| OHIO DEPARTMENT TO TRAFFIC CRASI   | LOCAL REPORT NUMBER*                      |  |   |  |                     |  |  |
|--|---|--|---|--|---------------------|--|--|
| PHOTOS TAKEN OH-2 OH-3   | LOCAL INFORMATION                         | ANDATORY FIELD FOR SUPPLEM   |   | 2,0,2,1,                                 | 8 6 9 4             |  |  |
| SECONDARY CRASH  X OH-1P OTHE  |   |  | NCIC*   | HIT/SKIP<br>1 - SOLVED                   | NUMBER OF UNITS     | UNIT IN ERROR 98 - ANIMAL  |  |
|  | CITY, VILLAGE, TOWNSHIP*                  | 0  | 6   7   0   3   | LZ 2- UNSOLVED                           | 0,2                 | U I 99 - UNKNOWN   |  |
| 1-CITY 2-VILLAGE Kant  | CITT, VILLAGE, TOWNSHIP.                  |  |   | CRASH DATE / T                           | _                   | CRASH SEVERITY  1 - FATAL  |  |
| 3-TOWNSHIP   | H LOCATION ROAD NAME                      |  | ROAD TYPE   | 10 5 3 0 2 0 2 1                         |                     | 2 - SERIOUS INJURY<br>SUSPECTED  |  |
| 2-SOUT   | н   |  | 1   | LATITUDE DE                              | IMAL DEGREES        | 3 - MINOR INJURY   |  |
|  |   | Mil Chart uniter #   | ROAD TYPE   | 41 1 1 5 3                               |                     | SUSPECTED  |  |
| ROUTE TYPE ROUTE NUMBER PREFIX 1-NORT 2-SOUT 3-EAST 4-WEST   | H   | micerosi, nouse #/   |   | LONGITUDE DE                             | CIMAL DEGREES       | 4 - INJURY POSSIBLE<br>5 - PROPERTY DAMAGE                             |  |
| REFERENCE POINT DIRECTION  |   |  | ST  | 81 6 3 5 0                               | 6 2 4               | ONLY   |  |
| FROM REFERENCE   | R - INTERSTATE ROUTE(TP) AL               | - ALLEY HW- HIGHWAY F  | RD - ROAD   | <u></u>                                  | NTERSECTION RELA    |  |  |
| 1 2-MILE POST 1 2 COUTH  |   | - AVENUE LA - LANE S   | SQ - SQUARE   | WITHIN INTER                             | RSECTION OR ON APP  | ROACH  |  |
| 4 - WEST   | CR CR                                     |  | ST - STREET   | WITHIN INTER                             | RCHANGE AREA N      | IUMBER OF APPROACHES   |  |
| FROM REFERENCE UNIT OF MEASURE   | CR - NUMBERED COUNTY ROUTE CT             | - COURT PK - PARKWAY T   | TL -TRAIL   |  | ROADWAY             |  |  |
| 1 0 0 2 2 FEET 2 3-YARDS   | ROUTE                                     | - DRIVE PI - PIKE V<br>- HEIGHTS PL - PLACE  | WA - WAY  | ROADWAY DIV                              | IDED                |  |  |
| LOCATION OF FIRST HARMFUL EV   |   | NER OF CRASH COLLISION/IMPA  | CT  |  |                     |  |  |
| 1 - ON ROADWAY 9 - CROSSON   | /ER 1 - NOT                               | COLLISION 4 - REAR-TO-REAR   |   | DIRECTION OF TRAVEL  1 - NORTH           |                     | BIANTYPE<br>ED FLUSH MEDIAN  |  |
| 1 (V (V )  | V CRADE CROSSING TWO                      | WEEN 5-BACKING MOTOR 6-ANGLE   |   | 2- SOUTH                                 | (<4 FI              | EET)   |  |
|  | USE PATHS OR TRAIN                        | NSPORT 7 - SIDESWIPE, SAMI   |   | 3- EAST<br>4- WEST                       | ( ≥4 FE             | I  |  |
| 5 - ON GORE TRAILS 6 - OUTSIDE TRAFFIC WAY 13-BIKE LA  | NE 2 - REAF                               |  |   |  |                     | ED, DEPRESSED MEDIAN<br>ED, RAISED MEDIAN                              |  |
| 7 - ON RAMP 14-TOLL BO<br>8 - OFF RAMP 99-OTHER  | 1   |  |   |  | (ANY T              |  |  |
| pang .   |   | T  |   |  |                     |  |  |
|  | WORK ZONE TYPE :<br>1 - LANE CLOSURE      | LOCATION OF CRASH IN WO  |   | CONTOUR                                  | CONDITIONS          | SURFACE  |  |
| 1  | 2 - LANE SHIFT/CROSSOVER                  | WARNING SIGN<br>2-ADVANCE WARNIN   | CADEA   | 2  | 1                   | 1 1  |  |
| LAW ENFORCEMENT PRESENT  | 3 - WORK ON SHOULDER<br>OR MEDIAN         | 3-TRANSITION AREA  |   | 1 - STRAIGHT LEVEL<br>2 - STRAIGHT GRADE | 1 - DRY<br>2 - WFT  | 1 - CONCRETE<br>2 - BLACKTOP,  |  |
| I I samue sauces   | 4 - INTERMITTENT OR MOVING WORK 5 - OTHER | 4 - ACTIVITY AREA<br>5 - TERMINATION ARE   | FA  |  | 3 - SNOW            | BITUMINOUS,<br>ASPHALT   |  |
|  |   |  |   | 4 - CURVE GRADE                          | 4 - ICE             | 3 - BRICK/BLOCK  |  |
| LIGHT CONDITION  1 - DAYLIGHT  | 1 - CLEAR                                 | R<br>6-SNOW  | 9 - OTHER/UNKNOWN 5 - SAND, MUD, DIRT, 0IL, GRAVEL 4 - SLA            |  |                     |  |  |
| 1 2 - DAWN/DUSK  | 0 1 2-CLOUDY                              | 7 - SEVERE CROSSWINDS  |   |  | 6 - WATER (STANDING | STONE<br>5. 5-DIRT   |  |
| 3 - DARK - LIGHTED ROADWAY<br>4 - DARK - ROADWAY NOT LIGHTED   | 3 - FOG, SMOG, SMOKE<br>4 - RAIN          | 8 - BLOWING SAND, SOIL, DIRT,<br>9 - FREEZING RAIN OR FREEZI   | ING SAND, SOIL, DIRT, SNOW ING RAIN OR FREEZING DRIZZLE 7 - SLUSH 9 - |  |                     |  |  |
| 5 - DARK – UNKNOWN ROADWAY LIGHTII<br>9 - OTHER / UNKNOWN  | NG 5 - SLEET, HAIL                        | 99 - OTHER / UNKNOWN   |   |  | 9 - OTHER/UNKNOWN   |  |  |
| NARRATIVE  |   |  |   |  |                     |  |  |
| UNIT 1 WAS PARKED IN T   | HE PARKING LOT                            | OF   |   |  | 4                   | Indicate the north direction with an "N" on the                        |  |
| 515 E. MAIN ST. UNIT 2 P   |   |  |   |  |                     | compass diagram,   |  |
| PARKING LOT OF 515 E.  | MAIN ST AS IINIT                          |  |   |  |                     |  |  |
| 2 PULLED INTO THE LO   |   |  |   | N N SCALE                                |                     |  |  |
| UP WITHOUT SAFETY IN   | -   |  | _   |  |                     | _  |  |
| THEN LEFT THE SCENE  |   |  |   | Wendy's                                  |                     |  |  |
|  |   | • A Lacoh Rd   | 一   |  | A COUNT             | ]  |  |
| NAMES OF THE PROPERTY OF THE P | 411444                                    |  | L   | 515 E Main St                            | (a)                 |  |  |
|  |   |  |   | _  |                     |  |  |
| with the state of  |   |  |   | E Muni:                                  | St                  |  |  |
|  |   |  |   |  |                     |  |  |
|  |   |  |   |  |                     |  |  |
| CRASH REPORTED DATE / TIME   | DISPATCH DATE / TIME                      | ARRIVAL DATE / TIME  |   | SCENE CLEARED DA                         | ATE/TIME            | REPORT TAKEN BY  |  |
| 0_5,3,0,2,0,2,1,/,1,7,4,5,0,5,   | 3,0,2,0,2,1,/,1,7,4,6                     | <br>0 <sub>1</sub> 5 <sub>1</sub> 3 <sub>1</sub> 0 <sub>1</sub> 2 <sub>1</sub> 0 <sub>1</sub> 2 <sub>1</sub> 1 . / . 1 . | 7 .4 .8 .0  |  | ۔ ا                 | POLICE AGENCY  |  |
| TOTAL TIME OTHER TO  | tal Officer's name* UTES Luff, Kevin M    | CHI  | CHECKED BY OFFICER'S NAME*  |  |                     |  |  |
| (1)  | OFFICER'S BAD                             |  | ort, Jas  | ON M<br>OFFICER'S BADGE NE               | IMPED &             | SUPPLEMENT (CORRECTION OR ADDITION TO AN EXISTING REPORT SENT TO COPS) |  |
| 0 0 0 0 3 0 0  | 4 9 2 4 6                                 |  | 2 2 2   |  | JMBEK"              | TO AN EAGE IND MERCH, SENT TO TOPS J                                   |  |

| [2,0,2,1,-0,0,0,0,8,6,9] | I | . 2 | 0 | 2 | 1 | _ | 0 | 0 | 0 | 0 | 8 | 6 | 9 | . 4 |
|--------------------------|---|-----|---|---|---|---|---|---|---|---|---|---|---|-----|
|--------------------------|---|-----|---|---|---|---|---|---|---|---|---|---|---|-----|

| WNIT#                      |   |   |                                       |  | ER PHONE: IN                           | CLUDE AREA CODE ( SAME AS DRIVER)               |  |                        |   |  |  |
|----------------------------|---|---|---------------------------------------|--|--|---|--|------------------------|---|--|--|
| OWNER A                    | R ADDRESS: STREET, CITY, STATE, ZIP ( SAME AS DRIVER)   |   |                                       |  | 111                                    |   | DAMAGE SCALE  1 - NONE 3 - FUNCTIONAL DAMAGE |                        |   |  |  |
| 3                          |   |   |                                       |  |  |   | 3 2-MINOR                                    |                        | BLING DAMAGE  |  |  |
| COMMER                     | MERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP  |   |                                       | Co   | MMERCIAL CARRIE                        | R PHONE: INCLUDE AREA CODE                      |  | 9 - UNKNOWN            |   |  |  |
| I D STATE                  | STATE LICENCE DI ATE # VENUE E DEVENUE DE LE LICENCE DE LA CONTRE |   |                                       | LL   | Turner and                             |   | J DAMAGED AREA(S) INDICATE ALL THAT APPLY    |                        |   |  |  |
| L J J                      | LP STATE LICENSE PLATE # VEHICLE IDENTIFIC  |   |                                       | 1 1 1                                      | VEHICLE Y                              | EAR VEHICLE MAKE                                | 12   | ACIE DEL TITOT ALL     |   |  |  |
| INSURA                     |   | PANY  | INSURANCE POLICY #                    |  | COLOR                                  | VEHICLE MODEL                                   | 11 12  |                        | 11 12   |  |  |
