| OFF PUBLIC SAFETY TRAFFIC CRASH REPORT *DENOTES MANDATORY FIELD FOR SUPPLEMENT REPORT | | | | | | | | LOCAL REPORT NUMBER* | | | | |
|---|---|---------------------------|--|-------------------------------|--|--|---|--|---|--|--|--|
| PHOTOS TAKEN | OH-2 | 0H-3 | \[\begin{array}{c c c c c c c c c c c c c c c c c c c | | | | | | | | | |
| OH-1P OTHER REPORTING AGENCY NAME* | | | | | | NCIC* | HIT/SKIP | /SKIP NUMBER OF UNITS UNIT | | | | |
| | PRIVATE PI | | City of Kent Pol | 0 | 6 7 0 3 | 1 - SOLVED | 0 2 | 0 1 98 ANIMAL | | | | |
| COUNTY* LOCALITY* | | | VILLAGE, TOWNSHIP* | | | CRASH DATE /1 | ····- | CRASH SEVERITY 1 - FATAL | | | | |
| LO / 1 3-1 | OWNSHIP | | 10,8,1,0,2,0,2,1,1/,0,8,4,3 5 2 - SERIOUS INJURY SUSPECTED SUSPECTED | | | | | | | | | |
| ROUTE TYPE ROUTE NU | 2 | - SOUTH | OCATION ROAD NAME | | ROAD TYPE | LATITUDE DE | SUSPECTED 3 - MINOR INJURY | | | | | |
| | 4 | -WEST | WATER | - | ST | 411 1 1 3 1 4 1 6 1 2 1 3 1 SUSPECTED | | | | | | |
| ROUTE TYPE ROUTE NU | 2 | - SOUTH | EFERENCE ROAD NAME (R | OUSE #) | ROAD TYPE | LONGITUDE D | ECIMAL DEGREES | 4 - INJURY POSSIBLE 5 - PROPERTY DAMAGE | | | | |
| | 4 لـــا الــــ | -WEST | 801 | | | | 81 0 3 5 3 | 5 1 7 | ONLY | | | |
| REFERENCE POINT 1 - INTERSECTION | DIRECTION FROM REFERENCE 1 - NOR | TH IR - II | ROUTE TYPE NTERSTATE ROUTE(TP) | AL - ALLEY | ROAD TYPE HW-HIGHWAY R | D - ROAD | 1 — | INTERSECTION RE | | | | |
| 3 2-MILE POST 3-HOUSE # | 2-SOU 2-SOU | TH US-F | EDERAL US ROUTE | AV - AVENUE | | Q - SQUARE | WITHININE | RSECTION OR ON AP | PROACH | | | |
| DISTANCE | 4 - WES | SR-S | TATE ROUTE | BL - BOULEVARD CR - CIRCLE | | T - STREET E - TERRACE | WITHININTE | NTERCHANGE AREA NUMBER OF APPROACHES | | | | |
| FROM REFERENCE | UNIT OF MEASUR 1 - MILI | E | UMBERED COUNTY ROUTE UMBERED TOWNSHIP | CT - COURT | PK - PARKWAY T | L - TRAIL | | ROADWAY | | | | |
| | 2-FEE | r R | OUTE | DR - DRIVE HE - HEIGHTS | PI - PIKE W | A - WAY | ROADWAY DIVIDED | | | | | |
| LOCATION | OF FIRST HARM | | | MANNER OF CRASI | H COLLISION/IMPAI | CT | DIRECTION OF TRAVE | ı M | EDIAN TYPE | | | |
| 1 - ON ROADWA | | ROSSOVER | | NOT COLLISION 4 | | | 1 - NORTH | 1 - DIVI | DED FLUSH MEDIAN | | | |
| 0 1 3-IN MEDIAN | 11-F | RAILWAY GRA | ADE CROSSING | TWO MOTOR | S-ANGLE | - BACKING 2- SOUTH (<4 FEE - ANGLE 2- DIVIDED 2- DIVIDED | | | | | | |
| 4 - ON ROADSID 5 - ON GORE | | HARED USE RAILS | | | 7 - SIDESWIPE, SAME 3 - SIDESWIPE, OPPO | | 4- WEST | l . | FEET) DED, DEPRESSED MEDIAN | | | |
| 6 - OUTSIDE TR | ALL TO MAL | OLL BOOTH | l l | | 9 - OTHER / UNKNOV | | | 4 - DIVI | DED, RAISED MEDIAN | | | |
| 7 - ON RAMP 8 - OFF RAMP | | THER / UNK | nown | | | | | | ER/UNKNOWN | | | |
| WORK ZONE RELAT | ED | | WORK ZONE TYPE | LOCATIO | N OF CRASH IN WO | RK ZONE | CONTOUR CONDITIONS SURFACE | | | | | |
| WORKERS PRESEN | | | ANE CLOSURE | 1. | BEFORE THE 1ST V | VORK ZONE | 1 1 2 | | | | | |
| LAW ENFORCEMEN | | 3-W | ANE SHIFT/CROSSOVER ORK ON SHOULDER | | - ADVANCE WARNIN | | 1 - STRAIGHT LEVEL | 1 - DRY | 1 - CONCRETE | | | |
| | T PRESERT | | R MEDIAN ITERMITTENT OR MOVING W | | -TRANSITION AREA - ACTIVITY AREA | | 2 - STRAIGHT GRADE | 2 - BLACKTOP, BITUMINOUS, | | | | |
| ACTIVE SCHOOL ZO | NE | 5 - 07 | | | TERMINATION ARE | EA | 3 - CURVE LEVEL 4 - CURVE GRADE | 3 - SNOW 4 - ICE | ASPHALT | | | |
| LIGHT C | ONDITION | | WE | ATHER | | | 1 | 5 - SAND, MUD, DIR | 3 - BRICK/BLOCK 4 - SLAG, GRAVEL, | | | |
| 1 - DAYLIGHT 1 2 - DAWN/DUSK | | | 1-CLEAR 2-CLOUDY | 6 - SNOW | CROSSWINDS | | | OIL, GRAVEL | STONE | | | |
| 3-DARK-LIGH | | G SAND, SOIL, DIRT, | SNOW | | 6 - WATER (STANDI MOVING) | 3-DIKI | | | | | | |
