

CITY OF KENT HEALTH BOARD MEETING
May 13, 2014
325 S. DEPEYSTER STREET
KENT, OH 44240
Phone (330) 678-8109 Fax (330) 678-2082

AGENDA

1. MINUTES April 8, 2014 Meeting
2. OPEN COMMENTS/GUEST COMMENTS
3. REPORTS
 - A. Statistical Reports for April
 - B. Expenditures & Encumbrances for April
 - C. Health Commissioner's Report
 - D. Public Health Emergency Preparedness Report
 - E. Communicable Disease Report
4. ACTION ITEMS
 - A. Indigent Burial Revision
 - B. Housing Appeals Board
 - C. Interns – Temporary Help
 - D. Smokin' Tattooz
 - E. Staff Cell Phones
 - F. West Nile Virus Testing Program
 - G. Food Service Operator Survey
 - H. Temporary Food Licenses
 - I. Branding Project
5. DISCUSSION ITEMS
 - A. Medical Director
 - B. Measles/Mumps
 - C. CHA/CHIP
6. EXECUTIVE SESSION
7. ADJOURN MEETING

If you require assistance to attend this meeting, please contact the Health Department at (330) 678-8109.

JN/trr

cc: Health Board
City Manager
Clerk of Council
Health Staff
Mayor
News Media
Post
File

Kent City Health Department
325 S. Depeyster Street
Kent, Ohio 44240
HEALTH BOARD MINUTES
April 8, 2014

Board Members Present

Chris Woolverton
Jack Amhrein
John Gwinn
Marchelle Bobbs
Doug Wagener
Pam Freeman

Staff Present

Jeff Neistadt
Tracy Radovic

Student Observers

Frances Ring
Ane Hayre-Somiah

Michael Ellison
Brittany Lallathin
Ashley Shafer
Cassandra Johnson
Chelsey Nenas
Hannah Watchey
Lashay Ford

Doug Wagener called to order the Health Board Meeting of April 8, 2014 at 5:27 pm.

The minutes from the March 2014 meeting were distributed and reviewed by the Health Board members prior to the meeting.

Motion: A motion to approve the minutes from the March 2014 meeting was made by Chris Woolverton and seconded by John Gwinn. With no objections the motion passed.

Open Comments

Doug Wagener asked the student observers if they would like to make any comments or statements for the record. All replied no.

Statistical Report Assets are up.

Expenditures and Encumbrance Report for February 2014

3/7/2014	Global Equipment Co.	Paramount storage cabinets for vital records	\$1,575.00
3/11/2014	Ohio Div. of Real Estate	Burial Permit Fee Report	\$70.00
3/11/2014	Treasurer, State of Ohio	Transmittal Fees - RFE February	\$896.00
3/11/2014	Treasurer, State of Ohio	Transmittal Fees - FSO February	\$1,968.00
3/11/2014	Kyle Kelly	Reimbursement for RS Exam application fee	\$165.00
3/11/2014	Anatol & Patricia Kwartler	Refund of overpayment of Housing	\$5.00
3/25/2014	National Seminars	Trevor Jones Attending Seminar - Managing Projects	\$199.00
3/25/2014	Republic Services	Haul away a Couch from Alley #15 - Oak Street	\$19.49
3/25/2014	Baileys	TempRite Strips, dishwasher thermometer etc.	\$341.00
3/25/2014	Comdoc	Quarterly meter read Overage	\$365.49

Motion: A motion to approve the expenditures and encumbrances from March 2014 was made by Pam Freeman and seconded by Jack Amrhein. With no objections, the motion passed.

Commissioner's Report

Justin and Jeff attended the KSU Public Health Fair with the purpose of distributing mosquito intern job descriptions, explaining to students what the role of the health department is, and also to start to develop a list of potential interns or grad assistants and their interests in public or environmental health. The goal of the database is to match student interests and skill with projects that we would like completed.

There was a recent alarming report issued by the CDC regarding E-cigarettes. The number of calls to Poison Control Centers involving E-cigarettes liquids containing nicotine rose from 1 per month in 2010 to over 215 per month in February of this year. More than half of the calls involved children under the age of 5 and over 42% involved people 20 and older. Another major concern surfacing with E-cigarette use is the flavored liquids containing nicotine. Many of the flavored liquids are flavors that children would identify with such as bubble gum, licorice, candy flavored, etc. Many medical doctors have concerns that if these liquids were consumed by children they could potentially be life threatening.

Trevor has been working quite a bit on a branding project for this department. We plan on presenting this information to you next month as there are several items that will need decisions made.

The annual County Health Rankings Report was included in the board packet. Portage County remains ranked 20th in the state. Even though we were 30th in the state for health factors, we still have high rates of adult smoking (28%) and adult obesity (30%). For clinical care, our rates for doctors and dentists per person are still very poor. We also still rank very low in the state for our physical environment coming in at 80 out of 88 in the state.

On April 24th the staff here will be participating in a regional public health preparedness exercise. All of the hospitals and the health departments in the region will be participating. We are going to have staff here, at the Portage County HD, and at the EOC.

All of the vital statistics were transferred from Ravenna March 31st. The transition went pretty well as a whole. The one issue we were dealing with last week was having the state delete Ravenna from the system to permit us access to issue Ravenna's certificates. It took the state all of last week to flip that switch which of course was supposed to be a quick "no problem" switch.

We are moving forward with the Community Health Assessment with KSU, Ravenna, and Portage County. The education workgroup met to start to compile a list of potential representatives to serve on the CHA workgroups.

Last week City Management met with the architects David Sommers and Associates to discuss the police station and the needs of our department regarding possible space in the new police station/city administration offices. With the discussion started on new space for this

department I would also like to explore space with the KSU School of Public Health as I know that was a discussion when I started.

Housing Appeals Board – need to nominate member for board.

Mumps, Norovirus, and Measles. There was a possible mumps case of a KSU student but that was negative. A second case of a student teacher at KSU was sent down to ODH and we are waiting on results of that. 128 confirmed cases of mumps in Ohio. This outbreak is most likely due to international students who have never been vaccinated. Also, it is said that 1 in every 5 vaccinated people will be able to contract the virus.

A student had gone to the emergency room with a rash on her trunk, diagnosed as possible measles. Test performed for measles was negative.

The 27 people at Kent Ridge at Golden Pond with possible Norovirus have been confirmed to have Norovirus. The kitchen manager and staff had put their plan in place for such incidents and they did a very good job with closing down the dining area, going to in room single service and sanitizing.

The March communicable disease report was not available to publish with this Health Board packet.

Action Items

Medical Director – Jeff stated that he met with Kirk Stiffler again and he is very interested in the medical director position for the Health Department. He has agreed verbally to a contract not to exceed \$7500 plus any CEU costs as well as fees for obtaining privileges at Robinson Memorial Hospital.

Motion: A motion was made by Chris Woolverton and seconded by Jack Amrhein to move forward with entering into contract and hiring Dr. Kirk Stiffler as the Kent Health Department Medical Director. With no objections, the motion passed.

Vital Stats Kiosk – Since receiving Ravenna's vital stats, Jeff stated that we found out that they had no working index of their records. Something new that ODH has available to local departments of health is a kiosk that holds information regarding all births and deaths in the state. It offers limited information but you can find out when and where a certificate was filed. We want to pursue access to this information for ourselves and the public interested in genealogy. We have an available computer we have gotten from Ravenna, it has been given to IT to set up for this purpose. All we need is an email address and an internet line.

Motion: A motion to approve the Vital Stats Kiosk was made by Pam Freeman and seconded by Marchelle Bobbs. With no objections, the motion passed.

Larviciding Contract – Jeff stated that he had discussed this subject with Chip Porter, completed a contract document for \$7,000 and had the Law Department review. This contract will be used by complaint and referral.

Motion: A motion was made by John Gwinn and seconded by Jack Amrhein to approve the Health Department entering into contract with Portage County for larviciding for mosquitos. With no objections, the motion passed.

Discussions Items

Chris Woolverton discussed the issue of an available Wi-Fi connection for the Health Department, and why they have been unable to get it. Jeff explained that there is apprehension from IT regarding opening ourselves up to hackers. Chris stated that there must be a way to install protection and have access wi-fi. Wi-fi is a necessity for the health department if there is a major natural disaster, pandemic or a terrorist act. This needs to be pursued as soon as possible.

Motion: A motion was made by Chris Woolverton and seconded by Pam Freeman to have IT pursued to install Wi-Fi capabilities for the Kent Health Department. With no objections, the motion passed.

Policies – Several administrative policies have been written. Division of Hours, which is our time tracking spreadsheet that distributes payroll dollars across program budgets. Google Calendar is used to track appointments so everyone knows where people are and when. Also a policy on the Medicaid claiming spreadsheet. Jeff stated that these policies need approval by motion.

Motion: A motion to approve the new administrative policies as written and presented to the Health Board, was made Jack Amrhein and seconded by Chris Woolverton. With no objection, the motion passed.

Inspector Evaluations - Guidelines have been developed for evaluating the skills of the inspectors and identifying their need for training. Either Justin, Jeff or both of them will attend the inspection with Sanitarians and evaluate them at that time.

Motion: A motion to approve the inspector evaluation form was made by Pam Freeman and seconded by Jack Amrhein. With no objection, the motion passed.

2013 Housing Code Violations Summary – All licensed houses are listed with their violations to this date. Smaller properties have three times more violations than the Apartment buildings.

College Cities Rental Registration Programs - The Grad Student has been working on a report regarding other college cities that have a rental registration program and how much other cities charge for registering rental properties. Jeff stated that this information should be taken to council and presented so they can see how other cities have succeeded with the program.

Executive Session


Motion: A motion was made by Chris Woolverton and seconded by John Gwinn to enter into executive session for the purpose of discussing contracting opportunities. Members approved by roll call vote: Woolverton, Aye; Gwinn, Aye; Freeman, Aye; Amrhein, Aye; Wagener, Aye; Bobbs, Aye; executive session began at 6:45 p.m.

Motion: A motion was made by Chris Woolverton and seconded by Jack Amrhein to return from executive session with no information to report. Members approved by roll call vote: Woolverton, Aye; Gwinn, Aye; Freeman, Aye; Amrhein, Aye; Wagener, Aye; Bobbs, Aye; executive session ended at 7:08 p.m.

Being no further business to discuss, President Doug Wagener asked for a motion to adjourn.

Motion: A motion to adjourn the Health Board meeting of April 8, 2014, was made by Chris Woolverton and seconded by Jack Amrhein. With no further discussion the motion passed. The meeting adjourned.

Approved:



Doug Wagener, President Pro Tem



Jeff Neistadt, Secretary

KENT HEALTH DEPARTMENT STATISTICAL REPORT 2014

	April 2014	YTD 2014	April 2013	YTD 2013
HEALTH DEPT. \$ COLLECTED				
FamAbuse fund	\$ 1,191.00	\$ 2,541.00	\$ 508.50	\$ 2,098.50
Vital Stats Rev.	\$ 6,749.00	\$ 14,399.00	\$ 3,051.00	\$ 12,061.00
Child Abuse	\$ 2,382.00	\$ 5,081.70	\$ 1,017.00	\$ 4,197.00
State VS	\$ 7,137.00	\$ 15,237.00	\$ 2,881.50	\$ 12,421.50
B Perm Rev	\$ 27.00	\$ 74.00	\$ 16.00	\$ 66.50
B Perm State	\$ 135.00	\$ 370.00	\$ 80.00	\$ 332.50
Food Estab.	\$ 430.00	\$ 17,537.90	\$ 891.00	\$ 16,334.00
Food Service	\$ 3,284.75	\$ 62,493.15	\$ 1,429.90	\$ 52,849.85
FSO Vending	\$ 0.00	\$ 889.12	\$ 0.00	\$ 308.00
Home Sewage	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Housing	\$ 5,895.00	\$ 19,875.00	\$ 4,165.00	\$ 15,645.00
Swim Pools	\$ 5,650.00	\$ 5,650.00	\$ 2,970.00	\$ 2,970.00
SolWst(Trks)	\$ 1,100.00	\$ 1,150.00	\$ 0.00	\$ 245.00
Tattoo Parlors	\$ 0.00	\$ 300.00	\$ 0.00	\$ 400.00
*Misc(Xerox, etc.)	\$ 130.00	\$ 2,128.20	\$ 0.00	\$ 571.60
	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
MAC Claiming	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
**ST Subsidy	\$ 0.00	\$ 0.00	\$ 7,700.09	\$ 7,700.09
TOTAL COLLECTED	\$ 34,110.75	\$ 147,726.07	\$ 24,709.99	\$ 128,200.54
TO STATE				
FamAbuse fund	\$ 1,155.25	\$ 2,464.71	\$ 493.25	\$ 2,035.62
Food Estabs	\$ 56.00	\$ 1,316.00	\$ 84.00	\$ 1,316.00
Burial Permits	\$ 135.00	\$ 370.00	\$ 80.00	\$ 332.50
Child Abuse	\$ 2,310.54	\$ 4,929.54	\$ 986.49	\$ 4,071.09
State VS QTRLY	\$ 7,137.00	\$ 15,237.00	\$ 3,051.00	\$ 12,591.00
Food Service	\$ 140.00	\$ 4,040.00	\$ 84.00	\$ 3,600.00
Food Vendors	\$ 0.00	\$ 126.00	\$ 0.00	\$ 66.00
Swim Pools	\$ 1,150.00	\$ 1,150.00	\$ 720.00	\$ 720.00
Wells	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
TOTAL	\$ 12,083.79	\$ 29,633.25	\$ 5,498.74	\$ 24,732.21
TOTAL ASSETS				
TOTAL ASSETS	\$ 22,026.96	\$ 118,092.82	\$ 19,211.25	\$ 103,468.33
+Admin fee to Vital Stats	\$ 107.21	\$ 228.74	\$ 45.77	\$ 160.96
-3% FamAbuse	\$ 35.75	\$ 76.28	\$ 15.26	\$ 53.68
-3% ChildAbuse	\$ 71.46	\$ 152.46	\$ 30.51	\$ 107.28