| VERIFI                     | TYPE OF USE   |   | US DOT #                              | 70111                                      |  |   | 10 11 1                                      | 2 10                   | 11 1 2  |  |  |
| COMME                      |   | IN EMERGENCY RESPONSE   | 1                                     | Town                                       | E <b>D BY</b> : COMPA                  | NY NAME   | 9 9 3  | 3 9                    | 2 2   |  |  |
| INTER                      | FOCK  |   | VEHICLE WEIGHT GVWR/GCWR              |  | HAZARD<br>MATERIAL                     | DUS MATERIAL<br>CLASS # PLACARD ID #            | - 181 -                                      | <del>/</del>           | .0.   |  |  |
| DEVIC                      | E <b>ix</b> ihit/skip uni   |   | 1 - ≤10K LBS.<br>2 - 10,001 - 26K LBS | ᅵ닏   | RELEASED<br>PLACARD                    | CLASS W PLACARDID W                             | 8 7 6  | 4 8                    | < 7 y 5 15 15 14 15 14 15 14 15 15 15 15 15 15 15 15 15 15 15 15 15 |  |  |
| -                          | 1 - PASSENGER CAR   | 7 - MOTORCYCLE 2-WHEELED  | 3 - >26K LBS                          |  | VERY VEHICLE)                          | 23 - PEDESTRIAN / SKATER                        | 6 5  | 11 12                  | 7 6 5   |  |  |
| ,0,1,                      | 2 - PASSENGER VAN (MINIVAN)   |   |                                       |  | PASSENGERS)                            | 24 - WHEELCHAIR (ANY TYPE)                      | 10 /   | 11 1 1                 | 1   |  |  |
| UNIT TYPE                  | 3 - SPORT UTILITY VEHICLE   | 9 - AUTOCYCLE<br>10 - MOPED OR MOTORIZED  |                                       | 20 - OTHER V                               |  | 25 - OTHER NON-MOTORIST                         | l /-   | 10 2                   | V   |  |  |
|                            | 5 - CARGO VAN   | BICYCLE   |                                       | 21 - HEAVY E<br>22 - ANIMAL                | WITH RIDER OR                          | 26 - BICYCLE<br>27 - TRAIN                      | · _  | 8 1 4 _                | 3   |  |  |
| ш                          | 6 - VAN (9-15 SEATS)  | 11 - ALL TERRAIN VEHICLE<br>(ATV / UTV)   | 17-MOTORHOME                          | ANIMAL                                     | -DRAWN VEHICLE                         | 99 - UNKNOWN OR HIT/SKIP                        | 8  | 7 5                    | •   |  |  |
|                            | # OFTRAILING UNITS  |   |                                       |  |  |   | 12   | 7 6 5                  | 12  |  |  |
|                            | WAS VEHICLE OPERATING IN ALL<br>MODE WHEN CRASH OCCURREN  |   |                                       |  | ONAL AUTOMATION                        | 9 - UNKNOWN                                     | 10 12  |                        | 12  |  |  |
|                            | 1-YES 2-NO 9-OTHER/UNK  |   | 0 040714 4470447704                   | 4 - HIGH AU<br>5 - FULL AU                 |  |   | 11 11 2                                      | <u>1</u> 2             | 11 1  |  |  |
|                            |   | MODE LEVE   | <u> </u>                              |  | TOTAL TOTAL                            |   | 9 9 3  | 3 9                    | 9 3   |  |  |
|                            | 1 - NONE<br>2 - TAXI  | 6 - EUS - CHARTER/TOUR<br>7 - EUS - INTERCITY   |                                       | 16 - FARM                                  |  | 21 - MAIL CARRIER                               | 7 5  |                        | 8 7   |  |  |
| SPECIAL                    | 3 - ELECTRONIC RIDE SHARING   |   |                                       |  | -MOWING 99-OTHER/UNKNOWN -SNOW REMOVAL |   |  | 8                      |   |  |  |
| FUNCTION                   | N 4 - SCHOOL TRANSPORT 9 - BUS - OTHER 14   |   |                                       | 19-TGWING                                  |  |   | 6  |                        | 6 5   |  |  |
| -                          |   |   | 15-CONSTRUCTION EQUIPMENT             |  | SERVICE PATROL                         |   |  | 12 12                  | 12  |  |  |
| لسلسا                      | /NOT APPLICABLE MOTOR VEHICLE   |   | CHARGIE                               | 8 - POLE<br>9 - CARGOTA                    | NK                                     | 12 - CONCRETE MIXER 13 - AUTO TRANSPORTER       | 12   | 1 1                    |   |  |  |
| BODY                       | 2 - BUS   | 4 - LOGGING   | 6 - CARGO VAN/ENCLOSED BOX            | 10-FLAT BE                                 |  | 14-GARBAGE/REFUSE                               | a Ma   |                        |   |  |  |
| TYPE                       |   |   | 7 - GRAIN/CHIPS/GRAVEL                | 11-DUMP                                    |  | 99-OTHER/UNKNOWN                                | ,609,  | 9 9 3 9                |   |  |  |
|                            | 1 - TURN SIGNALS<br>2 - HEAD LAMPS  | 4 - BRAKES<br>5 - STEERING  |                                       | 9 - MOTORT                                 |  | 99-OTHER/UNKNOWN                                | 6  |                        | 00  |  |  |
| DEFECTS                    | 3 - TAIL LAMPS  | 6 - TIRE BLOWOUT  | DEFECTIVE                             | ACCIDEN                                    | D FROM PRIOR<br>T                      |   |  | 6 6                    | 6   |  |  |
|                            | 1 - INTERSECTION - MARKED   | 3 - INTERSECTION - OTHER  | 6 - BICYCLE LANE                      | 9 - MEDIANA                                | CROSSING ISLAND                        | 12-FIRST RESPONDER                              | - NO DAMAGE                                  | [0] -UNDER             | CARRIAGE [ 14 ]   |  |  |
| MAN MATABLET               | CROSSWALK   | 4 - MIDBLOCK - MARKED   |                                       | 10 - DRIVEW                                |  | AT INCIDENT SCENE                               | ☐-TOP [13]                                   | 🗀 - ALL ARE            | AS [15]   |  |  |
| LOCATION<br>AT IMPACT      | 2 - INTERSECTION - UNMARKED<br>CROSSWALK  | CROSSWALK  5 -TRAVEL LANE - OTHER LOCAL   |                                       | 11 - SHARED<br>TRAILS                      | USE PATHS OR                           | 99 - OTHER / UNKNOWN                            | <br>   | NIT NOT AT SCENE []    | 16.7  |  |  |
| AT IMPAGE                  | 1 - NON-CONTACT   | 1 - STRAIGHT AHEAD  | 7 - MAKING U-TURN                     |  | TING A CURVE                           | 18 - APPROACHING                                |  |                        | .01   |  |  |
| 3 .                        | 2 - NON-COLLISION   | 2 - BACKING   | B - ENTERING TRAFFIC LANE             | 14-ENTERIN                                 | IG OR CROSSING                         | OR LEAVING VEHICLE                              | INIT:<br>0 - NO DAM:                         | IAL POINT OF CONTAC    | T<br>ERCARRIAGE   |  |  |
| ACTION                     | 3-STRIKING U 2  4-STRICK PRE-CRASH  | TRUCK PRE-CRASH 4 - OVERTAKING/PASSING 10 - PARKED 15-<br>DTH STRIKING ACTIONS 5 - MAKING RIGHTTURN 11 - SLOWING OR STOPPED |                                       | 15 - WALKING, RUNNING,<br>JOGGING, PLAYING |  | 19-STANDING<br>20-OTHER NON-MOTORIST            |  | RTOUNIT 15-VEHI        |   |  |  |
|                            | 5 - BOTH STRIKING ACTIONS   |   |                                       |  |  | 21 - STANDING OUTSIDE                           | DIAG<br>13-TOP                               |                        |   |  |  |
|                            | & STRUCK<br>9-OTHER/UNKHOWN   | 6 - MAKING LEFT TURN  | 211 THOU 1 19                         | 16 - WORKIN:<br>17 - Pushing               |  | DISABLED VEHICLE 99-OTHER / UNKNOWN             | 13-109                                       |                        |   |  |  |
|                            | 1 - NONE  | 7 - LEFT OF CENTER  |                                       | 17 - VISION O                              | BSTRUCTION                             | 21 - LYING IN ROADWAY                           |  | TRAFFIC                |   |  |  |
|                            | 2 - FAILURE TO YIELD  | 8 - FOLLOWING TOO CLOSE / AC  | DADVED BOCITION                       | 18-OPERATI                                 | NG DEFECTIVE                           | 22 - NOT DISCERNIBLE                            | TRAFFICWAY FLOW  1 - ONE-WAY                 | TRAFFIC<br>1 - ROUNDAR | CONTROL<br>BOUT 4 - STOP SIGN                                       |  |  |
| 1 2                        | 3 - RAN RED LIGHT<br>4 - RAN STOP SIGN  | 9-IMPROPER LANE CHANGE<br>10-IMPROPER PASSING   | ILLEGALLY                             | EQUIPMS<br>19 - Load Sh                    |  | 23 - OPENING DOOR INTO<br>ROADWAY               | 2 2 - TWO-WAY                                | 6 2-SIGNAL             | 5 - YIELD SIGN  |  |  |
| CONTRIBUTING CIRCUMSTANCES | 5 - UNSAFE SPEED  | 11 - DROVE OFF ROAD   | 15 - SWERVING TO AVOID                | 19-LOAD SHIFTING/FALLING/<br>SPILLING      |  | 99 - OTHER IMPROPER ACTION                      |  | 3 - FLASHER            | 6 - NO CONTROL  |  |  |
|                            | 6 - IMPROPER TURN   | 12 - IMPROPER BACKING   | an midita ma                          | 20 - IN PROPE                              | R CROSSING                             |   | # OF THROUGH LANES<br>ON ROAD                |                        | E CROSSING  |  |  |