| 4 - DARK = ROAD 5 - DARK = UNK | 4 - RAIN 5 - SLEET, HAIL | 9 - FREEZIN 99 - OTHER | IG RAIN OR FREEZI: / UNKNOWN | NG DRIZZLE | | 7 - SLUSH | 9 - OTHER/UNKNOWN | | | | | |
| 9 - OTHER / UNK | NOWN | | | | | | | 9 - OTHER/UNKNOW | /N | | | |
| NARRATIVE | | | | | | | | | Indicate the north | | | |
| Unit 1 was se | outhboun | d on SR | 2 43 (S Water St |) making | | | | < | direction with an "N" on the compass diagram. | | | |
| | | | f 1801 S Water S | | | | | | V Compass Diagram. | | | |
| | | | | | | | | | | | | |
| | | | vhich was north | | | | | | | | | |
| in the curb la | ne of S Wa | ater St. | Unit 2 struck U | nit | | | | ĵ | | | | |
| 1 which cause | ed a prope | rty dan | nage crash. | | SR 43 (S Water | 50) | | Ň | | | | |
| | | | | | | 1 | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | l i | | | (| | | | | |
| | | | | | | 2 | —— [| | | | | |
| N-377 | | | | | | 1 1 | 131 | | - | | | |
| | | | | | | | | | | | | |
| CRASH REPORTED D | ATE / TIME | 10 | SPATCH DATE / TIME | | SCENE CLEARED | DATE / TIME | REPORT TAKEN BY | | | | | |
| 0,8,1,0,2,0,2,1 | / / 0 8 4 3 | 0 8 1 0 | 0 ₁ 2 ₁ 0 ₁ 2 ₁ 1 ₁ / ₁ 0 ₁ 8 ₁ 4 ₁ | 5 0 8 1 0 | 10-2-0-2-1-/-0-8-4-7-0-8-1-0-2-0-2-1-/-0-9-1-1- X POLICE A | | | | X POLICE AGENCY | | | |
| TOTAL TIME ROADWAY CLOSED INVE | OTHER STIGATION TIME | TOTAL | OFFICER'S NAME* | | Сн | ECKED BY OFFI | CER'S NAME* | | MOTORIST | | | |
| INVE | Darran, Ben | | heeler, | | | SUPPLEMENT (CORRECTION OR ADDITION TO AM EXISTING REPORT SENT TO COPS) | | | | | | |
| 0 2 6 0 | 6 0 | 0,8 | | BADGE NUMBER | I | 2 4 | BY OFFICER'S BADGE NUMBER* 10 AN EXISTING REPORT SENT TO COPY) | | | | | |



LOCAL REPORT NUMBER

2 | 0 | 2 | 1 | - | 0 | 0 | 0 | 1 | 2 | 9 | 4 | 5

| UNIT# | OWNER NAME: LAST, FIR | | R) | OWN | ER PHONE: IN: | LUDE AREA CODE (SAME AS DRIVER | DAMAGE | | | | |
|----------------------------|--|---|---|--------------------------------|---------------------------------|---|--------------------|---|--|--|--|
| | BERNARD MECH | | | 3 | 3 1 0 1 7 1 | 8 5 3 8 3 5 | DAMAGE SCALE | | | | |
| | DDRESS: STREET, CITY, STATE | | | 3 1- NONE 3- FUNCTIONAL DAMAGE | | | | | | | |
| 2 | NTON AVE ,Akron | | 2 - WINOR DAMAGE 4 - DISABLING DAMAGE | | | | | | | | |
| COMMER | CIAL CARRIER: NAME, ADD | RESS, CITY, STATE, ZIP | | Co | MMERCIAL CARRIE | A PHONE: INCLUDE AREA CODE | 9 - UNKNOWN | | | | |
| | | | | | | 1111 | DAMAGED AREA(S) | | | | |
| LP STATE | LICENSE PLATE # | | LE IDENTIFICATION # | | VEHICLE YE | AR VEHICLE MAKE | INDICA | TE ALL THAT APPLY | | | |
| OH | PHV4144 | 1 G C W G A | F ₁ F ₁ 2 ₁ H ₁ 1 ₁ 3 ₁ 5 ₁ 2 ₁ | 0,7,3 | 2 0 1 | 7 Chevrolet | 12 | 12 | | | |
| X INSURA | NCE INSURANCE COM | | INSURANCE POLICY # | | COLOR | VEHICLE MODEL | 11 12 | 11 | | | |
| I VERIF | ED UNITED FIRST | F CASUALT | 60482569 | | WHI | EXPRESS | 10 11 1 2 | 10 11 1 2 | | | |
| | TYPE OF USE | THE EMEDOCANON | US DOT # | TOW | ED BY: COMPAN | IY NAME | 10 2 | 10,000,002 | | | |
| COMME | RCIAL GOVERNMENT | IN EMERGENCY RESPONSE | | J | | | 9 9 3 | 9 9 3 | | | |
| INTER | LUCK | #OCCUPANTS V | EHICLE WEIGHT GVWR/GCWR | | | OUS MATERIAL CLASS # PLACARD ID # | | ⊢ □ □ · □ | | | |
| DEVIC | E HIT/SKIP UNI | IT | 1 - ≤10K LBS 2 - 10,001 - 26K LBS | | RELEASED | CLM33 W FLACARDID W | B 7 5 4 | 8 7 7 5 | | | |
| EMOTA | PEU | | 3 - >26K LBS | PLACARD L | | لسلسا لسلسا | 7 5 | 12 7 6 | | | |
| | 1 - PASSENGER CAR | 7 - MOTORCYCLE 2-WHEELED | 12-GOLF CART | 18-LIMO (L | VERY VEHICLE) | 23 - PEDESTRIAN / SKATER | 6 1 | 12 6 | | | |
| 0,5 | 2 - PASSENGER VAN (MINIVAN) | | 13-SNOWMOBILE | 19-BUS (16 | PASSENGERS) | 24 - WHEELCHAIR (ANY TYPE) | 10 | 11 1 2 | | | |
