| OHIO DEPARTMENT TRAFFIC CRASH | LOCAL REPORT NUMBER* | | | | | | | | |
|--|--|---|----------------------------|---|---|-------------------------------|--|--|--|
| OH-2 OH-3 | 2,0,2,0, | - , 0 , 0 , 0 , 0 | 8, 5, 4, 6, | | | | | | |
| PHOTOS TAKEN OH-1P OTHER | REPORTING AGENCY NAME | * | HIT/SKIP | NUMBER OF UNITS | UNIT IN ERROR | | | | |
| SECONDARY CRASH PRIVATE PROPERTY | City of Kent Pol | 1 - SOLVED | 0.1.9 | 8 98-ANIMAL 99-UNKNOWN | | | | | |
| COUNTY* LOCALITY* LOCATION: C | ITY, VILLAGE, TOWNSHIP* | | | CRASH DATE / 1 | | ASH SEVERITY - FATAL | | | |
| 6,7 1 2-VILLAGE Kent | 10.00 | | | 0,5,3,1,2,0,2,0, | / 0 5 0 5 | - SERIOUS INJURY | | | |
| ROUTE TYPE ROUTE NUMBER PREFIX 1-NORTH | LOCATION ROAD NAME | No. 1 inchiping | ROAD TYPE | LATITUDE DE | | SUSPECTED | | | |
| ROUTE TYPE ROUTE NUMBER PREFIX 1 - NORTH 2 - SOUTH 3 - EAST 4 - WEST | MOGADORE | RD | 4,1,1,3,9 | 2,6,8, | - MINOR INJURY SUSPECTED | | | | |
| ROUTE TYPE ROUTE NUMBER PREFIX 1-NORTH | REFERENCE ROAD NAME (R | OAD, MILEPOST, HOUSE #) | ROAD TYPE | LONGITUDE of | CIMAL DEGREES 4 | - INJURY POSSIBLE | | | |
| ROUTE TYPE ROUTE NUMBER PREFIX 1- NORTH 2- SOUTH 3- EAST 4-WEST | OVERHOLT | | RD | -81,03,7,1 | 8 3 9 | - PROPERTY DAMAGE ONLY | | | |
| REFERENCE POINT DIRECTION | ROUTE TYPE | ROAD TYPE | | | INTERSECTION RELATE | D | | | |
| 4 2 MILE PAST A COUTTY | S - FEDERAL US ROUTE S - FEDERAL US ROUTE | AL - ALLEY HW- HIGHWAY AV - AVENUE LA - LANE | RD - ROAD SQ - SQUARE | WITHIN INTERSECTION OR ON APPROACH | | | | | |
| 3-HOUSE # 3-EAST | R - STATE ROUTE | BL - BOULEVARD MP - MILEPOST | ST - STREET | WITHIN INTERCHANGE AREA NUMBER OF APPROACHES | | | | | |
| | R - NUMBERED COUNTY ROUTE | CR - CIRCLE OV - OVAL CT - COURT PK - PARKWAY | TE - TERRACE TL - TRAIL | | ROADWAY | | | | |
| 1-MILES TE | R - NUMBERED TOWNSHIP ROUTE | DR - DRIVE PI - PIKE | WA - WAY | ROADWAY DIVIDED | | | | | |
| 5 0 3 3-YARDS | NOOTE | HE - HEIGHTS PL - PLACE | | L ROADWAT BIT | 7020 | STATE SUPPLIES | | | |
| LOCATION OF FIRST HARMFUL EVE | | MANNER OF CRASH COLLISION/IMP | | DIRECTION OF TRAVE | 11 915 | AN TYPE | | | |
| 0 1 2-ON SHOULDER 10-DRIVEWA | AY/ALLEY ACCESS | BETWEEN 5 - BACKING | | 1 - NORTH | (< 4 FEE | | | | |
| 3-IN MEDIAN II-RAILWAY | GRADE CROSSING USE PATHS OR | VEHICLES IN 6-ANGLE TRANSPORT 7-SIDESWIPE, SA | ME DIRECTION | 3- EAST | 2 - DIVIDED FLUSH MEDIAN (≥4 FEET) | | | | |
| 5 - ON GORE TRAILS | 2 - | - REAR-END 8 - SIDESWIPE, OP | POSITE DIRECTION | 4-WEST | | DEPRESSED MEDIAN | | | |
