#### Memo

TO:

Dave Ruller

FROM:

Kevin Schwartzhoff

DATE:

August 17, 2020

RE:

Kent Parks and Recreation Donation

Kent Parks & Recreation Department has received a donation of \$100 towards the purchase of a memorial tree in memory of Mary Helen Neuzil. The tree was purchased by Peter J. and Lois A. Orlando.

The check has been forwarded to Budget and Finance and will be held until Council formally accepts the donation. Please request the necessary authorization from City Council to accept the donation. Your attention to this matter is appreciated.

PC: Budget & Finance Amy Wilkens, Clerk of Council Kent Parks & Recreation Board

| PETER J. ORLANDO 05-94<br>LOIS A. ORLANDO<br>PH. 330-678-2140<br>550 ROOSEVELT AVE. | 56-7119/2412      | 9520                                      |
|---|-------------------|---|
| KENT, OHIO 44240  | DATE 8/13/26      |   |
| PAYTO KENT PARKS THIORDER OF HOMETOWN BBOK  | - ALID. OD        | DLI-ARS T Brown I statute District on Beg |
| MENIO MARY LIEUZIL TRE  | 60026360211° 9520 | M   |

# MEMORIAL TREE & BENCH PROGRAM

tree! While we do not mark the donation with any plaques, tree in one of Kent's parks. Why not add a bench near your installing the tree or bench. we will notify you of the exact location of your gift. Your donation will help us recover the cost of purchasing and Thank you for considering a donation of a memoria

sustaining the beauty of our parks for years to come. Your gift will serve as an enduring memorial while

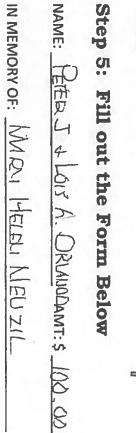
Step 1: Select your tree size

\$200 Large Tree - 1-3/4" Caliper

\$100 Small Tree - 5 Ft or Less



# Step 4: Add a Bench? \$500 Six Foot Park Bench



| CITY: HUDSOLI | ADDRESS: 150 ONLII MRKILLIM |
|---------------|-----------------------------|
| STATE: OH     | TARKUM                      |
| SIP: 44236    |                             |

PHONE: JOSY - LOD- 2474 E-MAIL: JACKI DUSHI, KIM, HOU

Terms & Conditions information please call 330-673-8897 or email Idone@kent-ohio.org Kent Parks & Rec., 497 Middlebury Road, Kent, OH 44240. For additional Please make check or money order payable to Kent Parks & Rec. and mail to

- Kent will be responsible for planting and maintenance for the tree including first year the city cannot guarantee survival or replacement of the tree. replacement if it should not survive the first year after planting. After the
- 0 Tree plantings will take place in the early spring and late fall.
- 0 Kent P & R will make a reasonable effort to honor donor choices, and will contact donor if your choices cannot be accommodated
- 0 To ensure a more natural environment there will be no marking or plaques.

| til O Com | I agree with the terms & conditions of the Memoria |
|-----------|--|
| 8/18/20   | Tree & Bench Program.                              |

Dohor's Signature

/ bate

#5 Stonewater Park #2 Pum Creek Park

Or let us make the selection for you, please initial here

Step 3: Select your park location

Or let us make the selection for you, please initial here

1st Choice Tree #

2nd Choice Tree # 3

3rd Choice Tree #

#11 Other

#5 Sycamore

#6 Honey Locust #3 Yellow Buckeye

#9 River Birch

#8 Redbud

#10 Serviceberry

#7 Flowering Dogwood #4 Flowering Crabapple Select three species indicating your 1st 2nd & 3rd Choice

Step 2: Select your tree species

1st Choice Park # #7 Riveredge Park #1 Fred Fuller Park #10 Portage Hike & Bike Trail #4 Fish Creek Park Select three parks indicating your 1st 2nd & 3rd Choice 2nd Choice Park # 3 #11 Other #8 Depeyster Field 3rd Choice Park # #3 Al Lease Park #6 Jessie Smith Park Forest Lakes Park

#### CITY OF KENT

301 S. Depeyster Street Kent, Ohio 44240

P 667

#### RECEIVED

JUN 8 2020 Office of the City Manager Phone: 330-676-7500

COMMUNITY DEVELOPMENT CITY OF KENT **PUBLIC PERMIT** 

|        | Block Party                 |
|--------|-----------------------------|
|        | јвюск Рапу                  |
| N      |                             |
| $-\nu$ | Special Event               |
|        |                             |
|        | Temporary Amusement Carniva |

| Public Assembly                             |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
|   |  |  |  |  |  |  |
| 내용 이 교육 교육 보다 이 중요한 그는 사람들은 경에는 경우를 받는데 없다. |  |  |  |  |  |  |

Parade Permit

Event name: Haymaker Farmers' Market - Outdoor Season

Permission is hereby granted to: Andrew Rome

Name of Organization: Haymaker Farmers' Market

Address: P.O. Box 1412, Kent, OH 44240

On: Saturdays between June 6, 2020 and October 31, 2020 Start time: Set-up 7:00AM Event 9:00AM

End time: Event 1:00PM Clean-up 2:00PM Total Number of Participants: 19,000 over the season

Parade Route: None

Proposed Streets to be Blocked: Franklin Avenue between W. College Street and 25 feet south of the Haymaker Bridge, adjacent to the Portage Hike and Bike Trail. Per attached maps.

Memorandum of Understanding

#### THIS PERMIT IS SUBJECT TO REVOCATION AT ANY TIME.

All participants will obey all State Statutes and all City of Kent Ordinances. The holder of this permit will be responsible for any and all violations of the State and City laws by the participants of this event.

#### THE FOLLOWING STIPULATIONS MUST BE ADHERED TO WHERE APPLICABLE:

1. A sign shall be made and posted at each end of street advising people that they must be legally parked. (Make a sign)

2. NO ALCOHOLIC beverage consumed on public property.

- 3. All music shall be limited so as not to disturb other than the immediate neighborhood.
- The street must be cleaned prior to opening to vehicular traffic at the end of the permit times.
   Access must be available to local residents.

Fire lane access must be maintained.

Issued by

City Manager

Copies to: Police (Green), Fire (Yellow), Service (Gold), File (Pink), Community Dev (Purple), Health (Blue)

#### **MEMORANDUM OF UNDERSTANDING**

In Re: Haymaker Farmers' Market

Date: Saturdays between June 6, 2020 and October 31, 2020

A memorandum of understanding between event sponsors, Andrew Rome, representing Haymaker Farmers' Market, and Chief of Police Michelle Lee, representing the City of Kent, regarding a Special Event Permit.

- 1. NATURE AND LOCATION OF THE EVENT: The sponsors of Haymaker Farmers' Market are requesting the use of city streets and sidewalks on Franklin Ave. from south of the Haymaker Bridge overpass to W. College Ave. The requested event time (includes set up and clean up) will be from 7:00 am to 2:00 pm with the actual event starting at 9:00 am and ending at 1:00 pm every Saturday starting on June 6, 2020 through October 31, 2020. There will be food vendors selling locally sourced items.
- STREET BARRICADES: Both north bound and south bound lanes on Franklin Ave. will be closed between the south side of the Haymaker Bridge overpass and W. College Ave. Barricades and "Road Closed" signs will be placed at Franklin Ave. and the south side of the Haymaker Bridge overpass and the south side of the intersection of Franklin Ave and W. College Ave. Barricades will be placed on the tree lawn along Franklin Ave. by service department workers on Friday afternoon before the event. The sponsor will place the barricades blocking the roadway at the beginning of the event and remove them from the roadway at the completion of the event. The sponsor will place the barricades on the tree lawn. The service department will pick up the barricades on Monday morning following the event.
- 3. 316.04 RULES, GUIDELINES, CONDITIONS AND REQUIREMENTS:
  - A. ACCESS TO BUSINESSES AND RESIDENCES There are no open businesses and no residences in the immediate closed area.
  - B. ALCOHOLIC BEVERAGES N/A
  - C. ANTI-DISCRIMINATION PROVISIONS N/A
  - D. FIRE PREVENTION/ SUPPRESSION Each vendor will be responsible for their own fire suppression equipment (per KFD inspection and fire code).
  - E. FOOD VENDORS Must be in compliance with provisions set by the Health Commissioner and fire inspector(s).
  - F. HEALTH AND SANITATION (See "Trash and Recycling" below.) Sponsor agrees to provide restroom facilities as deemed necessary by the Health Commissioner. Hand and utensil sanitizers will be available to all vendors.
  - G. FIRST AID A first aid kit will be stationed at the event. There will be signs conspicuously posted indicating the presence of the kit / first aid station.
  - H. HOURS Set up will start at 7:00 am and end at 2:00 pm. The event starts at 9:00 am and ends at 1:00 pm.
  - I. EVENT WAIVERS- N/A
  - J. MECHANICAL RIDES No
  - K. -NEIGHBORHOOD APPROVAL -There are no open businesses and no residences in the immediate area.
  - L. NOISE LIMITATIONS Per city ordinance
  - M. PAVEMENT PROTECTION N/A
  - N. SPECIAL PERMITS N/A
  - O. SECURITY & TRAFFIC CONTROL Traffic control will be maintained by barricades, no police security is needed.
  - P. TRASH & RECYCLING Trash receptacles will be made available by the sponsor of the event for any solid waste generated consistent with the Health Dept. Recommendations.
  - Q. UTILITY SERVICES City electricity via light poles.
  - R. GAMBLING N/A
  - S. VENDOR ACCESS Vendors will be regulated by the sponsor during set-up and clean-up times.
  - T. WEATHER ALERT RADIO SYSTEM AND WARNINGS The City of Kent has available two weather radios programmed to NOAA's National Weather Service. Severe weather alerts are received through tone activation and respective messaging. Sponsors agree to provide a warning system that's capable of alerting event participants. Warning alerts may be made with one of the following; (Public Address System, Bull Horn, Air Horn, Two-Way Radios posted at various locations throughout the course, Etc.)
  - U. PROJECTED COSTS The projected costs for city services that will be utilized for this event are shown on "Attachment A." Other, unforeseen costs may be associated with the actual event.
- 4. PERMIT REVOCATION: The sponsor understands that the City of Kent maintains the authority to cancel the permit at any time up to and during the event if an emergency situation should dictate.

