| OHIO DEPARTMENT TRAFFIC CRASH RE                                      | <b>EPORT</b> *DENOTES MANDATORY FIELD FOR S                             | UPPLEMENT REPORT                       | LOCAL RE  | PORT NUMBER*   |
|---|---|--|---|--|
| PHOTOS TAKEN OH-2 OH-3 LO   | CAL INFORMATION   |  | 0,0,0,5,9,6,9,  |  |
| X OH-1P OTHER RE  | PORTING AGENCY NAME*  | NCIC*                                  | HIT/SKIP NUMBER   | OF UNITS UNIT IN ERROR   |
| PRIVATE PROPERTY  | ity of Kent Police  | 0,6,7,0,3                              | L12-UNSOLVED U  | 2 0 2 99 - UNKNOWN   |
| 6 7 1 2-VILLAGE Kent  | LLAGE, TOWNSHIP*  |  | CRASH DATE / TIME*  | CRASH SEVERITY  1 - FATAL  |
| L 3-IUWNSHIP  | CATION ROAD NAME  | ROAD TYPE                              | 10,3,2,9,2,0,2,0,/,1,7,0<br>LATITUDE DECIMAL DEGRE  | Z-SERIOUS INJURY   |
| 2- SOUTH  | UMMIT   | ST                                     | 41,14,9,2,9,0   | 3 - MINOR INJURY   |
|   | FERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #)                             | ROAD TYPE                              | LONGITUDE DECIMAL DEGR  |  |
| 2- SOUTH<br>3- EAST 54  | 48  |  | -8 <sub>1</sub> 1 <sub>0</sub> 3 <sub>1</sub> 5 <sub>1</sub> 0 <sub>1</sub> 0 <sub>1</sub> 8 <sub>1</sub> 3 | 5 - PROPERTY DAMAGE  |
| REFERENCE POINT DIRECTION   | ROUTE TYPE ROAD TO  | /PE                                    |   | ONLY CTION RELATED   |
| 2 111 5 2225  | TERSTATE ROUTE(TP) AL - ALLEY HW- HIGH                                  | WAY RD - ROAD                          | WITHIN INTERSECTION   |  |
| 3-HOUSE # 3-EAST  | DERAL US ROUTE AV - AVENUE LA - LANE ATE ROUTE BL - BOULEVARD MP - MILE |  | WITHIN INTERCHANGE  | AREA NUMBER OF APPROACHES  |
|   | MBERED COUNTY ROUTE CR - CIRCLE OV - OVAL                               |  |   | DADWAY   |
| 1-MILES TR-NU   | MBERED TOWNSHIP DR - DRIVE PI - PIKE                                    |  | ROADWAY DIVIDED   |  |
| 5 U 2 3-YARDS   | HE - HEIGHTS PL - PLAC  | E                                      |   |  |
| LOCATION OF FIRST HARMFUL EVENT 1 - ON ROADWAY 9 - CROSSOVER          | MANNER OF CRASH COLLISI  1 - NOT COLLISION 4 - REAR-T                   |  | DIRECTION OF TRAVEL   | MEDIAN TYPE  |
| 0 1 2 - ON SHOULDER 10-DRIVEWAY/ALI 3 - IN MEDIAN 11-RAILWAY GRAU     | TWO MOTOR   | G                                      | 1-NORTH<br>2-SOUTH  | 1 - DIVIDED FLUSH MEDIAN<br>( < 4 FEET )   |
| 4 - ON ROADSIDE 12-SHARED USE F                                       | PATHS OR TRANSPORT 7 - SIDESW   | /IPE, SAME DIRECTION                   | 3- EAST<br>4- WEST  | T 2 - DIVIDED FLUSH MEDIAN<br>(≥4 FEET)  |
| 5-ON GORE TRAILS 6-OUTSIDE TRAFFIC WAY 13-BIKE LANE                   |   | VIPE, OPPOSITE DIRECTION  / UNKNOWN    | ,   | 3 - DIVIDED, DEPRESSED MEDIAN 4 - DIVIDED, RAISED MEDIAN   |
| 7 - ON RAMP 14-TOLL BOOTH 8 - OFF RAMP 99-OTHER / UNKN                |   |  |   | (ANY TYPE)<br>9 - OTHER/UNKNOWN  |
|   | /ORK ZONE TYPE LOCATION OF CRA  | SH IN WORK ZONE                        | CONTOUR CO  | NDITIONS SURFACE   |
| T-LAN   | NE CLOSURE 1 - BEFORE   | THE 1ST WORK ZONE                      | 2   | 1 2  |
| 3-W0  | NE SHIFT/CROSSOVER WARNIN RK ON SHOULDER 2 - ADVANCE                    | G SIGN<br>E WARNING AREA               | 1 - STRAIGHT LEVEL 1 - DRY  | 1 - CONCRETE   |
| LAW ENFORCEMENT PRESENT   | MEDIAN 3-TRANSIT  |  | 2-STRAIGHT GRADE 2-WET  | 2 - BLACKTOP,  |
| ACTIVE SCHOOL ZONE 5-OTH  |   |  | 3 - CURVE LEVEL 3 - SNOW  | BITUMINOUS,<br>ASPHALT   |
| LIGHT CONDITION   | WEATHER   |  | 4 - CURVE GRADE 4 - ICE<br>9 - OTHER/UNKNOWN 5 - SAND   | 3 - BRICK/BLOCK  |
| 1 - DAYLIGHT  | 1-CLEAR 6-SNOW  |  |   | GRAVEL 4 - SLAG, GRAVEL,<br>STONE  |
| 2 - DAWN/DUSK<br>3 - DARK – LIGHTED ROADWAY                           | 0,1 2-CLOUDY 7-SEVERE CROSSWI<br>3-FOG, SMOG, SMOKE 8-BLOWING SAND, S   |  | 6-WATE<br>MOVI  | R (STANDING,<br>ING) 5 - DIRT  |
| 4 - DARK – ROADWAY NOT LIGHTED<br>5 - DARK – UNKNOWN ROADWAY LIGHTING |   | R FREEZING DRIZZLE                     | 7 - SLUSI   | H 9 - OTHER/UNKNOWN  |
| 9 - OTHER / UNKNOWN   | J-SEELI, MAIL 77-UTHER / UNKNOW   | V N                                    | 9 - OTHE  | R/UNKNOWN  |
| NARRATIVE   |   | ······································ |   | Indicate the north   |
| UNIT ONE WAS TRAVELING  | EASTROUND ON E.   |  |   | direction with an "N" on the   |
| SUMMIT ST. UNIT ONE STO   |   |  |   | compass diagram.   |
|   |   |  |   |  |
| IN FRONT OF 548 E. SUMMI  |   |  |   |  |
| FAILED TO STOP BEHIND U   | ***************************************                                 |  |   |  |
| ASSURED CLEAR DISTANC   | E, STRIKING IT.   |  | Unit 2  |  |
| PROPERTY DAMAGE ONLY  | •   |  | BUD   |  |
|   |   | NOTT                                   | OSCALE  |  |
|   | 7-1-1   | (                                      | ÂN N  | The same of the sa |
|   |   |  |   | E. SUMMIT ST   |
|   |   |  |   |  |
|   |   |  |   |  |
|   |   |  |   |  |
|   | SPATCH DATE / TIME ARRIVAL DATE   |  | SCENE CLEARED DATE / TII  |  |
| 0,3,2,9,2,0,2,0,/,1,7,0,1,0,3,2,9                                     |   |  |   | 7,2,4 X POLICE AGENCY  |
| TOTAL TIME OTHER TOTAL ROADWAY CLOSED INVESTIGATION TIME MINUTES      | officer's NAME* McNulty, Samantha S                                     | CHECKED BY OFF Gaydosh.                | CER'S NAME*  Rvan   | SUPPLEMENT   |
|   | OFFICER'S BADGE NUMBER*   | Снескев                                | BY OFFICER'S BADGE NUMBER   | (CORRECTION ABOUTION   |
| 0 0 0 0 3 0 0 5   | 3 2 3 6   |  | 3   |  |

LOCAL REPORT NUMBER

2,0,2,0,-,0,0,0,5,9,6,9,

| UNIT # OWNER NAME: LAST, FIRST, MIDDLE ( SAME AS DRIVER) |  |  |   | OWNER PHONE: No                                 | USE AREA CODE ( SAME AS DRIVER)                | DAMAGE                        |   |  |  |
|--|--|--|---|---|--|-------------------------------|---|--|--|
|  | NET ADDRESS: STREET, CITY, STATE, ZIP (☐ SAME AS DRIVER) |  |   |   | 8,8,5,1,4,4                                    | Di                            | MAGE SCALE  |  |  |
|  |  |  | 4 . A 3 4 1 1 1 2 A 10 2                              | E OII 44004                                     |  | 2 1-NONE                      | 3 - FUNCTIONAL DAMAGE                                     |  |  |
|  | LEAVITT RD   |  | 4 ,AMHEAR   | <del></del>                                     |  | 2-MINOR DAN                   |   |  |  |
| COMMERC  | IAL CARRIER: NAME, ADDR                                  | ESS, CITY, STATE, ZIP                                  |   | COMMERCIAL CARRIER                              | PHONE: INCLUDE AREA CODE                       | <del></del>                   | - UNKNOWN   |  |  |
| 100000   | 17071107 01 107 #  |  |   |   |  |                               | MAGED AREA(S)<br>TE ALL THAT APPLY                        |  |  |
|  | HJK2281  | .3. N1. A. B.7. A                                      | $\{P_{i}0_{i}KY_{i}4_{j}3_{j}0_{i}\}$                 | 1,7,3, 2,0,1                                    |  |                               | TE COLD THAT ALL EL                                       |  |  |
|  |  |  | SURANCE POLICY #                                      | COLOR   | Nissan  VEHICLE MODEL                          | 11 12                         | 11 12   |  |  |
| X INSURAL<br>VERIFIE                                     | GEICO  |  | 481693853   | BLU   | SENTRA   | 10 12                         | 10  |  |  |
|  | TYPE OF USE  |  | US DOT #  | TOWED BY: COMPAN                                |  | 10 2                          | 11 12 12  |  |  |
| COMME  | RCIAL GOVERNMENT   | IN EMERGENCY RESPONSE                                  |   |   |  | 9 9 3 3                       | 9 9 3 3   |  |  |
| -  |  |  | ICLE WEIGHT GVWR/GCWR                                 |   | US MATERIAL                                    |                               |   |  |  |
| DEVICE   | :     HIT/SKIP UNI                                       | Г  | 1 - ≤10KLBS.<br>2 - 10,001 - 26KLBS                   | I LL DELEASED                                   | CLASS # PLACARD ID #                           | 8 0 5 4                       | 8 7 1 5 4   |  |  |
| EQUIP  | PED —  | 0 2  | 3 - >26K LBS.   | PLACARD   | للبللا لللا                                    | 7 5                           | 12 7 5  |  |  |
|  |  | 7 - MOTORCYCLE 2-WHEELED                               | 12-GOLF CART  | 18-LIMO (LIVERY VEHICLE)                        | 23 - PEDESTRIAN / SKATER                       | " "                           | 12  |  |  |
| 0,1  | 2 - PASSENGER VAN (MINIVAN)                              |  | 13-SNOWMOBILE   | 19-BUS (16+ PASSENGERS)                         | 24 - WHEELCHAIR (ANY TYPE)                     | 10                            | 11 2  |  |  |