| 7-ON RAMP 14-TOLL BOO | | - HEAD-ON 9 - OTHER / UNKN | DWN | | (ANY TY | | | | |
| 8-OFF RAMP 99-OTHER/ | UNKNOWN | | | | 9 - OTHER/U | NKNOWN | | | |
| WORK ZONE RELATED | WORK ZONE TYPE | LOCATION OF CRASH IN V | | CONTOUR | CONDITIONS | SURFACE | | | |
| The state of the s | 1 - LANE CLOSURE 2 - LANE SHIFT/CROSSOVER | 1 - BEFORE THE 1S WARNING SIGN | | _1_ | 1 | _2_ | | | |
| LAW ENFORCEMENT PRESENT | 3 - WORK ON SHOULDER OR MEDIAN | 2-ADVANCE WARN 3-TRANSITION AR | | 1 - STRAIGHT LEVEL | 1 - DRY | 1 - CONCRETE | | | |
| | 4 - INTERMITTENT OR MOVING \ | WORK 4-ACTIVITY AREA | | 2 - STRAIGHT GRADE 3 - CURVE LEVEL | 2 - WET 3 - SNOW | 2 - BLACKTOP, BITUMINOUS, | | | |
| ACTIVE SCHOOL ZONE | 5 - OTHER | 5 - TERMINATION A | REA | 4 - CURVE GRADE | 4 - ICE | ASPHALT 3 - BRICK/BLOCK | | | |
| LIGHT CONDITION | | EATHER | | 9 - OTHER/UNKNOWN | 5 - SAND, MUD, DIRT, | 4 - SLAG, GRAVEL, | | | |
| 1 - DAYLIGHT 2 - DAWN/DUSK | 1-CLEAR 1 2-CLOUDY | 6 - SNOW 7 - SEVERE CROSSWINDS | | ISM | OIL, GRAVEL 6 - WATER (STANDING, | STONE | | | |
| 3 - DARK - LIGHTED ROADWAY | | MOKE 8-BLOWING SAND, SOIL, DI | | | MOVING) | 5 - DIRT 9 - OTHER/UNKNOWN | | | |
| 4 - DARK – ROADWAY NOT LIGHTED 5 - DARK – UNKNOWN ROADWAY LIGHTIN | 4 - RAIN 5 - SLEET, HAIL | 9 - FREEZING RAIN OR FREE 99 - OTHER / UNKNOWN | ZING DKIZZEE | | 7 - SLUSH 9 - OTHER/UNKNOWN | THE STREET | | | |
| 9 - OTHER / UNKNOWN | | | | | 7 0111210011111101111 | and the | | | |
| NARRATIVE | | | | | 1 | Indicate the north | | | |
| ON 5/31/2020 UNIT 1 WAS N | NORTHBOUND (| ON | | | A | an "N" on the | | | |
| MOGADORE RD. WHEN A | A DEED DAN IN | TOTUE | | | | | | | |
| | | 25-17-1 | | | | 1100 | | | |
| ROAD AND STRUCK THE | PASSENGER SI | DE OF | | research in | | | | | |
| UNIT 1. | | 0-111 | 100 | THE PARTY | 7. 5. | | | | |
| F-90 - ASA 2. 1 | A. I | White I would have | OVERHOLT R | 6 | | 120 | | | |
| The reduction of the left | en necessire el | | | Ŷz- | | | | | |
| | medifier. | | | NOT TO SC | 945 | | | | |
| The second second | | | | MOGADOR | RERO | | | | |
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| domenta de | | | | | Line 1 | | | | |
| | A som I de | | | | Market India | | | | |
| | | | | | | | | | |
| CRASH REPORTED DATE / TIME | DISPATCH DATE / TIME | ARRIVAL DATE / TIM | AE ! | SCENE CLEARED | DATE / TIME T | REPORT TAKEN BY | | | |
| | | 4,9,0,5,3,1,2,0,2,0,/, | | | TV. | _ | | | |
| | TAL OFFICER'S NAME* | | | | 0//11/3/11/3 | MOTORIST | | | |
| | Auckland, I | CHECKED BY OFFICER'S NAME* Wheeler, George Supplement | | | | | | | |