| Andrew Rome,<br>Haymaker Farmers' Market             | Date:              | Michelle Lee,<br>Chief of Police   | Date:                |
|--|--------------------|------------------------------------|----------------------|
| John Tosko,<br>Fire Chief                            | 6/4/20<br>Date:    | Melanie Baker,<br>Service Director | Un 6/4/2020<br>Date: |
| Office C. Scroll P. John Seidel, Health Commissioner | <ul><li></li></ul> |                                    |                      |

| Date: |
|-------|
|       |
|       |

#### Haymaker Farmers' Market 2020 COVID Plan

**Attachment** 

A

Central Maintenance: per M. Baker

Subtotal: \$0.00

Fire: per Chief Tosko

Subtotal: \$0.00

Police: per Capt. Prusha

No Officer Required

1 hour MOU preparation \$50.17

Subtotal: \$50.17

(Note: quoted at highest pay rate)

Health Department: per J. Seidel

3 hours sanitarian preparation with vendor, review orders \$104.10 1 hour Health Commissioner inspection \$43.47 Subtotal: \$147.57

Total: \$197.74

Note: Minimum 3 hour "show up" fee for each police, fire, and maintenance position at OT rate Actual cost may be less than projected due to event ending earlier.

This is not a bill.

### APPLICATION FOR SPECIAL EVENT PARADES, FESTIVALS, CARNIVALS, PUBLIC ASSEMBLIES, ETC. City of Kent, 319 S. Water Street, Kent, OH 44240

| ker Farmers' Marke  | et - Outdoor S   | Season   |
|---|--|--|
| <sub>G EVENT</sub> Haymaker I   | armers' Mar  | ket  |
|   |  |  |
| 2, Kent, OH 44240   |  |  |
| ING THE EVENT:  |  | AND/OR WILL BE IN A  |
| rs 6/6/20-10/31/20  | NO. OF PARTICIPA   | NTS ~19,000 at 2019 season   |
| Start Set up 7:00am   | Start Event  | 9:00am   |
| End Event 1:00pm  | End Cleanup  | 2:00pm   |
|   |  |  |
| ease submit the following infor showing proposed streets lrawn.) quired before permit can be sible vendors/booths to be parmit at least 30 days in advance wiew Chapter 316 of The Copaint on City pavement, curl Service Department (330-67 ertifying that I have received a y of Kent, and I fully understath its Chapter are violated. | ormation: to be blocked off for issued. rt of event (food, ref nce, but no sooner th odified Ordinance of os, sidewalks or othe 8-8105). I copy of the rules and nd that should the per  | revent, and route of parade fail, etc.).  san one year in advance. For the City of Kent. Please be reproperty is prohibited  |
| James A   |  |  |
| s line.   | Signature of A   |  |
| and Health Departments  | for review and and   | Sent to  |
| and Health Departments on 5/19/2020   | for review and app   | proval   |
| on 5/19/2020  |  | proval   |
| on 5/19/2020<br>YESN  | O PPROVED  | proval   |
| on 5/19/2020  YES N APPLICATION DISA  | O PPROVED  | proval   |
|   | RS OF ALL PERSONS WHO ING THE EVENT:  Let Manager, cell 3:  Let Manager, cell 3:  Let Manager, cell 3:  Let Manager, cell 3:  Start Set up 7:00arn  End Event 1:00pm  Poppy Yes, electric hood passe submit the following information showing proposed streets brawn.)  quired before permit can be sible vendors/booths to be parmit at least 30 days in advance with the company of the Com | RS OF ALL PERSONS WHO ARE IN CHARGE AND THE EVENT:  Set Manager, cell 330/577-3355  Start Set up 7:00am Start Event  End Event 1:00pm End Cleanup  ENDING POINT  OP NO  DED? Yes, electric hookups on lightper  ease submit the following information: on showing proposed streets to be blocked off for  lrawn.) quired before permit can be issued. sible vendors/booths to be part of event (food, reference where the companion of the Codified Ordinance of paint on City pavement, curbs, sidewalks or other service Department (330-678-8105).  ertifying that I have received a copy of the rules and y of Kent, and I fully understand that should the performance of this Chapter are violated.  James Andrew Rome  Signature of A |

#### 5/19/2020

#### City of Kent Application for Special Event: Haymaker Farmers' Market - Outdoor Season

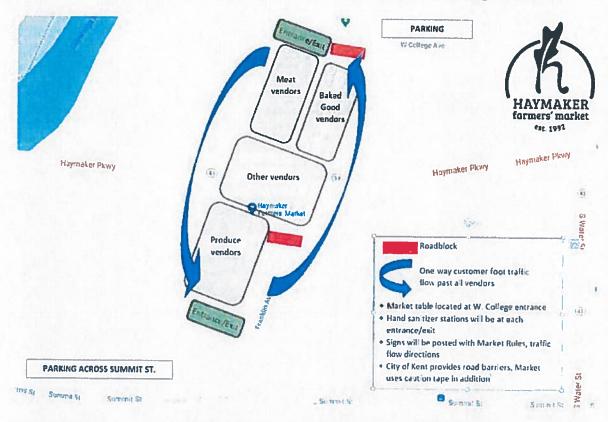
Requesting: Closure of Franklin Ave. from W. College St through the area between the bike path &

The Pub's parking lot.

Purpose: Additional space is needed for the Haymaker Farmers' Market to maintain COVID-19

appropriate distancing between vendors.

When: Every Saturday 7am-2pm (Market hours 9am-1pm), June 6th through October 31st



**Business Impact:** 

Road closure would not negatively impact any businesses. Access would be

maintained to The Pub's parking lot and to the Treno parking lot.

Safety Plan:

The Kent Health Department has approved the attached COVID-19 Market

Health & Safety Plan – which requires the use of the additional space from

closing Franklin Ave.

City Responsibilities:

Per discussion with Briget Susel, no City of Kent staff overtime will be needed for road closure. Barricades will be delivered to the side of the Road on Fridays and will be placed at 7am Saturday mornings and removed by 2pm by Market staff.