STAT REPORT Cont.	April 2014	YTD 2014	April 2013	YTD 2013
PERMIT/lic.				
Food Estabs	2	49	4	48
Food Service*	5	143	3	144
FS Vending	0	21	0	21
Home Sewage	0	0	0	0
Housing	29	86	27	90
Solid Waste	22	22	0	1
Swim Pools	19	19	13	13
Septic Haul.	0	0	0	0
Tattoo Parlors	0	2	0	4
Other	0	0	0	0
* 4 Temps				
TOTAL	77	342	47	321
MOSQ.CONT.				
Sites Treat.	0.0	0.0	0.0	0.0
Adulticide	0.0	0.0	0.0	0.0
Tot Man Hrs	20.5	20.5	16.0	16.0
COMPLAINTS				
Received	21	101	44	94
Abated	23	93	37	86
LEGAL.COMPL.				
Filed	0	0	2	2
Pre-trials	0	0	0	0
Trials	0	0	0	0
COMM.DISEASE	14	45	10	132
VNA CLINICS IMMUNIZATIONS	21	38	14	92
BIRTH Copies issued	308	451	43	175
DEATH Copies issued	486	1243	296	1224

**City of Kent
Income Tax Division**

April 30, 2014

Income Tax Receipts Comparison - (Excluding 0.25% Police Facility Receipts)

Monthly Receipts

Total receipts for the month of April, 2014	\$1,393,884
Total receipts for the month of April, 2013	\$1,330,732
Total receipts for the month of April, 2012	\$1,239,488

Year-to-date Receipts and Percent of Total Annual Receipts Collected

	<u>Year-to-date Actual</u>	<u>Percent of Annual</u>
Total receipts January 1 through April 30, 2014	\$4,349,270	35.07%
Total receipts January 1 through April 30, 2013	\$4,136,674	33.37%
Total receipts January 1 through April 30, 2012	\$3,991,794	33.09%

Year-to-date Receipts Through April 30, 2014 - Budget vs. Actual

<u>Year</u>	<u>Annual Budgeted Receipts</u>	<u>Revised Budgeted Receipts</u>	<u>Year-to-date Actual Receipts</u>	<u>Percent Collected</u>	<u>Percent Remaining</u>
2014	\$ 12,400,000	\$ 12,400,000	\$ 4,349,270	35.07%	64.93%

Comparisons of Total Annual Receipts for Previous Seven Years

<u>Year</u>	<u>Total Receipts</u>	<u>Percent Change From Prior Year</u>
2006	\$ 10,151,202	-0.36%
2007	\$ 10,540,992	3.84%
2008	\$ 10,712,803	1.63%
2009	\$ 10,482,215	-2.15%
2010	\$ 10,453,032	-0.28%
2011	\$ 10,711,766	2.48%
2012	\$ 12,063,299	12.62%
2013	\$ 12,397,812	2.77%

Submitted by



Director of Budget and Finance

2014 CITY OF KENT, OHIO
Comparison of Income Tax Receipts
(Excluding 0.25% Police Facility Receipts)
as of Month Ended April 30, 2014

Monthly Receipts				Comparisons	
Month	2012	2013	2014	Amount	Percent Change
January	\$ 1,085,253	\$ 897,977	\$ 935,222	\$ 37,245	4.15%
February	806,227	919,060	992,427	73,367	7.98%
March	860,826	988,906	1,027,737	38,831	3.93%
April	1,239,488	1,330,732	1,393,884	63,152	4.75%
May	972,050	1,021,364			
June	915,138	1,059,172			
July	961,433	967,424			
August	942,880	989,007			
September	980,892	1,205,984			
October	1,076,141	1,038,755			
November	890,325	1,042,418			
December	1,332,645	937,014			
Totals	\$ 12,063,299	\$ 12,397,812	\$ 4,349,270		

Year-to-Date Receipts				Comparisons	
Month	2012	2013	2014	Amount	Percent Change
January	\$ 1,085,253	\$ 897,977	\$ 935,222	\$ 37,245	4.15%
February	1,891,480	1,817,036	1,927,649	110,613	6.09%
March	2,752,306	2,805,942	2,955,386	149,444	5.33%
April	3,991,794	4,136,674	4,349,270	212,596	5.14%
May	4,963,844	5,158,038			
June	5,878,982	6,217,210			
July	6,840,415	7,184,634			
August	7,783,295	8,173,641			
September	8,764,187	9,379,625			
October	9,840,328	10,418,380			
November	10,730,653	11,460,798			
December	12,063,299	12,397,812			
Totals	\$ 12,063,299	\$ 12,397,812			

2014 CITY OF KENT, OHIO
Comparison of Income Tax Receipts from Kent State University
(Excluding 0.25% Police Facility Receipts)
as of Month Ended April 30, 2014

Month	Monthly Receipts			Comparisons	
	2012	2013	2014	Amount	Percent Change
January	\$ 403,606	\$ 383,688	\$ 397,519	\$ 13,832	3.60%
February	335,895	353,861	361,700	7,839	2.22%
March	360,114	384,674	404,469	19,795	5.15%
April	362,957	396,905	412,661	15,757	3.97%
May	360,026	379,202			
June	362,330	413,558			
July	379,316	359,357			
August	359,550	375,619			
September	328,283	321,941			
October	376,474	392,945			
November	384,179	399,939			
December	423,935	441,408			
Totals	\$ 4,436,666	\$ 4,603,095	\$ 1,576,350		

Month	Year-to-Date Receipts			Comparisons	
	2012	2013	2014	Amount	Percent Change
January	\$ 403,606	\$ 383,688	\$ 397,519	\$ 13,832	3.60%
February	739,501	737,549	759,219	21,671	2.94%
March	1,099,615	1,122,223	1,163,689	41,466	3.69%
April	1,462,573	1,519,127	1,576,350	57,223	3.77%
May	1,822,598	1,898,329			
June	2,184,929	2,311,886			
July	2,564,245	2,671,244			
August	2,923,795	3,046,863			
September	3,252,078	3,368,804			
October	3,628,552	3,761,748			
November	4,012,731	4,161,688			
December	4,436,666	4,603,095			
Totals	\$ 4,436,666	\$ 4,603,095			

2014 CITY OF KENT, OHIO
Comparison of Income Tax Receipts from Kent State University
(Excluding 0.25% Police Facility Receipts)

Comparisons of Total Annual Receipts for Previous Seven Years

<u>Year</u>	<u>Total Receipts</u>	<u>Percent Change</u>
2006	\$ 3,542,080	2.59%
2007	\$ 3,707,931	4.68%
2008	\$ 3,919,539	5.71%
2009	\$ 4,090,788	4.37%
2010	\$ 4,267,465	4.32%
2011	\$ 4,246,372	-0.49%
2012	\$ 4,436,666	4.48%
2013	\$ 4,603,095	3.75%

2014 CITY OF KENT, OHIO
Comparison of Income Tax Receipts
Police Facility Dedicated Income Tax Receipts - 1/9 of Total (0.25%)
as of Month Ended April 30, 2014

Monthly Receipts

Month	2012	2013	2014
January	N/A	N/A	\$ 116,890
February	N/A	N/A	124,039
March	N/A	N/A	128,453
April	N/A	N/A	174,216
May			
June			
July			
August			
September			
October			
November			
December			
Totals	\$ -	\$ -	\$ 543,598

Year-to-Date Receipts

Month	2012	2013	2014
January	N/A	N/A	\$ 116,890
February	N/A	N/A	240,929
March	N/A	N/A	369,382
April	N/A	N/A	543,598
May			
June			
July			
August			
September			
October			
November			
December			
Totals	\$ -	\$ -	

2014 CITY OF KENT, OHIO
Comparison of Total Income Tax Receipts - Including Police Facility Receipts
as of Month Ended April 30, 2014

Monthly Receipts				Comparisons	
Month	2012	2013	2014	Amount	Percent Change
January	\$ 1,085,253	\$ 897,977	\$ 1,052,112	\$ 154,135	17.16%
February	806,227	919,060	1,116,466	197,407	21.48%
March	860,826	988,906	1,156,190	167,285	16.92%
April	1,239,488	1,330,732	1,568,100	237,368	17.84%
May	972,050	1,021,364			
June	915,138	1,059,172			
July	961,433	967,424			
August	942,880	989,007			
September	980,892	1,205,984			
October	1,076,141	1,038,755			
November	890,325	1,042,418			
December	1,332,645	937,014			
Totals	\$ 12,063,299	\$ 12,397,812	\$ 4,892,868		

Year-to-Date Receipts				Comparisons	
Month	2012	2013	2014	Amount	Percent Change
January	\$ 1,085,253	\$ 897,977	\$ 1,052,112	\$ 154,135	17.16%
February	1,891,480	1,817,036	2,168,578	351,542	19.35%
March	2,752,306	2,805,942	3,324,768	518,826	18.49%
April	3,991,794	4,136,674	4,892,868	756,194	18.28%
May	4,963,844	5,158,038			
June	5,878,982	6,217,210			
July	6,840,415	7,184,634			
August	7,783,295	8,173,641			
September	8,764,187	9,379,625			
October	9,840,328	10,418,380			
November	10,730,653	11,460,798			
December	12,063,299	12,397,812			
Totals	\$ 12,063,299	\$ 12,397,812			

**KENT CITY PLANNING COMMISSION
BUSINESS MEETING
MAY 20, 2014**

**COUNCIL CHAMBERS
KENT CITY HALL
325 S. DEPEYSTER STREET
7:00 P.M.**

A G E N D A

I. CALL TO ORDER

II. ROLL CALL

III. READING OF PREAMBLE

IV. ADMINISTRATION OF OATH

V. CORRESPONDENCE

VI. OLD BUSINESS

VII. NEW BUSINESS

- A. PC14-005 O'Reilly Auto Enterprises, LLC
1410 S. Water Street
Site Plan Review & Approval**

The applicant is requesting approval of the Site Plan in order to construct a new 7,228 sq. ft. auto parts store at the southwest corner of Cherry & S. Water Street. The subject property is zoned C: Commercial District.

- 1) Public Comment
- 2) Planning Commission Discussion/Action

- B. PC14-006 FOREST LAKES SUBDIVISION CO.
Edgewood Drive
Subdivision Replat**

The applicant (Bob Heimann) is requesting a small replat of the previously approved Open Space requirement under the Preservation Alternate Code to adjust the layout of the lots. The subject property is zoned R-2: Medium Density Residential Preservation Alternate District.

- 1) Public Comment
- 2) Planning Commission Discussion/Action

VIII. OTHER BUSINESS

- 1) Update on Rental Registration
- 2) Zoning Code Table

IX. ADJOURNMENT



CITY OF KENT, OHIO

DEPARTMENT OF COMMUNITY DEVELOPMENT

DATE: May 13, 2014
TO: Kent City Planning Commission
FROM: Jennifer Barone, PE, Development Engineer
RE: Staff Report for the May 20, 2014 Planning Commission Meeting

The following items appear on the agenda for the May 20, 2014 Planning Commission meeting:

NEW BUSINESS

CASE NO: PC14-005

APPLICANT: O'Reilly Auto Enterprises, LLC

SITE LOCATION: 1410 South Water Street

STATUS OF APPLICANT: O'Reilly Auto Enterprises, LLC is the owner.

REQUESTED ACTION: Site Plan Review and Approval for a retail store.

ZONING: C: Commercial

TRAFFIC: The parcel is accessed from Cherry Street and South Water Street.

SURROUNDING LAND USES: The property is surrounded by commercial uses on all sides.