| SEQUENCE                   | OF EVENTS   |   | EVENTS                                |  |  |   |  | 1 - NOT INVO           | D-ACTIVE CROSSING   |  |  |
| 120                        | 1 - OVERTURN/ROLLGVER   | 6 - EQUIPMENT FAILURE   | 11 - CROSS CENTERLINE -               | 16 - RAILWAY                               |  | 22 - WORK ZONE MAINTENANCE                      |  | 3 - INVOLVE            | D-PASSIVE CROSSING  |  |  |
|                            | 2 - FIRE/EXPLOSION<br>3 - IMMERSION   | 7 - SEPARATION OF UNITS<br>8 - RAN OFF ROAD RIGHT   | TRAVEL                                | 17-AHIMAL<br>18-AHIMAL                     |  | EQUIPMENT<br>23-STRUCK BY FALLING,              | UNIT/N                                       | ON-MOTORIST DIREC      | TION  |  |  |
| 2                          |   | 9 - RAN OFF ROAD LEFT   | 12 - DOWNKILL RUNAWAY                 | 19-ANIMAL                                  | - OTHER                                | SHIFTING CARGO OR<br>ANYTHING SET IN MOTION     |  | 1 - NORTH              | 5 - NORTHEAST   |  |  |
|                            | 5 - CARGO / EQUIPMENT<br>LOSS OR SHIFT  | 10 - CROSS MEDIAN   | 14-PEDESTRIAN                         | 20 - MOTOR V<br>Transpo                    |  | BY A MOTOR VEHICLE<br>24 - OTHER MOVABLE OBJECT | FROM TO                                      | 2 - SOUTH              | 6 - NORTHWEST<br>7 - SOUTHEAST                                      |  |  |
| 3                          |   | 15 05341 0001 5   |                                       |  | MOTOR VEHICLE                          |   | """  | 4 - WEST               | 8 - SOUTHWEST   |  |  |
| 4L                         | 25-IMPACT ATTENUATOR  | 31 - GUARDRAIL END  | 37 - TRAFFIC SIGN POST                | 43-CURB                                    | - N                                    | 50 - WORK ZONE MAINTENANCE                      |  |                        | 9 - OTHER / UNKNOWN   |  |  |
|                            | / CRASH CUSHION<br>26 - BRIDGE OVERHEAD   | 32 - PORTABLE BARRIER 33 - MEDIAN CABLE BARRIER   |                                       | 44 - DITCH<br>45 - EMBANK                  | MENT                                   | EQUIPMENT<br>51 - WALL                          | UNIT SPEED                                   | 1                      | CTED SPEED  |  |  |
| 5                          | STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT   | 34 - MEDIAN GUARDRAIL<br>BARRIER  | SUPPORT                               | 45 - EMBANKMENT<br>46 - FENCE              |  | 52-BUILDING                                     | , , , .                                      |                        | FATED / ESTIMATED SPEED   |  |  |
|                            | 28-BRIDGE PARAPET   | 35 - MEDIAN CONCRETE  | 41 - OTHER POST, POLE                 | 17 - MAILBOX<br>18 - TREE                  |  | 53 - TUNNEL<br>54 - OTHER FIXED OBJECT          |  |                        | ALCULATED / EDR   |  |  |
| 6                          | 29-BRIDGE RAIL<br>30-GUARDRAIL FACE   | BARRIER<br>36-MEDIAN OTHER BARRIER  | OR SUPPORT                            | 49 - FIRE HYD                              | RANT                                   | 99-OTHER/UNKNOWN                                | POSTED SPEED                                 | 3 - U1                 | NDETERMINED   |  |  |
| _ 1 ,                      | FIRST HARMFUL EVEN  | 1   | HARMFUL EVENT                         |  |  |   |  |                        |   |  |  |
|                            | Verning OF PARIS  |   | COMMON OF EACIAL                      |  |  |   |  | J                      |   |  |  |

2,0,2,1,-,0,0,0,8,6,9,4,

| UNIT#         | 2 ROBINSON, JOY, LYNNE                                   |   |   |                             | ED F                       | JOE AREA CODE ( SAME AS DRIVER               | DAMAGE                                    |           |   |  |  |
|---------------|--|---|---|-----------------------------|----------------------------|--|---|-----------|---|--|--|
| 0 2           |  |   |   |                             | n,                         | _  | DAMAGE SCALE                              |           |   |  |  |
| OWNER A       | ER ADDRESS: STREET, CITY, STATE, ZIP (X) SAME AS DRIVER) |   |   |                             |                            |  | 1 - NONE 3 FUNCTIONAL DAMAGE              |           |   |  |  |
| 3283 VE       | RNON CIR ,Ravenn   | OH 44266  |   |                             |                            |  | 2 J 2 - MINOR DAMAGE 4 - DISABLING DAMAGE |           |   |  |  |
|               | CIAL CARRIER: NAME, ADD                                  |   | L Co  | MMERCIAL CARRIE             | R PHONE: INCLUDE AREA CODE | -  | 9 - UNKN                                  |           |   |  |  |
|               |  | 25. 20050620  |   | 1, 7                        | 1 1 1                      | 1 1 1 1 1                                    |   |           |   |  |  |
| LP STATE      | LICENSE PLATE #  | VENIC   | LE IDENTIFICATION #   |                             | Lucurous                   |  |   | CATE ALL  | AREA(S)<br>THAT APPLY                         |  |  |
| OH            | GWG4148  |   | A <sub>1</sub> 2 <sub>1</sub> 1 <sub>1</sub> C <sub>1</sub> 5 <sub>1</sub> 5 <sub>1</sub> 2 <sub>1</sub> 4 <sub>1</sub> : |                             | VEHICLE YE                 | _  |   | 0412 422  | THAT ALL EL                                   |  |  |
|               | T  |   |   | 0 0 0                       |                            |  | 12  |           | 12  |  |  |
| INSURA VERIF  |  | PANT  | INSURANCE POLICY #  |                             | COLOR                      | VEHICLE MODEL                                | 12  |           | 12  |  |  |
| VEREF.        |  |   |   |                             | WHI                        | FORTE  | 10 11 1                                   | 2         | 10 11 2                                       |  |  |
| Ī —           | TYPE OF USE  | IN EMERCENCY  | US DOT #  | Tow                         | ED BY: COMPAN              | Y NAME                                       | 10 2 -                                    | 4         | 10,000 2                                      |  |  |
| COMME         | RCIAL GOVERNMENT   | IN EMERGENCY RESPONSE   |   | ·                           |                            |  | 9 9 3                                     | 3         | 9 9 3   |  |  |
| INTED         | LUCK   | #OCCUPANTS V  | EHICLE WEIGHT GVWR/GCWR   |                             |                            | OUS MATERIAL<br>CLASS # PLACARD ID #         | 8 4 -                                     | /         |   |  |  |
| INTER         | E HIT/SKIP UNI   |   | 1 - ≤10K LBS.<br>2 - 10,001 - 26K LBS.  | $  \sqcup $                 | RELEASED                   | CLASS # PLACAKU ID #                         | 8 7 7 5                                   | 4         | B 7 ¥ 4                                       |  |  |
| EQUIP         | PEO  | 0 ; 2   | 3 - >26K LBS  |                             | PLACARD                    | L  | 7   | _ 12      |   |  |  |
|               | 1 - PASSENGER CAR  | 7 - MOTORCYCLE 2-WHEELED                                      |   | 18 - LTMO (LI               | VERY VEHICLE)              | 23 - PEDESTRIAN / SKATER                     | 6   | 11        | 6   |  |  |
| 0 1           | 2 - PASSENGER VAN (MINIVAN)                              |   |   |                             | PASSENGERS)                | 24 - WHEELCHAIR (ANY TYPE)                   | 10 /                                      | 12        |   |  |  |
| 0 1           | 3 - SPORT UTILITY VEHICLE                                | 9 - AUTOCYCLE   |   | 20-OTHERV                   |                            | 25 - OTHER NON-MOTORIST                      | 7   | 10        | $+$ $\Delta$                                  |  |  |
| UNIT TYPE     | 4 - PICK UP  | 10 - MOPED OR MOTORIZED                                       |   | 21 - HEAVY E                |                            | 26-BICYCLE                                   | 9   | 9         | 3   |  |  |
|               | 5 - CARGO VAN  | BICYCLE   | 16-FARM EQUIPMENT   | 22 - ANIMAL                 | WITH RIDER OR              | 27 - TRAIN                                   | \   | аП        |   |  |  |
| .1            | 6 - VAN (9-15 SEATS)                                     | 11 - ALL TERRAIN VEHICLE                                      | 17 - MOTORHOME  | ANIMAL                      | DRAWN VEHICLE              | 99 - UNKNOWN OR HIT/SKIP                     | 8   | 17        | 5 /4  |  |  |
| 00            | # OFTRAILING UNITS                                       | (ATV / UTV)   |   |                             |                            |  |   | 6         |   |  |  |
|               |  |   |   |                             |                            |  | 11 12 1                                   | 6         | 5 12 1  |  |  |
|               | WAS VEHICLE OPERATING IN AU                              | TONOMOUS  |   |                             | ONAL AUTOMATION            | 9 - UNKNOWN                                  | 12  |           | 12  |  |  |
| 2             | MODE WHEN CRASH OCCURRED                                 | i V i   |   | 4 - HIGH AU                 |                            |  | 11 1                                      | 4         | 10 11 1 2                                     |  |  |