| UNIT TYPE | 3 - SPORT UTILITY VEHICLE | 9 - AUTOCYCLE | | 20-OTHERV | | 25-OTHER NON-MOTORIST | - | 10 2 | | | |
| Unit i i i i | | 10 - MOPED OR MOTORIZED BICYCLE | | 21 - HEAVY | | 26 - BICYCLE | 9 | 9 3 3 | | | |
| | 5 - CARGO VAN 6 - VAN (9-15 SEATS) | 11 - ALL TERRAIN VEHICLE | 16-FARM EQUIPMENT 17-MOTORHOME | | WITH RIDER OR -DRAWN VEHICLE | 27 - TRAIN | _ | . II . — | | | |
| 4 | | (ATV / UTV) | 17 - MOTORNOME | PHOTO THE | OKANI TEMBLE | 99 - UNKNOWN OR HIT/SKIP | 8 | 7 3 4 | | | |
| | # OF TRAILING UNITS | | | | | | 12 7 | 5 12 | | | |
| 12 13 | WAS VEHICLE OPERATING IN AU | ITONOMOUS | 0 - NO AUTOMATION | 3 - CONDITI | ONAL AUTOMATION | 9 - UNKNOWN | 12 | 12 | | | |
| 2 | MODE WHEN CRASH OCCURRED | | | 4 - HIGH AU | | • | 10 11 2 | 10 1 2 | | | |
| 2 | 1-YES 2-NO 9-OTHER/UNK | | | 5 - FULL AU | TOMATION | | 10 2 | 10 2 | | | |
| | | MODE LEVEL | | | | | 9 9 3 3 | 9 9 3 3 | | | |
| | 1 - NONE | 6 - BUS - CHARTER/TOUR | | 16-FARM | | 21 - MAIL CARRIER | | 8 4 7 | | | |
| 0 1 | | | | 17 - MOWING | | 99-OTHER/UNKNOWN | 8 4 | 8 7 5 4 | | | |
| SPECIAL | 4 - SCHOOL TRANSPORT | 9 - BUS - OTHER | | 18-SNOW R 19-TOWING | EMOVAL | | 7 | 7 5 | | | |
| FUNCTION | 5 - BUS - TRANSIT/COMMUTER | | 15 - CONSTRUCTION EQUIPMENT | | CEDVICE DATED | | | 6 | | | |
| | | | | | JENTIGE PATRICE | | - | 12 12 12 | | | |
| 0 6 | 1 - NO CARGO BODY TYPE / NOT APPLICABLE | 3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE | ALLEGRA | B - POLE | | 12 - CONCRETE MIXER | 12 | | | | |
| CARGO | 2 - BUS | 4 - LOGGING | / CARCOUANIEND, 0000 DOV | 9 - CARGOTA | | 13-AUTOTRANSPORTER | RA . | | | | |
| BODY | | | 7 CDAINICHIACHCBANCI | 10-FLAT BE 11-DUMP | ט | 14-GARBAGE/REFUSE | 9 () 3 9 | 3 9 7 3 9 6 3 | | | |
| | | | | 11-UUMP | | 99-OTHER/UNKNOWN | | | | | |
| | 1 - TURN SIGNALS | 4 - BRAKES | | 9 - MOTORT | | 99-OTHER/UNKNOWA | 6 | 00 | | | |
| VEHICLE | 2 - HEAD LAMPS 3 - TAIL LAMPS | 5 - STEERING | 8 - TRAILER EQUIPMENT DEFECTIVE | 10-DISABLE Acciden | D FROM PRIOR | | | 6 6 6 | | | |
| UEFECIS | 3 - IAIL LAMPS | 6 - TIRE BLOWOUT | DEI ECHTE | ACCIDE | | | - NO DAMAGE (| T HAREBOARDS | | | |
| | | 3 - INTERSECTION - OTHER | 6 - BICYCLE LANE | 9 - MEDIAH | CROSSING ISLAND | 12 - FIRST RESPONDER | - NO BAMAGE III | O] - UNDERCARRIAGE [14] | | | |
| NAN MATARIET | CROSSWALK | 4 - MIDBLOCK - MARKED | 7 - SHOULDER / ROADSIDE | 10-DRIVEW | AY ACCESS | AT INCIDENT SCENE | -TOP (13) | - ALL AREAS [15] | | | |
| LOCATION | 2 - INTERSECTION - UNMARKED CROSSWALK | | | 11 - SHARED USE PATHS OR | | 99-OTHER/UNKNOWN | _ | - | | | |
| AT IMPACT | AT IMPACT 5 - TRAVEL LANE - OTHER LOCATION TRAILS | | | | | | | | | | |
| | 1 - NON-CONTACT | 1 - STRAIGHT AHEAD | 7 - MAKING U-TURN | 13 - NEGOTIA | TING A CURVE | 18 - APPROACHING | TAITETA | | | | |
| . 4 . | 2-NON-COLLISION 2-BACKING | | 8 - ENTERING TRAFFIC LANE | | G OR CROSSING | OR LEAVING VEHICLE | 0 - NO DAMAGE | POINT OF CONTACT | | | |
| | | | 9 - LEAVING TRAFFIC LANE | | ED LOCATION | 19-STANDING | | 14 - UNDERCARRIAGE O UNIT 15 - VEHICLE NOT AT SCENE | | | |
| ACTION | 4 - STRUCK PRE-CRASH 4 - OVERTAKING/PASSING 10 - PARKED 5 - BOTH STRIKING ACTIONS 5 - MAKING RIGHTTURN 11 - SLOWING OR S | | 30 171111125 | 15 - WALKIN JOGGING | S, RUNNING, , PLAYING | 20 - OTHER NON-MOTORIST | 0 1 1-12 - REFERT | | | | |
| | 5 - BOTH STRIKING ACTIONS & STRUCK | | 11 - SLOWING OR STOPPED IN TRAFFIC | 16 - WORKIN | | 21 - STANDING OUTSIDE DISABLED VEHICLE | 13-TOP | 99 - UNKNOWN | | | |
| | 9-OTHER/UNKNOWN | 6 - MAKING LEFT TURN | | 17 - PUSHING | VEHICLE | 99 - OTHER / UNKNOWN | | | | | |
| | 1 - NONE | 7-LEFT OF CENTER | | 77 1//0/04/0 | Darnieries: | | | TRAFFIC | | | |