| UNIT TYPE  | 3 - SPORT UTILITY VEHICLE                                | 9 - AUTOCYCLE<br>10 - MOPED OR MOTORIZED               | 14-SINGLE UNIT TRUCK 15-SEMI-TRACTOR                  | 20 - OTHER VEHICLE 21 - HEAVY EQUIPMENT         | 25 - OTHER NON-MOTORIST<br>26 - BICYCLE        | _                             | 9 3 3   |  |  |
|  | 5 - CARGO VAN  | BICYCLE  | 16-FARM EQUIPMENT                                     | 22 - ANIMAL WITH RIDER OR                       | 27 -TRAIN                                      | 1                             |   |  |  |
|  | 6 - VAN (9-15 SEATS)                                     | 11 - ALL TERRAIN VEHICLE                               | 17 - MOTORHOME  | ANIMAL-DRAWN VEHICLE                            | 99 - UNKNOWN OR HIT/SKIP                       | 8                             | 7 5 4   |  |  |
|  | # OF TRAILING UNITS                                      | (ATV / UTV)  |   |   |  | 12 7                          | 5 12  |  |  |
|  |  | TANAMANA   | A HARITONIAN  | A ABUDITION OF                                  | A HUMBANN                                      | 11 12 1                       | 6 11  |  |  |
|  | WAS VEHICLE OPERATING IN AU MODE WHEN CRASH OCCURRED     |  | 0 - NO AUTOMATION<br>1 - DRIVER ASSISTANCE            | 3 - CONDITIONAL AUTOMATION 4 - HIGH AUTOMATION  | 9 - UNKNOWN                                    | 10 11 1 2                     | 10 12 1   |  |  |
| _2_  | 1-YES 2-NO 9-OTHER/UNK                                   | 1 V 1  | 2 - PARTIAL AUTOMATION                                | 5 - FULL AUTOMATION                             |  | 10 2                          | 10 2  |  |  |
|  |  | MODE LEVEL   |   |   |  | 9 9 3                         | 9 9 3   |  |  |
| 0.1  | 1 - NONE   | 6 - BUS - CHARTER/TOUR                                 | 11-FIRE   | 16-FARM   | 21 - MAIL CARRIER                              |                               |   |  |  |
|  | 2 - TAXI<br>3 - ELECTRONIC RIDE SHARING                  | 7 - BUS - INTERCITY                                    | 12 - MILITARY   | 17 - MOWING                                     | 99-OTHER/UNKNOWN                               | 8 6                           | 8 6 3 4   |  |  |
| SPECIAL  | 4 - SCHOOL TRANSPORT                                     | 9 - BUS - OTHER  | 13 - POLICE<br>14 - PUBLIC UTILITY                    | 18-SNOW REMOVAL<br>19-TOWING                    |  | 7 5                           | 7 6 5   |  |  |
| FORCITOR   | 5 - BUS - TRANSIT/COMMUTER                               |  | 15 - CONSTRUCTION EQUIPMENT                           |   |  |                               |   |  |  |
|  | 1 - NO CARGO BODY TYPE                                   | 3 - VEHICLE TOWING ANOTHER                             | 5 - INTERMODAL CONTAINER                              | B - POLE  | 12 - CONCRETE MIXER                            |                               | 12 12 12  |  |  |
| [0,1]  | /NOT APPLICABLE  | MOTORVEHICLE   | CHASSIS   | 9 - CARGO TANK                                  | 13 - AUTO TRANSPORTER                          | 12                            |   |  |  |
| CARGO  | 2 - BUS  | 4 - LOGGING  | 6 - CARGO VAN/ENCLOSED BOX                            | 10-FLAT BED                                     | 14-GARBAGE/REFUSE                              | R AR                          | 3 9 7 3 9 8 3   |  |  |
| TYPE   |  |  | 7 - GRAIN/CHIPS/GRAVEL                                | 11-0UMP   | 99-OTHER/UNKNOWN                               | ,000,                         | 3 9 3 3   |  |  |
|  | 1 - TURN SIGNALS   | 4 - BRAKES   | 7 - WORN OR SLICKTIRES                                | 9 - MOTOR TROUBLE                               | 99 - OTHER / UNKNOWN                           | 6                             |   |  |  |
|  | 2 - HEAD LAMPS   | 5 - STEERING   | 8 - TRAILER EQUIPMENT                                 | 10-DISABLED FROM PRIOR                          |  | ľ                             | 6 6 6   |  |  |
| DEFECTS  | 3 - TAIL LAMPS   | 6 - TIRE BLOWOUT                                       | DEFECTIVE   | ACCIDENT  |  |                               |   |  |  |
|  | 1 - INTERSECTION - MARKED                                | 3 - INTERSECTION - OTHER                               | 6 - BICYCLE LANE                                      | 9 - MEDIAN/CROSSING ISLAND                      | 12 - FIRST RESPONDER                           | - NO DAMAGE (                 | )]  |  |  |
|  | CROSSWALK  | 4 - MIDBLOCK - MARKED                                  | 7 - SHOULDER / ROADSIDE                               | 10 - DRIVEWAY ACCESS                            | AT INCIDENT SCENE                              | TOP [13]                      | - ALL AREAS [15]  |  |  |
| LOCATION   | 2 - INTERSECTION – UNMARKED<br>CROSSWALK                 | CROSSWALK  | 8 - SIDEWALK  | 11 - SHARED USE PATHS OR                        | 99-OTHER / UNKNOWN                             |                               |   |  |  |
| AT IMPACT  | DII DO WILLI   | 5 - TRAVEL LANE - OTHER LOCATION                       |   | TRAILS  |  | [] - UNIT                     | NOT AT SCENE [16]   |  |  |
|  | 1 - NON-CONTACT  | 1 - STRAIGHT AHEAD                                     | 7 - MAKING U-TURN                                     | 13 - NEGOTIATING A CURVE                        | 18 - APPROACHING<br>OR LEAVING VEHICLE         | INITIAL                       | POINT OF CONTACT  |  |  |
| , 4  | 2-NON-COLLISION 3-STRIKING 1 1                           | 2 - BACKING<br>3 - CHANGING LANES                      | 8 - ENTERING TRAFFIC LANE<br>9 - LEAVING TRAFFIC LANE | 14 - ENTERING OR CROSSING<br>Specified Location | 19-STANDING                                    | 0 - NO DAMAGI                 |   |  |  |
| ACTION   |  | 4 - OVERTAKING/PASSING                                 | 10-PARKED   | 15-WALKING, RUNNING,                            | 20 - OTHER NON-MOTORIST                        |                               | O UNIT 15 - VEHICLE NOT AT SCENE                          |  |  |
|  | 5 - BOTH STRIKING ACTIONS                                | 5 - MAKING RIGHT TURN                                  | 11-SLOWING OR STOPPED                                 | JOGGING, PLAYING                                | 21 - STANDING OUTSIDE                          | DIAGRA<br>13-TOP              | M 99 - UNKNOWN  |  |  |
|  | & STRUCK   | 6 - MAKING LEFT TURN                                   | IN TRAFFIC  | 16 - WORKING<br>17 - PUSHING VEHICLE            | DISABLED VEHICLE 99 - OTHER / UNKNOWN          | 13-104                        |   |  |  |
|  | 9 - OTHER / UNKNOWN                                      |  | 12 - DRIVERLESS                                       |   | WANTED A DEVELOPMENT                           |                               | TRAFFIC   |  |  |
|  | 1 - NONE   | 7-LEFT OF CENTER                                       | 13-IMPROPER START FROM A PARKED POSITION              | 17 - VISION OBSTRUCTION                         | 21 - LYING IN ROADWAY                          | TRAFFICWAY FLOW               | TRAFFIC CONTROL   |  |  |
| Λ 1  | 2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT                | 8-FOLLOWING TOO CLOSE / ACDA<br>9-IMPROPER LANE CHANGE | 14-STOPPED OR PARKED                                  | 18-OPERATING DEFECTIVE<br>EQUIPMENT             | 22 - NOT DISCERNIBLE<br>23 - OPENING DOOR INTO | 1 - ONE-WAY                   | 1 - ROUNDABOUT 4 - STOP SIGN                              |  |  |
| [0,1]  | 4 - RAN STOP SIGN  | 10-IMPROPER PASSING                                    | ILLEGALLY   | 19-LOAD SHIFTING/FALLING/                       | ROADWAY  | 2 2 - TWO-WAY                 | 6 2 - SIGNAL 5 - YIELD SIGN<br>3 - FLASHER 6 - NO CONTROL |  |  |
| CONTRIBUTING   | 5 - UNSAFE SPEED   | 11 - DROVE OFF ROAD                                    | 15 - SWERVING TO AVOID<br>16 - WRONG WAY              | SPILLING  | 99 - OTHER IMPROPER ACTION                     |                               | 3 - FLASHER 6 - NO CONTROL                                |  |  |
|  | 6 - IMPROPER TURN  | 12-IMPROPER BACKING                                    | 20 - HIUMU HAT  | 20 - IN PROPER CROSSING                         |  | # OF THROUGH LANES<br>ON ROAD | RAIL GRADE CROSSING                                       |  |  |
| SEQUENCE   | of EVENTS  |  |   |   |  |                               | 1 - NOT INVOLVED  1 - INVOLVED-ACTIVE CROSSING            |  |  |
| 3.0  | ו . AVERTIIBUIRAI I AVER                                 | 6 - EQUIPMENT FAILURE                                  | EVENTS<br>11 - CROSS CENTERLINE —                     | 16 - RAILWAY VEHICLE                            | 22 - WORK ZONE MAINTENANCE                     | 2                             | 3 - INVOLVED-PASSIVE CROSSING                             |  |  |