| | | R'S BADGE NUMBER* | | ED BY OFFICER'S BADGE NUMBER* (CORRECTION OR ADDITION TO AN EXESTING REPORT SERVE TO LOPPS | | | | | |
| 0 0 0 0 3 0 0 | 5 4 2 3 | 8 | 2 4 | 3 | | | | | |

2,0,2,0,-,0,0,0,8,5,4,6,

| UNIT # OWNER NAME: LAST, FIRE | ST. MIDDLE (TX) SAME AS DRIVER) | | 04 | | | DAMAGE |
|---|--|--|---|---|-------------------------------|--|
| 0 1 MEY, MEGA | N, ELIZABET | Di | MAGE SCALE | | | |
| OWNER ADDRESS: STREET, CITY, STATE | | | 1 - NONE | 3 - FUNCTIONAL DAMAGE | | |
| 250 RIVER ST B23 | ,KENT,OH 4 | 2 - MINOR DAMAGE 4 - DISABLING DAMAGE | | | | |
| COMMERCIAL CARRIER: NAME, ADD | RESS, CITY, STATE, ZIP | 9 | - UNKNOWN | | | |
| I WOULDING L. T. | The State of | | MAGED AREA(S) | | | |
| LP STATE LICENSE PLATE # | VEHICLE | IDENTIFICATION # | VEHICLE YE | | INDICA | TE ALL THAT APPLY |
| O. H. HMZ7672 | 1,G1,B,C5,S | M1, J, 7, 1, 4, 0, 3 | 3,4,6,2,0,1 | 8 Chevrolet | 12 | 12 |
| INSURANCE COMP VERIFIED GRANGE | PANY | SURANCE POLICY # | COLOR | VEHICLE MODEL | 11 12 | 11 12 |
| VERIFIED GRANGE | 43 | 369856 | WHI | CRUZE | 10 11 0 2 | 10 11 1 2 |
| TYPE of USE | INCHERCENCY | US DOT # | TOWED BY: COMPAN | Y NAME | 10 2 | - 104 42 - |
| COMMERCIAL GOVERNMENT | IN EMERGENCY RESPONSE | | HAZADDO | US MATERIAL | 9 9 3 | 9 9 3 |
| INTERLOCK | #OCCUPANTS VEH | HICLE WEIGHT GVWR/GCWR | MATERIAL | CLASS # PLACARD ID # | 7 | |
| INTERLOCK DEVICE HIT/SKIP UNI EQUIPPED | T 0 1 | 1 - ≤10K LBS. 2 - 10,001 - 26K LBS. | RELEASED | | I Y | 8 / " |
| | 0,1 | 3 - >26K LBS. | PLACARD | | 7 5 5 | 12 7 5 |
| 1 - PASSENGER CAR | 7 - MOTORCYCLE 2-WHEELED | | 18-LIMO (LIVERY VEHICLE) | 23 - PEDESTRIAN / SKATER | | 12 |
| 0 1 2 - PASSENGER VAN (MINIVAN) | | | 19-BUS (16+ PASSENGERS) | 24 - WHEELCHAIR (ANY TYPE) | 10/ | 11 2 |
| UNIT TYPE 4 - PICK UP | 9 - AUTOCYCLE 10 - MOPED OR MOTORIZED | | 20-OTHER VEHICLE 21 - HEAVY EQUIPMENT | 25 - OTHER NON-MOTORIST 26 - BICYCLE | | 9 3 3 |
| 5 - CARGO VAN | BICYCLE | | 22 - ANIMAL WITH RIDER OR | 27 - TRAIN | | 8 H 4 _ |
| 6 - VAN (9-15 SEATS) | 11 - ALL TERRAIN VEHICLE | 17 - MOTORHOME | ANIMAL-DRAWN VEHICLE | 99 - UNKNOWN OR HIT/SKIP | B | 7 8 5 4 |
| # of TRAILING UNITS | (ATV / UTV) | | | | X | 6 |
| # OF TRAILING UNITS | | | | | 11 12 7 | 6 11 1 |
| WAS VEHICLE OPERATING IN AL | | | 3 - CONDITIONAL AUTOMATION | 9 - UNKNOWN | 10 12 | 10 |
| MODE WHEN CRASH OCCURRED | | | 4 - HIGH AUTOMATION | | 10 2 | 10 2 |
| 1-YES 2-NO 9-OTHER/UNK | NOWN AUTONOMOUS MODE LEVEL | 2 - PARTIAL AUTOMATION | 5 - FULL AUTOMATION | | 9 9 3 | 9 9 3 3 |