| | 2 - FAILURE TO YIELD | 8-FOLLOWING TOO CLOSE / ACE | DADVED BOCITION | | BSTRUCTION NG DEFECTIVE | 21 - LYING IN ROADWAY 22 - NOT DISCERNIBLE | TRAFFICWAY FLOW | TRAFFIC CONTROL | | | |
| 0.2 | 3 - RAN RED LIGHT | 9-IMPROPER LANE CHANGE | 14-STOPPED OR PARKED | EQUIPM | | 23 - OPENING DOOR INTO | 1 - ONE-WAY | 1 - ROUNDABOUT 4 - STOP SIGN | | | |
| 0 2 | 4 - RAN STOP SIGN | 10-IMPROPER PASSING | ILLEGALLY | | IFTING/FALLING/ | ROADWAY | 2 2 - TW0-WAY | 6 2 - SIGNAL 5 - YIELD SIGN | | | |
| CONTRIBUTING CIRCUMSTANCES | 5 - UNSAFE SPEED | 11 - DROVE OFF ROAD | 15 - SWERVING TO AVOID 16 - WRONG WAY | SPILLIN | | 99 - OTHER IMPROPER ACTION | | 3 - FLASHER 6 - NO CONTROL | | | |
| | 6-IMPROPERTURN | 12 - IMPROPER BACKING | 10 - MUONIG MAN | 20 - IN PROPI | R CROSSING | | # OF THROUGH LANES | RAIL GRADE CROSSING | | | |
| SEQUENCE | OF EVENTS | | | _ | | | ON ROAD | 1 - NOT INVOLVED | | | |
| | | | EVENTS | | | | <u> </u> | 1 2 - INVOLVED-ACTIVE CROSSING | | | |
| 1 2 0 | 1 - OVERTURN/ROLLOVER | 6 - EQUIPMENT FAILURE | ADDACITE DIDECTION OF | 16 - RAILWAY | | 22 - WORK ZONE MAINTENANCE | | 3 - INVOLVED-PASSIVE CROSSING | | | |
| | 2 - FIRE/EXP_OSION | 7 - SEPARATION OF UNITS | TDAVE | 17 - ANIMAL | | EQUIPMENT 23-STRUCK BY FALLING, | UNIT / NON | -MOTORIST DIRECTION | | | |
| 2 | 3 - IMMERSION 4 - JACKKNIFE | 8 - RAN OFF ROAD RIGHT | 12 - DOWNHILL BUNAWAY | 18-ANIMAL 19-ANIMAL | | SHIFTING CARGO OR | | 1 - NORTH 5 - NORTHEAST | | | |
| | 5 - CARGO / EQUIPMENT | 9 - RAN OFF ROAD LEFT 10 - CROSS MEDIAN | 13-OTHER NON-COLLISION | 20 - MOTOR V | | ANYTHING SET IN MOTION | | 2 - SOUTH 6 - NORTHWEST | | | |
| | LOSS OR SHIFT | 70 - OKORO WEDINK | 14 - PEDESTRIAN | TRANSPO | IRT | BY A MOTOR VEHICLE 24-Other Movable object | FROM 1 TO L | | | | |
| 3 | | 8811701 | | | MOTOR VEHICLE | And the second | | 4 - WEST 8 - SOUTHWEST | | | |
| | 25 - IMPACT ATTENUATOR | 31-GUARDRAIL END | IN WITH FIXED OBJECT 37-TRAFFIC SIGN POST | - STRU 43-CURB | CK | 50 - WORK ZONE MAINTENANCE | | 9 - OTHER / UNKNOWN | | | |
| 4 | / CRASH CUSHION | 32 - PORTABLE BARRIER | | 44 - DITCH | | EQUIPMENT | UNIT SPEED | DETECTED CREEK | | | |
| | 26 - BRIDGE OVERHEAD | 33 - MEDIAN CABLE BARRIER | 39-LIGHT/LUMINARIES | 45 - EMBANK | MENT | 51 - WALL | UNII SPEED | DETECTED SPEED | | | |
| 5 | STRUCTURE 27 - BRIDGE PIER OR ABUTMENT | 34 - MEDIAN GUARDRAIL | AT UTD ITM DOLD | 46-FENCE | | 52 - BUILDING | _0 _1 _0 _ | 1 - STATED / ESTIMATED SPEED | | | |
| | 28-BRIDGE PARAPET | BARRIER 35 - MEDIAN CONCRETE | 43 OTHER DOCT DOLE | 47 - MAILBOX | | 53 - TUNNEL | | 2 - CALCULATED / EDR | | | |
| 6 | 29-BRIDGE RAIL | BARRIER | OR SHPPORT | 48 - TREE 49 - FIRE HY | DANT | 54-OTHER FIXED OBJECT 99 OTHER / UNKNOWN | POSTED SPEED | 3 - UNDETERMINED | | | |
| | 30 - GUARDRAIL FACE | 36 - MEDIAN OTHER BARRIER | 42 - CULVERT | 77-11172 1171 | MANT | | | | | | |
| 1 | FIRST HARMFUL EVEN | T 1 MOST | ARMFUL EVENT | | | | 2 5 | | | | |
| | | | | | | | <u></u> | | | | |



LOCAL REPORT NUMBER

2,0,2,1,-,0,0,0,1,2,9,4,5,

| UNIT# | OWNER NAME: LAST, FIR | | RI | | | LUDE AREA CODE (SAME AS DRIVER) | DAMAGE | | | | |
|--------------------------|---|---|--|--|---|--|--|--------------|---|--|--|
| 0 2 | DETECT ALARM DDRESS: STREET, CITY, STATE | | | 3 | 3 0 5 | 7 1 6 2 0 1 | DAMAGE SCALE 1 - NONE 3 - FUNCTIONAL DAMAGE | | | | |
| - | ARK RD ,Edinburg | | 3 - NONE 3 - FUNCTIONAL DAMAGE 2 - MINOR DAMAGE 4 - DISABLING DAMAGE | | | | | | | | |
| | CIAL CARRIER: NAME, ADD | | | Сом | MERCIAL CARRIER | PHONE: INCLUDE AREA CODE | 9 - UNKNOWN | | | | |
| | | | | | | | DAMAGED AREA(S) | | | | |
| LP STATE | LICENSE PLATE # | | LE IDENTIFICATION # | | VEHICLE YE | AR VEHICLE MAKE | IND | ICATE ALL TH | HAT APPLY | | |
