| OHIO DEPARTMENT TRAFFIC CRASH R | LOCAL REPORT NUMBER* | | | | | | | |
|--|--|---------------------------------------|--|----------|--|--|--|--|
| X PHOTOS TAKEN OH-2 X OH-3 | 2,0,2,2,-,0,0,0,1,8,7,8,4, | | | | | | | |
| │ | REPORTING AGENCY NAME* | HIT/SKIP NUMBER OF UNITS UNIT IN ERRI | | | | | | |
| PRIVATE PROPERTY | City of Kent Police | 1 2-UNSOLVED UZ U1 99-UN | KNOWN | | | | | |
| COUNTY* LOGALITY* LOCATION: CITY, | CRASH DATE / TIME* 1- FATAL 1- FATAL 1- GATABLE OF THE PROOF TH | | | | | | | |
| 3-TOWNSHIP TACK | 1110620221/00030 LATITUDE DECIMAL DEGREES 2 - SERIOUS INJUR' SUSPECTED | | | | | | | |
| S - SOUTH | LOCATION ROAD NAME HAYMAKER WY | ROAD TYPE | 4 1 5 1 2 0 5 3-MINOR INJUR | ₹Y | | | | |
| | REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #) | ROAD TYPE | | SIBLE | | | | |
| S-SOUTH E-EAST | MANTUA | $ \mathbf{S} \mathbf{T}$ | -81163639931 5-PROPERTY D | AMAGE | | | | |
| REFERENCE POINT DIRECTION | ROUTE TYPE ROAD TYPE | | INTERSECTION RELATED | | | | | |
| A 2 MILEDNET O COURT! | INTERSTATE ROUTE(TP) AL - ALLEY HW-HIGHWAY | RD - ROAD | WITHIN INTERSECTION OR ON APPROACH | | | | | |
| 3-HOUSE # E-EAST | FEDERAL US ROUTE AV - AVENUE LA - LANE STATE ROUTE BL - BOULEVARD MP - MILEPOST | SQ - SQUARE ST - STREET | WITHIN INTERCHANGE AREA NUMBER OF APPRO | DACHES | | | | |
| DISTANCE DISTANCE CR. | NUMBERED COUNTY ROUTE CT - COURT PK - PARKWAY | TE - TERRACE TL - TRAIL | ROADWAY | | | | | |
| 1-MILES TR- | NUMBERED TOWNSHIP DR - DRIVE PI - PIKE | WA - WAY | ROADWAY DIVIDED | | | | | |
| 3-YARDS | HE - HEIGHTS PL - PLACE | | L. ROAD WAT DAVIDED | | | | | |
| LOCATION OF FIRST HARMFUL EVENT 1-ON ROADWAY 9-CROSSOVER | | | DIRECTION OF TRAVEL MEDIAN TYPE N - NORTH 1 - DIVIDED FLUSH MEDIA | N | | | | |
| 0.1 2-ON SHOULDER 10-DRIVEWAY/ | ALLEY ACCESS BETWEEN 5- BACKING TWO MOTOR 5- BACKING | | S-SOUTH (<4 FEET) | | | | | |
| 4 - ON ROADSIDE 12-SHARED US | VEHICLES IN O-WINGER | SAME DIRECTION | E - EAST | | | | | |
| 5-ON GORE TRAILS 6-OUTSIDETRAFFIC WAY 13-BIKE LANE | 2 - REAR-END 8 - SIDESWIPE, 3 - HEAD-ON 9 - OTHER / UNK | | 3 - DIVIDED, DEPRESSED N 4 - DIVIDED, RAISED MEDI | | | | | |
| 7 - ON RAMP 14-TOLL BOOTH | н | | (ANY TYPE) 9 - OTHER/UNKNOWN | | | | | |
| O-OIT KAMP | WORK ZONE TYPE LOGATION OF CRASH IN | WORK ZONE | CONTOUR CONDITIONS SURFA | \cf | | | | |
| | LANE CLOSURE 1 - BEFORE THE 1 | ST WORK ZONE | | | | | | |
| 3-1 | LANE SHIFT/CROSSOVER WARNING SIG WORK ON SHOULDER 2 - ADVANCE WAR | | 1 - STRAIGHT LEVEL 1 - DRY 1 - CONCRET | | | | | |
| LAW ENFORCEMENT PRESENT | OR MEDIAN 3-TRANSITION A | | 2 - STRAIGHT GRADE 2 - WET 2 - BLACKTO | | | | | |
| 1 — 1 | 4 - INTERMITTENT OR MOVING WORK 4 - ACTIVITY AREA 5 - OTHER 5 - TERMINATION AREA | | | | | | | |
| LIGHT CONDITION | WEATHER | | 4 - CURVE GRADE 4 - ICE 3 - BRICK/B 9 - OTHER/UNKNOWN 5 - SAND, MUD, DIRT, 4 - SLAG, GI | | | | | |
| 1 - DAYLIGHT 2 2 - DAWN/DUSK | 1-CLEAR 6-SNOW 7-SEVERE CROSSWINDS | | OIL, GRAVEL STONE | | | | | |
| 3 - DARK - LIGHTED ROADWAY | 3-FOG, SMOG, SMOKE 8-BLOWING SAND, SOIL, | | MOVING) 9-0THER/ | INKNOWN | | | | |
| 4 - DARK ROADWAY NOT LIGHTED 5 - DARK UNKNOWN ROADWAY LIGHTING | 4 - RAIN 9 - FREEZING RAIN OR FRI 5 - SLEET, HAIL 99 - OTHER / UNKNOWN | EEZING DRIZZLI | E 7 - SLUSH 9 - OTHER/UNKNOWN | | | | | |
| 9 - OTHER / UNKNOWN | | | | | | | | |
| NARRATIVE | | | direction | | | | | |
| Unit 2 was traveling westbound | in the curb lane of | | an "N" of compass | diagram. | | | | |
| Haymaker Parkway. Unit 1 wa | is traveling southbound on | | | | | | | |
| S. Mantua Street. Unit 2 had a | green light and Unit | | | | | | | |
| 1 had a red light. Unit 1 ran th | e red light and | | | | | | | |
| struck Unit 2 on the rear passe | nger side, causing | | MANUEL COL LCW | | | | | |
| Unit 2 to roll over. Unit 1 then left the scene | | | | | | | | |
| going westbound on Haymaker Pkwy. and was later | | | | | | | | |
