| OFF PUBLIC SAFETY TRAFFIC CRASH | LOCAL REPORT NUMBER* | | | | | | | | |
|--|---|--|---------------------------------|--|-------------------------------------|---|--|--|--|
| PHOTOS TAKEN OH-2 OH-3 | \[\begin{aligned} alig | | | | | | | | |
| SECONDARY CRASH | HIT/SKIP | NUMBER OF UNITS | UNIT IN ERROR | | | | | | |
| PRIVATE PROPERTY | 1 - SOLVED L 2 - UNSOLVED | | 0 2 98 - ANIMAL 99 - UNKNOWN | | | | | | |
| 6 7 1 2 - CITY Kent | TY, VILLAGE, TOWNSHIP* | | | CRASH DATE /1 | | CRASH SEVERITY I - FATAL | | | |
| 3-TOWNSHIP | 0,2,0,7,2,0,2,0, | | 2 - SERIOUS INJURY SUSPECTED | | | | | | |
| 2-SOUTH 3-EAST | ROAD TYPE | | | 3 - MINOR INJURY | | | | | |
| | S T ROAD TYPE | LONGITUDE DECIMAL DEGREES 3 - MINOR INJURY SUSPECTED 4 - INJURY POSSIBL | | | | | | | |
| ROUTE TYPE ROUTE NUMBER PREFIX 1- NORTH 2- SOUTH 3- EAST 4-WEST | REFERENCE ROAD NAME (ROAD, MILI UNIVERSITY | | | -8,1 _b ,3,4,9 | | 5 - PROPERTY DAMAGE | | | |
| REFERENCE POINT DIRECTION | ROUTE TYPE | ROAD TYPE | DIN | | INTERSECTION RE | ONLY | | | |
| 1-1101/111 | - INTERSTATE ROUTE(TP) AL - ALI | LEY HW-HIGHWAY RD | - ROAD | | RSECTION OR ON AP | | | | |
| 3-HOUSE # 3-EAST | - FEDERAL US ROUTE AV - AVI - STATE ROUTE BL - BOI | | - SQUARE - STREET | WITHIN INTERCHANGE AREA NUMBER OF APPROACHES | | | | | |
| DIPTANCE BYOTHER | - NUMBERED COUNTY ROUTE CT - COL | | - TERRACE | ROADWAY | | | | | |
| 1-MILES TR | - NUMBERED TOWNSHIP DR - DRI | | A - WAY | | | | | | |
| 2 3-YARDS | HE - HE | IGHTS PL - PLACE | | X ROADWAY DIV | IDED | | | | |
| LOCATION OF FIRST HARMFUL EVE 1 - ON ROADWAY 9 - CROSSOVE | | OF CRASH COLLISION/IMPAC LISION 4 - REAR-TO-REAR | T | DIRECTION OF TRAVE | - 1 | EDIAN TYPE | | | |
| 0 1 2-ON SHOULDER 10-DRIVEWA | Y/ALLEY ACCESS 2 BETWEE | TOR 5 - BACKING | | 1 - NORTH 2 - SOUTH | DED FLUSH MEDIAN FEET) | | | | |
| 4 - ON ROADSIDE 12-SHARED (| ISE PATHS OR TRANSPO | | DIRECTION | 3- EAST 4- WEST | | DED FLUSH MEDIAN FEET) | | | |
| 5 - ON GORE TRAILS 6 - OUTSIDE TRAFFIC WAY 13-BIKE LAN | 2 - REAR-EN E 3 - HEAD-ON | | | 4- 44-231 | | DED, DEPRESSED MEDIAN DED, RAISED MEDIAN | | | |
| 7 - ON RAMP 14-TOLL BOO 8 - OFF RAMP 99-OTHER / L | тн | , other bitties | | | (AN) | TYPE) ER/UNKNOWN | | | |