| OH | PIZ6854 | | Z ₁ M 8 ₁ F ₁ K ₁ B ₁ 0 ₁ 4 ₁ | 4,1,4, | 2 0 1 | | 12 | | 12 | | |
| X VERIF | NCE INSURANCE COMI | | INSURANCE POLICY # | | COLOR | VEHICLE MODEL | 11 12 | | 12 | | |
| - VERE | TYPE OF USE | uai | 089581314 US DOT # | 70105 | WHI | TRANSIT | 10 11 1 | 2 | 10 11 1 2 | | |
| COMME | | IN EMERGENCY RESPONSE | 03 001 # | TOWE | D BY: COMPAN | IY NAME | 9 9 3 | 1, | | | |
| | | 1 | EHICLE WEIGHT GVWR/GCWR | ' 🗀 | | DUS MATERIAL | - - - | J. | | | |
| INTER | E HIT/SKIP UNI | #ULGUPARIS | 1 - <10K LBS | | MATERIAL RELEASED | CLASS # PLACARD ID # | B 7 5 | 4 | 8 7 V 5 4 | | |
| EQUIP | PEO — | 0 1 | 2 - 10,001 - 26K LBS 3 - >26K LBS | PLACARD L | | | 7 6 5 | 12 | 7 | | |
| | 1 - PASSENGER CAR | 7 - MOTORCYCLE 2-WHEELED | | 18-LIMO (LIV | ERY VEHICLE) | 23 - PEDESTRIAN / SKATER | 6 | 11 12 | 6 | | |
| 0 15 | 2 - PASSENGER VAN (MINIVAN) 3 - SPORT UTILITY VEHICLE | | | | PASSENGERS) | 24 - WHEELCHAIR (ANY TYPE) | 10/ | 11 | 1 2 | | |
| UNIT TYPE | 4 - PICK UP | 9 - AUTOCYCLE 10 - MOPED OR MOTORIZED | | 20 - OTHER VE 21 - HEAVY EQ | | 25 - OTHER NON-MOTORIST 26 - BICYCLE | L ./- | 9 5 | 2 | | |
| | 5 - CARGO VAN | BICYCLE | | | VITH RIDER OR | 27 -TRAIN | _ | . a n | <u>.</u> | | |
| J | 6 - VAN (9-15 SEATS) | 11 - ALL TERRAIN VEHICLE (ATV / UTV) | 17 - MOTORHOME | ANIMAL-D | RAWN VEHICLE | 99 - UNKNOWN OR HIT/SKIP | 8 | 7 | 5 4 | | |
| <u> </u> | # OF TRAILING UNITS | | | | | | · O | 7 6 | 5 12 | | |
| 1 | WAS VEHICLE OPERATING IN AU | TONOMOUS | 0 - NO AUTOMATION | 3 - CONDITION | NAL AUTOMATION | d - IIMANUMN | 11 12 | 6 | 11 12 | | |
| 2 | MODE WHEN CRASH OCCURRED | 0? | | 4 - HIGH AUT(| | , - OHMOTH | 10 11 1 | 2 | 10 11 2 | | |
| _2_ | 1-YES 2-NO 9-OTHER/UNK | | | 5 - FULL AUTO | DMATION | | 10 2 - | 1. | 10 2 | | |
| | 1 - NONE | 6 - BUS - CHARTER/TOUR | | 6-FARM | | 21 MAII CARDICO | 9 3 | J 3 | 9 9 3 | | |
| ,0,1, | 2 - TAXI | | 17 - MOWING | | 21 - MAIL CARRIER 99 - OTHER / UNKNOWN | 8 7 5 | 4 | 7 5 74 | | | |
| SPECIAL | 3 - ELECTRONIC RIDE SHARING 8 - BUS - SHUTTLE | | | 18 - SNOW REA | MOVAL | ,, or icir building | | | 6 | | |
| FUNCTION | 4 - SCHOOL TRANSPORT | 9 - BUS - OTHER | | 19-TOWING | | | 6 | | 6 5 | | |
| | 5 - BUS - TRANSIT/COMMUTER | 10-AMBULANCE | 15 - CONSTRUCTION EQUIPMENT | 20 - SAFETY S | ERVICE PATROL | | | 12 | 12 12 | | |
| 10161 | 1 - NO CARGO BODY TYPE /NOT APPLICABLE | 3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE | 2112 2212 | 8 - POLE | | 12 - CONCRETE MIXER | 12 | l l | | | |
| CARGO | 2 - BUS | 4 - LOGGING | C DADCOURTED ACED DOV | 9 - CARGOTAN 10-Flat bed | IK | 13 - AUTO TRANSPORTER | . 8.8 | A | | | |
| BODY Type | | | 7 CDAINICHTBEICBAUEL | 11-DUMP | | 14-GARBAGE/REFUSE 99-OTHER/UNKNOWN | , (| 9 🚅 3 | 9 3 9 🛞 3 | | |
| | 1 - TURN SIGNALS | A DDAVEC | | | | 99 - OTHER / UNKNOWN | 0 | • | 00 | | |
| VEHICLE | 2 - HEAD LAMPS | 4 - BRAKES 5 - STEERING | | | | | 6 | , | | | |
| | 3 - TAIL LAMPS | 6 - TIRE BLOWOUT | DEFECTIVE | ACCIDENT | | | | 6 | 6 6 | | |
| | 1 - INTERSECTION - MARKED | 3 - INTERSECTION - OTHER | Z BIOVOLE LANE | O MEDIANO | PACEING ICI AND | 10 CIRCL REGRANDER | - NO DAMAGE | [0] | - UNDERCARRIAGE [14] | | |
| | CROSSWALK | 3 - INTERSECTION - OTHER 6 - BICYCLE LANE 4 - MIDBLOCK - MARKED 7 - SHOULDER / ROADSIDE | | 9 - MEDIAN/CROSSING ISLAND 10 - DRIVEWAY ACCESS | | 12 - FIRST RESPONDER AT INCIDENT SCENE | □-TOP 1 13 1 | п | - ALL AREAS [15] | | |
| NON-MOTORIST LOCATION | 2 - INTERSECTION - UNMARKED | CROSSWALK B - SIDEWALK | | 11 - SHARED USE PATHS OR | | 99 - OTHER / UNKNOWN | | | | | |
| AT IMPACT | CALLON CRESSWALK F TOUGHT AND A | | | | | | | | CENE [16] | | |
