |  |
| ADDRE  | SS: STREET, CITY, S  | TATE, ZIP                                      |  |   |                                 |  |  |   |  | ACT PHO                               | NE - INCLUDE AREA                         | CODE   |                                      |                  |  |  |
| TIMBUDI  | EC INJUDED   | PMC ACTNOY (MARC)                              |  |   |                                 |  |  |   | يـــــا  | Ц.                                    |   | 4_4  |                                      |                  |  |  |
| NON-MON INJURI   | INJURIES INJURED EMS AGENCY (NAME)   |  |  | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                                 |  |  | SAFETY EQUIPMENT<br>USED                  | ☐ DO   | T-COMPLIA<br>HELME                    |   | ON AIR BAG   | AIR BAG USAGE EJECTION TRAPPED       |                  |  |  |
| ORIS   | OL STATE OPERATOR LICENSE NUMBER   |  |  | OFFENSE CHARGED LOCAL CODE                      |                                 |  |  | OFFENSE DESC                              | RIPTION  |                                       |   | CITAT  | CITATION NUMBER                      |                  |  |  |
| © OL CLA   | OL CLASS ENDORSEMENT RESTRICTION SELECT UP TO 2                                    |  |  |   |                                 |  |  |   | CONDITION ALCOHOL TEST                             |                                       |   |  | DRUG TEST(                           | 5)               |  |  |
| SELECT UPTO 2  |  |  | BY   |   |                                 |  | RUUANA                                       |   | STATUS   | TYPE                                  | VALÜE                                     | STATUS   | TYPE RESUL                           | LT SELECT UPTO 4 |  |  |
| LIMIT  | UNIT # NAME: LAST, FIRST, MIDDLE   |  |  |   | 0                               | THER DRUG  |  |   | 1  |                                       | •   | الـــــا   |                                      |                  |  |  |
| UNIT # NAME: LAST, FIRST, MIDDLE   |  |  |  |   |                                 |  |  |   |  | DATE OF BIRTH AGE GENDER              |   |  |                                      |                  |  |  |
| ADDRE  | <b>─</b> │<br><b>SS</b> : STREET, CITY, S`   | TATE, ZIP                                      |  | CONTACT PHONE - INCLUDE AREA CODE               |                                 |  |  |   |  |                                       |   |  |                                      |                  |  |  |
| ADDRESS: STREET, CITY, STATE, ZIP  INJURIES INJURED EMS AGENCY (NAME)  TAKEN BY  INJURED TAKEN |  |  |  |   |                                 |  |  |   |  |                                       | NE - INCLUDE AREA                         | CODE   |                                      |                  |  |  |
| INJURI   |  | EMS AGENCY (NAME)                              |  | INJURED TA                                      | KENTO                           | MEDICAL FACILITY   | (NAME, CITY)                                 | SAFETY EQUIPMENT                          |  |                                       | SEATING POSITI                            | IN AIR BAG   | USAGE EJECTION                       | TRAPPED          |  |  |
| ON L   | BY   | TAKEN<br>BY                                    |  |   |                                 |  | USED   | DOT-COMPLIANT MC HELMET                   |  |                                       |   |  |                                      |                  |  |  |
| OL STAT  | E OPERATOR I   | OPERATOR LICENSE NUMBER OFFENSE CH             |  |   | CHAP                            | RGED LOCAL OFFENSE DES   |  |   | RIPTION CIT  |                                       |   | CITAT  | ATION NUMBER                         |                  |  |  |
| 6  | ]  |  |  | <u> </u>  |                                 |  |  |   |  | ALCOHOL TEST                          |   |  |                                      |                  |  |  |
| ≥ OL CLAS  | SELECT UP 102  | RESTRICTION SELECT                             |  | RACTED  | _                               | COHOL / DRUG SUSPE   |  | CONDITION                                 | STATUS   |                                       | VALUE                                     |  | TYPE RESUL                           | T SELECTUPIO 4   |  |  |
|  |  |  |  |   |                                 | THER DRUG  |  |   | ļ  |                                       | •   |  |                                      |                  |  |  |
| 1 - FATAL  | JURIES   | SEATING POSITION                               |  | IR BAG  |                                 | OL CLASS   | 5  | OL RESTRIC                                | THE PERSON NAMED IN                                |                                       | IVER DISTRAC                              | TION   | TEST ST                              | ATUS             |  |  |
| The same of the  | ED SERIOUS INJURY  | 1 - FRONT - LEFT SIDE<br>(MOTORCYCLE DRIVER)   | 1 - NOT DEPL<br>2 - DEPLOYE                      |   |                                 | 1 - CLASS A<br>2 - CLASS B   |  | 1 - ALCOHOL INTER                         |  |                                       | NOT DISTRACTED<br>Wanually operatii       |  | 1 - NONE GIVEN<br>2 - TEST REFUSED   |                  |  |  |
| 10.8 40.0  | ED MINOR INJURY  | 2 - FRONT - MIDDLE<br>3 - FRONT - RIGHT SIDE   | DICHT SIDE 2- NELFOLER SING                      |   |                                 | 3 - CLASS C 3 - CORRECTIV  |  |   | CLECTRANIC CONTINUE                                |                                       |   | HCATION 3 - TEST GIVEN, CONTAMINATED               |                                      |                  |  |  |