APPLICABLE CODE SECTIONS: Chapter 1141 of the Kent Codified Ordinances (KCO).

ANALYSIS:

PROJECT DESCRIPTION:

The applicant is requesting to construct a 7,228 square foot auto parts store. This is a permitted use in the Commercial zoning district. This area previously was the location of a gas station that was demolished in 2003. There are monitoring wells on the site that will need to be addressed as part of this building construction. Staff is recommending a condition pertaining to the monitoring wells.

TRAFFIC/PARKING:

Two existing ingress/egress drives to Cherry Street will be removed as part of this project. The proposed number of parking spaces provided is 37, where 14 parking spaces are required. The parking lot layout meets the standards per KCO 1167. One bicycle storage rack will need to be provided.

UTILITIES:

Utilities are available along Cherry Street and South Water Street.

STORMWATER:

Storm water calculations will need to be provided during technical plan review.

SIGNAGE:

Two building signs and one monument sign are proposed. A variance from the Board of Zoning appeals is needed for the overall size and number of signs.

LIGHTING/LANDSCAPING/DUMPSTER:

Parking lot lighting is proposed. The Photometric plans depicts glare extending over the property line. This lighting will need to be adjusted to remedy this situation or a variance granted from BZA. The proposed landscape meets the requirements of KCO 1168. An enclosed dumpster is proposed.

ARCHITECTURAL ADVISORY BOARD:

The project will be reviewed by the Architectural Review Board on May 20, 2014.

VARIANCES:

Two variances will need to be approved by the Board of Zoning Appeals (BZA) for the size and number of signs. The applicant may also request a variance for the glare from the parking lot lighting crossing the property line.

RECOMMENDATION:

Staff is recommending that the Planning Commission approve the site plan with the conditions listed below.

Planning Commission may approve, approve with conditions, or disapprove the application. Should Planning Commission wish to approve this project, the following language may be used:

I move that in Case PC14-005, the Planning Commission approve the Site Plan to construct a retail store at 1410 South Water Street, subject to the following conditions:

1. Technical Plan Review.
2. Provide fire lanes per the Kent Fire Department.
3. Properly abandon/remove the monitoring wells including sidewalk replacement.
4. Storm water management calculations are to be provided and any necessary storm water facilities installed.
5. Adjust the parking lot lighting fixture(s) such that light does not cross the property line or obtain a variance from the Board of Zoning Appeals (BZA).
6. The number and size of signs must meet the sign ordinance or obtain a variance from the Board of Zoning Appeals (BZA).

List of Enclosures for This Project:

1. Cover letter dated April 4, 2014 and revised site plans received May 7, 2014.
2. Aerial Topo and Aerial Photo
3. Zoning Map

<u>CASE NO:</u>	PC14-006
<u>APPLICANT:</u>	Robert Heimann (Forest Lakes Development Co.)
<u>SITE LOCATION:</u>	Edgewater Drive
<u>STATUS OF APPLICANT:</u>	The applicant is the owner of the property.
<u>REQUESTED ACTION:</u>	Subdivision - open space
<u>ZONING:</u>	R-2 PA: Medium Density Residential Preservation Alternate
<u>TRAFFIC:</u>	The lots will be accessed from Edgewater Drive.
<u>SURROUNDING LAND USES:</u>	The proposed site is abutted by residential uses.
<u>APPLICABLE CODE SECTIONS:</u>	Chapter 1132 of the Kent Codified Ordinance

ANALYSIS:

Forest Lakes Development Company (Bob Heimann) is planning to construct the last four (4) condominium units in the Lakes at Franklin Mills Ph 1, Units 12-15. Drees Homes is the builder. The layout of the condominiums is being adjusted to better suit the potential buyers. The trend is to construct detached buildings. This requires a small

amount of additional space. Mr. Heimann is requesting that 0.0799 acres of the preservation area be vacated for this additional space. The preservation area was part of the 30% required open space to comply with the R-2 Preservation Alternate code. The open space provided was in excess of the requirement and will still exceed the requirement with this minor alteration.

Required Open Space:	29.5166 acres
Originally Provided Open Space:	30.5686 acres
Addition Area Needed for Units 12-15:	<u>- 0.0799 acres</u>
Difference:	30.4887 acres

The final open space provided is 0.9721 acres greater than required by code.

RECOMMENDATION:

Staff is recommending approval.

The Planning Commission may approve, approve with conditions, or disapprove the application. Should Planning Commission wish to make a motion for this project the following language may be used:

I move that in Case PC14-006, the Planning Commission approve the adjust to the open space at the Lakes at Franklin Mills S/D subject to the agreement of the homeowners association.

List of Enclosures for this Project:

1. Plat received 05/06/14

OTHER BUSINESS

1. Study, regulation of rental properties - Update on the status of implementing a registration process for rental properties. Information will be presented at the meeting.
2. Zoning Code Table - Staff has prepared a table of uses per zoning district (enclosed). The purpose is two fold. One is for an easier method to determine what is permitted or conditional permitted. The second is to begin discussion of the uses per district to see if there are changes/additions needed.

cc: Bridget Susel, Community Development Director
Jim Bowling, City Engineer
Eric Fink, Assistant Law Director
Heather Phile, Development Planner
Applicant
PC Case File



CITY OF KENT, OHIO

DEPARTMENT OF COMMUNITY DEVELOPMENT

DATE: May 14, 2014
TO: Dave Ruller, City Manager
FROM: Dan Morganti, Grants & Neighborhood Programs Coordinator
RE: 2014 Social Service Funding Recommendations

The Community Development Department has completed its review of the grant applications it received from organizations seeking 2014 Social Service grant funding from the City. The recommended grant funding awards for each project are listed on the attached table.

The City received applications from nine (9) different nonprofit organizations seeking support for thirteen (13) different programs or activities totaling \$110,780.49. The total amount of funding available is \$70,000.00. An outline of these requests including a brief description of each program is attached to this memo. These projects provide a myriad of needed supportive services for residents, including counseling, programs for the homeless, free legal assistance and home repair assistance for low income seniors.

Staff will draft 2014 Social Service agreements and submit any that require Board of Control approval under separate cover.

If you have any questions concerning the 2014 Social Service grant funding allocation amounts or need additional information about any of the programs, please let me know.

Cc: David Coffee, Director of Budget and Finance (via e-mail)
Bridget Susel, Community Development Director (via e-mail)
Funding Applicants (via e-mail)

2014 Social Services Program - Recommended Funding

Agency	Program	2014 Amount Requested	2014 Funding Amount Recommended	2013 Grant Award
CAC of Portage County	Kent TRADE	\$10,500.00	\$7,000.00	-
Coleman Professional Services	Coleman in the Community	\$3,235.00	\$3,000.00	-
Coleman Professional Services	Eviction Prevention/Housing Start Up	\$7,000.00	\$5,000.00	\$6,000
Coleman Professional Services	Residential Specialist Assistance Program	\$5,900.00	\$3,000.00	\$5,700
Community Legal Aid	Legal Assistance	\$5,000.00	\$3,500.00	\$5,000
Family & Community Services	Housing and Emergency Support Services	\$10,000.00	\$8,000.00	\$10,000
Family & Community Services	Safer Futures	\$6,000.00	\$4,000.00	\$6,000
Lovelight, Inc.	Building Community, Building Futures - Youth Component	\$9,945.49	\$4,000.00	-
PMHA	Good Neighbor Program	\$9,000.00	\$6,000.00	\$6,500
Rebuilding Together	Safe at Home Senior Home Modifications	\$15,000.00	\$10,000.00	-
Townhall II	Outpatient Substance Abuse/Addiction Counseling	\$14,000.00	\$7,500.00	\$9,000
Townhall II	Helpline	\$8,400.00	\$4,500.00	\$7,500
United Way of Portage County	211 Portage - Kent Promotion	\$6,800.00	\$4,500.00	-
Totals		\$110,780.49	\$70,000.00	\$55,700

2014 Social Service Program -- Outline of Proposals

Applicant: CAC of Portage County

Program: Kent TRADE

- Amount Requested: **\$10,500**
- The program provides training and work experience in various computer applications for minority, economically disadvantaged and/or disenfranchised, unemployed or underemployed Kent residents. Services are provided through the CAC's Community Technology Learning Center. Training includes: hands-on work experience, classroom instruction, testing & certification and work placement.
- Projected clients served: 4 to 5
- Budget line items: Tuition, 5% admin, transportation costs for students

Applicant: Coleman Professional Services

Program: Coleman in the Community

- Amount Requested: **\$3,235**
- This program proposes to provide activities, programming and transportation for low-income seniors in Kent who live independently, but have physical or cognitive disabilities. The project would be promoted and accessed at Tower 43 and Kentway Apartments and/or at off-site destinations. The program would be coordinated by Coleman Adult Day Services staff who will implement therapeutically sound activities that promote community integration, socialization, creative expression and cognitive enhancement.
- Projected clients served: Up to 72; 12 clients at 6 events.
- Budget line items: Salary, transportation and activity costs

Applicant: Coleman Professional Services

Program: Eviction Prevention/Housing Start-up

- Amount Requested: **\$7,000**
- The Eviction Prevention/Housing Start-up program provides direct assistance (for rent, utility payments or security deposits) for persons with a severe and persistent mental illness to obtain housing or to avoid being evicted from housing. Once housing is obtained or stabilized, these individuals receive ongoing supportive services to maintain housing.
- Projected clients served: 28
- Budget line items: Direct rental assistance

Applicant: Coleman Professional Services

Program: Residential Specialist Assistance Program

- Amount Requested: **\$5,900**
- The Residential Specialist will provide supportive housing services to help tenants with severe and persistent mental illnesses maintain safe, decent and affordable housing. Services include: overall case management and provision of supportive services, housing

inspections, eligibility screening, leasing and payment assistance and rehabilitation assessment/implementation.

- Projected clients served: 35
- Budget line items: Salary

Applicant: Community Legal Aid Services, Inc.

Program: Legal Assistance for Kent Residents

- Amount Requested: **\$5,000**
- This program provides legal advice/counsel/representation for low-income clients who cannot afford private legal counsel. Any type of legal assistance may be provided including legal matters relating to: social security, housing, consumer matters, domestic violence, child abuse and general advice to avoid legal problems.
- Projected clients served: 45
- Budget line items: Salary, proportional share of rent, supplies, insurance, etc.

Applicant: Family & Community Services

Program: Housing and Emergency Support Services (HESS)

- Amount Requested: **\$10,000**
- The HESS program provides direct assistance (rent arrears or deposits) obtain housing or to avoid being evicted from housing. If needed, once housing is obtained or stabilized, individuals may receive ongoing supportive services/case mgmt to maintain housing.
- Projected clients served: 85
- Budget line items: Direct rental assistance

Applicant: Family & Community Services

Program: Safer Futures

- Amount Requested: **\$6,000**
- Safer Futures is a domestic violence shelter that provides services to women and children who are victims of domestic violence. The program will provide safe shelter and meets the basic needs of its residents. Shelter staff coordinates client intakes; provides support services, case management, goal planning, advocacy and connections for legal help.
- Projected clients served: 200
- Budget line items: Salary, utilities, support services: household products, food, supplies, etc. for clients, mileage

Applicant: Lovelight, Inc.

Program: Building Community, Building Futures – Youth Component

- Amount Requested: **\$9,945.49**
- Provide assistance to youths through: provision of nutritious food, help for struggling students, activities that promote engagement with each other and the larger community and group activities on financial literacy, healthy eating, drug awareness and personal development. Programs include: Daily summer lunch and ABC's of Fun, After-School activities and snack, Golden Treasures intergenerational activities, Expressive Arts club,

Reading FUNdamentals, Tutoring PLUS services, 5-week Life skills session and parent support group.

- Projected clients served: 100 youth
- Budget line items: Salary, utilities, supplies

Applicant: Portage Metropolitan Housing Authority

Program: Good Neighbor Program

- Amount Requested: **\$9,000**
- The program will encourage tenants to be observant in their neighborhoods and report criminal, nuisance or maintenance issues; help clients with job placement/retention to maintain housing; coordinate with the KPD public info officer for info distribution related to crime reporting; distribute info on drugs and alcohol abuse prevention and treatment; provide overall referral and service coordination for residents to ensure needed community services are available.
- Projected clients served: 206 PMHA residents
- Budget line items: Salary and supplies

Applicant: Rebuilding Together, Inc.