| 1 - NONE | 6 - BUS - CHARTER/TOUR | 11 - FIRE | 16 - FARM | 21 - MAIL CARRIER | 8 4 - | 8 4 |
| 0 1 2 - TAXI | 7 - EUS - INTERCITY | | 17 - MOWING | 99-OTHER / UNKNOWN | 8 7 5 4 | 8 7 5 4 |
| SPECIAL 3 - ELECTRONIC RIDE SHARING | | | 18-SNOW REMOVAL | | | 6 |
| FUNCTION 4 - SCHOOL TRANSPORT | 9 - BUS - OTHER | 14-PUBLIC UTILITY | 19-TOWING | - N | 6 | 6 |
| 5 - BUS – TRANSIT/COMMUTER | 10-AMBULANCE | 15-CONSTRUCTION EQUIPMENT | 20 - SAFETY SERVICE PATROL | | | 12 12 12 |
| 1 - NO CARGO BODYTYPE | 3 - VEHICLE TOWING ANOTHER | 5 - INTERMODAL CONTAINER | 8 - POLE | 12 - CONCRETE MIXER | 42 | 1 1 |
| 0 1 INOT APPLICABLE | MOTOR VEHICLE | | 9 - CARGOTANK | 13 - AUTO TRANSPORTER | 0.0 | |
| CARGO 2-BUS BODY | 4 - LOGGING | | 10-FLAT BED | 14-GARBAGE/REFUSE | R PAR. | 3 9 7 3 9 8 3 |
| TYPE | | 7 - GRAIN/CHIPS/GRAVEL | 11-DUMP | 99-OTHER/UNKNOWN | | |
| 1 - TURN SIGNALS | 4 - BRAKES | 7 - WORN OR SLICK TIRES | 9 - MOTOR TROUBLE | 99 - OTHER / UNKNOWN | 6 | |
| VEHICLE 2 - HEAD LAMPS | 5 - STEERING | | 10-DISABLED FROM PRIOR | and the same | | 6 6 6 |
| DEFECTS 3 - TAIL LAMPS | 6 - TIRE BLOWOUT | DEFECTIVE | ACCIDENT | | | |
| 1 - INTERSECTION - MARKED | 3 - INTERSECTION - OTHER | 6 - BICYCLE LANE | 9 - MEDIAN/CROSSING ISLAND | 12 - FIRST RESPONDER | - NO DAMAGE [| 0] - UNDERCARRIAGE [14] |
| CROSSWALK | 4 - MIDBLOCK - MARKED | | 10-DRIVEWAY ACCESS | AT INCIDENT SCENE | □-TOP [13] | - ALL AREAS [15] |
| NON-MOTORIST 2-INTERSECTION - UNMARKED LOCATION CROSSWALK | CROSSWALK | | 11 - SHARED USE PATHS OR | 99 - OTHER / UNKNOWN | Tile Tracki | And the same of the same of |
| AT IMPACT CROSSWALK | 5 - TRAVEL LANE - OTHER LOCATION | | TRAILS | | וואט - □ | NOT AT SCENE [16] |
| 1 - NON-CONTACT | 1 - STRAIGHT AHEAD | 7 - MAKING U-TURN | 13 - NEGOTIATING A CURVE | 18-APPROACHING | INTELL | DOINT OF CONTACT |
| 2 - NON-COLLISION O | 2 - BACKING | B - ENTERING TRAFFIC LANE | 14-ENTERING OR CROSSING | OR LEAVING VEHICLE | 0 - NO DAMAG | E 14 - UNDERCARRIAGE |
| | 3 - CHANGING LANES | 9 - LEAVING TRAFFIC LANE | SPECIFIED LOCATION | 19-STANDING | | |
| ACTION 4- STRUCK PRE-CRASS | 4 - OVERTAKING/PASSING | 10-1 MINCO | DIAGRAM | | | |
| 5 - BOTH STRIKING ACTIONS & STRUCK | | 11 - SLOWING OR STOPPED In Traffic | 16-WORKING | 21 - STANDING OUTSIDE DISABLED VEHICLE | 13 - TOP | 77 - 01010100010 |
| 9 - OTHER / UNKNOWN | 6 - MAKING LEFT TURN | THE ENVIETE OF | 17 - PUSHING VEHICLE | 99 - OTHER / UNKNOWN | | |
| | 7 LEET OF CENTER | | 17 VICION OPERATION | 21 IVINC IN BOXBURY | | TRAFFIC |