| | 1 - NON-CONTACT | 1 - STRAIGHT AHEAD | | 13 - NEGOTIAT | | 18-APPROACHING | INIT | IAL POINT OF | CONTACT | | |
| _ 3 _ | 2-NON-COLLISION 3-STRIKING 0 1 | | | 14 - ENTERING OR CROSSING SPECIFIED LOCATION | | OR LEAVING VEHICLE 19-STANDING | 0 - NO DAM | | 14 - UNDERCARRIAGE | | |
| ACTION | | 4 - OVERTAKING/PASSING | 9 - LEAVING TRAFFIC LANE 10 - PARKED | 15 - WALKING, | | 20 - OTHER NON-MOTORIST | 1 2 1-12 - REFER TO UNIT 15 - VEHICLE NOT AT SCENE | | | | |
| | 5 - BOTH STRIKING ACTIONS 5 - MAKING RIGHT TURN 11 - SLOWING OR STOPPED | | JOGGING, | PLAYING | 21 - STANDING OUTSIDE | DIAG 13-TOP | RAM , | 99 - UNKNOWN | | | |
| | & STRUCK | 6 - MAKING LEFT TURN | THE CHAPTER | 16 - WORKING 17 - Pushing \ | LEHICI E | DISABLED VEHICLE 99 - OTHER / UNKNOWN | 13-109 | | | | |
| | 9-OTHER/UNKNOWN | 3 (| | | | | | TRAFFI | С | | |
| | 1 - NONE 2 - FAILURE TO YIELD | 7-LEFT OF CENTER 8-FOLLOWING TOO CLOSE / ACI | DARVED BOCITION | 17 - VISION OB: 18 - OPERATIN | | 21 - LYING IN ROADWAY | TRAFFICWAY FLOW | | TRAFFIC CONTROL | | |
| 0,1, | 3 - RAN RED LIGHT | 9-IMPROPER LANE CHANGE | 14-STOPPED OR PARKED | EQUIPMEN | | 22 - NOT DISCERNIBLE 23 - OPENING DOOR INTO | 1 - ONE-WAY | _ , | 1 - ROUNDABOUT 4 - STOP SIGN | | |
| | 4 - RAN STOP SIGN | 10-IMPROPER PASSING | ILLEGALLY 15 - SWERVING TO AVOID | | TING/FALLING/ | ROADWAY | 2 2 - TWO-WAY | 1 0 1 | 2 - SIGNAL 5 - YIELD SIGN 3 - FLASHER 6 - NO CONTROL | | |
| CIRCUMSTANCES | 5 - UNSAFE SPEED | 11 - DROVE OFF ROAD | 1/ HERRICHEN | SPILLING 20 - IM PROPER | CROSSING | 99 - OTHER IMPROPER ACTION | | | | | |
| CEQUENCE | 6 - IMPROPER TURN | 12 - IMPROPER BACKING | | | | | # OF THROUGH LANES ON ROAD | | IIL GRADE CROSSING 1 - NOT INVOLVED | | |
| SEGUENCE | OF EVENTS | | EVENTS | | | | . 4 | | 2 - INVOLVED-ACTIVE CROSSING | | |
| 1 2 0 | 1 - OVERTURN/ROLLOVER | 6 - EQUIPMENT FAILURE | 11 - CROSS CENTERLINE - | 16 - RAILWAY V | EHICLE | 22 - WCRK ZONE MAINTENANCE | | | 3 - INVOLVED-PASSIVE CROSSING | | |
| 1[-10] | | 7 - SEPARATION OF UNITS | TRAVEL | 17-ANIMAL — | | EQUIPMENT | ALDITE (A) | ON MOTORIA | | | |
| 2[] | 3 - IMMERSION 4 - JACKKNIFE | 8 - RAN OFF ROAD RIGHT | 12 - DOWNHILL RUNAWAY | 18-ANIMAL - 19-ANIMAL - | | 23 - STRUCK BY FALLING, SHIFTING CARGO OR | UNII/N | | ST DIRECTION 1 - NORTH 5 - VORTHEAST | | |
| | | 9 - RAN OFF ROAD LEFT 10 - CROSS MEDIAN | 13-OTHER NON-COLLISION | 20 - MOTOR VE | HICLE IN | ANYTHING SET IN MOTION By a motor vehicle | _ | . 2 | 2 - SOUTH 6 - VORTHWEST | | |
| 3 | LOSS OR SHIFT | 14-PEDESTRIAN | | TRANSPOR | T Otor vehicle | 24-OTHER MOVABLE OBJECT | FROM 2 TO | | 3 - EAST 7 - SOUTHEAST | | |
| | | COLLISIO | N WITH FIXED OBJECT | | | | | 4 | 4 - WEST 8 - SOUTHWEST | | |
| 4 | 25 - IMPACT ATTENUATOR / CRASH CUSHION | 31 - GUARDRAIL END | 37 - TRAFFIC SIGN POST | 43 - CURB | | 50 - WORK ZONE MAINTENANCE | | | 9 - OTHER / UNKNOWN | | |
| | 26 - BRIDGE OVERHEAD | 32 - PORTABLE BARRIER 33 - MEDIAN CABLE BARRIER | | 14 - DITCH 15 - Embankm | VAICUT | EQUIPMENT 51 - WALL | UNIT SPEED | | DETECTED SPEED | | |
| 5 | STRUCTURE | 34 - MEDIAN GUARDRAIL | SUPPORT | 16-FENCE | En I | 52 - BUILDING | .0.2 6 | 1 | 1 - STATED/ ESTIMATED SPEED | | |
| | 27 - BRIDGE PIER OR ABUTMENT 28 - BRIDGE PARAPET | BARRIER 35 - MEDIAN CONCRETE | 40 - UTILITY POLE | 47 - MAILBOX | | 53 - TUNNEL | 0 2 5 | | 2 - CALCULATED / EDR | | |
| 6 | 29-BRIDGE RAIL | BARRIER | OR SUPPORT | 18-TREE 19-FIRE HYDR | MANT | 54-OTHER FIXED OBJECT 99-OTHER/UNKNOWN | POSTED SPEED | | 3 - UND ET ERMINED | | |
| | 30 - GUARDRAIL FACE 36 - MEDIAN OTH | | | | ent! | *************************************** | 2 = | | | | |