Program: Safe at Home Senior Home Modifications

- Amount Requested: **\$15,000**
- This program proposes to provide home modifications, accessibility improvements and/or micro-repairs for low-to-moderate income elderly and/or disabled homeowners. Examples of repairs includes: installation of handrails, grab bars or stair tread and minor plumbing, electrical, or carpentry work. Cost of services is on a sliding scale (no cost for lower income households).
- Projected clients served: 20
- Budget line items: Building materials & supplies, staff costs

Applicant: Townhall II

Program: Outpatient Substance Abuse/Addiction Counseling Services

- Amount Requested: **\$14,000**
- This program provides counseling to clients with addiction or abuse problems related to alcohol or drugs. The service provides client specific servicing including: assessment, individual counseling, intensive outpatient treatment, integrated dual disorder treatment, family services, crisis intervention and case management.
- Projected clients served: 410
- Budget line items: Salary

Applicant: Townhall II

Program: Helpline

- Amount Requested: **\$8,400**
- The helpline provides 24-hour crisis intervention, information and referral to persons in situational distress. This service addresses priority needs such as: drug and alcohol abuse prevention, emergency assistance, housing and assistance and behavioral health.
- Projected clients served: 922
- Budget line items: Salary

Applicant: United Way of Portage County

Program: 211 Portage – Kent Promotion

- Amount Requested: **\$6,800**
- This program proposes to provide outreach to households and service providers in Kent on the United Way's 211 free information and referral network. The 211 network provides info and referrals related to health and human services. The proposed outreach includes mailing 211 post cards and magnets to households.
- Projected clients served: 21,717
- Budget line items: Supplies, postage, admin

**CITY OF KENT
ARCHITECTURAL REVIEW BOARD
MAY 20, 2014**

**COMMUNITY DEVELOPMENT DEPARTMENT
CONFERENCE ROOM
930 OVERHOLT ROAD
4:00 P.M.**

A G E N D A

I. CALL TO ORDER

II. ROLL CALL

III. ADMINISTRATION OF OATH

IV. PROJECT REVIEW

**A. ARB14-002 O'REILLY AUTO PARTS
1410 SOUTH WATER STREET**

The applicants are proposing to construct a new O'Reilly Auto Parts store at the corner of South Water and Cherry Streets.

**B. ARB14-003 ROGER MUZIA / KENT NATURAL FOODS CO-OP
151 EAST MAIN STREET**

The applicants are requesting review of exterior and interior renovations and replacement signage for the Natural Foods Co-op.

V. MEETING SUMMARY

A. January 7, 2014 meeting

VI. OTHER BUSINESS

A. Window Sign Discussion

VII. ADJOURNMENT

CITY OF KENT
ARCHITECTURAL ADVISORY BOARD
SUMMARY MINUTES
JANUARY 7, 2014

MEMBERS: Howard Boyle
Allan Orashan
Matt Glassner

ABSENT: Glen Dreyer
Bill Willoughby

STAFF: Heather Phile, Development Planner
Bridget Susel, Community Development Director
Eric Fink, Assistant Law Director
Jamella Hadden, Administrative Assistant

OTHER: Jim Bowling, City Engineer

I. Call to Order

The meeting was called to order by Mr. Boyle at 4:07 p.m.

II. Roll Call

Mr. Orashan, Mr. Boyle, and Mr. Glassner were present.

III. Administration of Oath
Not Required

IV. PROJECT PRESENTATION

A. ARB14-001 WAYFINDING SIGNAGE REVIEW
DOWNTOWN KENT

A courtesy presentation of the way-finding signage for downtown.
(No action required by the Board)

Mr. Bowling stated that the redevelopment of downtown Kent includes several street related improvements that will enhance the entire downtown. The street improvements include painting of older light poles, adding new street furniture, trash cans, benches and bike racks. Some of the improvements have already been completed and the remaining improvements are in the development stage.

The Wayfinding Sign Program is currently being designed by Studio Graphique under the guidance of stakeholder group representing, Main Street, Chamber of Commerce, downtown developers, downtown business owners and city staff.

The program involves placement of directional signs at various locations in the right-of-way. The implementation of the installation of the improvements is scheduled for the Summer.

Mr. Bowling and a representative from Studio Graphique reviewed the various sign program designs with the Board (on file). It was stated that the design of the sign system pays homage to the industrial heritage of downtown Kent. The use of channel steel and exposed rivets give the signs a strong industrial feel. The system is designed to be modular, with shapes and component that can mix and match throughout the program. There will be messaging on the backs of some signs that are functional and entertaining.

There will be a gateway sign, parking directional and vehicular directional signs on existing decorative and wood poles, pedestrian kiosk for directions to primary travel path and parking identification locations, street signs and banners,

There was a discussion about the aluminum poles, elevations, color palette and type face (heroic and interstate condensed). The colors are black, dark brown, gray, beige, gold, blue and orange.

Mr. Bowling stated that back-up flag mounted signs will be order to replace any damaged signs. The flag sections will be mounted as high as possible. He feels the signs will enhance downtown and complement the existing signage.

Mr. Orashan stated he has no overall problem with the signs but expressed a concern that the colors might be too bright.

Mr. Boyle does not like the color palette or the type face. He likes the signs but not the poles and the structures the signs will be placed on. He feels the signs are a good compromise between industrial and historic look of downtown.

Mr. Glassner stated that he likes the eclectic variety of the sign designs. It fits the newness of downtown.

Mr. Bowling stated that appreciate the opportunity to present the design to the Arch Board and look forward to completing the project in the coming months.

V. Other Business

Mr. Boyle would like to talk about windows signs at the next meeting.

VI. Adjournment

MOTION: *Mr. Orashan moved to adjourn the meeting. Mr. Glassner seconded the motion. The meeting adjourned at 4:47 p.m.*

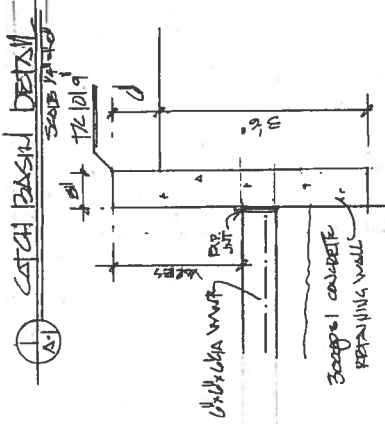
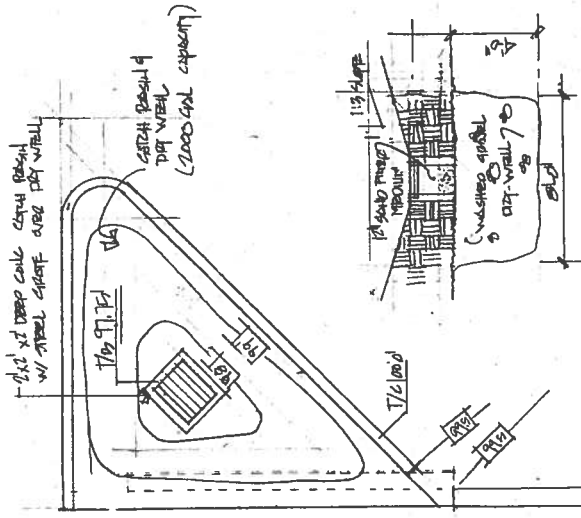
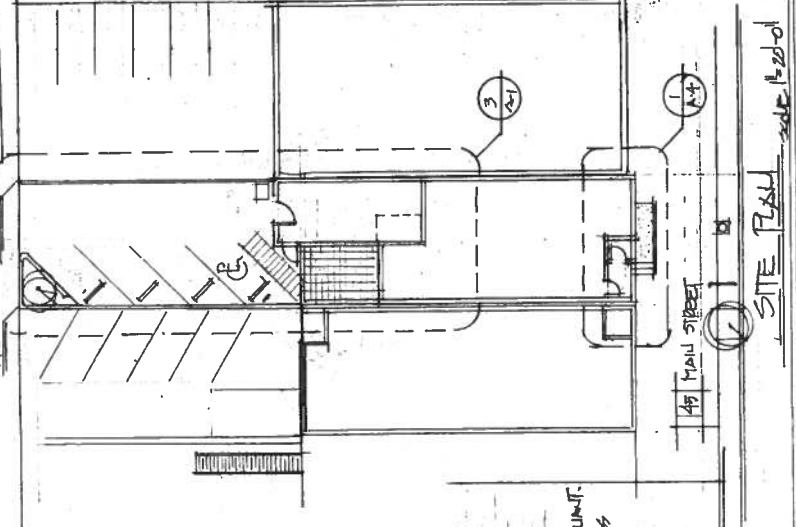
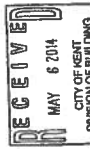


INDEX TO DRAWINGS

SHEET	TITLE
A-1	TITLE PAGE & SITE WORK
A-2	ARCHITECTURAL, FINISHED FLOOR & ROOF FINISHING PLANS
A-3	PLAN & SECT. LEVEL FINISHING, SCHEDULES
A-4	MECHANICAL APPROPRIATE, FINISH ELEVATION & DETAILS
A-5	ELEVATIONS & MECHANICAL DETAILS
A-6	MECHANICAL SCHEDULES & DETAILS
A-7	MECHANICAL CEILING & ELECTRICAL PLANS
A-8	MECHANICAL & HEAT RECOVERY PLANS
A-9	PUMPING PLAN & TOWER ELEVATIONS

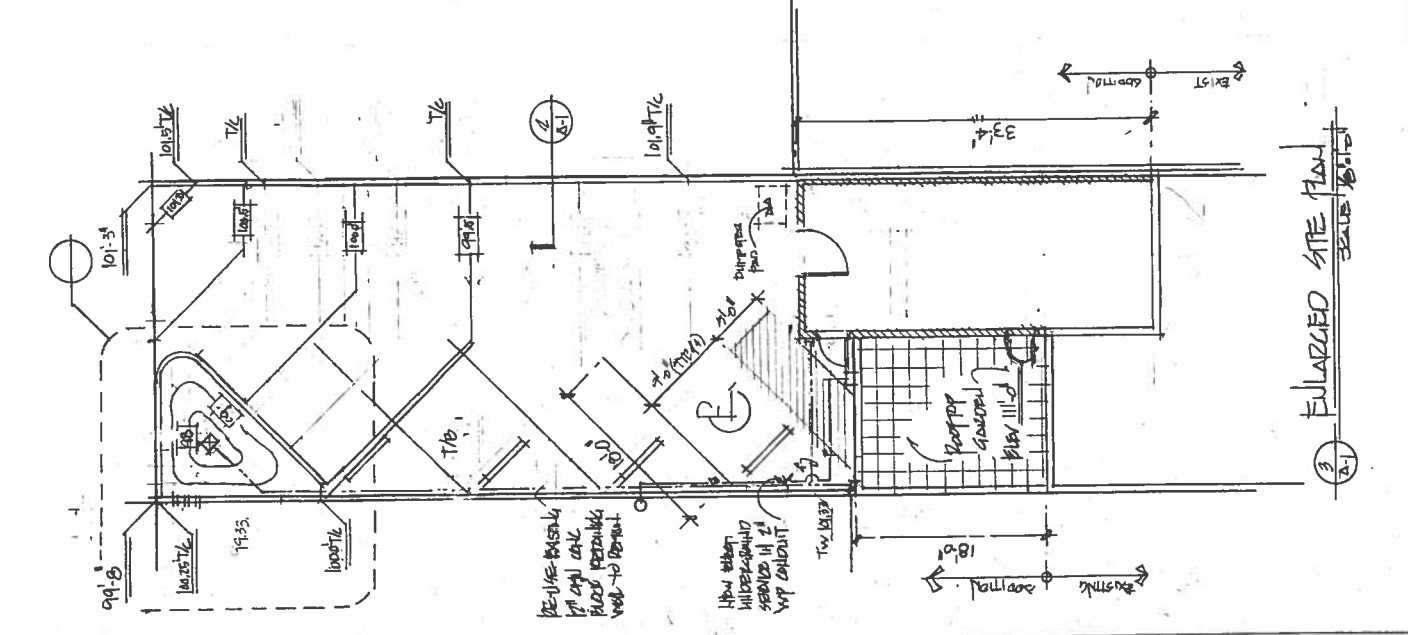
CRUCIAL DATA

PULLING THE GROUP M MECHANICAL
 CONSTRUCTION CLASSIFICATION II-B UNRESTRICTED
 PULLING LOADS 25400 LB + 185³ TYPICAL 3125 LB
 DESIGN LOADS 100 PSF 25³ PSF 32 PSF
 WIND 90 MPH
 SEISMIC CAT. 1

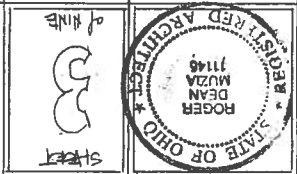


RETAINING WALL DETAIL
 SCALE 3/4\"/>

- SCOPE OF WORK**
1. EXISTING MECHANICAL PULLING WITH A ONE (1) TPO START ADJUSTMENT WITH MECHANICAL
 2. TAKE AND MAKE REAR ENTRANCE AND COMPARTMENT
 3. INSTALL NEW WALKER AND BRAND SALES AREA
 4. IMPROVE MECHANICAL SYSTEM
 5. RELOCATE THE CAPTURE OF WASTE HEAT.
 6. RELOCATE FRONT ELEVATION PER PLAN