| located. | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| CRASH REPORTED DATE / TIME | DISPATCH DATE / TIME ARRIVAL DATE / | TIME | SCENE CLEARED DATE / TIME REPORT TAK | | | | | |
| | 0,6,2,0,2,2,1/,0,0,3,4,1,1,1,0,6,2,0,2,2,2,1 | | MOTORIST | | | | | |
| TOTAL TIME OTHER TOTAL ROADWAY CLOSED INVESTIGATION TIME MINU | | Gaydos | FICER'S NAME* h Rvan | ENT | | | | |
| | ED BY OFFICER'S BADGE NUMBER* (CORRECTION TO AN EXISTING REP | I or ADDITIO | | | | | | |
| 0 6 3 0 3 0 9 | 0 3 2 3 3 | | 1 3 1 | | | | | |



LOCAL REPORT NUMBER

1,2,0,2,2,-,0,0,0,1,8,7,8,4

| UNIT # 0 1 | OWNER NAME: LAST, FIRST STEWART, EI | , MIDDLE (X) SAME AS DRIVER) | ONY | OWNER PHONE: INCLUD | E AREA CODE (X SAME AS DRIVER) | DAMAGE DAMAGE SCALE | | | |
|--------------------------------|---|---|--|---|---|--|--|--|--|
| OWNER A | DRESS: STREET, CITY, STATE, | ZIP (X) SAME AS DRIVER) | | !- EI 44240 | | 1 - NONE 3 - FUNCTIONAL DAMAGE 2 - MINOR DAMAGE 4 - DISABLING DAMAGE | | | |
| | SHERMAN WO | | mneiu iwp ,O. | | HONE: INCLUDE AREA CODE | | 9 - UNKNOWN | | |
| LP STATE | LICENSE PLATE # | VEHICLE | IDENTIFICATION # | VEHICLE YEA | R VEHICLE MAKE | | MAGED AREA(\$) ATE ALL THAT APPLY | | |
| $\mathbf{O}_{L}\mathbf{H}_{L}$ | JHA4500 | $141111\mathbf{B}1\mathbf{E}1416$ | K2 ₁ 9 ₁ U3 ₁ 2 ₁ 3 ₁ 3 | 3 4 7 2 0 0 9 | La Toyota | 11 12 | 11 12 | | |
| INSURA VERIFI | INSURANCE COMPA | | SURANCE POLICY # 9048710 | GRY | VEHICLE MODEL CAMRY | 10 00 2 | 10 12 1 2 | | |
| COMME | TYPE OF USE | IN EMERGENCY RESPONSE | US DOT # | TOWED BY: COMPANY City Service | NAME | 9 10 2 3 | 3 9 9 3 3 | | |
| | lock | #OCCUPANTS VEH | ICLE WEIGHT GVWR/GCWR 1 - ≤10K LBS. | | S MATERIAL LASS # PLACARD ID # | 6 7 6 | | | |
| INTER DEVICE EQUIP | E X HIT/SKIP UNIT | 0,1 | 2 - 10,001 - 26K LBS. 3 - >26K LBS. | RELEASED PLACARD | | 8 7 6 5 | 7 6 5 | | |
| 0.4 | 1 - PASSENGER CAR 2 - PASSENGER VAN (MINIVAN) | | | 18 - LIMO (LIVERY VEHICLE) 19 - BUS (16+ PASSENGERS) | 23 - PEDESTRIAN / SKATER 24 - Wheelchair (any type) | 8 10 / | 11 12 1 6 | | |
| 0.1 | 3 - SPORT UTILITY VEHICLE | 9 - AUTOCYCLE | 14-SINGLE UNIT TRUCK | 20-OTHER VEHICLE 21-HEAVY EQUIPMENT | 25 - OTHER NON-MOTORIST 26 - BICYCLE | | 10 2 2 | | |
| | 5 - CARGO VAN | BICYCLE 11 - ALL TERRAIN VEHICLE | 16-FARM EQUIPMENT | 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE | 27 -TRAIN | - | 6 1 4 | | |
| 00 | 0 - VAN (7-15 SLA15) | (ATV / UTV) | 17 - MOTORHOME | Anthre-Diamit veniore | 99 - UNKNOWN OR HIT/SKIP | 12 | 7 6 5 12 | | |
| 00 | WAS VEHICLE OPERATING IN AUT | | 0 - NO AUTOMATION | 3 - CONDITIONAL AUTOMATION | 9 - UNKNOWN | 11 12 | 6 11 12 1 | | |
| 2 | MODE WHEN CRASH OCCURRED? 1-YES 2-NO 9-OTHER/UNKN | l V I | | 4 - HIGH AUTOMATION 5 - FULL AUTOMATION | | 10 11 1 2 | 10 11 2 | | |
| | | MODE LEVEL 6 - BUS - CHARTER/TOUR | 11-FIRE | 16-FARM | 21 - MAIL CARRIER | 9 3 4 | 3 9 0 3 4 3 | | |
| 0.1 | 2 - TAXI | 7 - BUS - INTERCITY | 12-MILITARY | 17 - MOWING 18 - SNOW REMOVAL | 99-OTHER/UNKNOWN | 8 7 6 | 4 8 7 6 5 4 | | |
| SPECIAL FUNCTIO | N 4 - SCHOOL TRANSPORT | 9 - BUS - OTHER | 14-PUBLIC UTILITY | 19-TOWING | | 7 6 | 7 6 5 | | |
| | 5 - BUS -TRANSIT/COMMUTER 1 - NO CARGO BODYTYPE | 10 - AMBULANCE 3 - VEHICLE TOWING ANOTHER | 5 - INTERMODAL CONTAINER | 8 - POLE | 12 - CONCRETE MIXER | | 12 12 12 | | |
| 01 | /NOT APPLICABLE 2 - BUS | MOTOR VEHICLE 4 - LOGGING | CHASSIS 6 - CARGO VAN/ENCLOSED BOX | 9 - CARGOTANK 10-FLAT BED | 13 - AUTO TRANSPORTER 14 - GARBAGE/REFUSE | . M. | | | |
| BODY TYPE | | , =0000000 | 7 - GRAIN/CHIPS/GRAVEL | 11-DUMP | 99-OTHER/UNKNOWN | 9 0 3 9 | | | |
| لسلسا | 1 - TURN SIGNALS 2 - HEAD LAMPS | 4 - BRAKES 5 - STEERING | 7 - WORN OR SLICKTIRES 8 - TRAILER EQUIPMENT | 9 - MOTOR TROUBLE 10-disabled from Prior | 99-OTHER/UNKNOWN | 6 | ı L ı Ö | | |
| DEFECTS | 3 - TAIL LAMPS | 6 - TIRE BLOWOUT | DEFECTIVE | ACCIDENT | | ☐-NO DAMAGE | 6 6 6 | | |
| , , | 1 - INTERSECTION - MARKED CROSSWALK | 3 - INTERSECTION OTHER 4 - MIDBLOCK MARKED | 6 - BICYCLE LANE 7 - SHOULDER / ROADSIDE | 9 - MEDIAN/CROSSING ISLAND 10-driveway access | 12 - FIRST RESPONDER AT INCIDENT SCENE | □- TOP [13] | ☐ -ALL AREAS [15] | | |