| | FIRST HARMFUL EVEN | T L MOST H | ARMFUL EVENT | | | | 2 5 | | | | |

| OF DESCRIPTION MOTORIST / NON-MOTORIST | | | | | | | LOCAL REPORT NUMBER | | | | | | | | |
|--|--|--|--|--|------------------------------------|-------------------------|---|---|---|---------------------------------------|------------------------|---|------------|--|--|
| | | | | | | | | $2 \cdot 0 \cdot 2 \cdot 1 \cdot - 0 \cdot 0 \cdot 0 \cdot 1 \cdot 2 \cdot 9 \cdot 4 \cdot 5$ | | | | | | | |
| UNIT # NAME: LAST, FIRST, MIDDLE O 1 SUNDHEIMER, CARROLL | | | | | | | | DATE OF BIRTH AGE GENDER | | | | | | | |
| ADDRESS: STREET.CITY. STATE.ZIP | | | | | | | | 0 1 / 0 8 / 1 9 6 4 5 7 M | | | | | | | |
| 306 3RD ST NW ,BEACH CITY ,OH 44608 | | | | | | | | | CONTACT | PHONE - INCLUDE ARE | A CHDF | | | | |
| INJURED INJURED EMS AGENCY (NAME) | | | | | | | | | L | - I PRATING SAC | | 0 92 | | | |
| 5 | TAKEN BY USED | | | | | | | USED | DOT-CO | | | USAGE EJECTI | ON TRAPPED | | |
| | OPERATOR | LICENSE NUMBER | | OFFEN | SE CHA | RGED | LOCAL | OFFENSE DESC | <u> </u> | LMET U 1 | | ION NUMBER | | | |
| OL STATE | | | | 331.17 CODE X | | | | 1 | of Way when Tu | | | 104 NUMBER 31 | • | | |
| OL CLASS | ENDORSEMENT SELECT UP TO 2 | T RESTRICTION SELEC | | | | | CONDITION | ALC | COHOL TEST | 123 | DRUG TEST | (S) | | | |
| 1 | JEEE OF TOE | | ALCOHOL MARIJE | | | RUUANA | | STATUS T | YPE VALUE | STATUS | TYPE RES | ULT SELECT UP TO 4 | | | |
| 4 | NAME | | <u> </u> | OTHER DRUG | | | | 1 | _1 | 1 | 1 | 1 | | | |
| # TINU | l ' | FIRST, MIDDLE O, JUSTIN, G | | | | | | | | DATE OF BIRTH | | AGE | GENDER | | |
| 0,2 | STREET, CITY, ST | | | | | | | | 09 | <u>/ 0 6 / 1</u> | | 1 2 6 | <u> </u> | | |
| ≂ | | LA RD ,YOUNG | STOW | N OI | ¥ 114 | E12 | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | |
| INJURIES | | EMS AGENCY (NAME) | 310W | | |): MEDICAL FACILITY | /41445 01710 | SAFETY EQUIPMENT | | ararus saur | | | _ | | |
| 5 | TAKEN BY | | | INGUNED | TAKENTO | , MEDIONE I NOTETI I | CHAME, CLITI | USED 0 4 | DOT-COMPLIANT SEATING POSITION AIR | | | R BAG USAGE EJECTION TRAPPED | | | |
| OL STATE | OPERATOR I | LICENSE NUMBER | | OFFEN | SE CHA | RGED | LOCAL | OFFENSE DESC | | LMET 0 1 | CITATI | ION NUMBER | | | |
| O, H | | | | | | | CODE | | | | CITAL | ATION NUMBER | | | |
| OL CLASS | ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELEC | | | ALC | OHOL / DRUG SUSPI | ECTED | CONDITION | ALCOHOL TEST | | | DRUG TEST | (S) | | |
| 4 | 322237 51 702 | | BY | RACTED ALCOHOL MARIJUANA | | | | | STATUS | YPE VALUE | STATUS | TATUS TYPE RESULT SELECT UP TO 4 | | | |
| 4 | | | | 1 | I OTHER DRUG | | | 1 | _1 | 1 | 1 | _1 | | | |
| ONII# | UNIT # NAME: LAST, FIRST, MIDDLE | | | | | | | | | DATE OF BIRTH | | AGE | GENDER | | |
| ADDRESS: | ADDESC COST OFFICE TO | | | | | | | | CONTROL PURPLE | | | | | | |
| ORIS | ADDRESS: STREET, CITY, STATE, ZIP | | | | | | | CONTACT | PHONE - INCLUDE AREA | CODE | | | | | |
| AUDRESS: | INJURED | EMS AGENCY (NAME) | | INJURED | TAKEN TO | : MEDICAL FACILITY | MAME CLIVE | SAFETY EQUIPMENT | | CEATING BACK | 1011 | JSAGE EJECTIO | | | |
| NON | TAKEN BY | | | | | | (NAME, CITT) | USED | DOT-Co | MPLIANI | ION AIR BAG (| JSAGE EJECTIO | IN TRAPPED | | |
| OL STATE | OPERATOR L | ICENSE NUMBER | | OFFENS | OFFENSE CHARGED LOCAL OFFENSE DESC | | | | RIPTION | | CITATI | ON NUMBER | | | |
| | | | | CODE | | | | | | | | | | | |
| OL CLASS | ENDORSEMENT SELECTUP 02 | RESTRICTION SE | DRIV | /ER ALCOHOL / DRUG SUSPECTED | | | CTED | CONDITION | ALC STATUS IN | OHOL TEST YPE VALUE | CTATUS | DRUG TEST(S) ATUS TYPE RESULT SELECT SPINGS | | | |
| 3 | | | BY | ALCOHOL MARIJUANA | | | | JIAIU3 II | VALUE | STATUS | ITPE RESU | ILI SELECTOPIOA | | | |