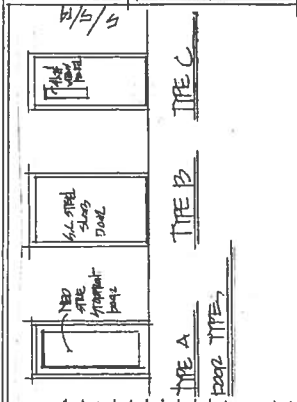


ENLARGED SITE PLAN
 SCALE 1/8\"/>



ROGER DEAN MUZA A.A.
Architect
210 COLUMBUS
KENT, OHIO 44240
(330) 677-8239

KENT NATURAL FOODS
Additions & Alterations To:
145 East Main Street
Kent, Ohio 44240



RECEIVED
MAY 6 2014
CITY OF KENT
DIVISION OF BUILDING

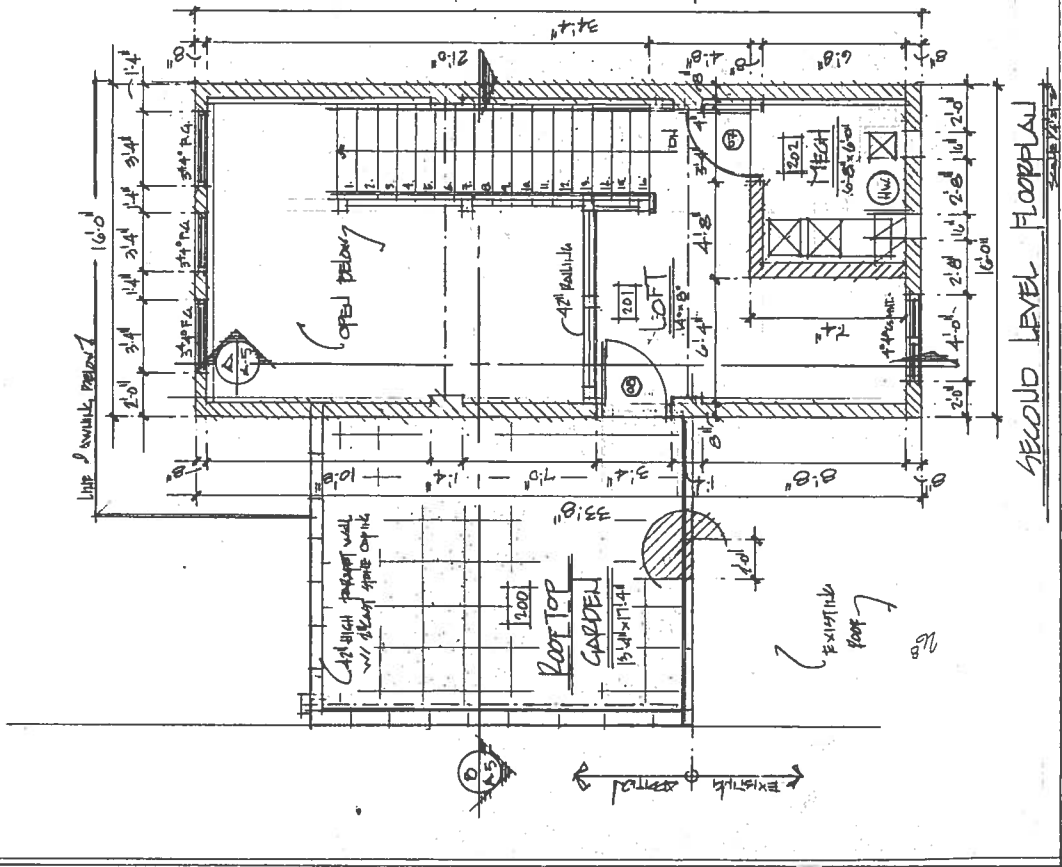
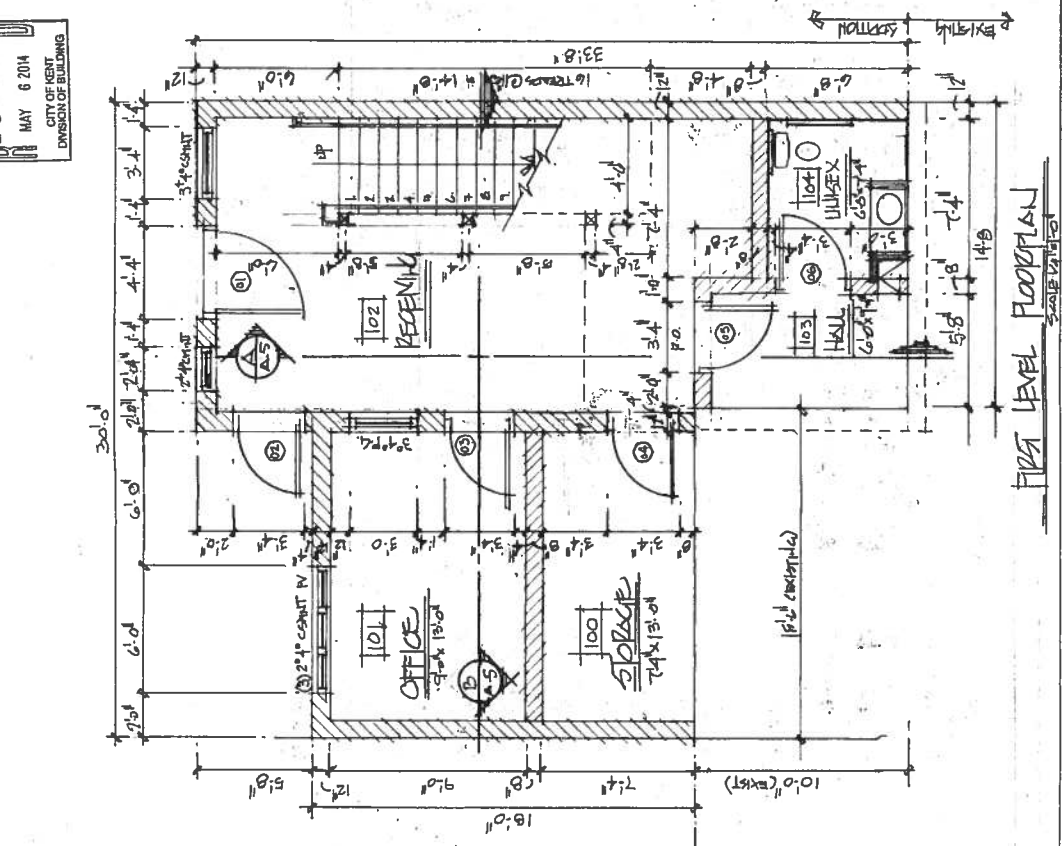
DOOR SCHEDULE

NO.	TYPE	FINISH	FRAME	GLASS	OPERATION	SWING	MARKING	NOTES
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ROOM FINISH SCHEDULE

NO.	FINISH	LOCATION	NOTES
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- KEY TO ROOM FINISH SCHEDULE**
1. BEST FINISH AVAILABLE
 2. FINISH TO BE USED
 3. FINISH TO BE USED
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FIRST LEVEL FLOOR PLAN
SCALE: 1/4" = 1'-0"

SECOND LEVEL FLOOR PLAN
SCALE: 1/4" = 1'-0"

145 East Main Street
KENT NATURAL FOODS
 Additions & Alterations To:

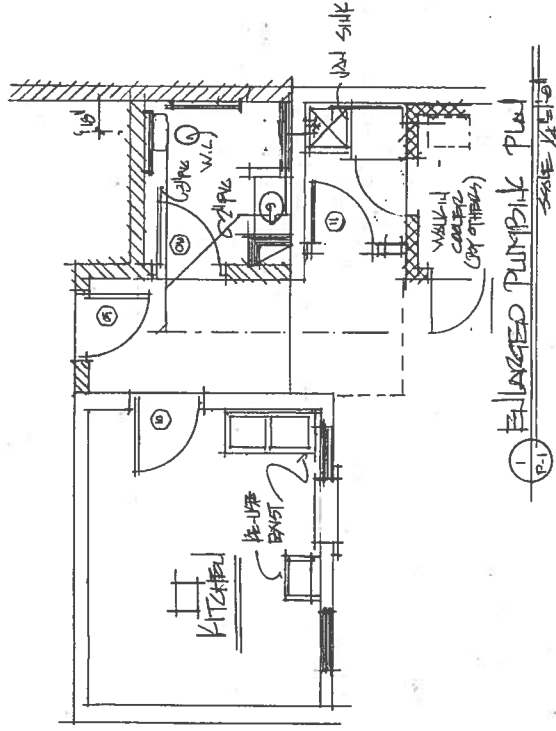
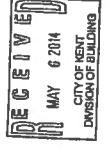
Kent, Ohio 44240

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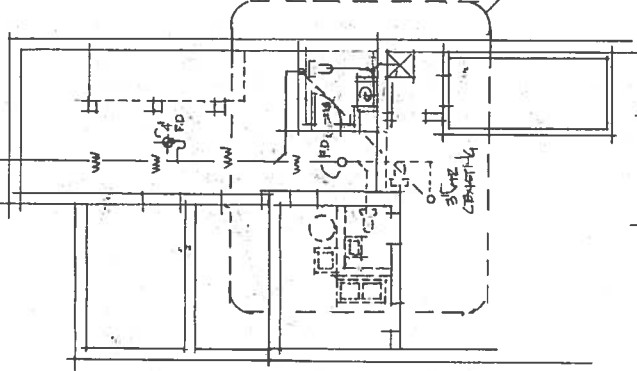
9
 SHEET

5/5/14

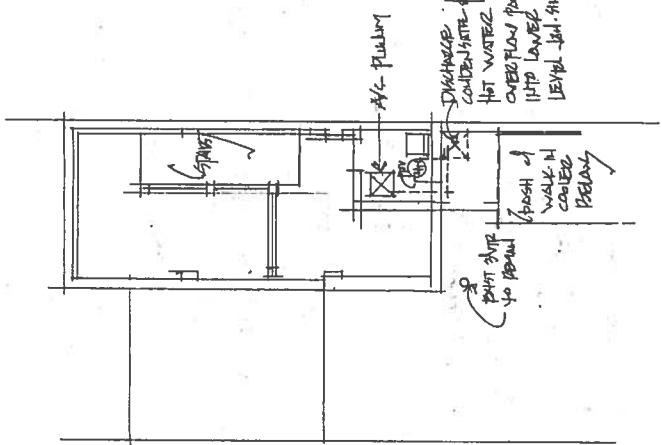


ENLARGED PLUMBING PLAN
 SCALE 1/4\"/>

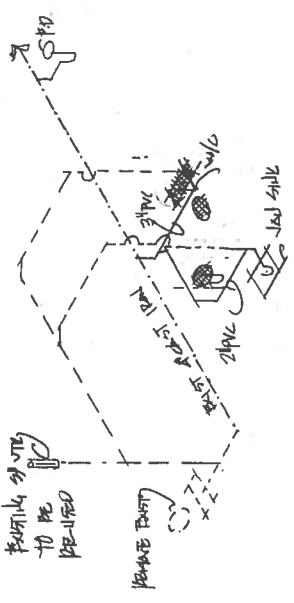
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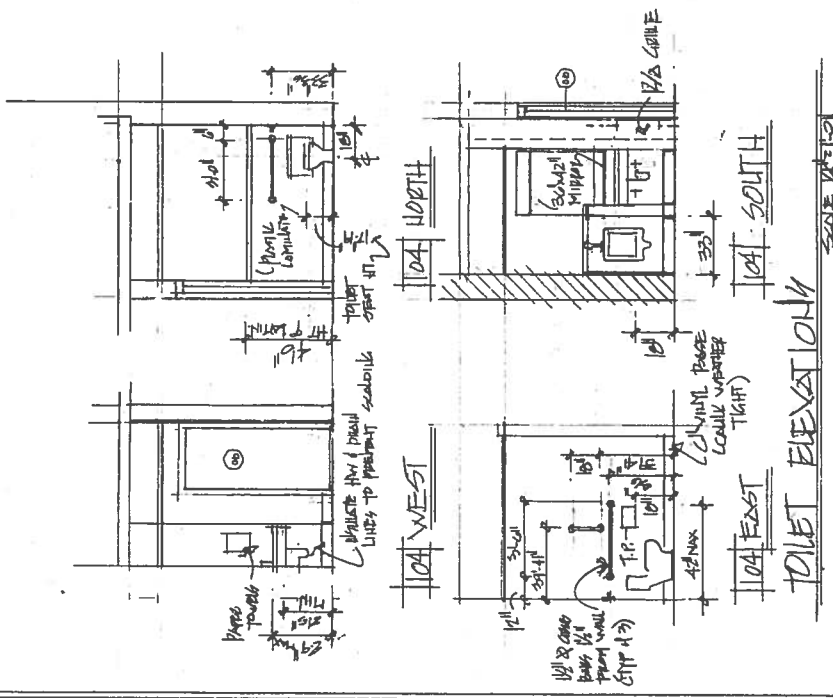
PLUMBING PLAN
 SCALE 1/4\"/>