| 1 - NONE 2 - FAILURE TO YIELD | 7 - LEFT OF CENTER B - FOLLOWING TOO CLOSE / ACD/ | DARKED BORITION | 17 - VISION OBSTRUCTION 18 - OPERATING DEFECTIVE | 21 - LYING IN ROADWAY 22 - NOT DISCERNIBLE | TRAFFICWAY FLOW | TRAFFIC CONTROL |
| O 4 O DAN DED LIGHT | 9-IMPROPER LANE CHANGE | 14-STOPPED OR PARKED | EQUIPMENT | 23 - OPENING DOOR INTO | 1 - ONE-WAY | 1 - ROUNDABOUT 4 - STOP SIGN |
| 4 - RAN STOP SIGN | 10-IMPROPER PASSING | ILLEGALLY | 19-LOAD SHIFTING/FALLING/ | ROADWAY | 2 2 - TWO-WAY | 6 2 - SIGNAL 5 - YIELD SIGN 3 - FLASHER 6 - NO CONTROL |
| CONTRIBUTING 5 - UNSAFE SPEED | 11 - DROVE OFF ROAD | 15 - SWERVING TO AVOID 16 - WRONG WAY | SPILLING | 99-OTHER IMPROPER ACTION | | 3-TEASHER B-NO CONTROL |
| 6-IMPROPERTURN | 12 - IMPROPER BACKING | 10 - WINDING WAT | 20 - IM PROPER CROSSING | | # OF THROUGH LANES ON ROAD | RAIL GRADE CROSSING |
| SEQUENCE OF EVENTS | | | | | | 1 - NOT INVOLVED |
| | | EVENTS | | | _2 | 2 - INVOLVED-ACTIVE CROSSING 3 - INVOLVED-PASSIVE CROSSING |
| 1 8 1 - OVERTURN/ROLLOVER | 6 - EQUIPMENT FAILURE | ARRABITE BIRESTIAN AT | 16 - RAILWAY VEHICLE | 22 - WORK ZONE MAINTENANCE EQUIPMENT | | 3 - INVOLVED-I MOSTVE GROSSING |
| 2 - FIRE/EXPLOSION 3 - IMMERSION | 7 - SEPARATION OF UNITS 8 - RAN OFF ROAD RIGHT | TDAVEL | 17 - ANIMAL — FARM 18 - ANIMAL — DEER | 23 - STRUCK BY FALLING, | UNIT / NO | -MOTORIST DIRECTION |
| 2 4 - JACKKNIFE | 9 - RAN OFF ROAD LEFT | 12 - DOWNHILL RUNAWAY | 19-ANIMAL - OTHER | SHIFTING CARGO OR | | 1 - NORTH 5 - NORTHEAST |
| 5 - CARGO / EQUIPMENT | 10-CROSS MEDIAN | 12 OTHER HOW COLLICION | 20 - MOTOR VEHICLE IN | ANYTHING SET IN MOTION By a motor vehicle | 2 | 2 - SOUTH 6 - NORTHWEST |
| LOSS OR SHIFT | | 10 0001101010 | TRANSPORT 21 - PARKED MOTOR VEHICLE | 24 - OTHER MOVABLE CBJECT | FROM 2 TO L | 3 - EAST 7 - SOUTHEAST |
| THE PLANTS OF THE PARTY OF THE | COLLISIO | N WITH FIXED OBJECT | | | | 4 - WEST 8 - SOUTHWEST 9 - OTHER / UNKNOWN |
| 25 - IMPACT ATTENUATOR | 31 - GUARDRAIL END | 37 - TRAFFIC SIGN POST | 43 - CURB | 50 - WORK ZONE MAINTENANCE | | 7 - UITER / UNNITOWN |
| / CRASH CUSHION | 32 - PORTABLE BARRIER | 38-OVERHEAD SIGN POST | 44 - DITCH | EQUIPMENT | UNIT SPEED | DETECTED SPEED |
| 26 - BRIDGE OVERHEAD STRUCTURE | 33 - MEDIAN CABLE BARRIER 34 - MEDIAN GUARDRAIL | 39-LIGHT/LUMINARIES SUPPORT | 45 - EMBANKMENT | 51 - WALL 52 - BUILDING | 0.25 | 1 - STATED / ESTIMATED SPEED |
| 27 - BRIDGE PIER OR ABUTMEN | 34 - MEDIAN GUAKDHAIL BARRIER | 40 - UTILITY POLE | 46 - FENCE 47 - MAILBOX | 53 - TUNNEL | 0,3,5 | 2 - CALCULATED / EDR |