| LOCATION | T 2-INTERSECTION - UNMARKED CROSSWALK | CROSSWALK 5 - TRAVEL LANE - OTHER LOCATION | 8 - SIDEWALK | 11 - SHARED USE PATHS OR TRAILS | 99-OTHER/UNKNOWN | | HIT NOT AT SCENE [16] | | |
| AT IMPAC | 1 - NON-CONTACT | 1 - STRAIGHT AHEAD | 7 - MAKING U-TURN | 13 - NEGOTIATING A CURVE | 18-APPROACHING | | (AL POINT OF CONTACT | | |
| _ 3 | 2-NON-COLLISION 3-STRIKING 0,6 | 2 - BACKING 3 - Changing Lanes | 8 - ENTERING TRAFFIC LANE 9 - Leaving Traffic Lane | 14-ENTERING OR CROSSING SPECIFIED LOCATION | OR LEAVING VEHICLE 19-STANDING | 0 - NO DAM | AGE 14 - UNDERCARRIAGE | | |
| ACTION | | 4 - OVERTAKING/PASSING | 10 - PARKED 11 - SLOWING OR STOPPED | 15-WALKING, RUNNING, Jogging, Playing | 20 - OTHER NON-MOTORIST 21 - STANDING OUTSIDE | DIAG | RAM 99 - UNKNOWN | | |
| | & STRUCK 9-OTHER/UNKNOWN | 6 - MAKING LEFT TURN | IN TRAFFIC 12 - DRIVERLESS | 16-WORKING 17-Pushing Vehicle | DISABLED VEHICLE 99 - OTHER / UNKNOWN | 13 - TOP | 20.65.60 | | |
| | 1 - NONE | 7 - LEFT OF CENTER | 13-IMPROPER START FROM A | 17 - VISION OBSTRUCTION | 21 - LYING IN ROADWAY | TRAFFICWAY FLOW | TRAFFIC CONTROL | | |
| ,0,3 | 2 - FAILURE TO YIELD 3 - RAN RED LIGHT | 8 - FOLLOWING TOO CLOSE / ACD 9 - IMPROPER LANE CHANGE | 14-STOPPED OR PARKED | 18-OPERATING DEFECTIVE EQUIPMENT | 22 - NOT DISCERNIBLE 23 - OPENING DOOR INTO | 1 - ONE-WAY | 1 - ROUNDABOUT 4 - STOP SIGN 2 - SIGNAL 5 - YIELD SIGN | | |
| CONTRIBUTI | 4 - RAN STOP SIGN NG 5 - UNSAFE SPEED | 10 - IMPROPER PASSING 11 - DROVE OFF ROAD | ILLEGALLY 15 - SWERVING TO AVOID | 19-LOAD SHIFTING/FALLING/ SPILLING | ROADWAY 99 - OTHER IMPROPER ACTION | 1 2 - 1WU-WAY | 2 - SIGNAL 5 - YIELD SIGN 3 - FLASHER 6 - NO CONTROL | | |
| | 6-IMPROPERTURN | 12-IMPROPER BACKING | 16 - WRONG WAY | 20-IMPROPER CROSSING | AND THE RESERVE OF THE PERSON | # of THROUGH LANES ON ROAD | RAIL GRADE CROSSING 1 - NOT INVOLVED | | |
| 2 | CE OF EVENTS | | NON-COLLISION | | | _2_ | 2 - INVOLVED-ACTIVE CROSSING 3 - INVOLVED-PASSIVE CROSSING | | |
| 1 2 1 0 | 1 - OVERTURN/ROLLOVER 2 - FIRE/EXPLOSION | 6 - EQUIPMENT FAILURE 7 - SEPARATION OF UNITS | 11 - CROSS CENTERLINE — Opposite direction of Travel | 16-RAILWAY VEHICLE 17-ANIMAL — FARM | 22-WORK ZONE MAINTENANCE EQUIPMENT | | NON-MOTORIST DIRECTION | | |
| 2 | 3 - IMMERSION J 4 - JACKKNIFE | 8 - RAN OFF ROAD RIGHT 9 - RAN OFF ROAD LEFT | 12 - DOWNHILL RUNAWAY | 18-ANIMAL — DEER 19-ANIMAL — OTHER | 23-STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION | UNII/E | 1 - NORTH 5 - NORTHEAST | | |
| | 5 - CARGO / EQUIPMENT LOSS OR SHIFT | 10 - CROSS MEDIAN | 13-OTHER NON-COLLISION 14-PEDESTRIAN | 20 - MOTOR VEHICLE IN TRANSPORT | BY A MOTOR VEHICLE 24-OTHER MOVABLE OBJECT | FROM L_1 TO | 2 - SOUTH 6 - NORTHWEST 3 - EAST 7 - SOUTHEAST | | |
| 3 | | | 15-PEDALCYCLE ON WITH FIXED OBJEC | | | | 4 - WEST 8 - SOUTHWEST 9 - OTHER / UNKNOWN | | |
| 4 | 25 - IMPACT ATTENUATOR J CRASH CUSHION | 31 - GUARDRAIL END 32 - PORTABLE BARRIER | 37 - TRAFFIC SIGN POST 38 - OVERHEAD SIGN POST | 43 - CURB 44 - DITCH | 50 - WORK ZONE MAINTENANCE EQUIPMENT | UNIT SPEED | DETECTED SPEED | | |
| 5 | 26 - BRIDGE OVERHEAD STRUCTURE 37 - SPIDGE DIED OD ADJUTMENT | 33 - MEDIAN CABLE BARRIER 34 - MEDIAN GUARDRAIL | 39-LIGHT/LUMINARIES SUPPORT | 45 - EMBANKMENT 46 - FENCE | 51 - WALL 52 - BUILDING | 0,3,0 | 1 - STATED / ESTIMATED SPEED | | |
| | 27 - SRIDGE PIER OR ABUTMEN 28 - BRIDGE PARAPET | 35 - MEDIAN CONCRETE | 40 - UTILITY POLE 41 - OTHER POST, POLE | 47 - MAILBOX 48 - Tree | 53 - TUNNEL 54 - Other Fixed object | POSTED SPEED | 2 - CALCULATED / EDR 3 - UNDETERMINED | | |
| 6 | 29-BRIDGE RAIL 30-Guardrail Face | BARRIER 36 - MEDIAN OTHER BARRIER | OR SUPPORT 42 - CULVERT | 49-FIRE HYDRANT | 99-OTHER/UNKNOWN | | | | |
| 1 | J FIRST HARMFUL EVE | NT 1 MOST | HARMFUL EVENT | | | 3 5 | DAOF A | | |
| HSY8304 | OH1U 1/19 [760-0820] | | | | | | PAGE 2 | | |