#### 2020 Haymaker Farmers' Market Outdoor Season Vendor List:

142 Redz

Barton Farm & Gardens

Bex

Birdsong Farm Blue Sage

Brimfield Bread Oven

Busy B Bakery
Dogtown Bakery
Emily's Soaps
Fat T's Cookies
Goodell Family Farm
Heron Hill Farm
Hyde Park Farm

Jack's Mountain Orchard

Isaac Mills Bakery

Jo's Kettle Corn
JP Organic Farm
KC & Family Coffee
Klettlinger Greenhouse

Kline Honey Leigh Farm Martha's Farm

Mason Kisamore Family Farm

**Next Generation Farm** 

Oak Tree Hydroponic Farm

Old Forge Dairy
Pao Vue Family Farm

Paradaze

Peanut Butter Mill Co Perry's Naturals Pete's Organic Teas Savory Snackage

SCRATCH

Seasons MicroFarm Shari's Berries Simple Times Mixers

Smyrna Mediterranean Morsels

Swain Perennials
The Beckery
Tierra Verde Farm
Tiny Jelly Co.
Trailing Edge Farm

**Unabandoned Herbals** 

Walnut Drive

Western Reserve Heritage Seed Co

**Woolf Farms** 

Yumi Tumi Sidekick Sauce



#### CERTIFICATE OF LIABILITY INSURANCE

05/19/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in flet of such endorsement(s).

|      | this certificate does not confer rights to   | o the cer              | tificate holder in lieu of s   | uch en           | dorsement(s       | ).              |   |                        |               |           |
|------|--|------------------------|--|------------------|-------------------|-----------------|---|------------------------|---------------|-----------|
| PRO  | COUCER   |                        |  | CONTA<br>NAME:   | Kevi              | n J Waldron     |   |                        |               |           |
|      | Ridgway & Associates Ag  | gency,                 | nc.  | PHONE<br>(A/C. N | o. Ext): (330)    | 650-1560        | FAX<br>IAIC, Not  | (330)                  | 856-4039      |           |
|      | 5929 Darrow Rd   |                        |  | E-MAIL<br>ADDRE  |                   | w@ridgway       | ins.com   |                        |               |           |
|      | Hudson, OH 44236   |                        |  |                  | INI               | SURER(S) APPOI  | DING COVERAGE   |                        | NAIC #        |           |
|      |  |                        |  | NSUR             | RA: West          | em Reser        | ve Group  |                        |               |           |
| INS  | Haymaker Farmers Marke   | af                     |  | INSURI           |                   |                 |   | 100                    |               |           |
|      | Andrew Rome  |                        |  | INSURI           | ERC:              |                 |   |                        |               |           |
|      | PO Box 1412  |                        |  | INSURI           | ERD:              |                 |   |                        |               |           |
|      | Kent. OH 44240   |                        |  | INSURI           | ERE:              |                 |   |                        |               |           |
|      |  |                        |  | INSURI           | ERF:              |                 |   |                        |               |           |
|      | OVERAGES CER   | TIFICAT                | ENUMBER: 00003444-   | 14040            |                   |                 | REVISION NUMBER:  | 1                      | and the same  |           |
| 0    | THIS IS TO CERTIFY THAT THE POLICIES ON<br>NDICATED. NOTWITHSTANDING ANY REC<br>CERTIFICATE MAY BE ISSUED OR MAY PE<br>EXCLUSIONS AND CONDITIONS OF SUCH | RTAIN, THE<br>POLICIES | IT, TERM OR CONDITION O<br>IE INSURANCE AFFORDED<br>. UMITS SHOWN MAY HAVE | F ANY (          | CONTRACT OF       | SCRIBED HER     | LIMENT WITH RESPECT T   | O WHIL                 | CH THIS       |           |
| INSF | TYPE OF INSURANCE  | ADOL SUB               | POLICY NUMBER  |                  | POLICY EFF        | POLICY EXP      | LOW   | TS                     |               |           |
| A    |  |                        | WLS 3411777460   |                  | 06/25/2019        | 06/25/2020      | EACH OCCURRENCE   | s                      | 1,000,000     |           |
|      | CLAIMS-NADE X OCCUR  |                        |  |                  |                   |                 | DAMAGE TO RENTED  | s                      | 100,000       |           |
|      |  | - 13 - 1               |  |                  |                   |                 | MED EXP (Any one person)  | :                      | 5,000         |           |
|      |  |                        |  |                  |                   |                 | PERSONAL & ADVINJURY  | 5                      | 1,000,000     |           |
|      | GEN'L AGGREGATE LINIT APPLIES PER  |                        |  |                  |                   |                 |   | GENERAL AGGREGATE      | 3             | 2,000,000 |
|      | X POUCY PROLLOC  |                        |  |                  |                   |                 |   | PRODUCTS - COMP/OP AGG | 5             | 2,000,000 |
|      | OTHER.   |                        |  |                  |                   |                 | 711000015-COMP70F AGG   | \$                     |               |           |
|      | AUTOMOBILE LIABILITY   |                        |  |                  |                   |                 | COMBINED SINGLE LIMIT<br>(Ea accident)                              | 5                      |               |           |
|      | ANY AUTO   |                        |  |                  |                   |                 | BODILY INJURY (Per person)  | 8                      |               |           |
|      | OWNED SCHEDULED AUTOS NON-OWNED  |                        |  |                  |                   |                 | BOOILY INJURY (Per accident)  | 5                      |               |           |
|      | AUTOS DNLY AUTOS ONLY  |                        |  |                  |                   |                 | PROPERTY DAMAGE<br>(Per accident)                                   | 5                      |               |           |
|      |  |                        |  |                  |                   |                 | II SI SIGNASINI   | 5                      |               |           |
|      | UMBRELLA LIAB OCCUR  |                        |  |                  |                   |                 | EACH OCCURRENCE   | 5                      |               |           |
|      | EXCESS LIAB CLAINS-MADE  |                        |  |                  |                   |                 | AGGREGATE   | \$                     |               |           |
|      | DED RETENTIONS   |                        |  |                  |                   |                 |   | s                      |               |           |
|      | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY  |                        |  |                  |                   | 122 - 124       | PER OTH-  |                        |               |           |
|      | ANY PROPRIETOR/PARTNER/EXECUTVE OFFICER/MEMBER EXCLUDED?   | NIA                    |  |                  |                   |                 | E.L. EACH ACCIDENT  | 5                      |               |           |
|      | (Riandatory in NH)   | """                    |  |                  |                   |                 | EL DISEASE EA EMPLOYES  | -                      |               |           |
|      | If yes, describe under<br>DESCRIFTION OF OPERATIONS below  |                        |  |                  |                   |                 | EL DISEASE - POLICY LIMIT   | 5                      |               |           |
|      |  |                        |  |                  |                   |                 |   |                        |               |           |
|      |  |                        |  |                  |                   |                 |   |                        |               |           |
|      |  |                        |  |                  |                   |                 |   |                        |               |           |
| Fa   | SCRIPTION OF OPERATIONS / LOCATIONS / VEHICL<br>ARTHERS Market Fruit / vegetable dea   | es (acord<br>aler      | ) 101, Additional Remarks Schedu   | ila, may b       | e attached if mon | apace is requir | ad)   |                        |               |           |
|      |  |                        |  |                  |                   |                 |   |                        |               |           |
|      |  |                        |  |                  |                   | 1               |   |                        |               |           |
| 05   | OTPOATE HOLDED   |                        |  |                  |                   |                 |   |                        |               |           |
| CE   | RTIFICATE HOLDER   | -                      |  | CANO             | CELLATION         |                 |   |                        |               |           |
|      | City of Kent<br>930 Overholt Rd  |                        |  | THE              | EXPIRATION (      | DATE THEREO     | ESCRIBED POLICIES BE CA<br>F, NOTICE WILL BE DELIV<br>Y PROVISIONS. |                        |               |           |
|      | Kent, OH 44240   |                        |  | AUTHO            | 190               | held            | 4   |                        | (KJW)         |           |
|      |  |                        |  |                  | © 19              | 88-2015 AC      | ORD CORPORATION.  | Ali rig                | hts reserved. |           |



#### CERTIFICATE OF LIABILITY INSURANCE

05/19/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the cartificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsements).