|               | 1-YES 2-NO 9-OTHER/UNK                                   | Maionumus.  |   | - FULL AU                   | TOMATION                   |  | 10 2                                      | 1.        | 10 2  |  |  |
|               | 1 - NONE   | MODE LEVEL  |   |                             |                            |  | 9 9 3                                     | ] 3       | 9 9 3   |  |  |
|               | 2 - TAXI   | 6 - EUS - CHARTER/TOUR  |   | L6-FARM                     |                            | 21 - MAIL CARRIER                            |   |           |   |  |  |
| 1 0 1         |  | 7 - BUS - INTERCITY   |   | 17 - MOWING                 |                            | 99-OTHER/UNKNOWN                             | Y Y                                       | 4         | 8 4   |  |  |
| SPECIAL       | 3 - ELECTRONIC RIDE SHARING<br>4 - SCHOOL TRANSPORT      | 9 - BUS - OTHER   |   |                             | EMOVAL                     |  | 7   |           | 7 5   |  |  |
| FUNCTION      | 5 - BUS -TRANSIT/COMMUTER                                |   | 14-PUBLIC UTILITY 15-CONSTRUCTION EQUIPMENT   | 19-TOWING                   |                            |  | 6   |           | 6   |  |  |
|               |  |   |   | G-SAFEII                    | SERVICE PAIRUL             |  |   | 12        | 12 12   |  |  |
| 0 1 1         | 1 - NO CARGO BODY TYPE<br>/ NOT APPLICABLE               |   |   | 3 - POLE                    |                            | 12-CONCRETE MIXER                            | 12  | A         |   |  |  |
| CARGO         | 2 - BUS  | MOTOR VEHICLE   |   | - CARGOTA                   | NK                         | 13-AUTOTRANSPORTER                           | 9.0                                       | 4         |   |  |  |
| BODY          | 2 - 0/2  | 4 - LOGGING   |   | 0-FLAT BE                   | D                          | 14-GARBAGE/REFUSE                            | I R AL R.                                 |           | 9 3 9 💮 3                                     |  |  |
| TYPE          |  |   | 7 - GRAIN/CHIPS/GRAVEL  | 1 - DUMP                    |                            | 99-OTHER/UNKNOWN                             | 1,600,                                    | 9         |   |  |  |
|               | 1 - TURN SIGNALS   | 4 - BRAKES  | 7 - WORN OR SLICKTIRES  | - MOTORTI                   | ROUBLE                     | 99 - OTHER / UNKNOWN                         |   | T         | 0   |  |  |
| VEHICLE       | 2 - HEAD LAMPS   | 5 - STEERING  |   |                             | D FROM PRIOR               | 77-0111ER7 UNANOMIL                          | 6   | 2         |   |  |  |
|               | 3 - TAIL LAMPS   | 6 - TIRE BLOWOUT  | DEFECTIVE   | ACCIDEN                     |                            |  |   | 6         | 6 6   |  |  |
|               |  |   |   |                             |                            |  | - NO DAMAGE                               | [0]       | - UNDERCARRIAGE [ 14 ]                        |  |  |
|               | 1 - INTERSECTION - MARKED<br>CROSSWALK                   | 3 - INTERSECTION - OTHER                                      |   | - MEDIANA                   | CROSSING ISLAND            | 12-FIRST RESPONDER                           |   |           |   |  |  |
| HON-MOTORIST  | 2 - INTERSECTION - UNMARKED                              | 4 - MIDBLOCK - MARKED   |   | 0 - DRIVEW                  |                            | AT INCIDENT SCENE                            | ☐-TOP [13]                                |           | -ALL AREAS [15]                               |  |  |
| LUCATION      | CROSSWALK  | CROSSWALK  5 -TRAVEL LANE - OTHER LOCATION                    |   |                             | USE PATHS OR               | 99-OTHER/UNKNOWN                             | l   |           |   |  |  |
| AT IMPACT     |  | 3 THATEL CARE TOWER LOCAIN                                    |   | TRAILS                      |                            |  | LJ - UN                                   | IT NOT AT | SCENE [16]                                    |  |  |
|               | 1 - NON-CONTACT  | 1 - STRAIGHT AHEAD  | 7 - MAKING U-TURN   | 3-NEGOTIA                   | TING A CURVE               | 18-APPROACHING                               | INITI                                     | AL DOINT  | DF CONTACT                                    |  |  |
| . 4 .         | 2 - NON-COLLISION  | 2 - BACKING   |   |                             | G OR CROSSING              | OR LEAVING VEHICLE                           | 0 - NO DAMA                               |           | 14 - UNDERCARRIAGE                            |  |  |
|               | 3-STRIKING UI  | 3 - CHANGING LANES  | 9 - LEAVING TRAFFIC LANE  |                             | D LOCATION                 | 19-STANDING                                  |   |           | 15 - VEHICLE NOT AT SCENE                     |  |  |
| ACTION        | 4- STRUCK PRE-GRASH                                      | H STRIKING ACTIONS 5 - MAKING RIGHTTURN 11-SLOWING OR STOPPED |   | IDECING BLAVING             |                            | 20 - OTHER NON-MOTORIST                      | 0 2 1-12 - REFEI                          | RAM       |   |  |  |
|               | 5 - BOTH STRIKING ACTIONS<br>& STRUCK                    |   |   |                             |                            | 21 - STANDING OUTSIDE<br>DISABLED VEHICLE    | 13 - TOP                                  |           | 99 - UNKNOWN                                  |  |  |
|               | 9-OTHER/UNKNOWN  | 6 - MAKING LEFT TURN  | IN TRAFFIC 16 - WORKING 12 - DRIVERLESS 17 - PUSHING VEHICLE  |                             |                            | 99 - OTHER / UNKNOWN                         |   |           |   |  |  |
|               |  |   | 22 21117 2112 200   |                             |                            | Vicinities .                                 |   | TRAFE     | FIC   |  |  |
|               |  | 7 - LEFT OF CENTER  | DARVED BACITION   |                             | BSTRUCTION                 | 21 - LYING IN ROADWAY                        | TRAFFICWAY FLOW                           |           | TRAFFIC CONTROL                               |  |  |
|               | 2 - FAILURE TO YIELD                                     | B - FOLLOWING TOO CLOSE / ACI                                 | DA PARKED PUSITION 1  14-STOPPED OR PARKED  | B - OPERATI<br>EQUIPME      | NG DEFECTIVE               | 22 - NOT DISCERNIBLE                         | 1 - QNE-WAY                               |           | 1 - ROUNDABOUT 4 - STOP SIGN                  |  |  |
| 0 1           | 3 - RAN RED LIGHT  | 9 - IMPROPER LANE CHANGE                                      | RIFCALLY  |                             |                            | 23 - OPENING DOOR INTO                       | 2 2 - TWO-WAY                             | . 6       | 2 SIGNAL 5 - YIELD SIGN                       |  |  |
| CONTRIBUTING  | 4 - RAN STOP SIGN<br>5 - UNSAFE SPEED                    | 10 - IMPROPER PASSING   | 15 - SWERVING TO AVOID  | 9-EUAD SHI<br>SPILLING      | FTING/FALLING/             | ROADWAY  99 - OTHER IMPROPER ACTION          |   |           | 3 - FLASHER 6 - NO CONTROL                    |  |  |
| CIRCUMSTANCES | 5 - UNSAFE SPEED<br>6 - IMPROPERTURN                     | 11 - DROVE OFF ROAD   | 16 - WRONG WAY  |                             | R CROSSING                 | 27-ULDER IMPROPER ACITON                     | # an Tupouou :                            |           |   |  |  |
| OF CASE       |  | 12-IMPROPER BACKING   |   |                             |                            |  | # OF THROUGH LANES                        | R         | AIL GRADE CROSSING                            |  |  |
| SEQUENCE      | OF EVENTS  |   |   |                             |                            |  |   | 1         | 1 - NOT INVOLVED 2 - INVOLVED-ACTIVE CROSSING |  |  |
|               | 1 - OVERTURN/ROLLGVER                                    | 6 - EQUIPMENT FAILURE   | EVENTS<br>11-CROSS CENTERLINE — 1   | . Banna.                    | WEUter =                   | 20 10000 2000 111                            | 2   | ┸         | 3 - INVOLVED-PASSIVE CROSSING                 |  |  |
| 1 2 0         |  | 7 - SEPARATION OF UNITS                                       | DEPOSITE DISCOTION OF   | 6 - RAILWAY<br>7 - ANIMAL - |                            | 22 - WORK ZONE MAINTENANCE<br>EQUIPMENT      |   |           | 2 - THANKAER-LWOOTAE CM020TMP                 |  |  |
|               | 3 - IMMERSION  | B - RAN OFF ROAD RIGHT  | TRAVEL  | /-ANIMAL.<br>3-ANIMAL.      |                            | 23 - STRUCK BY FALLING,                      | UNIT / NO                                 | N-MOTOR   | IST DIRECTION                                 |  |  |
| 2             |  | 9 - RAN OFF ROAD LEFT   | 12 - DOWNHILL RUNAWAY   | 9-ANIMAL                    |                            | SHIFTING CARGO OR                            |   |           | 1 - NORTH 5 - VORTHEAST                       |  |  |
|               |  | 10 - CROSS MEDIAN   | 13-OTHER NON-COLLISION 2  | O-MOTOR VI                  |                            | ANYTHING SET IN MOTION<br>By a motor vehicle |   |           | 2 - SOUTH 6 - VORTHWEST                       |  |  |