| | | 1004704070407 | | 004470410 | | | | | |
| | - LANE CLOSURE | 1 - BEFORE THE 1ST W | | CONTOUR 1 | CONDITIONS | SURFACE 1 | | | |
| | - LANE SHIFT/CROSSOVER - WORK ON SHOULDER | WARNING SIGN 2 - ADVANCE WARNING | GAREA | 1 - STRAIGHT LEVEL | 1 - DRY | 1 - CONCRETE | | | |
| LAW ENFORCEMENT PRESENT | OR MEDIAN - INTERMITTENT OR MOVING WORK | 3 - TRANSITION AREA 4 - ACTIVITY AREA | | 2 - STRAIGHT GRADE | 2-WET | 2 - BLACKTOP, | | | |
| A section of the sect | - OTHER | 5 - TERMINATION ARE | A | 3 - CURVE LEVEL | 3 - SNOW | BITUMINOUS, ASPHALT | | | |
| LIGHT CONDITION | WEATHER | | | 4 - CURVE GRADE 9 - OTHER/UNKNOWN | 4 - ICE 5 - SAND, MUD, DIR | 3 - BRICK/BLOCK | | | |
| 1 - DAYLIGHT 1 2 - DAWN/DUSK | | SNOW | | | OIL, GRAVEL 6 - WATER (STANDI | STONE | | | |
| 3 - DARK - LIGHTED ROADWAY | | SEVERE CROSSWINDS BLOWING SAND, SOIL, DIRT, | | | | NG, 5 - DIRT 9 - OTHER/UNKNOWN | | | |
| 4 - DARK – ROADWAY NOT LIGHTED 5 - DARK – UNKNOWN ROADWAY LIGHTIN | | FREEZING RAIN OR FREEZING - OTHER / UNKNOWN | TAIN ON PRESSING DRIZZEE | | | | | | |
| 9 - OTHER / UNKNOWN | | | | | 9 - OTHER/UNKNOW | /N | | | |
| NARRATIVE | | | | | | Indicate the north | | | |
| Unit #01 was WB on E. Main | St.(SR 59) followed by | | | | < | an "N" on the compass diagram. | | | |
| Unit #2. Unit #1 was slowing | in traffic due to road | | | | 1 | , | | | |
| conditions. Unit #2 was unal | | n . | | | | | | | |
| Assured Clear Distance, stri | | | | | | | | | |
| | King Unit #1 in the | | | | | | | | |
| rear. | | | EVERSITY DR | 2 | | | | | |
| | | | OT TO SCALE | | | | | | |
| | - | | | | | | | | |
| | | UNIT P1 UNIT P2 | | | | | | | |
| | | E MAIN ST (E | ift 59) | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| CRASH REPORTED DATE / TIME | DISPATCH DATE / TIME | ARRIVAL DATE / TIME | | SCENE CLEARED | DATE / TIME | REPORT TAKEN BY | | | |
| | | | 7.49 | | | POLICE AGENCY | | | |
| TOTAL TIME OTHER TOTAL OFFICER'S NAME* CHECKED BY OFFICER'S NAME* | | | | | | | | | |
| ROADWAY CLOSED INVESTIGATION TIME MINI | Troan, matthew 5 | owen, J | SUPPLEMENT (CORRECTION on ADDI | | | | | | |
| 0 0 0 0 3 0 0 4 | OFFICER'S BADGE | 2 CHECKED | BY OFFICER'S BADGE ! | NUMBER* | TC AN EXISTING REPORT SENT TO COPS) | | | | |
| | | | | | | | | | |