| Ridgway & Associates Agency, Inc.  \$292 Darrow Rd Hudson, OH 44236    Hudson, OH 44236   Haymaker Farmers Market   Andrew Rome   PO Box 4142   Haymaker Farmers Market   Andrew Rome   PO Box 4142   Heartes D.   Heartes D.   | this certificate does not confer rights   | to the ce                        | rtificate holder in lieu of s   | CONTA                                 | dorsement(s  | n J Waldron                              | doug an audolealis   |             |           |
|---|---|----------------------------------|---|---------------------------------------|--|--|--|-------------|-----------|
| SS2S Darrow Rd Hudson, OH 44236  **MINISTRA PROTEIN CONTROL CO  | Ridgway & Associates A  | gency.                           | inc.  | PHONE (330)650-4560 FAX (330)650-4660 |  |  |  | GEG. 4020   |           |
| Hudson, OH 44236    Neurisian Aronaus Operation   Neurisian Aronaus   Neurisian Aronau  | 5929 Darrow Rd  |                                  |   | E-MAIL                                | AB COLLEGE SECTION AND ADDRESS OF THE PARTY  | Indiana Company Commencer Commencer      | - Contractive Cont | (No): (330) | 000-4038  |
| MSURRED Haymaker Farmers Market Andrew Rome PO Box 1412 Kent, OH 44240  COVERAGES CERTIFICATE NUMBER: 00003444-47474 REVISION NUMBER: 2 INSURANT SI IN  | Hudson, OH 44236  |                                  |   | ADDRO                                 | AND THE PARTY OF T |  | 10-10-10 TO 10-10-10-10-10-10-10-10-10-10-10-10-10-1   |             | T         |
| Haymaker Farmers Market Andrew Rome PO Box 1412 Kent, OH 44240 Kent, OH 44240 Kent, OH 44240  COVERAGES CERTIFICATE NUMBER: 0003344-71 NUBBER 1: INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED MANED ABOVE FOR THE POLICY PERIOD MONCATED. NOTWITHSTANDING SUCK POLICY ISSUED SELECTION TO THE INSURED MANED ABOVE FOR THE POLICY PERIOD MONCATED. NOTWITHSTANDING SUCK POLICY ISSUED SELECTION TO THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREINST WITH RESPECT TO HALT THE TERMINS. SOCIETABLE AFFORDED BY THE POLICIES DESCRIBED HEREINST WITH RESPECT TO HALT THE TERMINS. SOCIETABLE AFFORDED BY THE POLICY BY AND COLUMNS.  ALCOMARKAL BARBANI LIMITATY CLAIMS HAVE SELECT SUBJECT OF ALC THE TERMINS. ALCOMARKAL BARBANI LIMITATY CLAIMS HAVE SELECT SUBJECT OF ALC THE TERMINS. SOCIETABLE AFFORDED BY THE POLICY BY AND COLUMNS.  ALCOMARKAL BARBANI LIMITATY CLAIMS HAVE SELECT SUBJECT OF ALC THE TERMINS. SOCIETABLE AFFORDED BY THE POLICY BY AND COLUMNS.  ALCOMARKAL BARBANI LIMITATY CLAIMS HAVE SELECT SUBJECT OF ALC THE TERMINS. SOCIETABLE AFFORDED BY THE POLICY BY AND COLUMNS.  CLAIMS HAVE SELECT SUBJECT OF ALC THE TERMINS. SOCIETABLE AFFORDED BY THE POLICY BY AND COLUMNS.  ALCOMARKAL BARBANI LIMITATY AND COLUMN HAVE SELECT SUBJECT OF ALC THE TERMINS. SOCIETABLE AFFORDED BY THE POLICY BY SHORTED TO ALL THE TERMINS. SOCIETABLE AFFORDED BY THE POLICY BY SHORTED TO ALL THE TERMINS. SOCIETABLE AFFORDED BY THE POLICY BY SHORTED TO ALL THE TERMINS.  ALCOMARKAL BARBANI LIMITATY AND COLUMN HAVE SELECT SUBJECT OF ALL THE TERMINS.  ALCOMARKAL BARBANI LIMITATY AND COLUMN HAVE SELECT SUBJECT TO ALL THE TERMINS. SOCIETABLE AFFORDED BY THE TERMINS. S  |   |                                  |   | tiant inte                            |  |  |  |             | NAIC 8    |
| THYSTIRACE TATIONS INCIDENCE TO THE STATE OF THE POLICY PERSON NUMBER:  COVERAGES  CERTIFICATE NUMBER:  DESCRIPTO:  LINGUISTA 1:  | INSURED   |                                  |   |                                       |  | em Vesal                                 | An GLOOD   |             |           |
| PO BOX 1412 Kent, OH 44240  Kent, OH 44240  Kent, OH 44240  COVERAGE  CERTIFICATE NUMBER: 000344474744  REVISION NUMBER: 2  THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD DIOLAND. ANY RECUMENDARY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS SECURIOR AND CONDITIONS OF SUCH POLICIES. LIMITS BROWN HAV HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD DIOLAND. THE POLICY PERIOD SECURIOR OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS SECURIOR AND AND CONDITIONS OF SUCH POLICIES. LIMITS BROWN HAV HAVE BEEN REQUIRED BY SUBJECT OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS SECURIOR AND CONTRACT OR OTHER DOCUMENT OF THE MINISTRY OF THE ABOVE DESCRIPTION AND THE PROJECT OR ANY FOR THE POLICY PERIOD OF THE POLICY PERIO  |   | et                               |   |                                       |  |  |  |             |           |
| RESIDENT PLANT THAT THE POLICIES ON INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD CONTROL THAT THE POLICY PERIOD ON THE POLICY PERIOD   |   |                                  |   |                                       | 4000   |  |  |             |           |
| COVERAGES  CERTIFICATE NUMBER: 00003444-7474  REVISION NUMBER: 2  THIS IS OCERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED MANED ABOVE FOR THE POLICY PERSON BIOLOCATED. NOWTHEN THE POLICIES OF INSURANCE LISTED DESCRIPTION THE POLICY PERSON BIOLOCATED. NOWTHEN THE POLICY PERSON BIOLOCATED AND CONTRACT OR OTHERS DOCUMENT FOR THE POLICY PERSON BECKETERING SUBJECT TO THE INSURED MANED ABOVE FOR THE POLICY PERSON BECKETERING SUBJECT TO ALL THE TERMS. SECURIORS AND CONTRACT OR OTHERS DOCUMENT FOR THE POLICY PERSON BECKETERING SUBJECT TO ALL THE TERMS. SECURIORS AND CONTRACT OR OTHERS DOCUMENT FOR THE TERMS.  SECURIORS AND CONTRACT OR SECURIOR SECURIOR SECURIOR SECURIOR BECKETERING SUBJECT TO ALL THE TERMS. SECURIOR SECU  |   |                                  |   | San San San                           |  |  |  |             |           |
| COVERAGES  CERTIFICATE NUMBER: 00003444-47474  THIS IS TO CERTIFY THAT THE POLICIES OF INSURED ELOW HAVE BEEN ISSUED TO THE INSURED VANDED ACKNOWLY PORTICE DOUBLINGS AND CONDITIONS ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORCED BY THE POLICIES DESCRIBED HERBINS SUBJECT TO ALL THE TERMS, EXCUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAMS.  A COMMERCIAL QUIREMENT AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAMS.  A COMMERCIAL QUIREMENT APPLES PER CLAMS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAMS.  A COMMERCIAL QUIREMENT APPLES PER CLAMS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAMS.  AND COMMERCIAL QUIREMENT SHOWN MAY HAVE BEEN REDUCED BY PAID CLAMS.  AND COMMERCIAL QUIREMENT SHOWN MAY HAVE BEEN REDUCED BY PAID CLAMS.  BOOLY NUMBER: 3 1,000,01  GENERAL AGORGANE LUMIT APPLES PER CLAMS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAMS.  AND CHARGE LUMIT APPLES PER CLAMS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAMS.  AND CHARGE LUMIT APPLES PER CLAMS SHOWN MAY HAVE BEEN REDUCED BY PROCESSED SHOWN OF SHOWN MAY HAVE BEEN REDUCED BY PAID CLAMS.  AND CHARGE LUMIT APPLES PER CLAMS SHOWN MAY HAVE BEEN REDUCED BY ADDITION OF SHOWN OF SHOWN MAY HAVE BEEN REDUCED BY OF SHOWN MAY HAVE BEEN R  | Kent, On 44240  |                                  |   |                                       |  |  |  |             |           |
| THE IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED OF THE POLICY PERIOD MOICATED. NOTHING TO THE POLICY PERIOD MOICATED. NOTHING THE POLICY PERIOD MOICATED. NATION OF SUCH POLICY PERIOD.  THE OF HISTORIAN OF SUCH POLICY PERIOD. MAY HAVE BEEN REPORTED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, SOCIETY AND CLAIMS.  A COMMENCACE DEBRAL ALBERTY  CLAIMS MADE. A COURT OF SUCH POLICY PROPERTY. THE TERMS, SOCIETY PROPERTY. THE POLICY PROPERTY. THE TERMS, SOCIETY PROPERTY. THE POLICY PROPERTY. THE TERMS, SOCIETY PROPERTY. THE TER  | COVERAGES CEF   | RTIFICAT                         | E NUMBER: 00003444-   | The Real Property lies                |  | 1 1 1 1 1 1 1 1                          | REVISION NUMBE   | R· 2        | -         |
| A COMMERCIAL GREENAL LIBRILTY  CLAINS-MADE X OCCUR  CREENAL ADVINUARY S 1,000,010  GREENAL ADVINUARY S 1,000,010  GREENAL ADVINUARY S 1,000,010  GREENAL ADVINUARY S 1,000,010  GREENAL ADVINUARY FOR PRICE S 2,000,010  FROUCTS -COURPED NGC S LIBRAL ADVINUARY FOR PRICES S 2,000,010  FROUD S CREENAL ADVINUARY FOR PRICES S 2,000,010  ANY AUTO  OWNERO ANY AUTO  OWNERO ANY AUTO SCHEDULED  AUTOS ONLY AUTO  | INDICATED. NOTWITHSTANDING ANY RE<br>CERTIFICATE MAY BE ISSUED OR MAY PE<br>EXCLUSIONS AND CONDITIONS OF SUCH | QUIREME<br>ERTAIN, T<br>POLICIE: | INT, TERM OR CONDITION (<br>HE INSURANCE AFFORDED<br>S. LIMITS SHOWN MAY HAVI | F ANY C                               | ONTRACT OF<br>POLICIES DE<br>REDUCED BY  | ROTHER DOO<br>SCRIBED HEI<br>PAID CLAIMS | IAMED ABOVE FOR THE CUMENT WITH RESPE  | E POUCY     | OUTLIE    |