LOCAL REPORT NUMBER

2 + 0 + 2 + 2 + - + 0 + 0 + 0 + 1 + 8 + 7 + 8 + 4

| UNIT# | OWNER NAME: LAST, FIRST, | MIDDLE (X) SAME AS DRIVER) | TOLET | OWNER PHONE: INCIDE | E ADEA CODE (TEL SAME AS DRIVER) | | DAMAGE | | | |
|--|--|--|--|--|---|--------------------------------|--|--|--|--|
| | BENTON, ÉLÍ Dress: street, city, state, 2 | | | DAMAGE SCALE 1 - NONE 3 - FUNCTIONAL DAMAGE | | | | | | |
| 2200 H | IILLSIDE ST | ,Cuyahoga F | alls ,OH 44221 | | | 2 - MINOR DAM | | | | |
| COMMERCI | IAL CARRIER: NAME, ADDRE | SS, CITY, STATE, ZIP | | COMMERCIAL CARRIER P | HONE: INCLUDE AREA CODE | 9 - UNKNOWN | | | | |
| LP STATE | LICENSE PLATE # | VEHICLE | R VEHICLE MAKE | DAMAGED AREA(S) INDICATE ALL THAT APPLY | | | | | | |
| | JOF7048 | 2, C4, R, C1, I | e identification | $\begin{bmatrix} 0 & 0 & 1 & 1 & 1 \\ 0 & 1 & 1 & 1 & 1 \end{bmatrix}$ | | 12 | 12 | | | |
| INSURAN VERIFIE | CE INSURANCE COMPA | NY I | NSURANCE POLICY # | GRY GRY | VEHICLE MODEL | | 11 12 | | | |
| TEST AFKILIE | TYPE OF USE | | 0670822SFP35 US DOT # | TOWED BY: COMPANY | TOWN & C | | 10 11 1 2 | | | |
| COMMER | parameter parame | IN EMERGENCY L | 1 1 1 1 1 1 1 | Bakers Towing | | 9 9 3 | 3 9 9 3 | | | |
| INTERL DEVICE EQUIPP | OCK HIT/SKIP UNIT | #UUUUUPANIS | HICLE WEIGHT GVWR/GCWR 1 - ≤10K LBS. 2 - 10,001 - 26K LBS. | | IS MATERIAL LASS # PLACARD ID # | 8 7 5 4 | 8 7 6 | | | |
| | | 7 - MOTORCYCLE 2-WHEELED | J 3 - >26K LBS. 12-GOLF CART | | 23 - PEDESTRIAN / SKATER | 6 5 | 1 12 7 6 5 | | | |
| 0.2 | 2 - PASSENGER VAN (MINIVAN) | B - MOTORCYCLE 3-WHEELED | 13-SNOWMOBILE | 19-BUS (16+ PASSENGERS) | 24 - WHEELCHAIR (ANY TYPE) | 10 | 11 2 | | | |
| UNIT TYPE | 3 - SPORT UTILITY VEHICLE 4 - PICK UP | 9 - AUTOCYCLE 10-moped or motorized | | 20 - OTHER VEHICLE 21 - HEAVY EQUIPMENT | 25 - OTHER NON-MOTORIST 26 - BICYCLE | 9 | 9 3 3 | | | |
| | 5 - CARGO VAN | BICYCLE 11 - ALL TERRAIN VEHICLE | 16-FARM EQUIPMENT | 22 - ANIMAL WITH RIDER OR Animal-drawn Vehicle | 27 - TRAIN | . — | 8 4 - | | | |
| 1 00 | 0 - IMI (NED GENIE) | (ATV / UTV) | 17 - MOTORHOME | ANTIMAC-DIVAMIN ACUIOCE | 99 - UNKNOWN OR HIT/SKIP | 8 🗸 | | | | |
| | # OF TRAILING UNITS | | | | | 11 12 1 | 6 11 12 1 | | | |
| 5 | WAS VEHICLE OPERATING IN AUT MODE WHEN CRASH OCCURRED? | ronomous | | 3 - CONDITIONAL AUTOMATION 4 - HIGH AUTOMATION | 9 - UNKNOWN | 10 11 2 | 10 11 2 | | | |
| _2_ | 1-YES 2-NO 9-OTHER/UNKN | | 2 - PARTIAL AUTOMATION | 5 - FULL AUTOMATION | | 9 10 2 2 | 3 9 10 2 3 | | | |
| | 1 - NONE | MODE LEVEL 6 - BUS - CHARTER/TOUR | | 16-FARM | 21 - MAIL CARRIER | | \ <u>8 8 4 -</u> | | | |
| 1 4 7 | | 7 - BUS - INTERCITY | | 17 - MOWING | 99-OTHER/UNKNOWN | 8 7 6 5 | 8 7 6 5 4 | | | |
| | 3 - ELECTRONIC RIDE SHARING 4 - SCHOOL TRANSPORT | B - BUS - SHUTTLE 9 - BUS - OTHER | | 18-SNOW REMOVAL 19-TOWING | | 7 6 | 6 5 | | | |
| | 5 - BUS - TRANSIT/COMMUTER | | 15 - CONSTRUCTION EQUIPMENT | 20-SAFETY SERVICE PATROL | | | 12 12 12 | | | |
| $10_{1}1_{1}$ | 1 - NO CARGO BODY TYPE / NOT APPLICABLE | | 41114414 | 8 - POLE | 12-CONCRETE MIXER | 12 | | | | |
| CARGO | | MOTOR VEHICLE 4 - LOGGING | A A B A A LOLD TO MALE BANK BALL | 9 - CARGOTANK 10-FLAT BED | 13 - AUTOTRANSPORTER 14 - GARBAGE/REFUSE | o Mo | | | | |
| BODY Type | | | T. AN LINIANT NAVA NAVEL | 11 - DUMP | 99 - OTHER / UNKNOWN | 9 0 3 9 | 3 9 1 3 9 8 3 | | | |
| 1 1 1 | | 4 - BRAKES | 7 - WORN OR SLICKTIRES | 9 - MOTOR TROUBLE | 99 - OTHER / UNKNOWN | 6 | | | | |
| VEHICLE | | 5 - STEERING 6 - TIRE BLOWOUT | 8 - TRAILER EQUIPMENT Defective | 10 - DISABLED FROM PRIOR ACCIDENT | | | 6 6 6 | | | |
| DETECTO | | | A DIAMA MALAUM | o hampana ana ana ana ana | 14 PERAT PERANCES | ☐ - NO DAMAGE | [0] | | | |
| <u> </u> | CROSSWALK | 3 - INTERSECTION - OTHER 4 - MIDBLOCK - MARKED | 6 - BICYCLE LANE 7 - SHOULDER / ROADSIDE | 9 - MEDIAN/CROSSING ISLAND 10 - DRIVEWAY ACCESS | 12 - FIRST RESPONDER AT INCIDENT SCENE | TOP [13] | X - ALL AREAS [15] | | | |