SECOND LEVEL PLUMBING PLAN
 SCALE 1/4\"/>



PLUMBING SCHEMATIC
 NOT SCALE



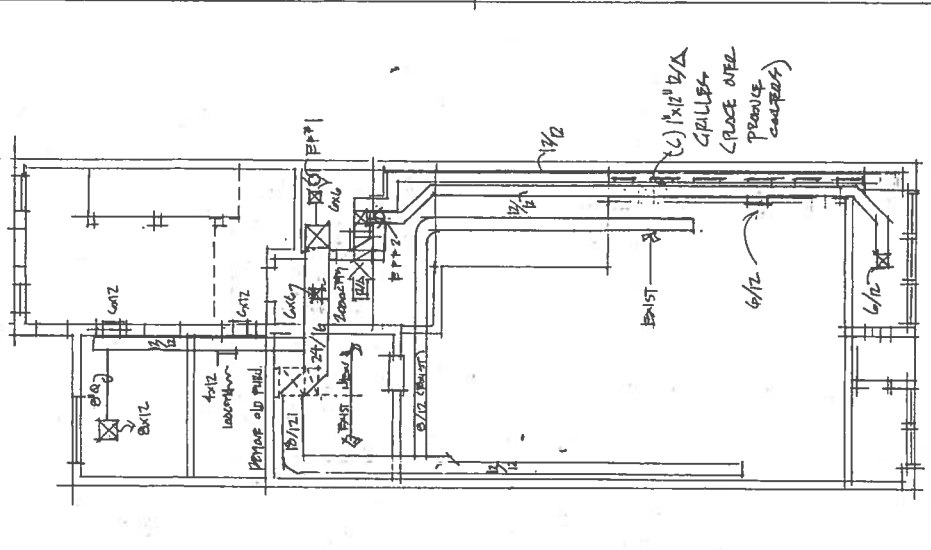
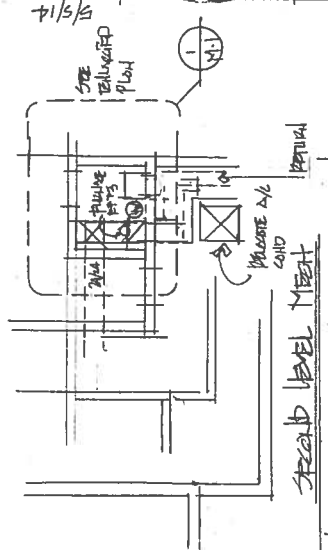
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 SCALE 1/4\"/>

80
SHEET

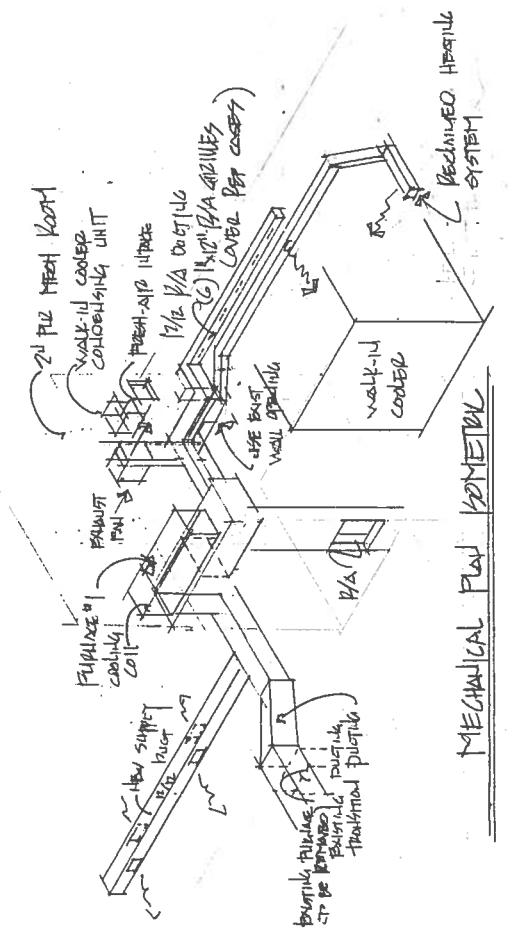
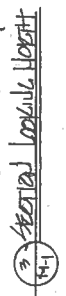
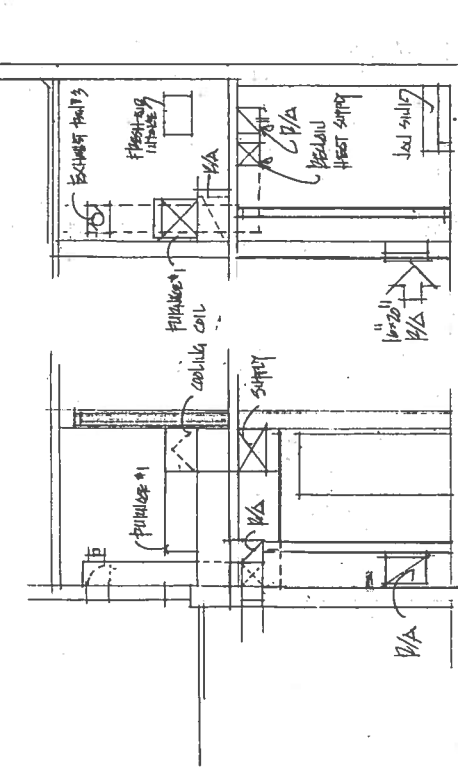
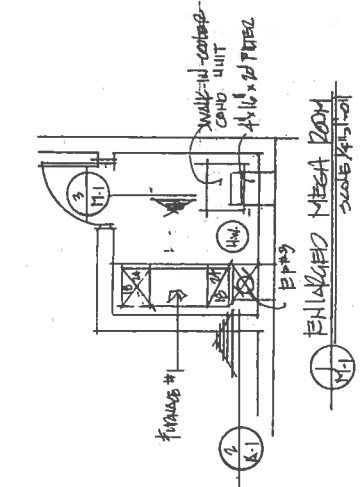


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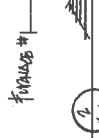
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5/14



WALK-IN COOLER
COND UNIT
AIR 1/2" RIGID PIPING



MECH ROOM
COND UNIT
AIR 1/2" RIGID PIPING

MECH ROOM
COND UNIT
AIR 1/2" RIGID PIPING

MECH ROOM
COND UNIT
AIR 1/2" RIGID PIPING

2" FILL MECH ROOM
WALK-IN COOLER
CONDENSING UNIT

FRESH AIR INTAKE
1 1/2" 1/4" DUCTING
(6) 1 1/2" 1/4" AIRLINES
(LOWER PER COOLER)

WALK-IN COOLER
CONDENSING UNIT

MECH ROOM
COND UNIT
AIR 1/2" RIGID PIPING

MECH ROOM
COND UNIT
AIR 1/2" RIGID PIPING

FRESH AIR INTAKE
CONDENSING UNIT

CONDENSING UNIT
CONDENSING UNIT

CONDENSING UNIT
CONDENSING UNIT

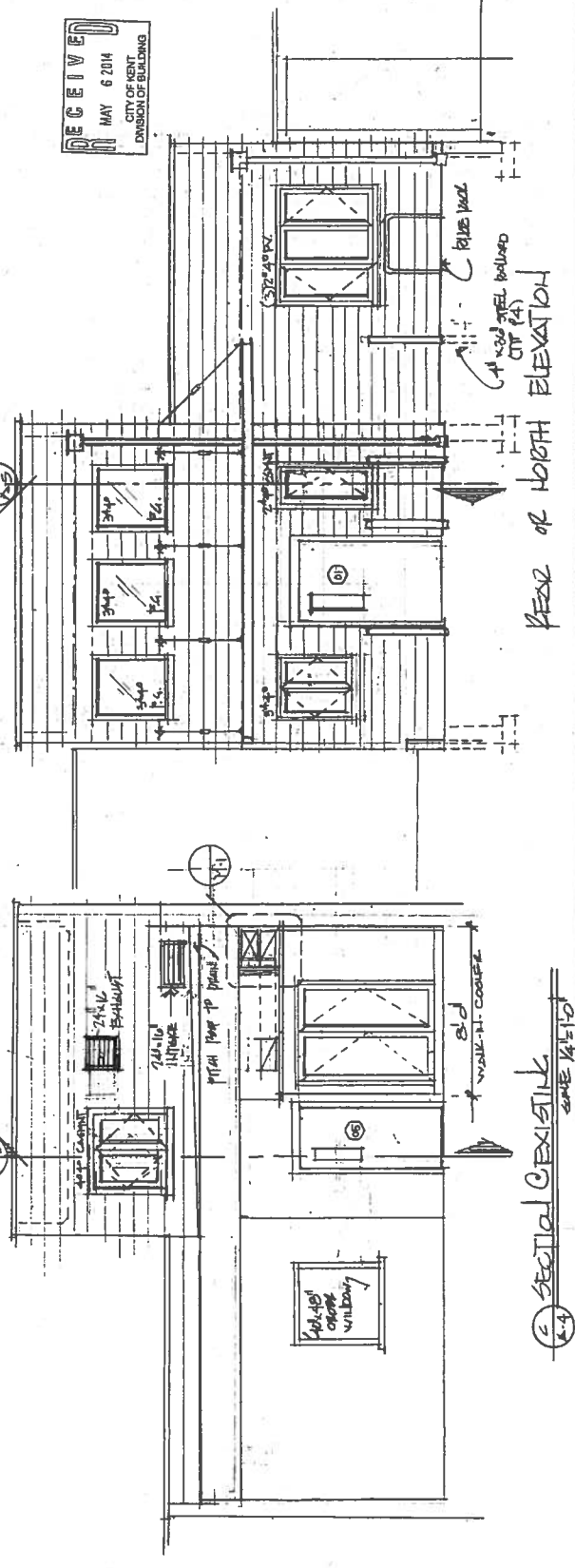
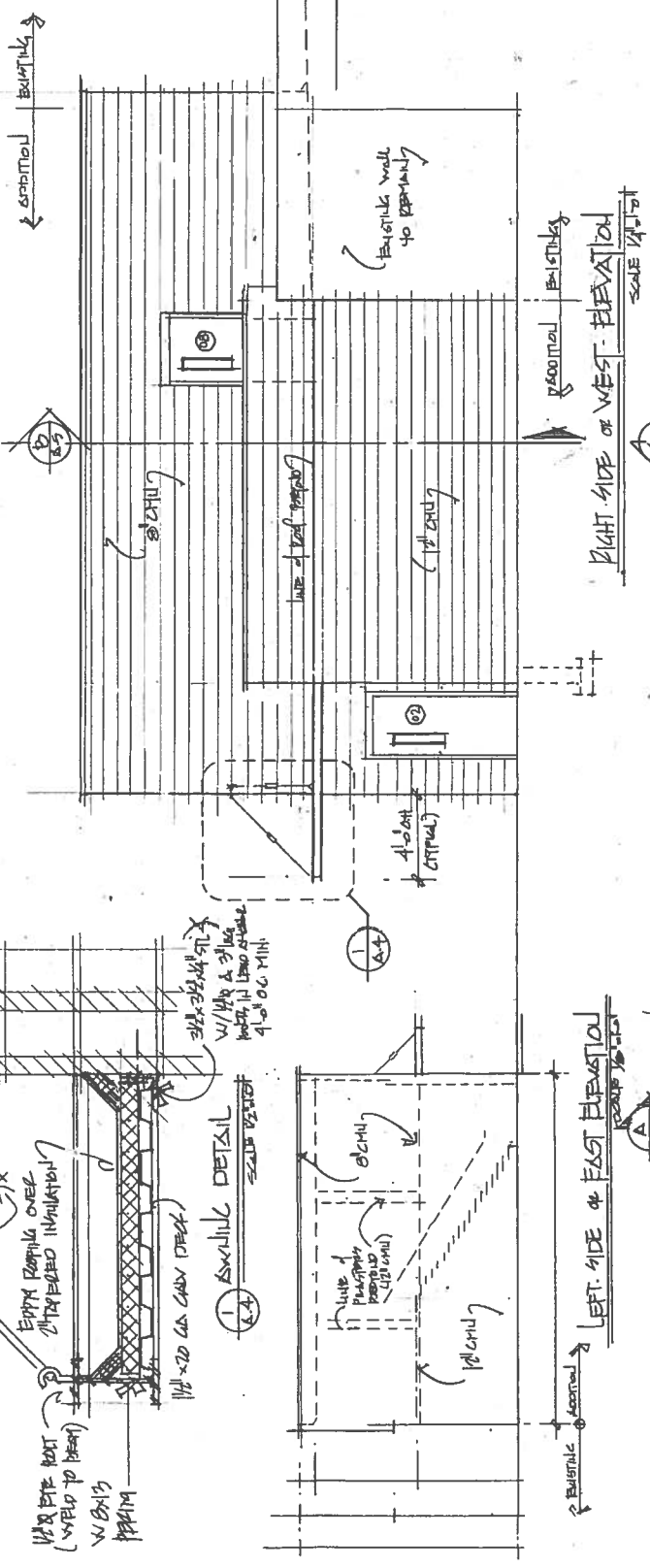
CONDENSING UNIT
CONDENSING UNIT