| A COMMERCIAL GREERAL LABRILITY  CANS.MADE X OCCUR  CANS.MADE X OCCUR  COUNTY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE  AUTOROGUE COMPROSITE LIMIT APPLIES PER  AUTOROGUE ADVINUARY S 1,000,010  CRIEBAL ADVINUARY S 1,000,010  CRIEBAL ADVINUARY (Pur passon) \$ 50,000,010  PRODUCTS -COMPROP AND \$ 50,000,010  AUTOS ONLY AUTO  | HSR<br>LTR TYPE OF INSURANCE  | ADDL SLE                         | POLICY NUMBER   |                                       | MANDOTTT   | POLICY EXP                               |  | LIMITS      |           |
| CLAIMS-MADE X OCCUR    CLAIMS-MADE   X OCCUR  | A X COMMERCIAL GENERAL LIABILITY  |                                  |   |                                       |  | 1  | EACH OCCURRENCE  | 1           | 1,000,000 |
| MED EXP (APty one person) \$ 5.00  GBYL AGGREGATE LIMIT APPLIES PER    PRODUCT   PRODUCTS - COMPROP AGG   \$ 2,000,010   PRODUCTS - COMPR | CLAIMS-MADE X OCCUR   |                                  |   |                                       |  | No.                                      | DAMAGE TO RENTED   |             | 100,000   |
| DESCRIPTION OF OPERATIONS / LOCATIONS / MODIAN  |   |                                  |   |                                       |  |  |  | **          | 5,000     |
| GENERAL AGGREGATE \$ 2,000,01  X POLCY FROM THE COMMON AG 5  AUTOMOBILE LUBBURY  ANY AUTO OWNED AUTOS ONLY AUTO SCHEDULED AUTOS ONLY AUTO ONLY AUTOS ONLY A   |   |                                  | March 1997  |                                       |  |  | PERSONAL & ADVINJUS  |             | 1,000,000 |
| OTHER:  AUTOMORIE LIABILITY  ANY AUTO  OWNED  AUTOS COLV  AUTOS CO  |   |                                  |   |                                       |  |  | GENERAL AGGREGATE  | s           | 2,000,000 |
| AUTOMOBILE LABILITY  ANY AUTO OWNED OWNED AUTOS ONLY AU  | X POLICY JECH LOC   |                                  |   |                                       |  | 100                                      | PRODUCTS - COMP/OP   | NGG 3       |           |
| ANY AUTO ONNED AUTOS ONLY AUTOS O  |   |                                  |   |                                       |  |  |  |             |           |
| OWNED AUTOS ONLY AUTOS AUTOS ONLY AUTOS AUTOS ONLY S    UMBRIELA LIAB   OCCUR   EXCESS LIAB   CLA INS-MADE   EACH OCCURRENCE   S   |   |                                  |   |                                       |  |  | COMBINED SING, # LIMI<br>(Ea accident)   | 5           |           |
| AUTOS ONLY   |   |                                  |   |                                       |  |  | BODILY INJURY (Per peri  | ion) \$     |           |
| AUTOS ONLY  EXCESS LUAB  CALARS-JAADE  AGGREGATE  \$  AGGREGATE  \$  AGGREGATE  \$  AGGREGATE  \$  AGGREGATE  \$  AGGREGATE  \$  AUTOCOMBAS COMPENSATION AND BURDED COMPENSATION AND PROPER COULDED  OFFICE COMPENSATION AND PROPER COULDED  OFFICE COMPENSATION AND PROPER COULDED  OFFICE COULDED  OFFICE COULDE  AND PROPER COULDED  OFFICE COULDE  AND ADDRESS CAR BUPLOYEE  \$  L. DISEASE - POLICY LIMIT  \$  L. DISEASE - POLICY LIMIT  \$  CANCELLATION  CANCELLATION  CANCELLATION  CANCELLATION  CHACLE OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE GELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE  AUTHORIZED REPRESENTATIVE   | AUTOS ONLY AUTOS  |                                  |   |                                       |  |  |  | dent) S     |           |
| UMBRILLA LIAB OCCUR  EXCESS LIAB CLARS-MADE  DED CRETENTIONS  WORKERS COMPENSATION AND REPORT LIBRARY  WORKERS COMPENSATION AND REPORT CONTROLLED LIBRARY  AND PROPER COMPENSATION AND REPORT ENGLANDED  N / A  PER CALE ACCORDING S  EL DISEASE - POLICY LIMIT S  EL DISEASE - POLICY LIMIT S  DESCRIPTION OF OPERATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  CERTIFICATE HOLDER  CANCELLATION  CITY OF Kent 930 Overholt Rd Kent, OH 44240  AUTHORIZED REPRESENTATIVE  AUTHORIZED REPRESENTATIVE   | AUTOS ONLY AUTOS ONLY   |                                  |   |                                       |  |  | (Per accident)   | S           |           |
| EXCESS LIAB CLARS-MADE    DED   RETENTIONS   S     AGGREGATE   S     EL DISEASE - PACHIPLOYEE   S     EL DISEASE - PACHIPLOYEE   S     EL DISEASE - PACHIPLOYEE   S     EL DISEASE - POLICY LIMIT   S     EL DISEASE - POLICY LIMIT   S     DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)    DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)    CERTIFICATE HOLDER  |   |                                  |   |                                       |  |  |  | 8           |           |
| DED RETEMPONS  WORKERS COMPRIANTION  WORKERS COMPRIANTION  AND EMPLOYERS LUBBLITY AND PROPERTY AND EMPLOYERS THE STATUTE FOR STATUTE STATUTE STATUTE FOR STATUTE STATU  | OCCUR   |                                  |   |                                       |  | <b>国格区</b>                               | EACH OCCURRENCE  | 5           |           |
| WORKERS COMPRISATION AND EMPLOYERS LIABILITY AND PROPERTICATE PROTECTIVE THAT IN THE PROJECT OF THE PROPERTY OF THE PROPERTY OF THE PROJECT O  | COUNSTANCE  |                                  |   |                                       |  |  | AGGREGATE  | 8           |           |
| AND EMPLOYERS LIABILITY ANY PROPERCYPARTICISED/SCUTIVE OFFICERAMENER EXCLUDED? (Randatory in Hi) If yes, describe under DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Farmers Market Fruit / vegetable dealer  CERTIFICATE HOLDER  City of Kent 930 Overholt Rd Kent, OH 44240  AUTHORIZED REPRESENTATIVE  |   |                                  | - 4   |                                       |  |  | l firm   |             |           |
| EL DISEASE - EA EMPLOYEE  EL DISEASE - EA EMPLOYEE  EL DISEASE - EA EMPLOYEE  EL DISEASE - POUCY LIMIT  S  DESCRIPTION OF OPERATIONS / LOCATIONS / VENICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  Farmers Market Fruit / vegetable dealer  City of Kent  930 Overholt Rd  Kent, OH 44240  EL DISEASE - EA EMPLOYEE  EL DISEASE - EA EMPLOYEE  S  EL DISEASE - POUCY LIMIT  S  EL DISEASE - POUCY LIMIT  S  EL DISEASE - POUCY LIMIT  S  EL DISEASE - EA EMPLOYEE  EL DISEASE - EA EMPLOYEE  S  EL DISEASE - POUCY LIMIT  S  EL DISEASE -  | AND EMPLOYERS LIABILITY   |                                  |   |                                       |  |  | STATUTE E  | 7-          |           |
| PESCRIPTION OF OPERATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  CERTIFICATE HOLDER  City of Kent 930 Overholt Rd Kent, OH 44240  CERTIFICATE HOLDER  CANCELLATION  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN  ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE   | OFFICERMEMBER EXCLUDED?   | R/A                              |   |                                       |  |  | EL EACH ACCIDENT   | \$          |           |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  CERTIFICATE HOLDER  City of Kent 930 Overholt Rd Kent, OH 44240  CANCELLATION  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  Authorized representative  | if yes, describe under  |                                  |   |                                       |  |  |  |             |           |
| CERTIFICATE HOLDER  CANCELLATION  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE   | DESCRIPTION OF OPERATIONS BE OW   |                                  |   |                                       |  |  | EL DISEASE - POUCY L   | MIT S       |           |
| CERTIFICATE HOLDER  CANCELLATION  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE   |   |                                  |   |                                       |  |  |  |             |           |
| CERTIFICATE HOLDER  CANCELLATION  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE   |   |                                  |   | 1                                     |  |  |  |             |           |
| SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE   | ESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLE Farmers Market Fruit / vegetable de                            | aler                             | D 101, Additional Remarka Schedu  | ile, may b                            | attached if mon  | e spice de requir                        |  |             | - 10      |
| City of Kent  930 Overholt Rd  Kent, OH 44240  THE EXPRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE  | CERTIFICATE HOLDER  |                                  |   | CANC                                  | ELLATION   |  |  |             |           |
| +Ollalk_  |   |                                  |   | ACC                                   | EXPIRATION I<br>ORDANCE WIT  | ATE THEREO                               | F, NOTICE WILL BE DE   |             |           |
| © 1988-2015 ACORD CORPORATION. All rights reserve   | Kent, OH 44240  |                                  |   | AUTHOR                                | 494  | telle                                    | 4  |             | (KJW)     |