| 28 - BRIDGE PARAPET | 35 - MEDIAN CONCRETE | 41 - OTHER POST, POLE | 48-TREE | 54-OTHER FIXED OBJECT | POSTED SPEED | 3 - UNDETERMINED |
| 6 29-BRIDGE RAIL 30-GUARDRAIL FACE | BARRIER 36 - MEDIAN OTHER BARRIER | OR SUPPORT 42 - CULVERT | 49 - FIRE HYDRANT | 99 - OTHER / UNKNOWN | 1 331EU SPEEU | |
| 1 | 1 | ADMEIL EVENT | | | 3 5 | and who are |
| I I FIDST HADMEIII EVE | mı I & I MOCT U | AURICIII EVENT | | | | |

| OHIO DEL | SOME DEPARTMENT MOTORIST / NON-MOTORIST | | | | | | | LOCAL REPORT NUMBER | | | | | |
|--|--|--|---------------------------|-------------------|-----------|------------------------------------|--------------------------|--|--|---|-------------|-------------------------------------|-----------------|
| | | | | | | | 2,0,2,0,-,0,0,0,8,5,4,6, | | | | | | |
| UNIT # NAME: LAST, FIRST, MIDDLE | | | | | | | | DATE OF BIRTH AGE GENDER | | | | | |
| 0,1 MEY, MEGAN, ELIZABETH | | | | | | | | 0,9,0,9,1,9,9,4,2,5,F | | | | | |
| ADDRESS: STREET, CITY, STATE, ZIP 250 RIVER ST B23 , KENT , OH 44240 INJURIES INJURED INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) SAFETY EQUIPMENT USED TAKEN BY USED O 4 | | | | | | | CONTACT | PHONE - INCLUDE AREA (| 300 | | | | |
| Z INHIDIES | | EMS AGENCY (NAME) | 1 4424 | | TANEN TO | MEDICAL FACILITY | | SAFETY EQUIPMENT | L | CCATING BACITIO | W | | |
| INJUNIES | TAKEN BY | EMS AGENCY (NAME) | | INJURED | IAKEN IU: | MEDICAL PACILITY | (NAME, CITY) | USED | DOT-Con | | M AIR BAG U | ISAGE EJECTION | TRAPPED |
| | | ICENSE NUMBER | NUMBER OFFENSE CHARGED LO | | | | | OFFENSE DESC | | | CITATIO | ON NUMBER | |
| OL STATE | OL STATE OPERATOR LICENSE NUMBER OFFENSE CHARGED LOCAL OFFENSE DESCR | | | | | | | | | | | | |
| OL CLASS | ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT | | VER | ALCO | HOL / DRUG SUSPI | ECTED | CONDITION | | OHOL TEST | | DRUG TEST(S | |
| | SELECT OF 102 | | 8A niz | TRACTED | AL | COHOL MAI | RIJUANA | | | PE VALUE | STATUS | TYPE RESUL | SELECT UPTO 4 |
| _4 | | | ب اب | 1 | U 01 | HER DRUG | | 1 | _ا_ل | | | | |
| UNIT # | NAME: LAST, F | FIRST, MIDDLE | | | | | | | | DATE OF BIRTH | | AGE | GENDER |
| ADDRESS: | STREET, CITY, STA | ATF 7ID | | | | | | | CONTACT | PHONE - INCLUDE AREA | 1 1 | | |
| 0818 | , o, n, e, , , , , , , , , , , , , , , , , | The base of the ba | | | | | | | CONTACT | PHUNE - INCLUDE AREA (| ODE. | | |
| ADDRESS: | | EMS AGENCY (NAME) | | INJURED 1 | TAKEN TO: | MEDICAL FACILITY | (NAME, CITY) | SAFETY EQUIPMENT | | SEATING POSITIO | N AIR BAG U | ISAGE EJECTION | TRAPPED |
| NON I | TAKEN BY | | | | | | | USED | MC HE | | 111 | 111 | |