| NON-MOTORIST LOCATION | 2-INTERSECTION - UNMARKED CROSSWALK | CROSSWALK 5 -TRAVEL LANE - OTHER LOCATI | 8 - SIDEWALK | 11 - SHARED USE PATHS OR TRAILS | 99 - OTHER / UNKNOWN | [-1.11N | IT NOT AT SCENE [16] | | | |
| AT IMPACT | | | 7 - MAKING U-TURN | | 18 - APPROACHING | <u> </u> | IT INVITATIONAL LEGAL | | | |
| , | | 1 - STRAIGHT AHEAD 2 - BACKING | | 13 - NEGOTIATING A CURVE 14 - Entering or Crossing | OR LEAVING VEHICLE | INITI 0 - NO DAMA | AL POINT OF CONTACT GE 14 - UNDERCARRIAGE | | | |
| | | 3 - CHANGING LANES | 9 - LEAVING TRAFFIC LANE | SPECIFIED LOCATION 15 - WALKING, RUNNING, | 19 - STANDING 20 - Other Non-Motorist | 1 ^ 4 | R TO UNIT 15 - VEHICLE NOT AT SCENE | | | |
| ACTION | 4- STRUCK PRE-CRASH 5- BOTH STRIKING ACTIONS | 4 - OVERTAKING/PASSING | 10 - PARKED 11 - Slowing or Stopped | JOGGING, PLAYING | 21 - STANDING OUTSIDE | DIAGE | RAM 99 - UNKNOWN | | | |
| | & STRUCK | 6 - MAKING LEFT TURN | IN TRAFFIC | 16 - WORKING 17 - Pushing Vehicle | DISABLED VEHICLE 99 - OTHER / UNKNOWN | 13 - TOP | | | | |
| | 9-OTHER/UNKNOWN | 1 I PPT OF ARIMO | 12 - DRIVERLESS | | | : | TRAFFIC | | | |
| | 1 - NONE 2 - FAILURE TO YIELD | 7 - LEFT OF CENTER 8 - FOLLOWING TOO CLOSE / AC | 13 - IMPROPER START FROM A CDA PARKED POSITION | 17 - VISION OBSTRUCTION 18 - OPERATING DEFECTIVE | 21 - LYING IN ROADWAY 22 - NOT DISCERNIBLE | TRAFFICWAY FLOW 1 - ONE-WAY | TRAFFIC CONTROL 1 - ROUNDABOUT 4 - STOP SIGN | | | |
| $10, 1_{1}$ | 3 - RAN RED LIGHT | 9 - IMPROPER LANE CHANGE | 14 ATARACE AR BARRES | EQUIPMENT 19-LOAD SHIFTING/FALLING/ | 23 - OPENING DOOR INTO | 2 2 - TWO-WAY | 2 2 - SIGNAL 5 - YIELD SIGN | | | |
| CONTRIBUTING | 4 - RAN STOP SIGN 5 - Unsafe speed | 10-IMPROPER PASSING 11-DROVE OFF ROAD | 15 - SWERVING TO AVOID | SPILLING | ROADWAY 99-OTHER IMPROPER ACTION | | 3 - FLASHER 6 - NO CONTROL | | | |
| O CIRCUMSTANCE SEQUENCI M | 6-IMPROPERTURN | 12-IMPROPER BACKING | 16 - WRONG WAY | 20 - IMPROPER CROSSING | | # OF THROUGH LANES | RAIL GRADE CROSSING | | | |
| SEQUENCI | E OF EVENTS | | NOR COLLEGE | | | 4 | 1 - NOT INVOLVED 1 - NOT INVOLVED-ACTIVE CROSSING | | | |
| \mathbf{a}_{1} | 1 - OVERTURN/ROLLOVER | 6 - EQUIPMENT FAILURE | NON-COLLISION 11-CROSS CENTERLINE — | 16-RAILWAY VEHICLE | 22 - WORK ZONE MAINTENANCE | · — · | 3 - INVOLVED-PASSIVE CROSSING | | | |
| I M O | 2 - FIRE/EXPLOSION | 7 - SEPARATION OF UNITS | OPPOSITE DIRECTION OF Travel | 17 - ANIMAL — FARM 18 - ANIMAL — DEER | EQUIPMENT 23 - STRUCK BY FALLING, | UNIT / N | ON-MOTORIST DIRECTION | | | |
| $_{2}$ $\begin{bmatrix} 0 & 1 \end{bmatrix}$ | 3 - IMMERSION I 4 - JACKKNIFE | 8 - RAN OFF ROAD RIGHT 9 - RAN OFF ROAD LEFT | 12 - DOWNHILL RUNAWAY | 19-ANIMAL - OTHER | SHIFTING CARGO OR Anything set in motion | | 1 - NORTH 5 - NORTHEAST | | | |
| ast : | 5 - CARGO / EQUIPMENT | 10 - CROSS MEDIAN | 13 - OTHER NON-COLLISION 14 - Pedestrian | 20 - MOTOR VEHICLE IN TRANSPORT | BY A MOTOR VEHICLE 24 - OTHER MOVABLE OBJECT | FROM 3 TO | 2 - SOUTH 6 - NORTHWEST 3 - EAST 7 - SOUTHEAST | | | |
| 3 | LOSS OR SHIFT | . | 15-PEDALCYCLE | 21 - PARKED MOTOR VEHICLE | LUSCOU SUBAVVIII NONTU-12 | 10 | 4 - WEST 8 - SOUTHWEST | | | |
| | 25 - IMPACT ATTENUATOR | COLLISI 31-GUARDRAIL END | ION WITH FIXED OBJEC 37-traffic sign post | T - STRUCK 43-CURB | 50 - WORK ZONE MAINTENANCI | <u> </u> | 9 - OTHER / UNKNOWN | | | |
| 4 | / CRASH CUSHION 26 - SRIDGE OVERHEAD | 32 - PORTABLE BARRIER | 38 - OVERHEAD SIGN POST | 44 - DITCH | EQUIPMENT 51 - WALL | UNIT SPEED | DETECTED SPEED | | | |
| 5 | STRUCTURE | 33-MEDIÁN CABLE BARRIER 34-MEDIÁN GUARDRÁIL | SUPPORT | 45 - EMBANKMENT 46 - FENCE | 52 - BUILDING | 0,3,5 | 1 - STATED / ESTIMATED SPEED | | | |
| | 27 - BRIDGE PIER OR ABUTMENT 28 - BRIDGE PARAPET | BARRIER 35 - MEDIAN CONCRETE | 40 - UTILITY POLE 41 - Other Post, Pole | 47 - MAILBOX | 53 - TUNNEL 54 - OTHER FIXED OBJECT | | 2 - CALCULATED / EUR | | | |
| 6LL_ | j 29-BRIDGE RAIL | BARRIER | OR SUPPORT | 48-TREE 49-FIRE HYDRANT | 99 - OTHER / UNKNOWN | POSTED SPEED | 3 - UNDETERMINED | | | |