| 1 4 U  | 1 - OVERTURN/ROLLOVER 2 - FIRE/EXPLOSION                 | 7 - SEPARATION OF UNITS                                | OPPOSITE DIRECTION OF                                 | 17 - ANIMAL — FARM                              | EQUIPMENT                                      |                               |   |  |  |
|  | 3 - IMMERSION  | B - RAN OFF ROAD RIGHT                                 | TRAVEL 12 - DOWNHILL RUNAWAY                          | 18-ANIMAL — DEER                                | 23 - STRUCK BY FALLING,                        | UNIT / NON                    | -MOTORIST DIRECTION                                       |  |  |
| 2  | 4 - JACKKNIFE  | 9 - RAN OFF ROAD LEFT                                  | 13 - OTHER NON-COLLISION                              | 19-ANIMAL - OTHER                               | SHIFTING CARGO OR<br>Anything set in motion    |                               | 1 - NORTH 5 - NORTHEAST                                   |  |  |
|  | 5 - CARGO / EQUIPMENT<br>LOSS OR SHIFT                   | 10-CROSS MEDIAN  | 14-PEDESTRIAN   | 20 - MOTOR VEHICLE IN<br>TRANSPORT              | BY A MOTOR VEHICLE                             | FROM 4 TO L                   | 3 - SOUTH 6 - NORTHWEST<br>7 - SOUTHEAST                  |  |  |
| 3  | were all MISS I  |  | 15-PEDALCYCLE   | 21 - PARKED MOTOR VEHICLE                       | 24-OTHER MOVABLE CBJECT                        | 1000                          | 4 - WEST B - SOUTHWEST                                    |  |  |
|  | 25 - IMPACT ATTENUATOR                                   | COLLISIO:<br>31-GUARDRAIL END                          | N WITH FIXED OBJECT                                   |   | En Mony John Manager                           |                               | 9 - OTHER / UNKNOWN                                       |  |  |
| 4  | / CRASH CUSHION  | 32-PORTABLE BARRIER                                    |   | 43 - CURB<br>44 - DITCH                         | 50 - WORK ZONE MAINTENANCE<br>EQUIPMENT        | UNIT SPEED                    | DETECTED SPEED  |  |  |
|  | 26 - BRIDGE OVERHEAD<br>STRUCTURE                        | 33 - MEDIAN CABLE BARRIER                              | 39-LIGHT/LUMINARIES                                   | 45 - EMBANKMENT                                 | 51 - WALL                                      |                               | 1 - STATED / ESTIMATED SPEED                              |  |  |
| 5  | 27 - BRIDGE PIER OR ABUTMENT                             | 34 - MEDIAN GUARDRAIL<br>BARRIER                       | SUPPORT<br>40-UTILITY POLE                            | 46-FENCE  | 52 - BUILDING<br>53 - Tunnel                   | 0,0,0                         | 2 - CALCULATED / EDR                                      |  |  |
|  | 28-BRIDGE PARAPET  | 35 - MEDIAN CONCRETE                                   | 41 - OTHER POST, POLE                                 | 47 - MAILBOX<br>48 - TREE                       | 54 - OTHER FIXED OBJECT                        |                               | _   |  |  |
| 6  | 29 - BRIDGE RAIL   | BARRIER  | OR SUPPORT  | 49-FIRE HYDRANT                                 | 99 - OTHER / UNKNOWN                           | POSTED SPEED                  | 3 - UNDETERMINED  |  |  |
| 1  | 30-GUARDRAIL FACE  | 36 - MEDIAN OTHER BARRIER                              | 42 - CULVERT  |   |  | 3 5                           |   |  |  |
|  | FIRST HARMFUL EVEN                                       | IT LL MOST H   | ARMFUL EVENT  |   |  |                               |   |  |  |

LOCAL REPORT NUMBER

2,0,2,0,-,0,0,0,5,9,6,9,

| UNIT # OWNER NAME: LAST, FIRST, MIDDLE ( SAME AS DRIVER)  O, 2  SCHIRRIPA, SAMUEL, J |   |   |   | NWNED DHONE.  | HE ADEA PART ( TELEME AS DRIVER)             | DAMAGE   |  |  |  |  |
|--|---|---|---|---|--|--|--|--|--|--|
| 0,2  | SCHIRRIPA,  | SAIVIUEL, J   |   | l   |  | DAMAGE SCALE   |  |  |  |  |
| 192 T  | IMBER TRL,  | MEDINA .OI  | H 44256   |   |  | 1 - NONE 3 - FUNCTIONAL DAMAGE 2 2 - MINOR DAMAGE 4 - DISABLING DAMAGE |  |  |  |  |
|  | CIAL CARRIER: NAME, ADD                               |   |   | COMMERCIAL CARRIER                                    | PHONE: INCLUDE AREA CODE                     |  | - UNKNOWN  |  |  |  |
|  |   |   |   |   |  | DAMAGED AREA(S)  |  |  |  |  |
| LP STATE   |   | F NI A 72 B   | EIDENTIFICATION#<br>VIH4, HN1,0,6,                | VEHICLE YE  |  | INDICA   | TE ALL THAT APPLY  |  |  |  |
| OH   | 1   |   | VIII 4, II I 1 I U O                              |   |  | 12   | 12 1   |  |  |  |
| X INSUR  | MITOC   |   | 91148191  | SIL   | WEHICLE MODEL MURANO                         | , 0  | 12   |  |  |  |
|  | TYPE OF USE   |   | US DOT #  | TOWED BY: COMPAN                                      |  | 10 1 2   | 10 11 1  |  |  |  |
| COMM   | ERCIAL GOVERNMENT                                     | IN EMERGENCY RESPONSE                                     | <u> </u>  |   |  | 9 9 3 3  | 9 9 3 3  |  |  |  |
|  | RLOCK   | #UCCUPANIS  | HICLE WEIGHT GVWR/GCWR  1 - <10K LBS              |   | US MATERIAL<br>CLASS # PLACARD ID #          |  |  |  |  |  |
| EQUI   | E HIT/SKIP UNI  | T 0,3   | 2 - 10,001 - 26K LBS                              | RELEASED PLACARD                                      |  | 8 4  | 8 / 5 / 4  |  |  |  |
|  | 1 - PASSENGER CAR                                     | 7 - MOTORCYCLE 2-WHEELED                                  | 12-GOLF CART                                      | 18-LIMO (LIVERY VEHICLE)                              | 23 - PEDESTRIAN / SKATER                     | 6 11   | 12 7 6   |  |  |  |
| 0.3  |   | B - MOTORCYCLE 3-WHEELED                                  |   | 19 - BUS (16+ PASSENGERS)                             | 24 - WHEELCHAIR (ANY TYPE)                   | 10   | 1 2  |  |  |  |
| UNIT TYP   | 3 - SPORT LTILITY VEHICLE<br>E 4 - PICK UP            | 9 - AUTOCYCLE   |   | 20-OTHER VEHICLE                                      | 25 - OTHER NON-MOTORIST                      | <i></i>  | 10 2   |  |  |  |
|  | 5 - CARGO VAN   | 10 - MOPED OR MOTORIZED<br>Bicycle                        |   | 21 - HEAVY EQUIPMENT<br>22 - ANIMAL WITH RIDER OR     | 26 - BICYCLE<br>27 - TRAIN                   | 9  | 9 3 3  |  |  |  |
| 411  | 6 - VAN (9-15 SEATS)                                  | 11 - ALL TERRAIN VEHICLE<br>(ATV / UTV)                   | 17-MOTORHOME                                      | ANIMAL-DRAWN VEHICLE                                  | 99 - UNKNOWN OR HIT/SKIP                     | 8  | 7 5 74   |  |  |  |
|  | # OFTRAILING UNITS                                    | CALLETON  |   |   |  | 12 7   | 5 12   |  |  |  |
| <b></b>  | WAS VEHICLE OPERATING IN A U                          | TONOMOUS  | O - NO AUTOMATION                                 | 3 - CONDITIONAL AUTOMATION                            | 9 - UNXNOWN                                  | 11 12 1  | 6 11 12  |  |  |  |
| > 2  | MODE WHEN CRASH OCCURRED                              | 0   | 1 - DRIVER ASSISTANCE                             | 4 - HIGH AUTOMATION                                   |  | 10 11 2  | 10 11 1 2  |  |  |  |
|  | 1-YES 2-NO 9-OTHER/UNK                                | NOWN AUTONOMOUS   | 2 - PARTIAL AUTOMATION                            | 5 - FULL AUTOMATION                                   |  | 9 10 2   | 9 9 3 3  |  |  |  |
|  | 1 - NONE  | 6 - BUS - CHARTER/TOUR                                    | 11-FIRE   | 16-FARM   | 21 - MAIL CARRIER                            | <b>→</b> 8 4 <b>→</b>  | 6 4 -  |  |  |  |
| 0.1  |   | 7 - BUS - INTERCITY                                       |   | 17 - MOWING   | 99 - OT 4ER / UNKNOWN                        | 8 7 5 4  | 8 7 5 4  |  |  |  |
| SPECIAL  | 3 - ELECTRONIC RIDE SHARING<br>N 4 - SCHOOL TRANSPORT | B - BUS - SHUTTLE<br>9 - BUS - OTHER                      |   | 18-SNOW REMOVAL<br>19-TOWING                          |  | 7 5  | 7 6 5  |  |  |  |
| PONCIL   | 5 - BUS - TRANSIT/COMMUTER                            |   | 15 - CONSTRUCTION EQUIPMENT                       |   |  | <b>.</b>   | 6  |  |  |  |
| 0.1  | 1 - NO CARGO BODY TYPE                                | 3 - VEHICLE TOWING ANOTHER                                | 5 - INTERMODAL CONTAINER                          | 8 - POLE  | 12 - CONCRETE MIXER                          |  | 12 12 12   |  |  |  |
| O 1  | / NOT APPLICABLE                                      | MOTORVEHICLE  | CHASSIS   | 9 - CARGOTANK   | 13 - AUTO TRANSPORTER                        | 12   |  |  |  |  |
| BODY   | 2 - BUS   | 4 - LOGGING   | 7 COATHIOURNERS INC.                              | 10-FLAT BED   | 14 - GARBAGE/REFUSE                          | , R. P   | 3 9 7 3 9 8 3  |  |  |  |