# Haymaker Farmers' Market Walk Up Market Plan

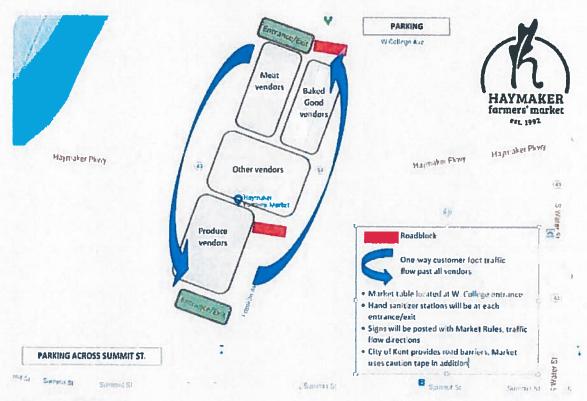
Market Dates: Saturday, June 6th - Saturday, October 31st, 2020

9:00am-9:30am Open for vulnerable populations

9:30am-1:00pm Open for all customers

Market Site: Franklin Ave. parking lot (under Haymaker overpass) and on the street, with Franklin Ave.

closed off from bike path to W. College St.



#### Market Responsibilities:

- The Market will mark 30' spaces for vendors, which includes 6' spacing between vendors. Vendors
  may keep their vehicles in their space, limiting vendor contact walking through the Market. Vendors
  arranged as a double lane of vendors in parking lot and a double lane of vendors on Franklin Ave.
- The Market will create two entrance/exit locations, on the Summit St side and the W. College St. side, and will staff those locations with volunteers, controlling the number of people who are in the Market at a time. The maximum capacity will be limited to 150 customers in the Market area.
- The Market will make hand sanitizer stations available to customers and vendors at the Market, located at each entrance/exit location.

- The Market will limit customer foot traffic flow at the Market to continue in a single direction, passing every vendor. Vendor types will be grouped together so that customers do not need to circle to find vendors.
- The Market will continue token sales during the Market. All tokens will be sanitized weekly.
- All Market employees and volunteers will be required to wear a face mask while at the Market.
- Market programming will be cancelled. Music performances will be cancelled for the month of June (at this time) and non-profit and community groups will not be allowed to table at the Market.



#### City of Kent Responsibilities:

- The City of Kent will drop road barriers to close Franklin Ave, between W. College St. and the bike path, each Friday before the Market. The Market will move these into position on Saturday morning.
- The City will provide additional barriers to be used in managing traffic flow.
- The City's Development Office will post no parking signs for the section of Franklin Ave. to be closed for 12am-2pm each Saturday. City Maintenance will remove vehicles.
- The City of Kent Health Department will visit the Market to review safety procedures during the Market and will provide additional guidelines as needed.

#### Vendor Responsibilities:

- Vendors will not come to market if sick or anyone in their household is sick
- Vendors must have two employees working at their booth during every Market. One person will handle products, one person will handle money.
- Vendors will wash hands before & after each Market and sanitize hands frequently during the Market.
- Vendors are required to wear masks covering their mouth and nose while at the Market.

- Wearing gloves at the Market is optional, but recommended.
- Vendors will have hand sanitizer available for customers to use as well. The Market will provide a limited supply to each vendor.
- Vendors accepting pre-orders will have pre-orders bagged, labeled and ready to go.
- Vendors will maintain 6' social distancing whenever possible. Vendors will arrange their display to maintain distance between customers and products, (such as keeping an empty table between customers and display).
- No Sampling of any food will be allowed.
- All vendors must sanitize their stands regularly, primarily wiping down tables, terminals, cash boxes, etc.
- Vendors will discontinue use of tablecloths and other porous materials. Vendors will be permitted to
  use baskets and display equipment made from wood, provided the customer does not have access
  to these items.
- Vendors should bring large signs with clear pricing, so shoppers can make decisions
  quickly. Vendors should display a 'Do Not Touch' sign. The market will have extra 'Do Not Touch'
  signs available for use if needed.
- Use only new paper or plastic bags for the packaging and sale of products. Customers will be permitted to bring their own reusable bags, but vendors will not be permitted to handle reusable bags from shoppers
- All vendors should either refrain from using their phones or use appropriate washing/sanitizing methods when moving to and from another task and using their phone.
- No touching, shaking hands, hugging, or any other personal contact with your customers, even though we all miss each other!



#### **Customers Responsibilities:**

- Customers are limited to 150 in the Market at one time.
- Customers will wash hands or sanitize hands before entering the market. Stations will be provided at each entrance/exit.
- Customers should not come to the market if you or any member of your household is sick.

- Only one member of your household should come to the market to shop to help us maintain social distancing.
- Only one customer at a booth at a time maintain 6' distance while waiting.
- Please do not touch products, the vendor will bag your items for you.
- If you touch a product, you bought it. DO NOT touch any products prior to purchasing! Rather allow the vendor to select and bag products you wish to purchase.
- Please cover your mouth and nose with a cloth mask to help protect everyone
- Vendors will not touch reusable bags. If you carry one, vendor will hand you products in plastic bag to put into your own bag
- Please use hand sanitizer at booth after transaction
- Consider pre-ordering from vendors, in order to minimize time spent shopping at the Market.
- Customers shall wash produce before consumption.
- Pets are prohibited from the Market. Note: service animals are still permitted.
- Enter and exit the market through designated points. Our market is trying to manage traffic in a certain direction to assist with appropriate social distancing.
- Accept only new plastic or paper bags from vendors. You can use your own bags, but vendors may not handle them.
- Be patient and considerate. These are trying times for all of us and regardless of our own situation, we can be sure someone around us is struggling.





#### CITY OF KENT, OHIO DEPARTMENT OF BUDGET AND FINANCE Rhonda C. Hall, CPA, Director

To: Dave Ruller, City Manager

From: Rhonda C. Hall, CPA, Director of Budget and Finance

Date: September 3, 2020

Re: Request Council Resolution to Certify Amounts and Rates

Please find attached a draft resolution accepting the amounts and rates of the City's various tax levies as determined by the Portage County Budget Commission, and further authorizing the necessary tax levies and certifying them to the Portage County Auditor. This is a recurring process that is required by Ohio Revised Code, Sections 5705.34 & 5705.35 to be submitted to the County Auditor before October 1st of each year.

I am respectfully requesting City Council's approval of this resolution as an unauthorized agenda item at the September 16, 2020 City Council Meeting.

Thank you in advance for your support of this request and the action being sought. Should there be any questions regarding this matter I would certainly be happy to respond accordingly.