| . 1 | 30 - GUARDRAIL FACE | 36-MEDIAN OTHER BARRIEF NT 1 2 1 MOST | | | | 3 5 | | | | |
| Heverous | J FIRST HARMFUL EVE DH1U 1/19 [760-0820] | NT L= MOST | HARMFUL EVENT | | | | PAGE 3 | | | |
| 11010004 C | 71110 1110 [100*0020] | | | | | | I COL | | | |

| SOURCE DEPORTMENT MOTORIST / NON-MOTORIST | | | | | | LOCAL REPORT NUMBER | | | | | | | |
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| UNIT# | CONTRACT TO DO CT AND TO C | | | | | | | DATE OF BIRTH AGE GENDER | | | | | |
| | SS: STREET, CITY, STATE, ZIP | | | | | | | 0 + 9 + 2 + 9 + 1 + 9 + 6 + 9 + 5 + 3 + M M CONTACT PHONE - INCLUDE AREA CODE | | | | | |
| 4965 SHERMAN WOOD DR ,Brimfield Twp ,OH 44240 | | | | | | , | TIONE - INCLUDE AREA OC | , DL | | İ | | | |
| | INJURIES INJURED EMS AGENCY (NAME) INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) SAFETY EQUIPMENT | | | | | | DOT Com | SEATING POSITION | AIR BAG US | SAGE EJECTION | TRAPPED | | |
| INJURIES 5 | TAKEN BY | | | | | | | USED 0 4 | MC HELMET 0 1 1 1 1 | | | | 1 |
| OL STATE | OPERATOR LI | CENSE NUMBER | | | E CHARG | ED | LOCAL CODE | OFFENSE DESC | | | | | |
| O, H, | | | | 313.0 | | | X | Traffic Contro | <u> </u> | | | | |
| OL CLASS | ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT UP | TO3 DRIV | ER RACTED | | IOL / DRUG SUSPE Cohol x mar | | CONDITION | STATUS TY | DHOLTEST PE VALUE | | D rug test(s Type Resul | T SELECT UPTO 4 |
| . 4 | ! | | "_ | 1 | = | IER DRUG | | 6 | 2 1 | | 1 | 1 | |
| UNIT# | NAME: LAST, FI | IRST, MIDDLE | | | | | | | | DATE OF BIRTH | | AGE | GENDER |
| <u>, 0 , 2</u> , | 1 | N, ELIZABETH, | VIO | LET | | | | | $\lfloor 0 \rfloor 8 \rfloor$ | $0 \downarrow 1 \downarrow 1 \downarrow 9$ | 8 1 7 | 3.5 | F |
| ADDRESS: | STREET, CITY, STA | • | | 0 TT 4 | 4004 | | | | CONTACT F | PHONE - INCLUDE AREA C | ODE | | |
| • | | E ST ,Cuyahoga | Falls , | | | LIEDZALI MŁANIYWY | | TALPPEU PAUTRUPIU | <u>L</u> | LOPATINO DAGITA | ul arn na a u | | |
| INJURIES 3 | TAKEN | MS AGENCY (NAME) Kent Fire | | INJUREDT | AKEN TO: | MEDICAL FACILITY | (NAME, CITY) | USED | DOT-CON | | N AIR BAG U | JSAGE EJECTION | TRAPPED 1 |
| OL STATE | | CENSE NUMBER | | OFFENS | SE CHAR | GED | LOCAL | OFFENSE DESC | | | | ON NUMBER | 1 |
| O H | | | | | | | CODE | | | | | | |
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| , | SELECT DP 102 | | BY | TRACTED | lead party | COHOL MAI | RIJUANA | 1 1 | | 1 | 1 | | 21 SELECTOFICE |
| 4 UNIT # | NAME: LAST, F | IDEX MINISTE | | | L OT | HER DRUG | | <u></u> | 1 | DATE OF BIRTH | <u> </u> | 1 AGE | GENDER |
| Olúti # | MANIE: LASI, F | IKAI, WIDDLE | | | | | | | l | DATE OF BIRTH | | 74 | J. GERDER |
| ADDRESS: STREET, CITY, STATE, ZIP | | | | | | | CONTACT | PHONE - INCLUDE AREA | CODE | | | | |
| TORI | | | | | | | | | | <u> </u> | | | |
| ADDRESS 100 INJURIES | INJURED E | EMS AGENCY (NAME) | | INJURED | TAKEN TO: | MEDICAL FACILITY | CNAME, CITY | SAFETY EQUIPMENT | DOT-Co | MPLIANT | ON AIR BAG | USAGE EJECTIO | N TRAPPED |
| | BY | | | | | | | L | MC HE | LMET | | | |
| OL STATE | OPERATOR LI | ICENSE NUMBER | | OFFEN | SE CHAR | GED | LOCAL | OFFENSE DES | CRIPTION | | CITATI | ION NUMBER | |
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| | SELECT UP TO 2 | | DIS | TRACTED | ☐ AL | COHOL MA | RIJUANA | | STATUS | YPE VALUE | STATUS | TYPE RESU | LT selectorida |
| | | CEATING POSTTON | _ | io não | ОТ | HER DRUG | | OL DECEDIA | I L | DDIVED DISTRAC | TION | TEST SI | II |
| 1 FATAL | URIES | SEATING POSITION 1-FRONT-LEFT SIDE | 1 - NOT DEF | AIR BAG PLOYED | Y IVA | OL CLAS 1-CLASSA | is Villages Santalos | OL RESTRIC | | DRIVER DISTRACTED | A SECTION OF THE RESIDENCE OF | TEST ST 1 - NONE GIVEN | ATUS |
| 4 (A. 1887) 18 (A. 1887) | D SERIOUS INJURY D Minor injury | (MOTORCYCLE DRIVER) 2 - FRONT - MIDDLE | 2 - DEPLOY 3 - DEPLOY | | | 2 - CLASS B 3 - CLASS C | | 2 - CDL INTRASTA 3 - CORRECTIVE L | | 2 - MANUALLY OPERATI Electronic commu | | 2 - TEST REFUSED 3 - TEST GIVEN, C | A.A.A. 1 第三届 产车 |