| ТҮРЕ   |   |   | 7 - GRADUCTIF SIGNAVEL                            | 11-DUMP   | 99 - OT HER / UNKNOWN                        | 0  | 1 100  |  |  |  |
| MENTAL   | 1 - TURN SIGNALS<br>2 - HEAD LAMPS                    | 4 - BRAKES<br>5 - STEERING                                |   | 9 - MOTORTROUBLE                                      | 99 - OTHER / UNKNOWA                         | 6  | 00   |  |  |  |
|  | 3 - TAIL LAMPS  | 6 - TIRE BLOWOUT  | 8 - TRAILER EQUIPMENT<br>DEFECTIVE                | 13-DISABLED FROM PRIOR<br>ACCIDENT                    |  |  | 6 6 6  |  |  |  |
|  | 1 - INTERSECTION - MARKED                             | 3 - INTERSECTION - OTHER                                  | 6 - BICYCLE LANE                                  | O - MEDIAN PROCESSO SELANO                            | 12 CIDET BEEDOURES                           | - NO DAMAGE  | O] UNDERCARRIAGE [14]  |  |  |  |
|  | CROSSWALK   | 4 - MIDBLOCK - MARKED                                     |   | 9 - MEDIAN/CROSSING ISLAND<br>10 - DRIVEWAY ACCESS    | 12-FIRST RESPONDER<br>AT INCIDENT SCENE      | -TOP [ 13 ]  | - ALL AREAS [15]   |  |  |  |
| LOCATIO  |   |   | 8 - SIDEWALK                                      | 11 - SHARED USE PATHS OR                              | 99 - OTHER / UNKNOWN                         |  | _  |  |  |  |
| AT IMPAC   | T   | 5 -TRAVEL LANE - OTHER LOCATION                           |   | TRAILS  |  | LI- UNIT   | NOT AT SCENE [ 16 ]  |  |  |  |
|  | 1 - NON-CONTACT<br>2 - NON-COLLISION                  | 1 - STRAIGHT AHEAD<br>2 - BACKING                         |   | 13 - NEGOTIATING A CURVE<br>14 - ENTERING OR CROSSING | 18 - APPROACHING<br>OR LEAVING VEHICLE       | INITIAL  | POINT OF CONTACT   |  |  |  |
| 3  | 3-STRIKING UI   | 3 - CHANGING LANES  | 9 - LEAVING TRAFFIC LANE                          | SPECIFIED LOCATION                                    | 19-STANDING                                  | 0 - NO DAMAG   |  |  |  |  |
| ACTION   | 4 - STRUCK PRE-CRASH                                  | 4 - OVERTAKING/PASSING                                    | 10-PARKED   | 15 - WALKING, RUNNING,<br>JOGGING, PLAYING            | 20 - OTHER NON-MOTORIST                      | 1 2 1-12 - REFERT  | O UNIT 15 - VEHICLE NOT AT SCENE   |  |  |  |
|  | 5 - BOTH STRIKING ACTIONS<br>& STRUCK                 | 5 - MAKING RIGHT TURN<br>6 - MAKING LEFT TURN             | 11 - SLOWING OR STOPPED<br>IN TRAFFIC             | 16 - WORKING  | 21 - STANDING OUTSIDE<br>DISABLED VEHICLE    | 13 - TOP   | 99 - UNKNOWN   |  |  |  |
|  | 9 - OTHER / UNKNOWN                                   |   |   | 37 BUBURUS UP 119 C                                   |  |  | TRAFFIC  |  |  |  |
|  | 1 - NONE  | 7 - LEFT OF CENTER  | DA BUTCO DANTOLOUS                                | 17 - VISION OBSTRUCTION                               | 21 - LYING IN ROADWAY                        | TRAFFICWAY FLOW  | TRAFFIC CONTROL  |  |  |  |
| 0.0  | 2 - FAILURE TO YIELO<br>3 - RAN RED LIGHT             | 8 - FOLLOWING TOO CLOSE / ACC<br>9 - IMPROPER LANE CHANGE | A PARKED POSITION  14-STOPPED OR PARKED           | 18 - OPERATING DEFECTIVE<br>EQUIPMENT                 | 22 - NOT DISCERNIBLE                         | 1 - ONE-WAY  | 1 - ROUNDABOUT 4 - STOP SIGN   |  |  |  |
| 0,8  | 4 - RAN STOP SIGN                                     | 10-IMPROPER PASSING                                       | ILLEGALLY   | 19 - LOAD SHIFTING/FALLING/                           | 23 - OPENING DOOR INTO<br>ROADWAY            | 2 - TWO WAY  | 6 2 - SIGNAL 5 - YIELD SIGN  |  |  |  |
| CONTRIBUTI<br>CIRCUMSTANC  | IG<br>Es 5 - unsafe speed                             | 11 - DROVE OFF ROAD                                       | 15 - SWERVING TO AVOID<br>16 - WRONG WAY          | SPILLING<br>20 - IN PROPER CROSSING                   | 99 - OTHER IMPROPER ACTION                   |  | 3 - FLASHER 6 - NO CONTROL   |  |  |  |
| <u> </u>   | 6-IMPROPERTURN  | 12 - IMPROPER BACKING                                     |   | EU-TH FRUITER CRUSSING                                |  | # OF THROUGH LANES<br>ON ROAD  | RAIL GRADE CROSSING  |  |  |  |
| M SEQUENC  | E OF EVENTS   |   | EVENTS  |   |  | 2  | 1 - NOT INVOLVED  2 - INVOLVED-ACTIVE CROSSING   |  |  |  |
| 1 2 0  | 1 - OVERTURN/ROLLCVER                                 | 6 - EQUIPMENT FAILURE                                     | 11 - CROSS CENTERLINE -                           | 16 - RAILWAY VEHICLE                                  | 22 - WCRK ZONE MAINTENANCE                   |  | 3 - INVOLVED-PASSIVE CROSSING  |  |  |  |
|  | 2 - FIRE/EXPLOSION                                    | 7 - SEPARATION OF UNITS                                   | TRAVE   | 17 - ANIMAL — FARM                                    | EQUIPMENT<br>23 - STRUCK BY FALLING,         | IINIT / NON  | -MOTORIST DIRECTION  |  |  |  |
| 2  | 3 - IMMERSION  1 4 - JACKKNIFE                        | 8 - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT           | 12 - DOWNHILL RUNAWAY                             | 18-ANIMAL — DEER<br>19-ANIMAL — OTHER                 | SHIFTING CARGO OR                            | 511217 11011   | 1 - NORTH 5 - NORTHEAST  |  |  |  |
|  | 5 - CARGO / EQUIPMENT                                 | 10 - CROSS MEDIAN   |   | 20 - MOTOR VEHICLE IN<br>TRANSPORT                    | ANYTHING SET IN MOTION<br>By a motor vehicle | A  | 2 - SOUTH 6 - NOR"HWEST  |  |  |  |
| 31   | LOSS OR SHIFT   |   | 15 05341 690-5                                    | 21 - PARKED MOTOR VEHICLE                             | 24 - OTHER MOVABLE CBJECT                    | FROM _4 TO _   | 3 - EAST 7 - SOUTHEAST<br>4 - WEST B - SOUTHWEST   |  |  |  |
|  | 25 - IMPACT ATTENUATOR                                |   | N WITH FIXED OBJECT                               |   | En Manue Saule Land                          |  | 9 - OTHER / UNKNOWN  |  |  |  |
| 41   | J CRASH CUSHION                                       | 31 - GUARDRAIL END<br>32 - PORTABLE BARRIER               | 37 - TRAFFIC SIGN POST<br>38 - OVERHEAD SIGN POST | 43 - CURB<br>44 - DITCH                               | 50 - WORK ZONE MAINTENANCE<br>EQUIPMENT      | UNIT SPEED   | DETECTED SPEED   |  |  |  |
|  | 26 - BRIDGE OVERHEAD<br>STRUCTURE                     | 33 - MEDIAN CABLE BARRIER                                 | 39-LIGHT/LUMINARIES                               | 45 - EMBANKMENT                                       | 51 - WALL                                    |  | 1 - STATED / ESTIMATED SPEED   |  |  |  |
| 5[   | 27 - BRIDGE PIER OR ABUTMENT                          | 34-MEDIAN GUARDRAIL<br>BARRIER                            | SUPPORT<br>40-UTILITY POLE                        | 46 - FENCE<br>47 - MAILBOX                            | 52 - BUILDING<br>53 - Tunnel                 | 0,3,0  | 2 - CALCULATED / EDR   |  |  |  |
|  | 28-BRIDGE PARAPET<br>29-BRIDGE RAIL                   | 35 - MEDIAN CONCRETE<br>BARRIER                           | 41 - OTHER POST, POLE<br>OR SUPPORT               | 48 - TREE   | 54 - OTHER FIXED OBJECT                      | POSTED SPEED   | 3 - UNDETERMINED   |  |  |  |
| ۰  | 30-GUARDRAIL FACE                                     | 36-MEDIAN OTHER BARRIER                                   | 42 - CULVERT                                      | 49 - FIRE HYDRANT                                     | 99 - OTHER / UNKNOWN                         |  | WIND THE CONTRACT OF THE CONTR |  |  |  |
| _1   | J FIRST HARMFUL EVER                                  | NT 1 MOST   | ARMFUL EVENT                                      |   |  | 3 5  |  |  |  |  |

|                     | OHIO DEP  | ARTINENT<br>C SAFETY<br>S PRIFECTOR                       | OTORIST / No   | N-N                        | Ото                   | RIS                | т                                     |                                   |   |   | LOCAL REP  | ORT NUMBI  | ER                               |   |  |
|---------------------|---|---|--|----------------------------|-----------------------|--------------------|---------------------------------------|-----------------------------------|---|---|--|--|----------------------------------|---|--|
|                     |   |   |  |                            |                       |                    |                                       |                                   |   | 12,0,2,0,-,0,0,0,5,9,6,9                              |  |  |                                  |   |  |
| 10                  | IT#   |   | 2.   | ODE                        | NIZO                  | TE:                |                                       |                                   |   | DATE OF BIRTH AGE GENDER                              |  |  |                                  |   |  |