MECH ROOM
COND UNIT
AIR 1/2" RIGID PIPING

MECH ROOM
COND UNIT
AIR 1/2" RIGID PIPING

5/5/14

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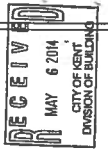
SECTION EXISTING
 SCALE 1/4" = 1'-0"



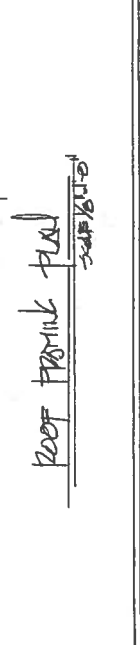
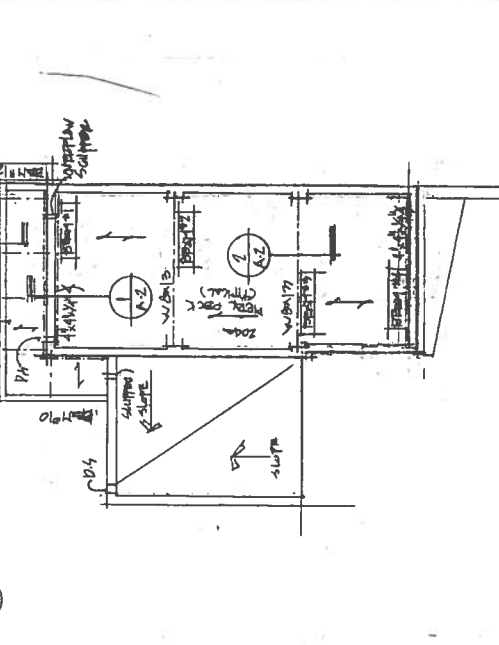
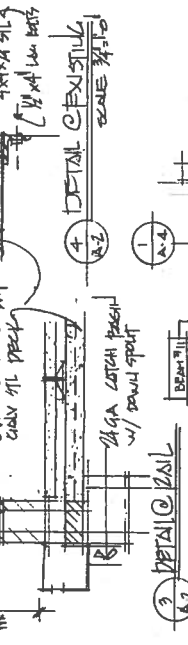
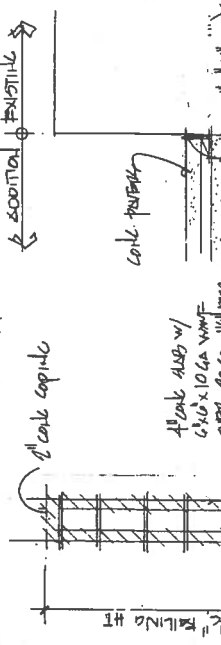
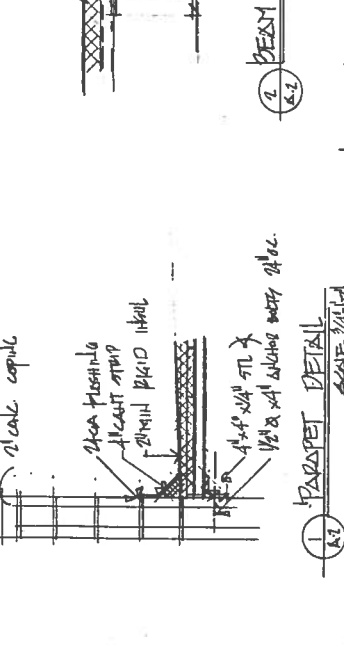
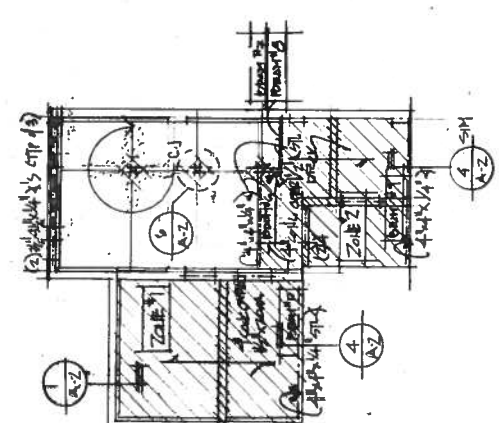
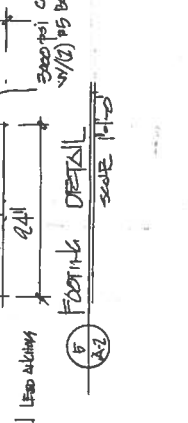
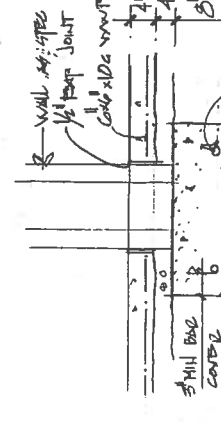
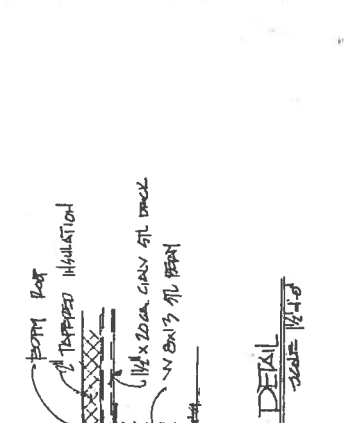
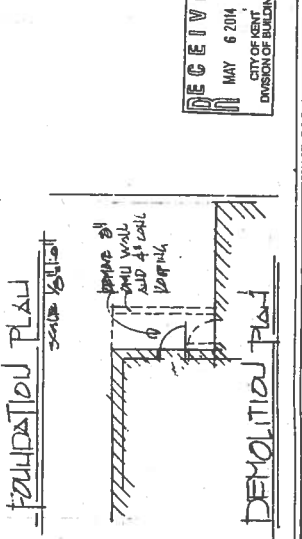
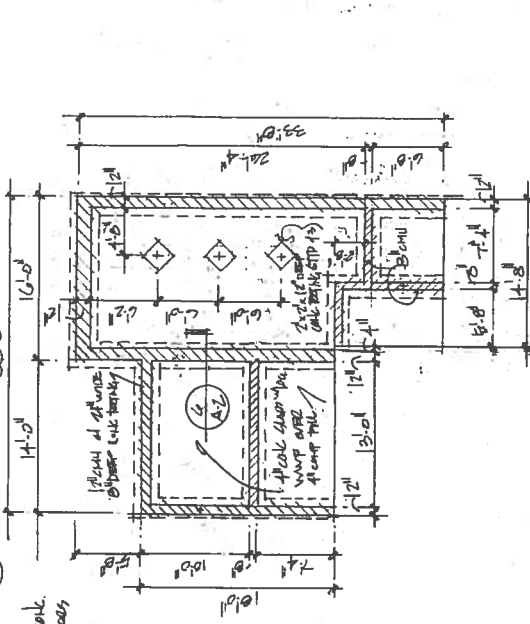
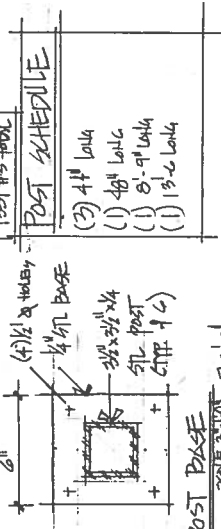
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KENT NATURAL FOODS
 145 East Main Street
 Kent, Ohio 44240

Additions & Alterations To:



BEAM SCHEDULE	BEAM #	SIZE	LENGTH	WEIGHT	REMARKS
	#1	W 8x13	14'-0"	97#	SPILL RAY STAIR
	#2	W 8x13	14'-0"	190#	
	#3	W 8x13	14'-0"	190#	
	#4	W 8x13	14'-0"	97#	
	#5	W 8x13	13'-0"	86#	
	#6	W 8x13	9'-0"	63#	
	#7	W 8x13	20'-0"	207#	
	#8	W 8x13	14'-0"	97#	
	#9	W 8x13	20'-0"	207#	
	#10	W 8x13	10'-0"	130#	
	#11	W 8x13	4'-8"	17#	
	#12	W 8x13	4'-8"	17#	





Panel	A	220/120V	1 & 200A	(BUILDING)
Branch	LOAD	CIR.	LOAD	TOTAL
LIGHTING	E 20A	15k	E 2 A/C (ASSUMED)	
WALK-IN COOLER	F 300A	15k	E 1 A/C	
PANEL B	E 100A	20k	E 4 PRNT BUS OUTLTS	
OFFICE OUTLTS	E 100A	20k	E 10 WALL OUTLTS	
OFFICE OUTLTS	E 100A	20k	E 10 OFFICE	
REPAIR OUTLTS	E 100A	20k		
REPAIR PANEL	E 300A	20k		
	E 20A	15k	E 20 WEST WALL OUTLTS	
	E 20A	15k	E 22 STORE OUTLTS	
	E 20A	15k	E 24 STORE OUTLTS	
	E 20A	15k	E 24 FREEZER	
	E 20A	15k	E 20 LIGHTING	
	E 20A	15k	E 20 KITCH OUTLTS	
	E 20A	15k	E 20 LIGHTING	
	E 20A	15k	E 24 OUTLTS (W/BOX)	
	E 20A	15k	E 20 KITCH LIGHT	
	E 20A	15k	E 20 A/C	
	E 20A	15k	E 40 A/C	
TOTAL LOAD				42

* REPLACE BUS 15A W/42-15A W/3-PHASE CIRCUIT
* E, PARENTS FUELING CIRC TO REMAIN

SEE DRAWING C THIS PAGE

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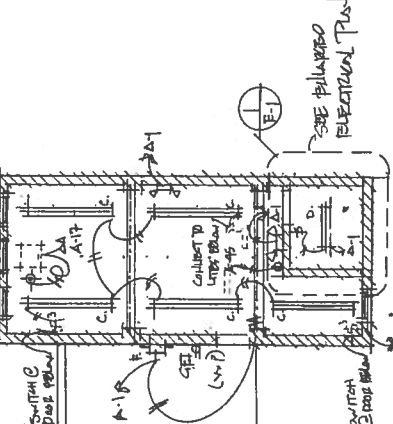
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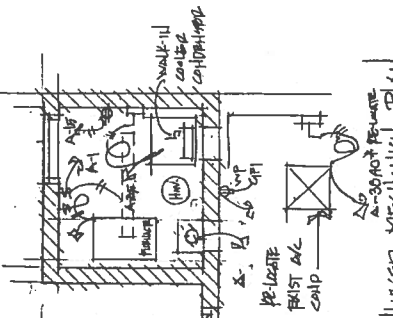
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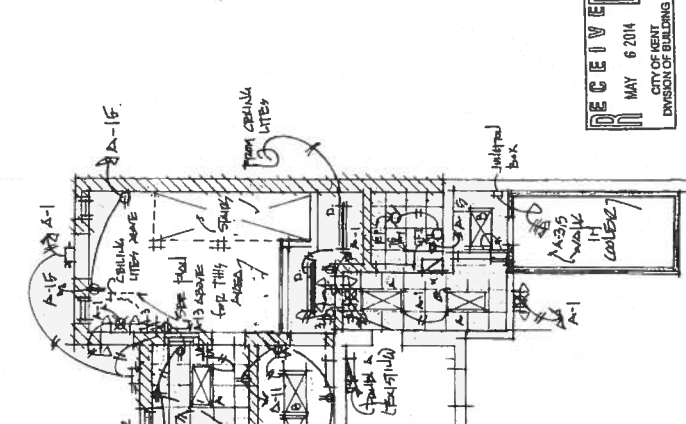
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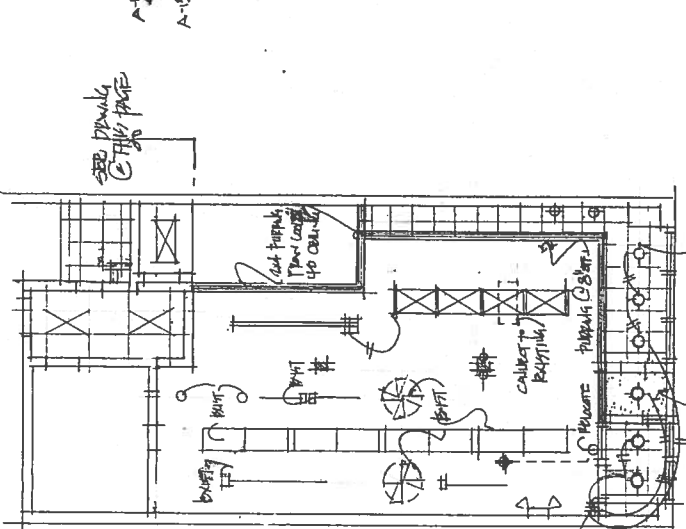
SECOND LEVEL REFLECTED CEILING ELECTRICAL SCALE 1/2"=1'-0"