| 71            | LOSS OR SHIFT  | vives magnin  | 14-PEDESTRIAN   | TRANSPO                     |                            | 24-OTHER MOVABLE CBJECT                      | FROM 2 TO L                               | 1         | 3 - EAST 7 - SOUTHEAST                        |  |  |
| 3             |  | 881170  |   |                             | MOTOR VEHICLE              |  |   |           | 4 - WEST 8 - SOUTHWEST                        |  |  |
|               | 25 - IMPACT ATTENUATOR                                   | 31 - GUARDRAIL END  | N WITH FIXED OBJECT  37-TRAFFIC SIGN POST 4   | - STRU<br>3-CURB            | CK                         | EG WORK TONE MANAGEMENT                      |   |           | 9 - OTHER / UNKNOWN                           |  |  |
| 4             | LOBACH CHCHION   | 32 - PORTABLE BARRIER   |   | 4-DITCH                     |                            | 50 - WORK ZONE MAINTENANCE<br>EQUIPMENT      | party according                           |           |   |  |  |
|               | 26 - BRIDGE OVERHEAD                                     | 33 - MEDIAN CABLE BARRIER                                     |   | 5 - EMBANKI                 | MENT                       | 51 - WALL                                    | UNIT SPEED                                |           | DETECTED SPEED                                |  |  |
| 5             | STRUCTURE  | 34 - MEDIAN GUARDRAIL   | SUPPORT 4   | 6-FENCE                     |                            | 52 - BUILDING                                |   |           | 1 - STATED / ESTIMATED SPEED                  |  |  |
|               | 27 - BRIDGE PIER OR ABUTMENT<br>28 - BRIDGE PARAPET      | BARRIER   | 40 - UTILITY POLE 4   | 7 - MAILBOX                 |                            | 53 - TUNNEL                                  | 10,1,0                                    | _         | 2 - CALCULATED / EDR                          |  |  |
| 61 1 1        | 29-BRIDGE RAIL   | 35 - MEDIAN CONCRETE<br>BARRIER                               | OR SUPPORT  | B-TREE                      |                            | 54 - OTHER FIXED OBJECT                      | POSTED SPEED                              | $\neg$    | 3 - UNDETERMINED                              |  |  |
| 6             |  | 36-MEDIAN OTHER BARRIER                                       | 42-CULVERT 4  | 9-FIRE HYD                  | RANT                       | 99-OTHER/UNKNOWN                             | . JUILU JEEU                              |           |   |  |  |
| 1 . 1 .       | FIRST HARMEIN EVEN                                       | 1   |   |                             |                            |  | , 0 , 0 ,                                 |           |   |  |  |

| Motorist / Non-Motorist   |  |  |                            |   |                                  |                                 |                                      |  |  | LOCAL REPORT NUMBER                           |                               |                                    |                |  |  |
|---|--|--|----------------------------|---|----------------------------------|---------------------------------|--------------------------------------|--|--|---|-------------------------------|------------------------------------|----------------|--|--|
|   |  |  |                            |   | KIO                              |                                 |                                      |  | 2.0  | 2 1 - 0 0                                     | 0,0                           | 8,6,9                              | 4              |  |  |
| UNIT#   |  | FIRST, MIDDLE                                  |                            |   |                                  |                                 |                                      |  |  | DATE OF BIRTH                                 |                               | AGE                                | GENDER         |  |  |
| 0,1   | □  <br>S: STREET, CITY, STATE, ZIP   |  |                            |   |                                  |                                 |                                      |  |  |   |                               |                                    |                |  |  |
| ADDRES  | S: STREET, CITY, ST  | ATE, ZIP                                       |                            |   |                                  |                                 |                                      |  | CONTACT  | CONTACT PHONE - INCLUDE AREA CODE             |                               |                                    |                |  |  |
| E INJURIE   | S INJURED  | EMC ACENOV WALLS                               |                            | I   |                                  | *******                         |                                      | T                                      |  |   |                               |                                    |                |  |  |
| - INJUNIE   | TAKEN  | EMS AGENCY (NAME)                              |                            | INJUREDT  | TAKEN TO                         | : MEDICAL FACIL                 | ITY (NAME, CITY                      | SAFETY EQUIPME<br>USED                 | DOT-C  | OMPLIANT                                      | M AIR BAG US                  | AGE EJECTION                       | TRAPPED        |  |  |
|   |  | ICENSE NUMBER                                  |                            | ACCEPTED ALLANGE  |                                  |                                 | 1.0044                               | L_I                                    | <b>-</b> 1   | ELMET L                                       | J <u> </u>                    | <u> </u>                           |                |  |  |
| OL STAT   | OF ERATOR E  | IOENSE NOMBER                                  |                            | OFFENSE CHAR  |                                  |                                 | LOCAL                                | OFFENSE DE                             | SCRIPTION  |   | CITATIO                       | N NUMBER                           |                |  |  |
| OL CLAS   | S ENDORSEMENT  | RESTRICTION SELECT                             | UPTO3 DRI                  | VED I   | AL C                             | DHOL / DRUG SU                  | EBECTER                              | CONDITION                              | ΔΙ   | COHOL TEST                                    |                               | RUG TEST(S                         | ,              |  |  |
| or orno   | SELECTUP TO 2  | ALSTRICTION SECTOR                             |                            | TRACTED   |                                  |                                 | MARIJUANA                            |  |  |   |                               |                                    | SELECT UP TO 4 |  |  |
|   | ـــالــــا   |  |                            |   |                                  | THER DRUG                       |                                      |  |  |   |                               | 111                                | D is a         |  |  |
| UNIT #  | NAME: LAST,  |  |                            |   |                                  |                                 |                                      |  |  | DATE OF BIRTH                                 |                               | AGE                                | GENDER         |  |  |
| 0,2   | _ ROBIN  | ISON, COOPER,                                  | , MICI                     | HAEL  | ,                                |                                 |                                      |  | 0.4  | / 0, 2 <sub>1</sub> / <sub>1</sub> 1 !        | 9 9 8                         | 2 3                                | M              |  |  |
| ADDRES  | S: STREET, CITY, ST  | ,  |                            |   | -                                |                                 |                                      |  | CONTACT  | PHONE - INCLUDE AREA C                        | ODE.                          |                                    |                |  |  |
| 3283 NOV. INJURIES  | VERNO  | N CIR, Ravenna                                 | Twp ,C                     | )H 44   | 266                              |                                 |                                      |  | <br> ( <del>_+</del>   |   |                               |                                    | _ 4            |  |  |
| INJURIE   | TAKEN  | EMS AGENCY (NAME)                              |                            | INJUREDT  | AKENTO                           | MEDICAL FACIL                   | ITY (NAME, CITY                      | SAFETY EQUIPME                         | DOT-C  | SEATING POSITION                              | AIR BAG US                    | AGE EJECTION                       | TRAPPED        |  |  |
| <u> </u>  | 」 BY   |  |                            |   |                                  |                                 |                                      | 0,4                                    | _ Mc HE  |   | 11_                           | 1                                  | _1             |  |  |