|                     |   | HORTILLOSA, JOSE, LORENZO E  SS: STREET, CITY, STATE, ZIP |  |                            |                       |                    |                                       |                                   | 1 1 2 8 1 9 9 6 23 M                      |   |  |  |                                  |   |  |
| 周                   |   | MELOY RD ,Brimfield Twp ,OH 44240                         |  |                            |                       |                    |                                       |                                   | CONTACT PH                                | ONE - INCLUDE AREA CO                                 | DDE  |  |                                  |   |  |
| Z INJ               |   | INJURED   | EMS AGENCY (NAME)  |                            |                       |                    | : MEDICAL FACILITY                    | (NAME, CITY)                      | SAFETY EQUIPMENT                          |   | SEATING POSITION                                   | AIR RAG USA  | GE   FJECTION                    | TRAPPED   |  |
| NON !               | 5   | TAKEN BY  |  |                            |                       |                    |                                       |                                   | USED 0 4                                  | DOT-COMP  | LIANT  | 1  | 1                                | 1   |  |
| OL S                | TATE  | OPERATOR L  | ICENSE NUMBER  |                            | OFFEN                 | ISE CHAI           | RGED                                  | LOCAL                             | OFFENSE DESC                              | RIPTION   |  | CITATION   | NUMBER                           | <u> </u>  |  |
| E O                 | H   |   |  |                            |                       |                    |                                       | CODE                              |   |   |  |  |                                  |   |  |
| ≥ OL C              | LASS  | ENDORSEMENT<br>SELECT UP TO 2                             | RESTRICTION SELECT   | DIS                        | IVER<br>TRACTED       |                    | OHOL / DRUG SUSPE                     |                                   | CONDITION                                 | ALCO<br>STATUS TYP                                    | OL TEST  |  | RUG TEST(S                       | T SELECT UPTO 4   |  |
| 1. 4                | 4   |   |  | BY                         | 1.                    |                    | LCOHOL MAF                            | KIJUANA                           | 1 1                                       | 1 1   |  | 1  |                                  |   |  |
| UN                  | Π#  | NAME: LAST, FIRST, MIDDLE                                 |  |                            |                       |                    |                                       |                                   |   |   | DATE OF BIRTH                                      |  | AGE                              | GENDER  |  |
| _0                  | . 2   | <b>SCHIR</b>  | RIPA, MICHAE   | L, JO                      | SEPH                  | [                  |                                       |                                   |   | 0.7   | 0 4 1 9  | 9 , 9 ,  | 2.0                              | M   |  |
| 2 ADD               | RESS:   | STREET, CITY, ST.   | ATE, ZIP   |                            |                       |                    |                                       |                                   |   |   | ONE - INCLUDE AREA CO                              |  | 12101                            | 1 112   |  |
| INDI TINI           | 50 N  | <b>IORRIS</b>   | RD, Kent, OH 4   | 4240                       |                       |                    |                                       |                                   |   | L   |  |  |                                  |   |  |
| E INJU              | _   | TAKEN   | EMS AGENCY (NAME)  |                            | INJURED               | TAKEN TO           | : MEDICAL FACILITY                    | (NAME, CITY)                      | SAFETY EQUIPMENT<br>USED                  | DOT-COMP  | SEATING POSITION                                   | AIR BAG USA  | GE EJECTION                      | TRAPPED   |  |
|                     | 5   | BY L  |  |                            | ļ                     |                    |                                       |                                   | 0,4                                       | MC HELM   |  | 1  | 11                               | 1_  |  |
| Or s                | TATE  |   | ICENSE NUMBER  |                            | 1                     | SE CHAI            | RGED                                  | LOCAL                             | OFFENSE DESC                              |   |  | 1  | NUMBER                           |   |  |
|                     | H   | UL189   |  | unzaa Inni                 | 333.                  |                    | DHOL / DRUG SUSPE                     | X                                 | Maximum Sp                                |   | IOL TEST   | 61765  | RUG TEST(S                       |   |  |
| 100                 | LASS  |   |  |                            | TRACTED               |                    |                                       | RUUANA                            | CONDITION                                 | STATUS TYPE   |  |  |                                  | T SELECT UP TO 4  |  |
| 4                   | 4   |   |  |                            | 1                     | 1 OTHER DRUG       |                                       |                                   | 1   | 1 1   |  | 1  |                                  |   |  |
| UN                  | IT#   | NAME: LAST, FIRST, MIDDLE                                 |  |                            |                       |                    |                                       |                                   |   | DATE OF BIRTH AGE GENDER                              |  |  |                                  | GENDER  |  |
|                     |   |   |  |                            |                       |                    |                                       |                                   |   |   |  |  |                                  |   |  |
| ADD                 | ADDRESS: STREET, CITY, STATE, ZIP   |   |  |                            |                       |                    |                                       | CONTACT PHONE - INCLUDE AREA CODE |   |   |  |  |                                  |   |  |
| 0 1111              | IDIEC I   | IN HIDED  | EMS AGENCY (NAME)  |                            | Lauriaca              | *******            | MEDICAL FACTION                       |                                   | Teterry Patrone                           | SEATING POSITION   AIR BAG USAGE   EJECTION   TRAPPED |  |  |                                  |   |  |
| / NON-MOTORIS       | NJURIES INJURED EMS AGENCY (NAME) INJURED TAKEN TO: MEDICAL FACILITY TAKEN TAKEN TO: MEDICAL FACILITY TAKEN TAKEN TO: MEDICAL FACILITY TAKEN |   |  |                            |                       | : MEDIGAL FACILITY | (NAME, CITY)                          | SAFETY EQUIPMENT<br>USED          | DOT-COMPL                                 | SEATING POSITION                                      | AIR BAG USA  | GE EJECTION  | TRAPPED                          |   |  |
|                     | TATE  | OPERATOR L  | ICENSE NUMBER  |                            | OFFEN                 | SE CHAI            | ARGED LOCAL OFFENSE DESCI             |                                   |   | RIPTION CIT   |  |  | ATION NUMBER                     |   |  |
| MOTORIST<br>P TO    |   |   |  |                            |                       |                    |                                       |                                   |   |   |  |  |                                  |   |  |
| OL C                | LASS  | ENDORSEMENT<br>SELECTUP TO 2                              | RESTRICTION SELECT   |                            | VER<br>TRACTED        |                    |                                       |                                   | CONDITION ALCOHOL TEST                    |   |  | DRUG TEST(S) STATUS TYPE RESULT SELECTOR                       |                                  |   |  |
|                     |   |   |  | 87                         |                       |                    | LCOHOL MAR<br>THER DRUG               | RIJUANA                           |   |   |  | /IA.03   | . L MESOE                        | - Seguraria   |  |