| INJU | RIES | SEATING POSITION | | IR BAG OL CLASS | | | | OL DESTRIC | LIONG | | | الـــا الــــــــــــــــــــــــــــــ | | | |
| 1 - FATAL | | 1 - FRONT - LEFT SIDE | 1 - NOT DEPL | | | | | 1-ALCOHOLINTER | | DRIVER DISTRA 1-NOT DISTRACTED | | TEST ST L-NONE GIVEN | ATUS | | |
| 2 - SUSPECTED S 3 - SUSPECTED N | | (MOTORCYCLE DRIVER) 2 - FRONT - MIDDLE | | - DEPLOYED FRONT 2 - CLASS B | | | | 2 - COL INTRASTATI | | 2 - MANUALLY OPERATI | ING AN 2 | -TEST REFUSE | | | |
| 4 - POSSIBLE IN | | 3 - FRONT - RIGHT SIDE | 3 - DEPLOYED SIDE 3 - CLASS C 4 - DEPLOYED BOTH FRONT / SIDE 4 - REGULAR CLASS | | | | | 3 - CORRECTIVE LEI 4 - FARM WAIVER | NSES | DEVICE (TEXTING, T DIALING) | | 3 - TEST GIVEN, C SAMPLE / UNU | | | |
| 5 - NO APPARENT | T INJURY | 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER) | 5 - NOT APPL | PLICABLE (0HIO = D) 5 - EXC | | | | 5 - EXCEPT CLASS A | | 3 - TALKING ON HANDS- | FREE | 4 - TEST GIVEN, RESULTS KNOWN | | | |
| INJURED T | | 5 - SECOND - MIDDLE 6 - SECOND - RIGHT SIDE | 9 - DEPLOYM | IENT UNKNO | WN | 6 - NO VALID OL | | 6 - EXCEPT CLASS A & CLASS B BUS | 4 - TALKING ON HAND-HELD UNKNOWN | | | | | | |
| 1 - NOT TRANSPO /TREATED AT | | 7-THIRD - LEFT SIDE | EJI | ECTION | 100 | OL ENDORSEN | ENT | 7 - EXCEPT TRACTO | OR-TRAILER COMMUNICATION DEVICE ALCOHOL TEST TYPE | | | | | | |
| 2 - EMS | | (MOTORCYCLE SIDE CAR) 8-THIRD - MIDDLE | 1 - NOT EJEC | | TA S | H - HAZMAT | | RESTRICTIONS ELECTRONIC DEVICE | | | | 1 - NONE | | | |
| 3 - POLICE 9 - OTHER / UNKN | NOWN | 9 - THIRD - RIGHT SIDE | 2 - PARTIALL 3 - TOTALLY E | | | | 9 - LEARNER'S PERMIT RESTRICTIONS | | 6 - PASSENGER 7 - OTHER DISTRACTION | | 2 - BLOOD 3 - URINE | | | | |
| SAFETY FO | HIDMENT | 10 - SLEEPER SECTION OF TRUCK CAB | 4 - NOT APPL | | | N-TANKER | | 10 - LIMITED TO DAYLIGHT ONLY INSIDE THE VEHICLE | | | 4 | 4 - BREATH | | | |
| SAFETY EQUIPMENT OF ROCK AND 11-LIMITED 1 1-MONE USED Q-MOTOR SCOOTER 11-LIMITED 1 1-MONE USED 11-PASSENGER IN OTHER TRADED | | | | | | 11 - LIMITED TO EMP | TO EMPLOYMENT 8 - OTHER DISTRACTION OUTSIDE 5 - OTHER THE VEHICLE 5 - OTHER | | | | | | | | |
| 2 - SHOULDER BELT ONLY USED (NON-TRAILING USE), 1 - NOT TRAPPE | | | PED S - SCHOOL BUS | | | 13 - MECHANICAL DEVICES | | 9 - OTHER / UNKNOWN | | DRUG TEST TYPE 1-NONE | | | | | |
| | 4 - SHOULDER & LAP BELT USED 12 - PASSENGER IN UNENCLOSED MECH | | 2 - EXTRICAT MECHANI | TED BY ICAL MEANS T - DOUBLE & TRIPLE TRAILERS | | | CONTROLS, OR OTHER | | CONDITION | | 1 - NONE 2 - BLOOD | | | | |
| | - CHILD RESTRAINT SYSTEM - CARGO AREA 3 - FREED | | | HANICAL MEANS 14 - MI | | | | | | 2 DUVOIGH MADAIRMAN | | - URINE | | | |
| 6- CHILD RESTRA | HILD RESTRAINT SYSTEM _ 14 - RIDING ON VEHICLE EXTERIOR | | | GENDER 15-1 | | | | 15 - MOTOR VEHICLES WITHOUT AIR BRAKES | | 3 - EMOTIONAL (E.G., DEPRESSED, | | 4 - OTHER | | | |
| | REAR FACING (NON-TRAILING UNIT) 7 - BOOSTER SEAT 15 - NON-MOTORIST | | | | | M - MALE | | 16 - OUTSIDE MIRROR | | ANGRY, DISTURBED) 4 - ILLNESS | | DRUG TEST RESULT(S) 1-AMPHETAMINES | | | |
| 8 - HELMET USE | 0 | 99 - OTHER / UNKNOWN | | U - OTHER / UNI | | | | 17 - PROSTHETIC AID | | 5- FELL ASLEEP, FAINTE | D, 2 | -BARBITURATES | | | |
| 9 - PROTECTIVE I | | | | | | | | 18-OTHER | | FATIGUED, ETC. 6- UNDER THE INFLUENCE | | | NES | | |
| 10-REFLECTIVE | 2- REFLECTIVE CLOTHING | | | | | | | | | OF MEDICATIONS / DR /ALCOHOL | .063 | 4 - CANNABINOIDS 5 - COCAINE | | | |
| 11 - LIGHTING - PI / BICYCLE ONI | | | | | | | | | | 9-OTHER/UNKNOWN | | -OPIATES / OPIO | 108 | | |
| 99-OTHER/UNKN | OTHER/UNKNOWN | | | | | | | | | 7 | -OTHER | HITC | | | |