Bhonda Ball

#### **RESOLUTION NO. 2020-xxx**

## RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR (CITY COUNCIL)

Revised Code, Secs. 5705.34 & 5705.35

|                    | cil of the City ofK            |                | , Portage County, Ohio, met in  |
|--------------------|--------------------------------|----------------|---|
|                    | session on the _               | 16th           |   |
| office of _        | Kent City Council              |                | with the following members present:   |
|                    |                                |                |   |
|                    |                                |                | -   |
|                    |                                |                |   |
|                    |                                |                |   |
|                    |                                |                |   |
|                    |                                |                |   |
|                    |                                |                |   |
|                    |                                |                |   |
|                    |                                |                |   |
|                    |                                |                |   |
|                    |                                |                |   |
|                    |                                |                |   |
|                    |                                |                |   |
|                    |                                |                |   |
|                    |                                |                |   |
| Mr                 | moved th                       | e adoption of  | the following Resolution:   |
|                    | WHEREAS. This C                | ouncil in ac   | cordance with the provisions of law has   |
| previously<br>2021 | adopted a Tax Budget fo        |                | cceeding fiscal year commencing January 1st   |
|                    | WHEDEAS The Dud                | got Commiss    | ion of Bortone County Ohio has contified its  |
| action there       | eon to this Council togethe    | r with an esti | ion of Portage County, Ohio has certified its<br>mate by the County Auditor of the rate of each |
| tax necessa        | ary to be levied by this Cou   | incil, and wha | at part thereof is without, and what part within  |
|                    | l tax limitation; therefore, l |                |   |
|                    | DEGOLVED D. 4                  | 0 '1 6.1       |   |
| County O           | RESOLVED, By the               |                | e City of, Portage etermined by the Budget Commission in its                                    |
|                    | n, be and the same are here    |                |   |
|                    |                                | - J,           |   |
|                    | RESOLVED That the              | re he and is l | pereby levied on the tax duplicate of said City   |

the rate of each tax necessary to be levied within and without the ten mill limitation as follows:

#### OFFICIAL CERTIFICATE OF ESTIMATED RESOURCES

Rev. Code Sec. 5705.34 & 5705.35 Office of the Budget Commission, Portage County, Ravenna, Ohio

To the Taxing Authority of:

KENT CITY

#### **SCHEDULE A**

#### SUMMARY OF AMOUNTS REQUIRED FROM GENERAL PROPERTY TAX APPROVED BY BUDGET COMMISSION AND COUNTY AUDITOR'S ESTIMATED TAX RATES

| FUND                      | AMOUNT APPROVED BY BUDGET COM- MISSION INSIDE 10 M. LIMITATION | AMOUNT APPROVED BY BUDGET COM- MISSION OUTSIDE 10 M. LIMITATION | COUNTY ESTIMATE RATE TO INSIDE 10 M. LIMIT | AUDITOR'S OF TAX BE LEVIED OUTSIDE 10 M. LIMIT |  |  |
|---------------------------|--|---|--|--|--|--|
|                           | Column I   | Column II   | III  | IV   |  |  |
| General                   | \$1,460,547  | \$325,326   | 3.6 & 0.9                                  | 1.16   |  |  |
| Police Pension            | \$125,889  |   | 0.30                                       |  |  |  |
| Fire Pension              | \$125,889  |   | 0.30                                       |  |  |  |
| West Side Fire<br>Station |  | \$256,250   |  | 0.73   |  |  |
| Recreation                |  | \$1,179,475   |  | 3.45   |  |  |
| TOTAL                     | \$1,712,325  | \$1,761,051   | 4.2 & 1.5                                  | 5.34   |  |  |
| 00.45                     | 2 286  |   |  |  |  |  |

\$3,473,376

#### **COUNTY AUDITOR'S ESTIMATE**

419,629,880

|                           |                  | 413,023,000 |
|---------------------------|------------------|-------------|
| COUNTY AUDITOR'S ESTIMATE | OF RATE IN MILLS |             |
| Kent City                 | Field LSD        | Kent CSD    |
| LEVIES INSIDE OF 10 MILL  | LIMITATION       |             |
| County                    | 2.00             | 2.00        |
| City                      | 1.50             | 4.20        |
| School                    | 6.50             | 3.80        |
| JVS                       |                  |             |
| TOTAL:                    | 10.00            | 10.00       |
| LEVIES OUTSIDE OF 10 MILL | LIMITATION       |             |
| County                    | 11.62            | 11.62       |
| City                      | 5.34             | 5.34        |
| School                    | 59.87            | 108.97      |
| JVS                       | 4.00             | 0.00        |
| Library                   | 0.00             | 1.80        |
| Portage Park District     | 0.50             | 0.50        |
| TOTAL:                    | 81.33            | 128.23      |
| TOTAL LEVIES:             | 91.33            | 138.23      |

#### Tax estimates as they will appear on the 2021 Official Certificate of Estimated Resources.

| General Fund          | \$1,785,873      |
|-----------------------|------------------|
| Police Pension        | 125,889          |
| Fire Pension          | 125,889          |
| Westside Fire Station | 256,250          |
| Recreation            | 1,179,475        |
| Tax Revenue Estimate  | \$3,473,376      |
| Tax Revenue Estimate  | \$ <u>3,473,</u> |

#### **SCHEDULE B**

#### LEVIES OUTSIDE 10 mill limitation

| Levy Purpose           | Date of Vote<br>&<br>Duration of<br>Levy |         | Maximum Rate<br>Authorized to be<br>Levied | County Auditor's<br>Estimate of Yield of<br>Levy |  |
|------------------------|--|---------|--|--|--|
| General                | 03/17/20                                 | 5 years | 1.16                                       | \$325.326  |  |
| West Side Fire Station | 11/03/15                                 | 5 years | 0.73                                       | \$256,250  |  |
| Recreation             | 11/03/15                                 | Cont    | 1.00                                       | \$351,027  |  |
| Recreation             | 11/03/15                                 | Cont    | 0.43                                       | \$150,942  |  |
| Recreation             | 11/03/09                                 | Cont    | 0.50                                       | \$176,473  |  |
| Recreation             | 11/07/06                                 | Cont    | 1.52                                       | \$501,032  |  |

and be it further RESOLVED, That the Clerk of this Council be, and is hereby directed to certify a copy of this Resolution to the County Auditor of said County. seconded the Resolution and the roll being called upon its adoption the vote resulted as follows: Mr. \_\_\_\_\_, \_\_\_\_\_ Mr. \_\_\_\_\_\_, Mr. \_\_\_\_\_\_,\_\_\_\_ Mr. \_\_\_\_\_\_,\_\_\_\_ Mr. \_\_\_\_\_, \_\_\_\_\_\_, Mr. \_\_\_\_\_\_, Mr. \_\_\_\_\_\_, Adopted the \_\_\_\_\_\_, \_\_\_\_\_, President of Council Clerk of Council

#### CERTIFICATE OF COPY ORIGINAL ON FILE

| The State of Ohio, Portage County.  |   |             |
|---|---|-------------|
| I,  | , Clerk of the Council of the           | he City of  |
| , in said County, and in whose custody the Files ar   | nd Records of said Council are requi    | red by the  |
| laws of the State of Ohio to be kept, do hereby cert  | tify that the foregoing is taken and co | pied from   |
| the original  |   | _           |
| now on file, that the foregoing has been compared the same is a true and correct copy thereof.  | d by me with said original documen      | t, and that |
| WITNESS my signature, this day of _   | · ,                                     |             |
|   | Clerk of Council                        |             |
|   | Portage County, Ohio                    | City        |
| RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR. | Tortage County, Onto                    |             |
| (City Council)  |   |             |
| Filed,  |   |             |
| County Auditor  |   |             |

#### CITY OF KENT AND KENT STATE UNIVERSITY MUTUAL AID AGREEMENT FOR EMERGENCY POLICE SERVICES AND JOINT POLICE PATROL AUTHORITY

| THIS           | AGREEMENT made this             | day of             | 2020, by and bet          | ween the  |
|----------------|---------------------------------|--------------------|---------------------------|-----------|
| City of Kent,  | Ohio, hereinafter called the "  | 'CITY", acting p   | oursuant to Ordinance No  | ,         |
| passed         | , and Kent State Univ           | ersity, hereinafte | er called the "UNIVERSITY | ", acting |
| pursuant to Bo | oard of Trustees resolution 200 | 09-38.             |                           |           |

#### WITNESSETH:

WHEREAS, the CITY and the UNIVERSITY maintain separate police departments pursuant to Sections 3 and 7 of Article XVIII of the Ohio Constitution and the Ohio Revised Code Section 3345.04 AND 3345.041 respectively; and

WHEREAS, the CITY and the UNIVERSITY desire to provide for the mutual assistance and interchange and use of their police personnel and equipment in situations where one department needs and requests the assistance of the other; and

WHEREAS, the CITY, by virtue of Article XVIII of the Ohio Constitution, and the UNIVERSITY, by virtue of Ohio Revised Code Section 3345.041, are empowered to provide such mutual assistance by means of this Agreement;

NOW, THEREFORE, in consideration of the promises and obligations which are hereinafter set forth, the parties hereto agree as follows:

- 1) The law enforcement officers of the University shall have full authority to enforce both state laws and municipal ordinances while outside the jurisdiction of the University and in the Jurisdiction of the City if:
  - a) University officers observe violations or are responding to calls for services within the geographical boundaries of the joint patrol district, within the City of Kent. The joint patrol district is defined by the area described within the perimeter of the following streets: South Lincoln St. from Main St. southward to Summit St., west to S. Depeyster St., north to Haymaker Parkway, northeast to E. Main St., east to N. Lincoln St., north to Crain Ave., southeast to Wilson Ave., and southward to E. Main St., and westward on E. Main St. to the beginning point. The full right-of-way of each of these streets shall be included in the district; or
  - b) They are participating in a cooperative enforcement effort that has been approved in advance by the officers in charge of both jurisdictions; OR
  - c) Their assistance is requested by the police officer in charge of the city staff, and such assistance is approved by the police officer in charge of the University unless exigent circumstances necessitates the on-scene officer(s) to request the approval for assistance without delay.