| 4 - POSSIBLE | | 3 - FRONT – RIGHT SIDE | | ED BOTH FRO | ONT/SIDE | 4 - REGULAR CLASS | | 4 - FARM WAIVER | LINGLO | DEVICE (TEXTING, TY DIALING) | /PING, | SAMPLE/UNU | JSABLE |
| 5 - NO APPARE | ENT INJŪRY | 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER) | 5 - NOT API | PLICABLE 'Ment unkn | OWN. | (OHIO = D) 5 - M/C MOPED ONLY | | 5 - EXCEPT CLASS 6 - EXCEPT CLASS | | 3 - TALKING ON HANDS- COMMUNICATION DE | | 4 - TEST GIVEN, R 5 - TEST GIVEN, R | 1. 利斯特多斯特斯二 |
| Anna Carlotta and Carlotta | D TAKEN BY | 5 - SECOND MIDDLE 5 - 6 - SECOND RIGHT SIDE | 7-021.201 | | | 6 - NO VALID OL | | & CLASS B BUS |) () () () | 4 -TALKING ON HAND-H COMMUNICATION DE | VICE | UNKNOWN | |
| 1-NOTTRANS /TREATED | | 7-THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR) | and the California Sec | JECTION | | OL ENDORSE | MENT | 7 - EXCEPT TRACT 8 - INTERMEDIAT | E LICENSE | 5 - OTHER ACTIVITY WI | TH AN | ALCOHOL T 1-NONE | EST TYPE |
| 2 - EMS 3 - POLICE | | 8-THIRD - MIDDLE | 1 - NOT EJI 2 - PARTIA | ECTED Lly ejected | | H - HAZMAT M - Motorcycle | | RESTRICTIONS 9 - LEARNER'S PE | | ÉLECTRONIC DE VICE 6 - Passenger | | 2 - BL00D | |
| 9-OTHER/U | NKNOWN | 9-THIRD - RIGHT SIDE 10-SLEEPER SECTION | 3-TOTALL | Y EJECTED | | P - PASSENGER | | RESTRICTIONS 10 - LIMITED TO DA | | 7 - OTHER DISTRACTION INSIDE THE VEHICLE | | 3 + URINE 4 - Breath | |
| SAFETY | EQUIPMENT | OF TRUCK CAB | 4 - NOT AP | PLICABLE | | N - TANKER Q - Motor Scooter | | 11 - LIMITED TO EI | | 8 - OTHER DISTRACTION THE VEHICLE | | 5 - OTHER | |
| 1 - NONE USE | D R Belt only used | 11 - PASSENGER IN OTHER ENCLOSED CARGO AREA | 1 - NOT TR | RAPPED | | R - THREE-WHEEL N | 1100 | 12 - LIMITED - OTI 13 - MECHANICAL | | 9 - OTHER / UNKNOWN | | DRUG TE | ST TYPE |
| 3 - LAP BELT | | (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP) | 2 - EXTRIC | ATED BY | 10 | S - SCHOOL BUS T - Double & Tripl | E TRAILERS | (SPECIAL BRA | KES, HAND | CONDITION | 1 | 1 - NONE 2 - BLOOD | |
| 1 1 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 4 - SHOULDER & LAP BELT USED 12 - PASSENGER IN UNE NCLOSED 5 - CHILD RESTRAINT SYSTEM CARGO AREA | | 3-FREED | | | X - TANKER / HAZMA | λ T | ADAPTIVE DE 14 - Military vei | VICE'S) | 1 - APPARENTLY NORM | 學的 经现金分库 | 3 - URINE | |
| FORWARD | | 13 - TRAILING UNIT 14 - Riding on Vehicle exterior | NON-MI | ECHANICAL N | MEANS | GENDE | R | 15 - MOTOR VEHIC | | 2 - PHYSICAL IMPAIRM 3 - EMOTIONAL (E.G., DE | PRESSED, | 4-OTHER | |
| REAR FAC | ING | (NON-TRAILING UNIT) | | | | F - FEMALE M - MALE | | AIR BRAKES 16 - OUTSIDE MIR | ROR | ANGRY, DISTURBED) 4 - ILLNESS | | DRUG TEST 1 AMPHETAMIN | |
| 7 - BOOSTER 8 - HELMET U | | 15 - NON-MOTORIST 99 - Other / Unknown | | | | U - OTHER / UNKNOW | VN . | 17 - PROSTHETIC | AID | 5 - FELL ASLEEP, FAINT FATIGUED, ETC. | ED, | 2 - BARBITURAT | ES |
| 9 - PROTECTI | IVE PADS USED (NEES, ETC.) | | | | | | | 18 - OTHER | | 6- UNDER THE INFLUE OF MEDICATIONS / D | | 3 - BENZODIAZE 4 - CANNABINOI | 化压缩性 经有效证券 |
| 10 - REFLECTI | | | | | | | | | | /ALCOHOL | Ruda | 5 - COCAINE | |
| 11 - LIGHTING / Bicycle | - PEDESTRIAN ONLY | | | | | | | | | 9 - OTHER / UNKNOWN | | 6-OPIATES/OP 7-OTHER | IOIDS |
| 99-OTHER/U | 医神经病性检查性的 医皮肤 | | | | | | | | | | | 8 - NEGATIVE RI | ESULTS |

| OHIO DEF | SOURCE AFFECTIVE OCCUPANT / WITNESS ADDENDUM | | | | | LOCAL REPORT NUMBER | | | | | |
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| UNIT# | UNIT # NAME: LAST, FIRST, MIDDLE | | | | | | | DATE OF BIRTH AGE GENDER | | | |
| ADDRESS: STREET, CITY, STATE, ZIP | | | | | | | CONTACT PHONE - | WALLES ASSESSED | | | |
| | | 51711 J | | | | | CONTACT PHONE | INCLUDE AREA COL | ΙE | | |
| INJURIES | INJURED | EMS AGENCY (NAME) | | INJURED TAKEN TO: Medical Facilit | Y (NAME, CITY) | SAFETY EQUIPMENT | <u> </u> | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED |
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| UNIT# | NAME: LAS | T, FIRST, MIDDLE | West was a second | | · 221_22 | | DATE | OF BIRTH | | AGE | GENDER |