| | OPERATOR L | ICENSE NUMBER | | OFFENS | SE CHAR | GED | LOCAL | OFFENSE DESC | RIPTION | | CITATIO | ON NUMBER | |
| OL STATE | | | | | | | CODE | | | | | | |
| ≥ OL CLASS | ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT | | VER TRACTED | | HOL / DRUG SUSP | | CONDITION | ALC STATUS TY | OHOL TEST 'PE VALUE | | DRUG TEST(S TYPE RESUL | T SELECT UPTO 4 |
| | | | BY | | = | COHOL MAI | RIJUANA | | | | | | |
| UNIT# | NAME: LAST, F | FIRST, MIDDLE | | | | NEK UKUG | | | <u> </u> | DATE OF BIRTH | | AGE | GENDER |
| | | | | | | | | | | | | | Jensen |
| ADDRESS: | I STREET, CITY, STA | ATE, ZIP | | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | |
| 108 | | | | | | | | | | | | | |
| ADDRESS: | INJURED E | EMS AGENCY (NAME) | | INJURED | TAKEN TO: | MEDICAL FACILITY | (NAME, CITY) | SAFETY EQUIPMENT | DOT-Co | SEATING POSITIO | N AIR BAG U | JSAGE EJECTION | TRAPPED |
| ON | BY | | | | | USED | | | MC HE | | اٰــــــ | | |
| OL STATE | OPERATOR L | ICENSE NUMBER | | OFFEN | SE CHAR | IGED LOCAL OFFENSE DES | | CRIPTION CITA | | | ON NUMBER | | |
| 5 | | | | <u> </u> | | | | | | 01101 7507 | | | |
| OL CLASS | SELECT UP TO 2 | RESTRICTION SELECTS | | TRACTED | | COHOL MA | ECTED RIJUANA | CONDITION | STATUS | OHOL TEST YPE VALUE | | DRUG TEST(S TYPE RESUL | T SELECT UP 104 |
| | | | | | | HER DRUG | | | 1 1 | | | | 11 11 1 |
| CONTRACTOR AND ADDRESS OF THE PARTY OF THE P | IRIES | SEATING POSITION | | AIR BAG | | OL CLAS | S | OL RESTRIC | | DRIVER DISTRAC | TION | TEST ST | ATUS |
| 1 - FATAL 2 - SUSPECTED | SERIOUS INJURY | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER) | 1 - NOT DEF | | | 1 - CLASS A 2 - CLASS B | | 1 - ALCOHOL INTER 2 - CDL INTRASTAT | | 1 - NOT DISTRACTED 2 - MANUALLY OPERATION | | L - NONE GIVEN 2 - TEST REFUSED | |
| 3 - SUSPECTED | MINOR INJURY | 2 - FRONT - MIDDLE | 3 - DEPLOY | | | 3 - CLASS C | | 3 - CORRECTIVE LE | | ELECTRONIC COMMUNI | ICATION 2 | 3 - TEST GIVEN, CO | |
| 4 - POSSIBLE IN 5 - NO APPAREN | | 3 - FRONT - RIGHT SIDE 4 - SECOND - LEFT SIDE | 4 - DEPLOY 5 - NOT APE | ED SOTH FRO | NT/SIDE | 4 - REGULAR CLASS (OHIO = D) | | 4 - FARM WAIVER 5 - EXCEPT CLASS | A DIIC | DIALING) | | SAMPLE / UNUS 1 - TEST GIVEN, RE | |
| | | (MOTORCYCLE PASSENGER) 5 - SECOND - MIDDLE | | MENT UNKNO | NWO | 5 - M/C MOPED ONLY | | 6 - EXCEPT CLASS | | 3 - TALKING ON HANDS-F COMMUNICATION DEV | KEE . | -TEST GIVEN, RE UNKNOWN | |
| 1 - NOT TRANSP | TAKEN BY ORTED | 6 - SECOND - RIGHT SIDE | | | | 6 - NO VALID OL | | & CLASS B BUS 7 - EXCEPT TRACTO | R-TRAILER | 4 - TALKING ON HAND-HE COMMUNICATION DEV | ICF | | CT TVDS |