51 - WALL

52-BUILDING

53 - THINNEL

54-OTHER FIXED OBJECT

99-OTHER/UNKNOWN

0,0,5

POSTED SPEED

, 3 , 5 ,

45 - EMBANKMENT

49-FIRE HYDRANT

46-FENCE

47 - MAILBOX

48-TREE

STRUCTURE

28 - BRIDGE PARAPET

30-GUARDRAIL FACE

29 - BRIDGE RAIL

27 - BRIDGE PIER OR ABUTMENT

33 - MEDIAN CABLE BARRIER

36 - MEDIAN OTHER BARRIER

34 - MEDIAN GUARDRAIL

35 - MEDIAN CONCRETE

BARRIER

BARRIER

FIRST HARMFUL EVENT 1 MOST HARMFUL EVENT

39-LIGHT/LUMINARIES

SUPPORT

40-UTILITY POLE

41 - OTHER POST, POLE

OR SUPPORT

1 - STATED / ESTIMATED SPEED

2 - CALCULATED / EDR

3 - UNDETERMINED

HSY8304 OH1U 1/19 [760-0820]

LOCAL REPORT NUMBER

| | | | OWNED DUONE | | (2,0,2,0,-,0) | 0,0,0,2,7,8,4 | | | | |
|--|--|--|---|---|---|--|--|--|--|--|
| 0,2, ASKEW, BRU | 0,2, ASKEW, BRUCE, A | | | | DAMAGE DAMAGE SCALE | | | | | |
| OWNER ADDRESS: STREET, CITY, STATE, ZI | | | 2 1-NONE 3-FUNCTIONAL DAMAGE | | | | | | | |
| 1286 NIAGARA AVE , Akron , OH 44305 COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP | | | Canada Canada | PHONE: INCLUDE AREA CODE | 2 - MINOR DAM | AGE 4 - DISABLING DAMAGE UNKNOWN | | | | |
| | The state of the s | | | | | AGED AREA(S) | | | | |
| LP STATE LICENSE PLATE # O. H. GTJ5551 | 5 NPEB4A | C2DH696 | 4.3.4. VEHICLE YE | | | E ALL THAT APPLY | | | | |
| INSURANCE COMPAN VERIFIED STATE FAR | B 47 | SURANCE POLICY # 526655F2235C | GRY | VEHICLE MODEL SONATA | 10 11 2 | 11 12 1 | | | | |
| TYPE OF USE COMMERCIAL GOVERNMENT | IN EMERGENCY RESPONSE | US DOT # | TOWED BY: COMPANY | | 9 9 3 | | | | | |
| INTERLOCK HIT/SKIP UNIT | | HICLE WEIGHT GVWR/GCWR 1 - ≤10K LBS. 2 - 10,001 - 26K LBS. 3 - >26K LBS. | MATERIAL | US MATERIAL CLASS # PLACARD ID # | 8 7 6 5 | 8 7 5 4 | | | | |
| 2 - PASSENGER VAN (MINIVAN) 8 3 - SPORT LTILITY VEHICLE 9 UNIT TYPE 4 - PICK UP 10 5 - CARGO VAN | | 12-GOLF CART 13-SNOWMOBILE 14-SINGLE UNITTRUCK 15-SEMI-TRACTOR 16-FARM EQUIPMENT 17-MOTORHOME | 18 - LIMO (LIVERY VEHICLE) 19 - BUS (16+ PASSENGERS) 20 - OTHER VEHICLE 21 - HEAVY EQUIPMENT 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE | 23 - PEDESTRIAN / SKATER 24 - WHEELCHAIR (ANY TYPE) 25 - OTHER NON-MOTORIST 26 - BICYCLE 27 - TRAIN 99 - UNKNOWN OR HIT/SKIP | 10 9 8 7 | 11 12 1 6 6 7 10 10 10 10 10 10 10 10 10 10 10 10 10 | | | | |
| WAS VEHICLE OPERATING IN AUTO MODE WHEN CRASH OCCURRED? 1 - YES 2 - NO 9 - OTHER / UNKNOW | WN AUTONOMOUS Mode Level | 0 - NO AUTOMATION 1 - DRIVER ASSISTANCE 2 - PARTIAL AUTOMATION | 3 - CONDITIONAL AUTOMATION 4 - HISH AUTOMATION 5 - FULL AUTOMATION | 9 - UNKNOWN | 10 12 1 2 9 9 3 3 | 6 11 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | |
| O, 1 2 - TAXI 7 SPECIAL 3 - ELECTRONIC RIDE SHARING B | - BUS - OTHER | 11 - FIRE 12 - MILITARY 13 - POLICE 14 - PUBLIC UTILITY 15 - CONSTRUCTION EQUIPMENT | 16-FARM 17-MOWING 18-SNOW REMOVAL 19-TOWING 20-SAFETY SERVICE PATROL | 21 - MAIL CARRIER 99 - OT ±ER / UNKNOWN | 8 7 6 5 | 8 7 5 4 | | | | |
| NOT APPLICABLE | - VEHICLE TOWING ANOTHER MOTOR VEHICLE - LOGGING | CHASSIS | 8 - POLE 9 - CARGOTANK 10 - FLAT BED 11 - DUMP | 12 - CONCRETE MIXER 13 - AUTO TRANSPORTER 14 - GARBAGE/REFUSE 99 - OTHER / UNKNOWN | 9 3 9 | 12 12 12 | | | | |
| VEHICLE 2 - HEAD LAMPS 5 | - BRAKES - STEERING - TIRE BLOWOUT | 7 - WORN OR SLICK TIRES 8 - TRAILER EQUIPMENT DEFECTIVE | 9 - MOTOR TROUBLE 10 - DISABLED FROM PRIOR ACCIDENT | 99 - OTHER / UNKNOWN | 6 | 6 6 6 | | | | |
| CROSSWALK 4 NON-MOTORIST 2 - INTERSECTION - UNMARKED | - INTERSECTION - OTHER - MIDBLOCK - MARKED CROSSWALK - TRAVEL LANE - OTHER LOCATION | 6 - BICYCLE LANE 7 - SHOULDER / ROADSIDE 8 - SIDEWALK | 9 - MEDIAN/CROSSING ISLAND 10-DRIVEWAY ACCESS 11-SHARED USE PATHS OR TRAILS | 12-FIRST RESPONDER AT INCIDENT SCENE 99-OTHER / UNKNOWN | ☐ - NO DAMAGE [0 ☐ - TOP [13] ☐ - UNIT I | OT AT SCENE [16] | | | | |
| 2 - NON-COLLISION 3 - STRIKING ACTION 4 - STRUCK 5 - BOTH STRUKING ACTIONS 5 | - STRAIGHT AHEAD - BACKING - CHANGING LANES - OVERTAKING/PASSING - MAKING RIGHT TURN - MAKING LEFT TURN | 7 - MAKING U-TURN 8 - ENTERING TRAFFIC LANE 9 - LEAVING TRAFFIC LANE 10 - PARKED 11 - SLOWING OR STOPPED IN TRAFFIC 12 - DR. VERLESS | 13 - NEGOTIATING A CURVE 14 - ENTERING OR CROSSING SPECIFIED LOCATION 15 - WALKING, RUNNING, JOGGING, PLAYING 16 - WORKING 17 - PUSHING VEHICLE | 18 - APPROACHING OR LEAVING VEHICLE 19 - STANDING 20 - OTHER NON-MOTORIST 21 - STANDING OUTSIDE DISABLED VEHICLE 99 - OTHER / UNKNOWN | 0 - NO DAMAGE 1-12 - REFERTO DIAGRAN 13 - TOP | POINT OF CONTACT 14 - UNDERCARRIAGE UNIT 15 - VEHICLE NOT AT SCENE 99 - UNKNOWN | | | | |
| 2 - FAILURE TO YIELD 8- 0 8 3 - RAN RED LIGHT 9- CONTRIBUTING 4 - RAN STOP SIGN 10 CIRCUMSTANCES 5 - UNSAFE SPEED 11 | - LEFT OF CENTER - FOLLOWING TOO CLOSE / ACDA - IMPROPER LANE CHANGE 0 - IMPROPER PASSING 1 - DROVE OFF ROAD 2 - IMPROPER BACKING | DADISED DECEMBER | 17 - VISION OBSTRUCTION 18 - OPERATING DEFECTIVE EQUIPMENT 19 - LOAD SHIFTING/FALLING/ SPILLING 20 - IM PROPER CROSSING | 21 - LYING IN ROADWAY 22 - NOT DISCERNIBLE 23 - OPENING DOOR INTO ROADWAY 99 - OTHER IMPROPER ACTION | TRAFFICWAY FLOW 1 - ONE-WAY 2 - TWO-WAY # OF THROUGH LANES | TRAFFIC CONTROL 1 - ROUNDABOUT 4 - STOP SIGN 2 - SIGNAL 5 - YIELD SIGN 3 - FLASHER 6 - NO CONTROL RAIL GRADE CROSSING | | | | |