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| UNIT# | NAME: LAS | T, FIRST, MIDDLE | | | | | DATE | OF BIRTH | | AGE | GENDER |
| Annpess | : STREET, CITY, | CTATE 710 | | | | | | | | | |
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| UNIT# | NAME: LAS | T, FIRST, MIDDLE | | | | | DATI | E OF BIRTH | <u> </u> | AGE | GENDER |
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| ADDRESS | : STREET, CITY, | STATE, ZIP | |) | | | CONTACT PHONE - INCLUDE AREA CODE | | | | |
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| INJURIES | INJURED TAKEN BY | EMS Agency (NAME) | | INJURED TAKEN TO: Medical Facilit | TY (NAME, CITY) | SAFETY EQUIPMENT USED | DOT-COMPLIANT | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED |
| | | JRIES | CAFET | Y EQUIPMENT USED | | SEATING POS | MC HELMET | | AIR BAG L | ـــــالـــا | L |
| 3 - SUS 4 - POS: 5 - NO A 1 - NOT 7TRI 2 - EMS 3 - POL 9 - OTH F - FEMA M - MAL U - OTHE | PECTED MI SIBLE INJU APPARENT INJURED TRANSPOF EATED AT S S ICE ER / UNKNO GEI ALE E | INJURY TAKEN BY TED CENE DWN VDER | 2 - SHOULDI 3 - LAP BEL 4 - SHOULDI 5 - CHILD RI FORWAR 6 - CHILD R REAR FA 7 - BOOSTEF 8 - HELMET 9 - PROTECT (ELBOW, 10 - REFLEC | R SEAT USED TIVE PADS USED KNEES, ETC.) TIVE CLOTHING G – PEDESTRIAN E ONLY | 2 - FROM 3 - FROM 4 - SECO (MOT 5 - SECO 6 - SECO 7 - THIR (MOT 8 - THIR 10 - SLEE 11 - PASS CARC ARC 12 - PASS CARC 13 - TRAI 14 - RIDII (NOM- 15 - NOM- | ORCYCLE DRIV IT - MIDDLE IT - RIGHT SIDI ND - LEFT SID ORCYCLE PASS ND - MIDDLE ND - RIGHT SIDI ORCYCLE SIDE ORCYCLE SIDE D - MIDDLE D - MIDDLE D - RIGHT SIDI ENGER IN OTH AND AREA (NON-T PICK-UP WITH CA ENGER IN UNE GO AREA LING UNIT NG ON VEHICLE TRAILING UNIT) MOTORIST ER / UNKNOWN | E E ENGER) DE CAR) DF TRUCK CAB ER ENCLOSED RAILING UNIT, P) NCLOSED | 3 - DEPLO 4 - DEPLO FRONT. 5 - NOT AF 9 - DEPLO 1 - NOT EJ 2 - PARTIA 3 - TOTALI 4 - NOT AF 1 - NOT TE 2 - EXTRIC MEANS | YED BOTH SIDE PLICABLE PMENT UN EVECT ECTED LLY EJECT Y EJECTEI PLICABLE TRAPP APPED CATED BY N BY NON-M | KNOWN ON ED) ED AECHANI | |
| • | ist, first, midi MS, KA | YLA, DAWN | | | | | $\begin{bmatrix} 0 & 9 & 2 \end{bmatrix}$ | E OF BIRTH | 9 9 | 2 ₁ 3 ₁ | GENDER F |
| ADDRESS | STREET, CITY | , STATE, ZIP | | | | | CONTACT PHONE | | | | 1 |
| 224 S | MANT | UA ST ,Kent, | OH 44240 |) | | | L | | | | |
| NAME: LAST, FIRST, MIDDLE | | | | | | DATE OF BIRTH AGE GENDI | | | | GENDER | |
| ADDRESS: STREET, CITY, STATE, ZIP | | | | | <u></u> | 111 | | | | | |
| ADDRESS | o: SIKEE1, CITY | , 5 (A) E, ZIP | | | | | CONTACT PHONE | - INCLUDE AREA CO | DDE | | |
| NAME: LA | AST, FIRST, MIDI | DLE | | | | TAIK · | ПАТ | E OF BIRTH | | AGE | GENDER |
| 2 | , | | | | | | | 1 1 | , , , | AVE | WEINDER |
| 4 | S: STREET, CITY | , STATE, ZIP | | | | | CONTACT PHONE | - INCLUDE AREA C | DDE | | 1 |
| | | | | | | | | 1 1 | | | |
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TRAFFIC CRASH WITNESS STATEMENT

| LOCAL REPORT NUMBER | REPORTING AGENCY | | DATE OF CRASH | | | | | | |
|--|------------------|-------------------|-----------------|--|--|--|--|--|--|
| 22-18784 | Kent-PD | | MI D V V22 | | | | | | |
| FOR LOCAL USE ONLY - DO NOT SUBMIT TO THE STATE EXCEPT FOR FATAL CRASHES | | | | | | | | | |
| 1, Kayla adam | 15 HEREBY | MAKE THIS VOLUNTA | RY STATEMENT TO | | | | | | |
| Schmitt OFFICER'S NAME | AT | S mantua L | Haymaker | | | | | | |
| I heard a low | ed Crash butsid | e my windo | U,SO I | | | | | | |
| ran to the window | | | | | | | | | |
| | ashed. The dr | iver drove o | off very | | | | | | |
| tast heading tou Eastbound on H | sords thoughouse | elpiealique U | Voter St. | | | | | | |
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| ADDRESS OF WITNESS | | | PHONE | | | | | | |
| 3245 Mantya St SIGNATURE OF WITNESS X / aula Jaama | OĘFICI X | AR'S SIGNATURE | #233 | | | | | | |
| HSY 7003 4/15 [760-1500] | | | | | | | | | |