| No.                 | INJU  | RIES  | SEATING POSITION   |                            | AIR BAG               |                    | OL CLASS                              |                                   | OL RESTRIC                                | TION(S)   | DRIVER DISTRACT                                    | ION L  | TEST STA                         | TUS   |  |
| 1-FATA              |   | entaile ta lithy  | 1 - FRONT - LEFT SIDE<br>(MOTORCYCLE DRIVER)                               | 1 - NOT DEP                |                       |                    | 1-CLASS A                             |                                   | 1-ALCOHOL INTERI                          | OCK DEVICE 1  | - NOT DISTRACTED                                   | 1-1  | IONE GIVEN                       |   |  |
| H. (172 mg)         |   | SERIQUS INJURY<br>MINOR INJURY                            | 2 - FRONT - MIDDLE   | 2 - DEPLOY<br>3 - DEPLOY   |                       |                    | 2 - CLASS B<br>3 - CLASS C            |                                   | 2 - CDL INTRASTATE<br>3 - CORRECTIVE LEI  |   | - MANUALLY OPERATING<br>ELECTRONIC COMMUNIC        | CATION 3.T   | EST REFUSED<br>Est given, con    | ITAMINATED  |  |
| 1.51±5745ac         | SIBLE IN  |   | 3 - FRONT - RIGHT SIDE<br>4 - SECOND - LEFT SIDE                           |                            | ED BOTH FRO           | NT/SIDE            | 4 - REGULAR CLASS<br>(OHIO = D)       |                                   | 4 - FARM WAIVER                           |   | DEVICE (TEXTING, TYPI<br>DIALING)                  | NG, S  | AMPLE / UNUSA                    | ABLE  |  |
| 5 - NO A            | PPARENT   | I INDURA  | (MOTORCYCLE PASSENGER)   | 5 - NOT APP<br>9 - DEPLOY  | 'LICABLE<br>Ment unkn | OWN                | 5 M/G MOPED ONLY                      |                                   | 5 - EXCEPT CLASS A                        | BREAK AND A STATE OF                                  | -TALKING ON HANDS-FRE<br>COMMUNICATION DEVICE      | E 5-1  | EST GIVEN, RES<br>EST GIVEN, RES | PERSONAL PROPERTY AND PROPERTY |  |
| MEST Charge         | URED T  | TAKEN BY  | 5 - SECOND - MIDDLE<br>6 - SECOND - RIGHT SIDE                             |                            |                       |                    | 6 - NO VALID OL                       |                                   | & CLASS B BUS                             | 4   | -TALKING ON HAND-HELI<br>COMMUNICATION DEVICE      |  | INKNOWN                          |   |  |
| /TRE                | ATED AT   |   | 7 - THIRD - LEFT SIDE<br>(MOTORCYCLE SIDE CAR)                             |                            | JECTION               |                    | OL ENDORSEM                           | MENT                              | 7 - EXCEPT TRACTO<br>B - INTERMEDIATE     |   | -OTHER ACTIVITY WITH                               | IN AL  | COHOL TES                        | ST TYPE   |  |
| 2-EMS<br>3-POLI     |   |   | 8-THIRD-MIDDLE   | 1 - NOT EJE<br>2 - PARTIAL | LY EJECTED            |                    | H - HAZMAT<br>M - MOTORCYCLE          |                                   | 9 - LEARNER'S PER                         | MIT 6   | - PASSENGER  |  | LOOD                             |   |  |
| 9-0TH               | ER/UNKI   | NO WN   | 9-THIRD - RIGHT SIDE.<br>10-Sleeper Section                                | 3-TOTALLY                  |                       |                    | P - PASSENGER                         |                                   | RESTRICTIONS  10 - LIMITED TO DAY         |   | -OTHER DISTRACTION<br>INSIDE THE VEHICLE           |  | IRINE<br>IREATH                  |   |  |
| Access Committee to | THE PERSONAL  | UIPMENT   | OF TRUCK CAB   | 4 - NOT APP                | LICABLE               |                    | N - TANKER<br>Q - MOTOR SCOOTER       |                                   | 11 - LIMITED TO EMP                       |   | - OTHER DISTRACTION OU                             |  | THER                             |   |  |
| 1 - NON             |   | ELT ONLY USED   | 11 - PASSENGER IN OTHER<br>ENCLOSED CARGO AREA<br>(NON-TRAILING UNIT, BUS, | 1-NOTTRA                   | RAPPED                | 108000             | R-THREE WHEEL MO                      | ORCYCLE                           | 12 - LIMITED - OTHE<br>13 - MECHANICAL DE |   | THE VEHICLE -OTHER / UNKNOWN                       |  | DRUG TEST                        | TYPE  |  |
| 3-LAP               | BELTON  | LY USED   | PICK-UP WITH CAP)  | 2 - EXTRICA                | TED BY                |                    | S - SCHOOL BUS  T - DOUBLE & TRIPLE 1 | TRAILERS                          | (SPECIAL BRAKE                            | S HAND  | CONDITION  | 100,000  | IONE<br>LOOD                     |   |  |
| 1500000             | AUGUST CAND   | LAP BELT USED<br>AINT SYSTEM –                            | 12 - PASSENGER IN UNENCLOSED<br>CARGO AREA                                 | 3 - FREED B                | IIGAL MEAN!<br>IY     |                    | X-TANKER/HAZMAT                       |                                   | ADAPTIVE DEVIC                            | ES) 1   | - APPARENTLY NORMAL                                | 3 - U  | RINE                             |   |  |
| FOR                 | WARD FAI  |   | 13 - TRAILING UNIT<br>14 - RIDING ON VEHICLE EXTERIOR                      | NON-ME                     | CHANICAL M            | EANS               | GENDER                                |                                   | 14 - MILITARY VEHICLE                     |   | - PHYSICAL IMPAIRMENT<br>- EMOTIONAL (E.G., DEPRES | 1.4  | THER                             |   |  |
| REAL                | R FACING  |   | (NON-TRAILING UNIT)  |                            |                       |                    | F-FEMALE<br>M-MALE                    |                                   | AIR BRAKES<br>16 - OUTSIDE MIRRO          |   | ANGRY DISTURBED) - ILLNESS                         | DR   | UG TEST RE                       | TOTAL PARTIES   |  |
| 1300 F THE R        | STER SE/<br>Met use   |   | 15 - NON-MOTORIST<br>99 - OTHER / UNKNOWN                                  |                            |                       |                    | U - OTHER / UNKNOWN                   |                                   | 17 - PROSTHETIC AID                       |   | FELL ASLEEP, FAINTED,                              | 1000   | MPHETAMINES<br>ARBITURÁTES       |   |  |
| 9-PR0               | TECTIVE   | PADS USED   |  |                            |                       |                    |                                       |                                   | 18 - OTHER                                | 6   | FATIGUED, ETC. UNDER THE INFLUENCE                 |  | ENZODIAZEPIN                     | ES  |  |
| AN NORTH            | IOW, KNE<br>LECTIVE   | CLOTHING  |  |                            |                       |                    |                                       |                                   |   |   | OF MEDICATIONS / DRUG<br>/ALCOHOL                  | <ol> <li>100 Per Per Per Per Per Per Per Per Per Per</li></ol> | ANNABINOIDS<br>OCAINE            |   |  |
|                     | ITING – P<br>YCLE ÓN  | EDESTRIAN<br>LY   |  |                            | U                     |                    |                                       |                                   |   | 9   | OTHER / UNKNOWN                                    |  | PLATES/OPIOIO                    | 20  |  |
| 99 - OTH            |   |   |  |                            |                       |                    |                                       |                                   |   |   |  |  | THER<br>Egative resul            | LTS   |  |

| OCCUPANT / WITNESS ADDENDUM |  |                                 |                                   |                                    |  | LOCAL REPORT NUMBER                     |                                   |   |  |                         |  |            |  |
|-----------------------------|--|---------------------------------|-----------------------------------|------------------------------------|--|---|-----------------------------------|---|--|-------------------------|--|------------|--|
| _                           |  |                                 |                                   |                                    | oo / (DDEI(DO)                                 | "                                       |                                   | 2 0 2 0   | 1-10.0                                 | 0.0.5                   | 9,6                                    | 9,         |  |
|                             | # TINU   | NAME: LAS                       | T, FIRST, MIDDLE                  |                                    |  |   |                                   | DATE OF BIRTH AGE GENDER  |  |                         |  |            |  |