| 4 - POSSIBL<br>5 - NO APPA   | E INJURY<br>Rent injury  | 4 - SECOND - LEFT SIDE S. ANT ADDITION FOR     |  |   | T/SIDE                          | 4 - REGULAR CLASS<br>(OHIO = D)                                      | 4 - FARM WAIVER<br>5 - EXCEPT CLASS A BUS    |   |  | DIALING)                              |   | SAMPLE / UNUSABLE<br>4 - TEST GIVEN, RESULTS KNOWN |                                      |                  |  |  |
| INTIDE   | D TAVEN BY   | 9- DEPLOYMEN                                   |  |   | IENT UNKNOWN 5 - M/C MOPED ONLY |  |  |   | COMMUNICATION DEVICE                               |                                       | REE                                       | 5 - TEST GIVEN, RESULTS                            |                                      |                  |  |  |
| INJURED TAKEN BY 1-NOTTRANSPORTED  |  | 6 - SECOND - RIGHT SIDE                        | ) – RIGHT SIDE                                   |   |                                 | 6 - NO VALID OL & CLASS B BI   |  |   |  |                                       |   | VICE   |                                      |                  |  |  |
| /TREATED AT SCENE 2 - EMS  |  | 7 - THIRD - LEFT SIDE<br>(MOTORCYCLE SIDE CAR) |  |   |                                 | OL ENDORSEMENT 8-INTERMEDIA H-HAZMAT RESTRICTION                     |  |   |  |                                       |   | HAN -  | ALCOHOL TEST TYPE                    |                  |  |  |
| 3 - POLICE   |  | 8 - THIRD - MIDDLE                             | 2 - PARTIALLY EJECTED                            |   |                                 | M - MOTORCYCLE   |  | 9 - LEARNER'S PER                         | MIT  |                                       |   |  | 2 - BL00 D                           |                  |  |  |
| 9-OTHER/   | JNKNOWN  | 9-THIRD - RIGHT SIDE<br>10-SLEEPER SECTION     | 3-TOTALLY EJECTED                                |   |                                 | P - PASSENGER  | RESTRICTIONS<br>10 - LIMITED TO DAY          | LIGHT ONLY                                | 7 - OTHER DISTRACTION IGHT ONLY INSIDE THE VEHICLE |                                       |   | 3 - URINE<br>4 - BREATH                            |                                      |                  |  |  |
| and the second second  | EQUIPMENT  | OF TRUCK CAB<br>11 - Passenger in Other        | 4 - NOT APPLICABLE N - TANKER  Q - MOTOR SCOOTER |   |                                 |  | 11 - LIMITED TO EMPLOYM                      |   | ENT 8 - OTHER DISTRACTION OUTSIDE                  |                                       |   | 5-OTHER  |                                      |                  |  |  |
| The Property   | 1 - NONE USED 11 - PASSEMBER IN UTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, |  | TRAPPED R-THREE-WHEEL MOTORCYCLE                 |   |                                 |  | TORCYCLE                                     | 12 - LIMITED - OTHE<br>13 - MECHANICAL DE |  | O OTHER / HAIVAIONAL                  |   |  | DRUG TEST TYPE                       |                  |  |  |
|  | 3 - LAP BELT ONLY USED PICK-UP WITH CAP)   |  | 2 - EXTRICATED BY                                |   |                                 |  | S - SCHOOL BUS  T - DOUBLE & TRIPLE TRAILERS |   |  |                                       | CONDITION                                 |  | 1 - NONE<br>2 - Blood                |                  |  |  |
| 5 - CHILD RE   | R & LAP BELT USED  STRAINT SYSTEM –  | CARGO AREA                                     | CARGO AREA 3-FREED BY                            |   | X-TAP                           |  | X - TANKER / HAZMAT                          |   | CES)   | ES) 1 - APPARENTLY NORMAL             |   |  | 3 - URINE                            |                  |  |  |
| FORWARI<br>6 - CHILD RE  | STRAINT SYSTEM –   | 13-TRAILING UNIT 14-RIDING ON VEHICLE EXTERIOR | NUN-MÉC  | HANICAL MEA                                     | IN 5                            | GENDER   |  | 14 - MILITARY VEHIC<br>15 - MOTOR VEHICLE |  |                                       | HYSICAL IMPAIRMEI<br>MOTIONAL (E.G., DEPF |  | 4 - OTHER                            |                  |  |  |
| REAR FA  | CING   | (NON-TRAILING UNIT)                            |  | F-FEMALE  |                                 |  | AIR BRAKES  16 - OUTSIDE MIRRO               | R   | ANGRY, DISTURBED)                                  |                                       |   | DRUG TEST R  |                                      |                  |  |  |
| 7 - BOOSTER<br>8 - HELMET  |  | 99 - OTHER / UNKNOWN                           | ON-MOTORIST<br>Ther/unknown                      |   |                                 | M - MALE<br>U - OTHER / UNKNOWN                                      |  |   |  | 4- ILLNESS 5- FELL ASLEEP, FAINTED,   |   |  | 1 - AMPHETAMINES<br>2 - BARBITURATES |                  |  |  |
| 9- PROTECT   | IVE PADS USED  |  |  |   |                                 |  | 18-OTHER                                     |   |  | FATIGUED, ETC. 6- UNDER THE INFLUENCE |   |  | 3 - BENZODIAZEPINES                  |                  |  |  |
| plant plant to the last  | KNEES, ETC.)<br>IVE CLOTHING   |  |  |   |                                 |  |  |   | OF MEDICATIONS / DRUGS<br>/ALCOHOL                 |                                       | IGS '                                     | 4 - CANNABINOIDS<br>5 - COCAINE                    |                                      |                  |  |  |
| 11 - LIGHTING<br>/ BICYCL  | G-PEDESTRIAN<br>E ONLY   |  |  |   |                                 |  |  |   |  |                                       | THER / UNKNOWN                            |  | 6-OPIATES/OPIOI                      | DS               |  |  |
| 99 - OTHER/  |  |  |  |   |                                 |  |  |   |  |                                       |   |  | 7 - OTHER<br>B - NEGATIVE RESU       | LTS              |  |  |