| OL STATI  |  | ICENSE NUMBER                                  |                            | OFFENS  | SE CHAI                          | RGED                            | LOCAL                                | OFFENSE DE                             | CRIPTION   | ***************************************       | CITATIO                       | N NUMBER                           |                |  |  |
|   |  | <u> </u>                                       |                            |   |                                  |                                 |                                      |  |  |   |                               |                                    |                |  |  |
| OL CLAS   | SELECT UP TO 2   | RESTRICTION SELECT                             | DIST                       | VER<br>Tracted  |                                  | OHOL / DRUG SL                  |                                      | CONDITION                              | ALCOHOL TEST DRUG TEST(S) STATUS TYPE VALUE STATUS TYPE RESULT SELECTUPT |   |                               |                                    |                |  |  |
| . 4   | 1  |  | BY                         | ALCOHOL MARLUANA  1 OTHER DRUG  1                             |                                  |                                 | 1                                    | 1                                      | 1  | 1   |                               |                                    |                |  |  |
| UNIT#   | NAME: LAST, F  | FIRST, MIDDLE                                  | <u>!</u>                   | 1 OTHER DROG  |                                  |                                 |                                      | DATE OF BIRTH AGE GENDER               |  |   |                               |                                    |                |  |  |
|   |  |  |                            |   |                                  |                                 |                                      |  |  | 1   |                               |                                    | ULNOLK         |  |  |
| ADDRES  | S: STREET, CITY, ST  | ATE, ZIP                                       |                            |   |                                  |                                 |                                      |  | CONTACT  | PHONE - INCLUDE AREA CO                       | one                           |                                    |                |  |  |
| TOR   |  |  |                            |   |                                  |                                 |                                      |  |  |   |                               |                                    |                |  |  |
| ADDRES  |  | EMS AGENCY (NAME)                              |                            | INJUREDT  | AKEN TO                          | MEDICAL FACIL                   | TY (NAME, CITY                       | SAFETY EQUIPME                         | П  | SEATING POSITION                              | AIR BAG US                    | AGE EJECTION                       | TRAPPED        |  |  |
| O Z   | TAKEN  |  |                            |   |                                  |                                 |                                      | USED                                   | DOT-C  | UMPHANI                                       |                               |                                    | ,              |  |  |
| OL STATI  | OPERATOR L   | ICENSE NUMBER                                  |                            | OFFENS  | E CHAF                           |                                 |                                      | OFFENSE DE                             | CRIPTION   |   | CITATIO                       | N NUMBER                           |                |  |  |
|   | _  |  |                            |   |                                  | CODE                            |                                      |  |  |   |                               |                                    |                |  |  |
| ≥ OL CLAS   | SELECT UP TO 2   | RESTRICTION SELECT                             |                            | ER ALCOHOL / DRUG SUSPECTED ALCOHOL MARIJUANA OTHER DRUG      |                                  |                                 | CONDITION                            | ALI<br>STATUS T                        | COHOL TEST   |   | RUG TEST(S)                   | SELECT UP TO 4                     |                |  |  |
|   |  |  | BY                         |   |                                  |                                 |                                      |  |  |   |                               |                                    |                |  |  |
| INJ   | J LIURIES  | SEATING POSITION                               | A                          | IR BAG  |                                  | OL CL                           | ASS                                  | OL RESTR                               |  | DRIVER DISTRACT                               | LION                          | TE ST STA                          | <u> </u>       |  |  |
| 1-FATAL   |  | 1 - FRONT - LEFT SIDE                          | 1 - NOT DEP                |   |                                  | 1 - CLASS A                     |                                      | 1 - ALCOHOL INT                        |  | 1-NOT DISTRACTED                              | and the region of the         | NONE GIVEN                         | 105            |  |  |
| \$42 Miles A 100  | D SERIOUS INJURY  D MINOR INJURY   | (MOTORCYCLE DRIVER) 2 - FRONT - MIDDLE         | 2 - DEPLOYE                |   |                                  | 2 - CLASS B                     |                                      | 2 - COL INTRAST                        |  | 2 - MANUALLY OPERATING                        | CATION                        | TEST REFUSED                       |                |  |  |
| 4 - POSSIBLE  |  | 3 - FRONT - RIGHT SIDE                         | 3 - DEPLOYE<br>4 - DEPLOYE |   | NT / SIDE                        | 3 - CLASS C<br>4 - REGILLAR CLA | SS                                   | 3 - CORRECTIVE<br>4 - FARM WAIVE       |  | DEVICE (TEXTING, TYP)                         |                               | TEST GIVEN, CONT<br>SAMPLE / UNUSA |                |  |  |
| 5 - NO APPAR  | ENT INJURY   | 4 - SECOND LEFT SIDE<br>(MOTORCYCLE PASSENGER) | 5 - NOT APPI               | OYED BOTH FRONT / SIDE 4 - REGULAR CLASS PPLICABLE (OHIO = D) |                                  |                                 |                                      | DIALING)                               |  |   | 4 - TEST GIVEN, RESULTS KNOWN |                                    |                |  |  |
| INJURE  | D TAKEN BY   | 5 - SECOND - MIDDLE                            | 9 - DEPLOYA                | PLOYMENT UNKNOWN 5 - M/C MOPED ONLY 6                         |                                  |                                 |                                      | 6 - EXCEPT CLAS                        |  | COMMUNICATION DEVI                            | CE 5-                         | TEST GIVEN, RESU                   | ULTS           |  |  |
| 1 - NOT TRAN  | SPORTED  | 6 - SECOND - RIGHT SIDE                        |                            |   |                                  | 6 - NO VALID OL                 |                                      | & CLASS B BU<br>7 - EXCEPT TRAC        |  | 4 - TALKING ON HAND-HEL<br>COMMUNICATION DEVI | D<br>CF                       |                                    |                |  |  |
| /TREATED  | AT SCENE   | 7-THIRD - LEFT SIDE<br>(MOTORCYCLE SIDE CAR)   | E.J<br>1 - NOT EJEC        | ECTION  |                                  | OL ENDOR                        | SEMENT                               | 8 - INTERMEDIA                         |  | 5 - OTHER ACTIVITY WITH                       | AN                            | LCOHOL TES                         | I IYPE         |  |  |
| 3- POLICE   |  | 8 - THIRD - MIDDLE                             | 2 - PARTIALI               |   |                                  |                                 |                                      | RESTRICTION 9 - LEARNER'S P            |  | ELECTRONIC DEVICE  6 - PASSENGER              |                               | BLOOD                              |                |  |  |
| 9-OTHER/U   | NKNOWN   | 9-THIRD - RIGHT SIDE                           | 3-TOTALLY                  |   |                                  | P - PASSENGER                   |                                      | RESTRICTION                            |  | 7 - OTHER DISTRACTION                         | 3-                            | URINE                              |                |  |  |
| SAFFTY  | FOIITDMENT   | 10 - SLEEPER SECTION OF TRUCK CAB              | 4 - NOT APPI               | LICABLE   |                                  | N-TANKER                        |                                      | 10 - LIMITED TO D                      |  | INSIDE THE VEHICLE                            |                               | BREATH                             |                |  |  |