|                             | _01  | RAUS                            | CHER, JUNE                        | , MARIE                            |  |   |                                   | 0,6,0,9,1,9,9,9,2,0, F  |  |                         |  |            |  |
| ANT                         | ADDRESS:   | STREET, CITY,                   | STATE, ZIP                        |                                    |  |   |                                   | CONTACT PHONE   |  |                         |  |            |  |
| OCCUPAN                     | 1827   | GEMIN                           | NI CT (440) 65                    | 4-3225 .Ke                         | ent .OH 44240                                  |   | MOLEGE AND CODE                   |   |  |                         |  |            |  |
| 00                          | INJURIES   |                                 | EMS Agency (NAME)                 |                                    | INJURED TAKEN TO: MEDICAL FAC                  | HITY (MALIE CITY)                       | SAFETY EQUIPMENT                  |   | CEATING BACTERS                        |                         | T                                      | ·          |  |
|                             | , 5 ,  | TAKEN<br>BY                     |                                   |                                    | THE TAKEN TO . INCOIDAL TAL                    | ILITT THAME, GITT                       | USED                              | DOT-COMPLIANT   | SEATING POSITION                       | AIN BAG USAGE           | EJECTION                               | TRAPPED    |  |
| Ы                           |  |                                 |                                   |                                    |  |   | 0,4                               | MC HELMET   | 0 3                                    | 1                       |  |            |  |
|                             | UNIT#  |                                 | T, FIRST, MIDDLE                  |                                    |  |   |                                   | DAT   | E OF BIRTH                             |                         | AGE                                    | GENDER     |  |
| ı,                          | _02  |                                 | OVAC, KARLI                       | l, KAY                             |  |   |                                   | 1,0,2   | 4,1,9                                  | 9 8                     | 2 1                                    | F          |  |
| PAN                         |  | STREET, CITY,                   | ·                                 |                                    |  |   |                                   | CONTACT PHONE   | - INCLUDE AREA COL                     | DE                      |  |            |  |
| OCCUPANT                    | 1890 A   | ALGON                           | NQUIN PL ,Ke                      | ont ,OH 44                         | 240  |   |                                   |   |  |                         |  |            |  |
| 0                           | INJURIES   | INJURED<br>TAKEN                | EMS AGENCY (NAME)                 | · .                                | INJURED TAKEN TO: MEDICAL FAC                  | ILITY (NAME, CITY)                      | SAFETY EQUIPMENT                  | ļ   | SEATING POSITION                       | AIR BAG USAGE           | EJECTION                               | TRAPPED    |  |
|                             | 5  | BY                              |                                   |                                    |  |   | USED . 0 . 4 .                    | DOT-COMPLIANT   | 0 3                                    | 1                       | 1                                      | 1          |  |
| 2                           | UNIT#  | NAME: LAS                       | T, FIRST, MIDDLE                  |                                    |  |   |                                   | 200   |  | <u> </u>                | الــــــــــــــــــــــــــــــــــــ |            |  |
|                             | 02   |                                 | DY, AARON, I                      | OUIS                               |  |   |                                   |   | E OF BIRTH                             | 0 0                     | AGE                                    | GENDER     |  |
| μ                           |  |                                 |                                   |                                    |  | <del></del>                             |                                   | 0,3,0,  |  |                         | 2,2,                                   | M_         |  |
| OCCUPANT                    | ADDRESS: STREET, CITY, STATE, ZIP  8460 MANSION BLVD , MENTOR , OH 44060 |                                 |                                   |                                    |  | CONTACT PHONE                           | + INCLUDE AREA CO                 | DE  |  |                         |  |            |  |
| 220                         |  |                                 |                                   | LIVIOR,U                           |  |   |                                   | <u> </u>  |  |                         |  |            |  |
|                             | INJURIES   | TAKEN                           | EMS AGENCY (NAME)                 | INJURED TAKEN TO: Medical Facility |  |   | SAFETY EQUIPMENT<br>USED          | DOT-COMPLIANT   | SEATING POSITION                       | AIR BAG USAGE           | EJECTION                               | TRAPPED    |  |
|                             | _5   | BY                              |                                   |                                    |  |   | 0,4                               | MC HELMET   | 0,6                                    | 1                       | 1                                      | 1          |  |
|                             | UNIT#  | IT # NAME: LAST, FIRST, MIDDLE  |                                   |                                    |  |   |                                   | DAT   | E OF BIRTH                             |                         | AGE                                    | GENDER     |  |
|                             |  |                                 |                                   |                                    |  |   |                                   |   |  |                         |  |            |  |
| OCCUPANT                    | ADDRESS: STREET, CITY, STATE, ZIP  |                                 |                                   |                                    |  |   | CONTACT PHONE - INCLUDE AREA CODE |   |  |                         |  |            |  |
| Ü                           |  |                                 |                                   |                                    |  |   |                                   |   |  |                         |  |            |  |
| ē                           | INJURIES   |                                 | EMS AGENCY (NAME)                 |                                    | INJURED TAKEN TO: MEDICAL FACE                 | LITY (NAME, CITY)                       | SAFETY EQUIPMENT                  |   | SEATING POSITION                       | AID BAC HEACE           | FIECTION                               | TRAPPED    |  |
|                             |  | TAKEN<br>BY                     |                                   |                                    |  | ,                                       | USED                              | DOT-COMPLIANT   |  | HIN BAG DUAGE           | ESECTION                               | IKAPPED    |  |
| Г                           |  | INJU                            | RIES                              | SAFET                              | Y EQUIPMENT USED                               |   | SEATING POS                       |   |  | AIR BAG U               | CACE                                   |            |  |
|                             | 1 - FATA   | L .                             |                                   | 1 - NONE US                        | ED-  | (E) | T - LEFT SIDE                     |   | 1 - NOT DE                             | PCE ZITA                | JAGE                                   |            |  |
|                             | 2 - SUSP   | ECTEDSE                         | RIOUS INJURY                      | VEHICLE                            | OCCUPANT                                       |   | ORCYCLE DRIV                      | ER) 2 - DEPLOYED FRONT  |  |                         |  |            |  |