| /TREATED A | T SCENE | 7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR) | 1 - NOT EJE | JECTION | F-1556 | OL ENDORSE H-HAZMAT | MENT | 8 - INTERMEDIATE RESTRICTIONS | | 5 - OTHER ACTIVITY WITH ELECTRONIC DEVICE | IΔN | ALCOHOL TE 1-NONE | SITTPE |
| 3 - POLICE | | 8 - THIRD - MIDDLE | | LLY EJECTED | | M - MOTORCYCLE | | 9-LEARNER'S PER | RMIT | 6 - PASSENGER | | 2 - BLOOD | |
| 9-OTHER/UNK | CNOWN | 9 - THIRD - RIGHT SIDE. 10 - Sleeper Section | 3-TOTALLY | | | P - PASSENGER | | RESTRICTIONS 10 - LIMITED TO DAY | 'I IGHT ONLY | 7 - OTHER DISTRACTION INSIDE THE VEHICLE | | 3 - URINE 4 - Breath | |
| a tell repuisit museum more | QUIPMENT | OF TRUCK CAB | 4 - NOT API | PLIGABLE | | Q - MOTOR SCOOTER | | 11 - LIMITED TO EM | | 8 - OTHER DISTRACTION THE VEHICLE | | 5-OTHER | |
| 1 - NONE USED 2 - SHOULDER S | BELT ONLY USED | 11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT; BUS, | 1 NOTTRA | RAPPED | 1000 | R-THREE-WHEEL M | DTORCYCLE | 12 - LIMITED - OTHE 13 - MECHANICAL D | | 9-OTHER/UNKNOWN | | DRUG TES | ТТҮРЕ |
| 3 - LAP BELT OF | | PICK-UP WITH CAP) | 2 - EXTRIC | ATED BY | | S - SCHOOL BUS T - DOUBLE & TRIPLE | TRAILERS | (SPECIAL BRAK CONTROLS, OR O | ES, HAND | CONDITION | | 1 - NONE 2 - Blood | |
| \$2500 mm (000), 850 mm | RAINT SYSTEM - | 12 - PASSENGER IN UNENCLOSED CARGO AREA | 3 FREED | NICAL MEAN: By | • | X - TANKER / HAZMAT | | ADAPTIVE DEVI | CES) | 1 - APPARENTLY NORMAL | | 3 - URINE | |
| FORWARD FA | ACING | 13-TRAILING UNIT | NON-ME | CHANICAL M | EANS | GENDER | ₹ | 14 - MILITARY VEHI 15 - MOTOR VEHICLE | | 2 - PHYSICAL IMPAIRMEN 3 - EMOTIONAL (E.G., DEPR | | 4 - OTHER | |
| 6 - CHILD REST REAR FACIN | RAINT SYSTEM - G | 14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT) | | | | F-FEMALE | | AIR BRAKES 16 - OUTSIDE MIRRO | | ANGRY, DISTURBED) | | DRUG TEST R | Marketine and |
| 7 - BOOSTER SE | | 15 - NON-MOTORIST 99 - OTHER / UNKNOWN | | | | M - MALE U - OTHER / UNKNOWN | | 17 - PROSTHETIC AL | | 4- ILLNESS 5- FELL ASLEEP, FAINTE | | 1 - AMPHETAMINE 2 - BARBITURATES | |
| 8 - HELMET US 9 - PROTECTIVE | PADS USED | VIDER/ DIMPOTH | | | | | | 18-OTHER | | FATIGUED, ETC. 6 - UNDER THE INFLUENCE | 'E | 3 - BENZODIAZEPI | NES |
| (ELBOW, KN | | | | | | | | | | OF MEDICATIONS / DR | JGS " | 4 - CANNABINOIDS 5 - COCAINE | |
| 11 - LIGHTING - | PEDESTRIAN | | | | | | | | | 9- OTHER / UNKNOWN | | 6-OPIATES/OPIO | IOS |
| / BICYCLE O | | | | | | | | | | | | 7 - OTHER 8 - NEGATIVE RESI | u To |