| 1. NONE USED 11 - PASSENGER IN OTHER  |  |  |                            |   | 126.2                            | Q - MOTOR SCOOT                 |                                      | 11 - LIMITED TO E<br>12 - LIMITED - OT |  | 8 - OTHER DISTRACTION OF<br>THE VEHICLE       | 012IDE 2-                     | OTHER                              |                |  |  |
| 2 - SHOULDER BELT ONLY USED ENCLOSED CARGO AREA (1 - NOTTRAILING UNIT, BUS, 1 - NOTTRAI |  |  | PPED                       |   | R - THREE-WHEE<br>S - SCHOOL BUS | MUTURCTULE                      | 13 - MECHANICAL                      | DEVICES                                | 9 - OTHER / UNKNOWN  |   | DRUG TEST                     | TYPE                               |                |  |  |
| har out   |  |  | 2 - EXTRICAT               | TED BY<br>ICAL MEANS  |                                  | T - DOUBLE & TRI                | PLE TRAILERS                         | CONTROLS, OF                           |  | CONDITION                                     | 1000                          | NONE<br>BLOOD                      |                |  |  |
| 5 - CHILD RESTRAINT SYSTEM - CARGO AREA   |  |  | 3 - FREED BY               | Y   |                                  | X-TANKER/HAZ                    | TAN                                  | ADAPTIVE DE                            |  | 1 - APPARENTLY NORMAL                         |                               | URINE                              |                |  |  |
| FORWARD FACING 13-TRAILING UNIT   |  | NON-MEC  | HANICAL ME                 | ANS   | GENE                             | ER                              | 14 - MILITARY VE<br>15 - MOTOR VEHIC |  | 2 - PHYSICAL IMPAIRMENT<br>3 - EMOTIONAL (E.G., DEPRE                    | OF THE PARTY OF THE                           | OTHER                         |                                    |                |  |  |
|   | 6 - CHILD RESTRAINT SYSTEM – 14 - RIDING ON VEHICLE EXTERIOR REAR FACING (NON-TRAILING UNIT) |  |                            |   |                                  | F-FEMALE                        |                                      | AIR BRAKES                             |  | ANGRY, DISTURBED)                             |                               | RUG TEST RE                        | SULT(S)        |  |  |
| 7 - BOOSTER SEAT 15 - NON-MOTORIST  |  |  |                            |   |                                  | M - MALE                        | MATAL                                | 16 - OUTSIDE MIR                       |  | 4- ILLNESS                                    |                               | AMPHETAMINES                       |                |  |  |
| 8 - HELMET U  |  | 99 - OTHER / UNKNOWN                           |                            |   |                                  | U - OTHER / UNKN                | W N                                  | 18-OTHER                               | (II)   | 5 - FELL ASLEEP, FAINTED,<br>FATIGUED, ETC.   |                               | BARBITURATES                       |                |  |  |
|   | VE PADS USED<br>NEES, ETC.)  |  |                            |   |                                  |                                 |                                      |  |  | 6- UNDER THE INFLUENCE                        |                               | BENZODIAZEPINE<br>Cannabinoids     | .3             |  |  |
| 10 - REFLECTIV  | E CLOTHING   |  |                            |   |                                  |                                 |                                      |  |  | OF MEDICATIONS / DRUG<br>/ALCOHOL             | 19                            | COCAINE                            |                |  |  |
| 11 - LIGHTING<br>/ BICYCLE  |  |  |                            |   |                                  |                                 |                                      |  |  | 9- OTHER / UNKNOWN                            |                               | OPIATES / OPIOIDS                  | S              |  |  |
| / BICYCLE ONLY 99 - OTHER / UNKNOWN   |  |  |                            |   |                                  |                                 |                                      |  |  |   |                               | OTHER<br>NEGATIVE RESUL            | TS             |  |  |

| OCCUPANT / WITNESS ADDENDUM      |                       |                          |                      |  |   |  |   |                                   | LOCAL REPORT NUMBER               |               |                 |         |  |  |  |
|----------------------------------|-----------------------|--------------------------|----------------------|--|---|--|---|-----------------------------------|-----------------------------------|---------------|-----------------|---------|--|--|--|
|                                  |                       |                          |                      |  |   | <b>*</b> '   |   | 2 0 2 1                           | 0_0                               | 0,0,8         | <b>3</b>        | 4       |  |  |  |
|                                  | UNIT#                 |                          | T, FIRST, MIDDLE     |  |   |  |   | 1                                 | E OF BIRTH                        |               | AGE             | GENDER  |  |  |  |
| Ļ.                               | 02                    | STREET, CITY,            | ERA, BIANCA          | A, ELIZAI  | CONTACT PHONE - INCLUDE AREA CODE                                       |  |   |                                   |                                   |               |                 |         |  |  |  |
| CCUPAN                           |                       |                          | T,HUDSON,            | OH 44236   | CONTACT PHONE   | - INCLUDE AREA CO  | ĐE  |                                   |                                   |               |                 |         |  |  |  |
|                                  |                       | INJURED                  | EMS Agency (NAME)    | OH 44230   | INJURED TAKEN TO: MEDICAL FAC   | THE PARTY NAME OF THE PARTY NAMED IN                                   | SAFETY EQUIPMENT                          |                                   |                                   |               |                 |         |  |  |  |
|                                  | . 5                   | TAKEN<br>BY              |                      |  | INSURED TAKEN TO, INSURER FAC   | ALIIT (NAME, CITY  | USED 0 4                                  | DOT-COMPLIANT                     | SEATING POSITION                  | AIN BAG USAG  | E EJECTION      |         |  |  |  |
| 2                                | UNIT #                | NAME: LAS                | T, FIRST, MIDDLE     |  | E OF BIRTH  |  | 1   | 1                                 |                                   |               |                 |         |  |  |  |
|                                  |                       |                          | , ,                  |  |   | / /  | AGE                                       | GENDER                            |                                   |               |                 |         |  |  |  |
| ANT                              | ADDRESS:              | STREET, CITY,            | STATE, ZIP           |  | ·   |  |   | CONTACT PHONE - INCLUDE AREA CODE |                                   |               |                 |         |  |  |  |
| OCCUPAN                          |                       |                          |                      |  |   |  |   | MALADE RICE VANE                  |                                   |               |                 |         |  |  |  |
| 0                                | INJURIES              | INJURED TAKEN            | EMS AGENCY (NAME)    |  | INJURED TAKEN TO: MEDICAL FAC   | ILITY (NAME, CITY)   | SAFETY EQUIPMENT                          | DOT-COMPLIANT                     | SEATING POSITION                  | AIR BAG USAG  | EJECTION TRAPPE |         |  |  |  |
|                                  | ر                     | ВҮ                       |                      |  |   |  | 0320                                      | MC HELMET                         |                                   |               | ـــا            |         |  |  |  |
|                                  | # TINU                | NAME: LAS                | T, FIRST, MIDDLE     |  |   |  |   | DAT                               | E OF BIRTH                        |               | AGE             | GENDER  |  |  |  |
| <u>_</u>                         |                       | <u></u>                  |                      |  |   |  |   |                                   |                                   |               |                 |         |  |  |  |
| CCUPAN                           | AUURESS:              | STREET, CITY,            | STATE, ZIP           |  |   |  |   | CONTACT PHONE                     | - INCLUDE AREA CO                 | DŁ            |                 |         |  |  |  |
| =-                               | INJURIES              | INJURED                  | EMS Agency (NAME)    | 1  | INJURED TAKEN TO: MEDICAL FAC   | nave forms   | SAFETY EQUIPMENT                          |                                   | l l                               | L L           | 1 1             |         |  |  |  |