|                             | 3 - SUSP   | ECTED MI                        | NOR INJURY                        | 2 - SHOULD                         | ER BELT ONLY USED                              |   | T - MIDDLE                        |   |  |                         |  |            |  |
|                             | 4 - POSS   | IBLE INJU                       | RY                                | 3 - LAP BEL                        | TONLY USED 3 - FRONT - RIGI<br>4 - SECOND - LE |   |                                   |   | 4 - DEPLOYED BOTH                      |                         |  |            |  |
|                             | 5 - NO A   | PPARENT I                       | NJURY                             | 4 - SHOULDI                        | ER & LAP BELT USED                             | ORCYCLE PASS                            |                                   |   |  |                         |  |            |  |
|                             |  | INTROCE                         |                                   | The Park of the Park               | ESTRAINT SYSTEM - 5 - SECOND - MIC             |   |                                   |   | 5 - NOT APPLICABLE                     |                         |  |            |  |
|                             | 1 NOT  |                                 | TAKEN BY                          | FORWAR                             |  |   | ND - RIGHT SIC                    | 9 - DEPLOYMENT UNKNO  |  |                         | NOWN                                   |            |  |
|                             |  | TRANSPOR<br>ATED AT S           |                                   | 6 - CHILD RI                       | ESTRAINT SYSTEM –                              |   | D – LEFT SIDE<br>ORCYCLE SIDE     | CAR)  | EJECTION                               |                         |  |            |  |
|                             | 2 - EMS  |                                 |                                   | 7 - BOOSTER                        | FER SEAT 8 - THIRD - MIDDLE                    |   |                                   |   | I NOT TH                               | Parent Roll of Contract | on C                                   | SPAN SINGE |  |
|                             | 3 - POLI   | CE                              |                                   | 8 - HELMET                         | USED   | 9 - THIRD - RIGHT SIDE                  |                                   |   | O DADTIALISE PIPARE                    |                         |  |            |  |
|                             | 9 - OTHE   | R / UNKNO                       | WN                                | 9 - PROTECT                        | IVE PADS USED                                  |   | PER SECTION (                     | (1987년) 전 4 15일 (1987년 1987년 18일 18일 (1987년 1987년 |  |                         | -D                                     | 1          |  |
|                             |  |                                 | IDER                              |                                    | KNEES, ETC.)                                   |   | ENGER IN OTH                      |   | 3 - TOTALLY EJECTED 4 - NOT APPLICABLE |                         |  |            |  |
|                             | F-FEMA   | SOME SECTION                    |                                   | 10 - REFLECT                       | TVE CLOTHING                                   | BUS, P                                  | PICK-UP WITH CAP                  | 2)  |  |                         |  |            |  |
|                             | M - MALE   |                                 |                                   |                                    | G - PEDESTRIAN                                 | 12 - PASSENGER IN UNENCLOSED CARGO AREA |                                   |   | TRAPPE                                 | D                       | Libertine street                       |            |  |
|                             | U - OTHER / UNKNOWN 13 - TRAI  |                                 |                                   |                                    |  |   | LING UNIT                         |   | 1-NOTTRAPPED                           |                         |  |            |  |
|                             |  |                                 |                                   | 99 - OTHER/                        | UNKNUWN  |   | IG ON VEHICLE                     | EXTERIOR  | 2 - EXTRICATED BY MECHANICAL<br>MEANS  |                         |  | CAL        |  |
|                             |  |                                 |                                   |                                    |  |   | TRAILING UNIT) MOTORIST           |   | 3 - FREED                              | RV NON ME               | CHANIC                                 | ΛÏ         |  |
|                             |  |                                 |                                   |                                    |  |   | R/UNKNOWN                         |   | MEANS                                  |                         | CHANIC                                 | AL .       |  |
| 7                           | NAME: LAS  | T, FIRST, MIDD                  | LE                                |                                    |  |   |                                   | DAT   | E OF BIRTH                             | Contract of the         | AGE                                    | GENDER     |  |
| ESS                         |  |                                 |                                   |                                    |  |   |                                   |   | L OI DIKIII                            |                         | AGE                                    | GENDER     |  |
| WITNESS                     | ADDRESS: STREET, CITY, STATE, ZIP  |                                 |                                   |                                    |  |   | CONTACT PHONE - INCLUDE AREA CODE |   |  |                         |  |            |  |
| >                           |  |                                 |                                   |                                    |  |   | 1 1                               | 1 1   |  |                         | , ,                                    |            |  |
|                             | NAME: LAST, FIRST, MIDDLE  |                                 |                                   |                                    |  | DATE OF BIRTH AGE GENDER                |                                   |   |  |                         |  |            |  |
| WITNESS                     |  |                                 |                                   |                                    |  |   |                                   |   |  | SCHOCK                  |  |            |  |
| É                           |  |                                 | ADDRESS: STREET, CITY, STATE, ZIP |                                    |  |   |                                   | CONTACT PHONE - INCLUDE AREA CODE   |  |                         |  |            |  |
| 8                           | ADDRESS:   | STREET, CITY,                   | STATE, ZIP                        | -                                  |  |   |                                   | CUNTACT PHUNE   | - INCLUDE AREA COD                     | Ε                       |  |            |  |
| WI                          | ADDRESS:   | STREET, CITY,                   | STATE, ZIP                        |                                    |  |   |                                   | CONTACT PHONE   | - INCLUDE AREA COD                     | Ε                       |  |            |  |
| H                           |  | STREET, CITY,<br>T, FIRST, MIDD |                                   |                                    |  |   |                                   |   | <del></del>                            | E                       | AGF                                    | GENDED     |  |
| H                           |  |                                 |                                   |                                    |  |   |                                   |   | E OF BIRTH                             | Ε                       | AGE                                    | GENDER     |  |
| WITNESS WI                  | NAME: LAS  |                                 | LE                                |                                    |  |   |                                   |   | E OF BIRTH                             |                         | AGE                                    | GENDER     |  |