- 2) The law enforcement officers of the City shall have the same authority provided to officers of the University within the same geographical boundaries of the joint patrol district, in other areas of the university upon approval as provided for in Section 1(b), or when their assistance is requested by the police officer in charge of the university staff and such assistance is approved by the police officer in charge of the City unless exigent circumstances necessitates the on-scene officer(s) to request the approval for assistance without delay.
- 3) The necessity, availability, and use of police equipment or personnel requested shall be subject to priority of use by the responding party within its own territorial limits. The discretion as to what police resources are necessary or available to the responding party for use in the emergency or disaster, lies solely with the Chief of Police of the responding party's police department, or designate. It is agreed there shall be no reimbursement by either party for loss or damage to equipment of the other while engaged in activity pursuant to this agreement.
- 4) Further, the parties may enter into mutual assistance for criminal investigations, or other public safety related functions which transcend the individual jurisdictional boundaries of the individual agencies. In such a circumstance, the parties may agree to enter into written memoranda of agreement regarding the nature and scope of such a joint operation.
- 5) When the UNIVERSITY's police officers are rendering assistance to the CITY in areas within the corporate limits of the CITY and not on UNIVERSITY property, they shall have full police authority commensurate with the authority enjoyed by the CITY's police officers.
- 6) In the event police resources are actively engaged within the territorial limits of the requesting party and such responding resources are required in the home area, the right is reserved to withdraw any and all of such police personnel and equipment for servicing the home area. It is agreed that no liability shall arise in any event for a failure to respond to a police emergency from a requesting party or for the necessary withdrawal of police facilities by either hereto.
- 7) A reasonable charge, as mutually agreed upon by the parties, may be made or levied for the services furnished in non-emergency situations by either party pursuant to the Agreement. Each party shall assume the expense of loss or damage to equipment or apparatus that may occur while in the requesting party's territorial limits or while responding to a call pursuant to this Agreement. The CITY will not indemnify and hold harmless the UNIVERSITY for any damages awarded by the Court of Claims in any civil action arising from any action or omission of any UNIVERSITY law enforcement officer acting pursuant to the Agreement. The UNIVERSITY will not indemnify and hold harmless the CITY for any damages awarded by the Court of Claims in any civil action arising from any action or omission of any CITY law enforcement officer acting pursuant to the Agreement. In addition, to the extent provided for in Ohio law, each party expressly waives any and all claims against the other party for compensation for any loss, damage, personal injury or death occurring as a result of or in connection with the performance of this Agreement. Nothing in this Agreement is intended to interfere with or waive the statutory rights and protections provided to each party including but not limited to immunity and indemnities provided by Ohio law.
- 8) All personnel of the responding agency, when responding to a call from a requesting agency, shall be acting within the scope of their employment of the responding party while en route to, en route from and while acting within the territory of the requesting party and shall report promptly to the senior ranked officer of the requesting party or other officer requesting assistance.

- 9) When additional assistance is called, pursuant to the terms of this contract, the senior police officer of the requesting party present and in charge of the department of such party shall have full charge of and authority over any assisting equipment and personnel responding pursuant to such a call.
- 10) Police officers who are rendering emergency assistance to the other department shall be entitled to all the rights and benefits of the Chapter 4123 of the Ohio Revised Code and the police pension fund, as applicable, to the same extent as when performing services within their respective territories.
- 11) Radio communication between parties shall be conducted on radio frequencies shared by both parties.
- 12) Neither of the parties hereto shall be liable for any damages to the other party for failure to answer, neglect in answering any call for additional police protection, for inadequacy, negligent operation of equipment and apparatus, for any cause whatsoever growing out of such use of said equipment and apparatus, or lack of performance of duties by police department members. Neither of said parties shall be liable in any manner or event for damages for personal injuries suffered by any member of said police department of the other contracting party hereto.
- 13) This Agreement shall be in effect for the period beginning \_\_\_\_\_\_ through \_\_\_\_\_, provided however, that either party may withdraw from such mutual aid agreement upon giving the other party at least sixty (60) days prior written notice to such effect.
- 14) The parties agree herewith to an annual review of administrative procedures, policies, and their effects as may relate to the operation of this Agreement.
- 15) This Agreement contains the entire agreement between the parties hereto and shall not be modified, amended or supplemented or any rights herein waived, unless such amendment or modification to this Agreement is (1) in writing; (2) refers to this Agreement and (3) executed by an authorized representative of each party. This Agreement supersedes any and all previous agreements, whether written or oral, between the parties.

Signatures on the following page

INTENDING TO BE LEGALLY BOUND, said parties hereby have, upon the dates hereinafter set forth, caused this Agreement to be executed.

| KENT | Γ STATE UNIVERSITY:   |   |       |  |
|------|---|---|-------|--|
| BY:  | Mark Polatajko Senior Vice President Finance & Administration | · | DATE: |  |
| CITY | OF KENT, OHIO:  |   |       |  |
| BY:  | David Ruller<br>City Manager                                  |   | DATE: |  |



#### CITY OF KENT, OHIO

#### DEPARTMENT OF COMMUNITY DEVELOPMENT

Date: September 9, 2020

To: Kent City Council

From: Tom Wilke

Subject: DORA Update

When Council approved the Kent Downtown Dora on June 17, it was with the understanding that the program would be revisited after 90 days when Council would evaluate the results and feedback to date and determine the future of the DORA. To that end, the following efforts have been made to gather feedback from the involved stakeholders for Council's consideration:

Main Street Kent surveyed the downtown liquor permit holders and received the attached comments which are generally very favorable. MSK intends to continue to survey the businesses and to pass along any relevant issues to City staff for action as needed.

I have interacted regularly with both the Police Department and the Health Department and both departments have reported NO issues directly related to the DORA. This includes no evidence of minor consumption of alcohol, a lack of outdoor social distancing or the presence of any excessive litter.

It was noted by both departments that other issues unrelated to the DORA do exist in downtown such as minor vandalism, "rowdyism" and lack of social distancing within some establishments. These issues existed before the DORA and appear to be unrelated to its implementation. The good news is that even these issues seem to be on the decline.

Hope Jones has indicated that a voice vote is all that is need for council to determine how to proceed with the DORA and based on the feedback received from the stakeholders, it does not appear that any changes are warranted.

Thank you for your consideration.

cc: Hope Jones Bridget Susel Amy Wilkens Patti Long



#### Downtown Kent DORA Survey #1 Results 40% response rate (10 of 25 businesses responded) Program active for one month

#### How has the DORA affected your business?

- Very positive impact the ability to sell DORA beverages has helped tremendously 40%
- Moderate impact the ability to sell DORA beverages has helped somewhat 50%
- No impact the ability to sell DORA beverages has not helped at all 10%
- Negative impact the ability to sell DORA beverages has had a negative effect 0%

#### What issues, if any, are you having with the DORA?

- At peak times when we're busy with lots of carryout, it becomes a little difficult with social distancing, but everybody is trying to cooperate.
- People's lack of awareness.
- People want larger cups.

#### What positive results are you seeing from the DORA?

- It's bringing people downtown that probably wouldn't so much at this time. They even bring lawn chairs, get a DORA and relax. DORA is all ages.
- 30-40% of sales are through DORA service not sure if we'd have had those sales otherwise.
- People are stoked to have drinks outside.
- Older adults at our bar utilizing the DORA during the day to try our drinks and walk around.
- Selling a few more drinks.
- People are out and about!
- DORA has helped to expand capacity of our patio to serve additional guests. DORA allows
  for an enjoyable outdoor dining experience combined with the option to consume alcoholic
  beverages in a safe and socially distanced environment.
- New faces coming in!

#### Please share any other general DORA comments.

- I think it's a real positive benefit to the businesses and the people. It gives them a great escape. Thank you!!!
- I don't think DORA is hurting anything, but I don't see that it is actually driving greater sales.
- It's great! We just pulled the last two sleeves of cups out of the box.
- We've gotten a little business from people getting DORA drinks but only a few a day. I think it just needs to get out there a little more so people are aware of it. But at the same time, a lot of people don't feel safe going out, so there's only so much that can be done.
- Thanks for making this happen! What a good addition to encouraging people downtown.
- I think this new initiative has created a new buzz and excitement and is a benefit to our downtown businesses.