|                                  |                       | TAKEN<br>BY              | Ellio Putati (MAINE) |  | INJURED TAKEN TO MIEDICAL PAG   | JUTY (NAME, CITY)  | USED                                      | DOT-COMPLIANT                     | SEATING POSITION                  | AIR BAG USAG  | E EJECTION      | TRAPPED |  |  |  |
| 7                                | UNIT#                 | NAME: LAS                | T, FIRST, MIDDLE     |  |   |  |   |                                   | E OF BIRTH                        |               | 1               |         |  |  |  |
|                                  |                       |                          | , ,                  |  | / DA1   | / /  |   | AGE                               | GENDER                            |               |                 |         |  |  |  |
| ANT                              | ADDRESS:              | STREET, CITY, STATE, ZIP |                      |  |   |  |   |                                   | CONTACT PHONE - INCLUDE AREA CODE |               |                 |         |  |  |  |
| CCUPAN                           |                       |                          |                      | 1 1 1  |   |  |   | 1                                 |                                   |               |                 |         |  |  |  |
| ٦                                |                       | INJURED<br>TAKEN         | EMS AGENCY (NAME)    |  | INJURED TAKEN TO: MEDICAL FAC   | ILITY (NAME, CITY)   | SAFETY EQUIPMENT                          | DOT-COMPLIANT                     | SEATING POSITION                  | AIR BAG USAGI | EJECTION        | TRAPPED |  |  |  |
|                                  |                       | BY                       |                      | ,  |   |  |   | MC HELMET                         |                                   |               | ا               |         |  |  |  |
| ı                                | 1 - FATA              |                          | RIES                 | PAGE TO STATE OF THE PAGE TO S | EQUIPMENT USED  | CHURCH NAME  | SEATING POS                               | ITION                             |                                   | AIR BAG L     | SAGE            |         |  |  |  |
| ı                                |                       |                          | RIOUS INJURY         | 1 - NONE US<br>VEHICLE   | OCCUPANT  |  | T – LEFT SIDE<br>ORCYCLE DRIV             | ER)                               | 1 - NOT DE                        |               |                 |         |  |  |  |
| ı                                |                       |                          | NOR INJURY           | 2 - SHOULDE  | R BELT ONLY USED  | 2 - DEPLOYED FRONT 3 - DEPLOYED SIDE                                   |   |                                   |                                   |               |                 |         |  |  |  |
| ı                                | 4 - POSS              | SIBLE INJU               | RY                   |  | 3 - LAP BELT ONLY USED 3 - FRONT – RIGHT SIDE<br>4 - SECOND – LEFT SIDE |  |   |                                   | 4 - DEPLOYED BOTH                 |               |                 |         |  |  |  |
| ı                                | 5 - NO A              | PPARENT I                | NJURY                |  | R & LAP BELT USED<br>STRAINT SYSTEM                                     |  | ORCYCLE PASS<br>ND – MIDDLE               |                                   |                                   |               |                 |         |  |  |  |
|                                  |                       | INJURED                  | TAKEN BY             | FORWARD  |   | 6 - SECO   | 5 - NOT APPLICABLE 9 - DEPLOYMENT UNKNOWN |                                   |                                   |               |                 |         |  |  |  |
| ١                                |                       | TRANSPOR                 |                      | 6 - CHILD RE   | STRAINT SYSTEM -  |  |   |                                   |                                   |               |                 |         |  |  |  |
| į                                | 2 - EMS               |                          |                      | 7 - BOOSTER  |   |  | D - MIDDLE                                | OAIO                              | 1 - NOT EJI                       | EJECTI        | ON              |         |  |  |  |
| ١                                | 3 - POLI              | CE                       |                      | 8 - HELMET   | USED  |  | D – RIGHT SIDE<br>PER SECTION (           |                                   | LLY EJECT                         | ED            |                 |         |  |  |  |
| ı                                | 9 - OTHE              | R / UNKNO                | WN                   |  | IVE PADS USED   | 11 - PASS  | ENGER IN OTH                              | HER ENCLOSED 3 - TOTALLY EJECT    |                                   |               | ED              |         |  |  |  |
|                                  | Bi Serezak Mari       |                          | DER                  | 10 - REFLECT   | (NEES, ETC.)<br>IVE CLOTHING  | CARGO AREA (NON-TRAILING UNIT, 4 - NOT APPLICAE BUS, PICK-UP WITH CAP) |   |                                   |                                   |               |                 |         |  |  |  |
| - 1                              | F - FEMAI<br>M - Male |                          |                      | 11 - LIGHTING  | - PEDESTRIAN  | 12 - PASS  | ENGER IN UNE                              |                                   | ED                                |               |                 |         |  |  |  |
|                                  |                       | R/UNKNOV                 | ٧N                   | / BICYCLE  |   |  | ING UNIT                                  | 1 - NOTTRAPPED                    |                                   |               |                 |         |  |  |  |
| 99 - OTHER / U                   |                       |                          |                      |  | INKNOWN   |  | IG ON VEHICLE                             | EXIERIOR MEANS                    |                                   |               | D BY MECHANICAL |         |  |  |  |
| TON-TRAILI                       |                       |                          |                      |  |   |  |   | T 3 - FREED BY NON-MECHANIC       |                                   |               |                 |         |  |  |  |
|                                  | NAME                  | T FIDET                  |                      |  |   | 99 - OTHE  | R/UNKNOWN                                 |                                   | MEANS                             |               |                 |         |  |  |  |
| 2                                | NAME: LAS             | T, FIRST, MIDDI          | LE                   |  |   |  |   | DAT!                              | E OF BIRTH                        |               | AGE             | GENDER  |  |  |  |
| Ž –                              | ADDRESS:              | STREET, CITY,            | STATE, ZIP           | <del>.</del>   | <u> </u>  |  |   | CONTACT PHONE                     | - INCLUDE AREA COD                |               |                 | بـــــا |  |  |  |
| Š                                |                       |                          |                      |  |   |  |   |                                   | I                                 | -             | 1 1             | ]       |  |  |  |
| n                                | NAME: LAS             | T, FIRST, MIDDI          | I.E.                 |  |   |  |   | DATI                              | OF BIRTH                          | T             | AGE             | GENDER  |  |  |  |
| ADDRESS: STREET, CITY, STATE 71P |                       |                          |                      |  |   |  |   |                                   |                                   |               | 1               |         |  |  |  |
| M                                | MUUKESS:              | STREET, CITY,            | STALE, ZIP           |  |   |  |   | CONTACT PHONE                     | - INCLUDE AREA COD                | E             |                 |         |  |  |  |
| }                                | NAME: LAS             | T, FIRST, MIDDL          |                      |  |   |  |   | DATE:                             | OF BIRTH                          |               | 105             | OFNESS  |  |  |  |
| E 22                             |                       |                          |                      |  |   |  |   | JAII                              | - UF BIKIH                        |               | AGE             | GENDER  |  |  |  |
| Z -                              | ADDRESS:              | STREET, CITY,            | STATE, ZIP           | ·  |   | <del></del>  |   | CONTACT PHONE - INCLUDE AREA CODE |                                   |               |                 |         |  |  |  |
|                                  |                       |                          |                      |  |   |  |   | <u> </u>                          | <u> </u>                          | _1.           |                 | [       |  |  |  |