ENLARGED MECHANICAL PLAN SCALE 1/2"=1'-0"



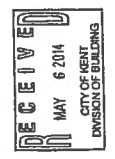
FIRST LEVEL REFLECTED CEILING ELECTRICAL SCALE 1/2"=1'-0"



FIRST STORE REFLECTED CEILING ELECTRICAL SCALE 1/2"=1'-0"

KEY TO ELECTRICAL FIXTURES

SYMBOL	DESCRIPTION	POLE	LOAD	TYPE	WARRANTY
A-1	REFLECTOR LIGHT	175	10W	4	5YR
B-1	FLUORESCENT LIGHT	4-T8	18W	3	30MW
C-1	FLUORESCENT LIGHT	4-T8	18W	5	40MW
D-1	FLUORESCENT LIGHT	4-T8	18W	3	192
E-1	FLUORESCENT LIGHT	4-T8	18W	1	960
F-1	TRIPLE FLUORESCENT LIGHT	4-T8	18W	3	192
G-1	FLUORESCENT LIGHT	1-1/2"	10W	12	240W
H-1	FLUORESCENT LIGHT	2-1/2"	10W	2	120W
I-1	FLUORESCENT LIGHT				
J-1	FLUORESCENT LIGHT				
K-1	FLUORESCENT LIGHT				
L-1	FLUORESCENT LIGHT				
M-1	FLUORESCENT LIGHT				
N-1	FLUORESCENT LIGHT				
O-1	FLUORESCENT LIGHT				
P-1	FLUORESCENT LIGHT				
Q-1	FLUORESCENT LIGHT				
R-1	FLUORESCENT LIGHT				
S-1	FLUORESCENT LIGHT				
TOTAL	TOTAL LOAD		5775		22A



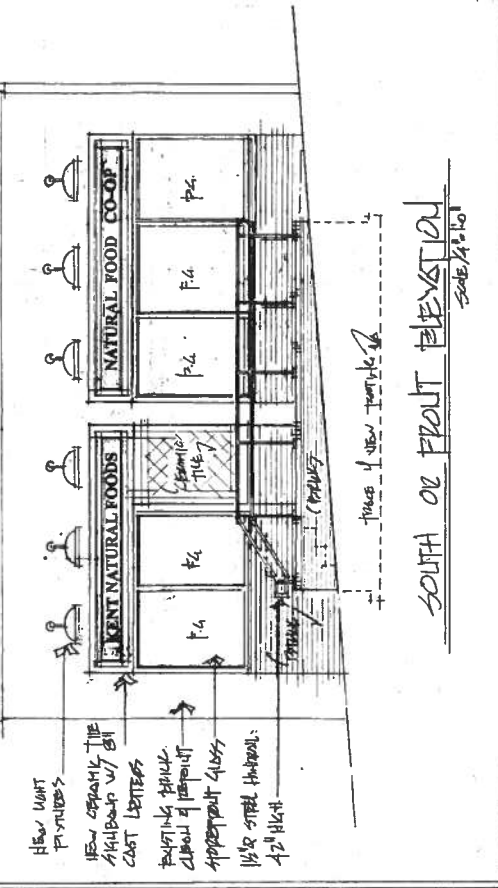
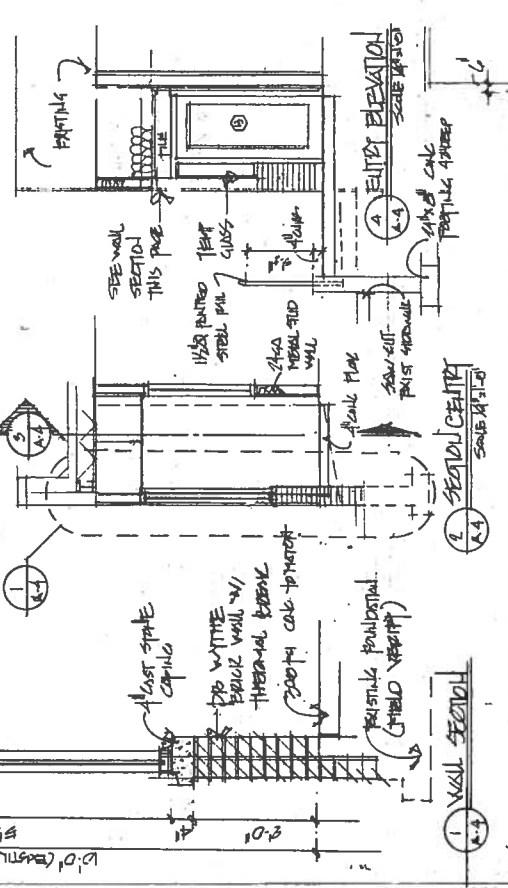
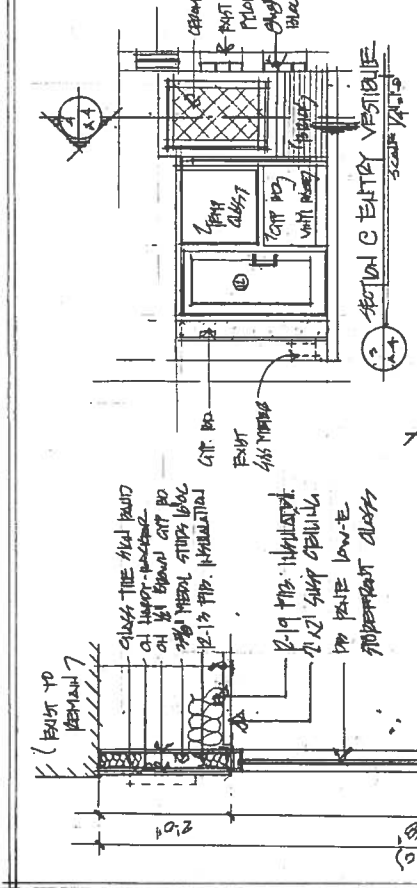
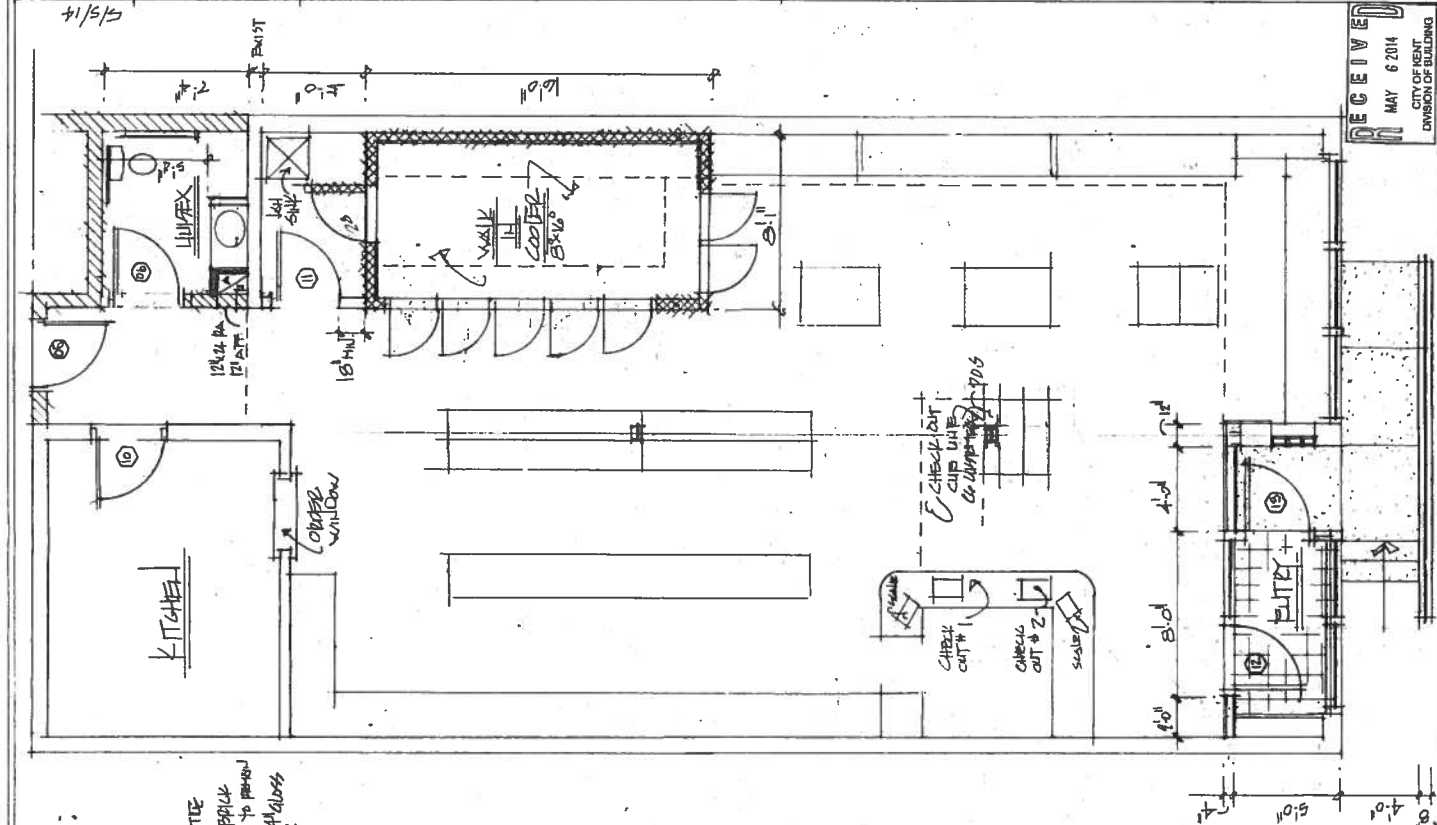
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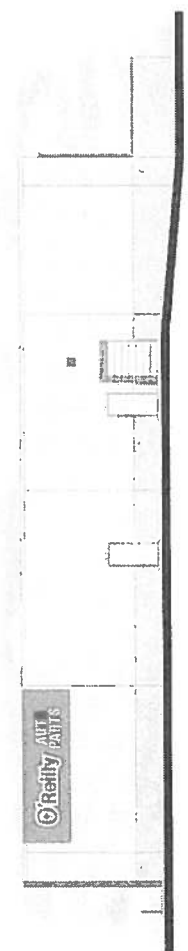
FINISH LEGEND:

	FIELD BLOCK - SHERWIN WILLIAMS "SOFTER TAN" SW6141
	ACCENT BLOCK SHERWIN WILLIAMS "LATTE" SW1108
	RFS AROUND SIGN - CUSTOM FLOOR BY DRIVE GRAPE LOGS WITH DRIVE STRATOTONE HIGH PERFORMANCE CONCRETE (FACTORY ADDED ONLY)
	STOREFRONT KAYKREK "DARK IVY"



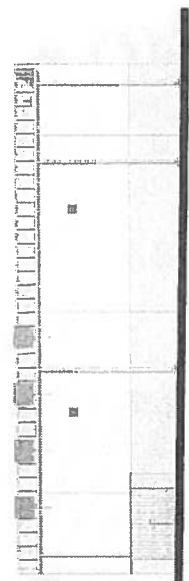
1 EAST ELEVATION
SCALE: 1/8" = 1'-0"

BRIDGE, ARCHITECTURAL, 1101 W. 10TH STREET, KENT, OH



2 NORTH ELEVATION
SCALE: 1/8" = 1'-0"

BRIDGE, ARCHITECTURAL, 1101 W. 10TH STREET, KENT, OH



3 WEST ELEVATION
SCALE: 1/8" = 1'-0"



4 SOUTH ELEVATION
SCALE: 1/8" = 1'-0"

CE1

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SOUTH WATER STREET
KENT, OH

O'Reilly AUTO PARTS
223 SOUTH PATTERSON
SPRINGFIELD, MISSOURI 65802
417.882.0274 PHONE

DATE: 5/26/21
PROJECT: N/A
SCALE: 1/8" = 1'-0"
CE1 of 1

NOT FOR CONSTRUCTION