| SEQUENCE OF EVENTS | | | | | ON ROAD | 1 - NOT INVOLVED | | | | |
| 2 - FIRE/EXPLOSION 7 | - EQUIPMENT FAILURE - SEPARATION OF UNITS - RAN OFF ROAD RIGHT | TRAVEL | 16 - RAILWAY VEHICLE 17 - ANIMAL — FARM 18 - ANIMAL — DEER | 22 - WORK ZONE MAINTENANCE EQUIPMENT 23 - STRUCK BY FALLING, | UNIT / NON- | 2 - INVOLVED-ACTIVE CROSSING 3 - INVOLVED-PASSIVE CROSSING | | | | |
| 2L_l_l 4 - JACKKNIFE 9 | - RAN OFF ROAD LEFT O-CROSS MEDIAN | 12-DOWNHILL RUNAWAY 13-OTHER NON-COLLISION 14-PEDESTRIAN 15-PEDALCYCLE N WITH FIXED OBJECT | 19-ANIMAL — OTHER 20-MOTOR VEHICLE IN TRANSPORT 21-PARKED MOTOR VEHICLE | SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE 24-OTHER MOVABLE CBJECT | 2 | 1 - NORTH 5 - NORTHEAST 2 - SOUTH 6 - NORTHWEST 3 - EAST 7 - SOUTHEAST 4 - WEST 8 - SOUTHWEST | | | | |
| / CRASH CUSHION 32 26-BRIDGE OVERHEAD 33 STRUCTURE | 1 - GUARDRAIL END 2 - PORTABLE BARRIER 3 - MEDIAN CABLE BARRIER 4 - MEDIAN GUARDRAIL | 37 - TRAFFIC SIGN POST 38 - OVERHEAD SIGN POST 39 - LIGHT / LUMINARIES SUPPORT | 43 - CURB 44 - DITCH 45 - EMBANKMENT 46 - FENCE | 50 - WORK ZONE MAINTENANCE EQUIPMENT 51 - WALL 52 - BUILDING | UNIT SPEED | 9 - OTHER / UNKNOWN DETECTED SPEED 1 - STATED / ESTIMATED SPEED | | | | |
| 2B-BRIDGE PARAPET 39 6 29-BRIDGE RAIL | BARRIER 5 - MEDIAN CONCRETE BARRIER 6 - MEDIAN OTHER BARRIER | 40 - UTILITY POLE 41 - OTHER POST, POLE OR SUPPORT 42 - CULVERT | 47 - MAILBOX 48 - TREE 49 - FIRE HYDRANT | 53 - TUNNEL 54 - OTHER FIXED OBJECT 99 - OTHER / UNKNOWN | POSTED SPEED | 2 - CALCULATED / EDR 3 - UNDETERMINED | | | | |
| 1 FIRST HARMFUL EVENT | 1 | ARMFUL EVENT | | | 3 5 | | | | | |

| OF PUBLIC BAFETY MOTORIST / NON-MOTORIST | | | | | | | LOCAL REPORT NUMBER | | | | | | | |
|--|--|--|--------------------------|-----------------------|--|-----------------------------------|----------------------------|---|--|--|----------------------------|------------------------------------|----------------|--|
| | | | | | | | 2,0,2,0,-,0,0,0,0,2,7,8,4, | | | | | | | |
| UNIT# | | | | | | | | | | DATE OF BIRTH AGE GENDER | | | | |
| 0,1 | 1 HEINTZ, ALLYSON, M | | | | | | | | | 0,3,0,3,1,9,9,9,20 F | | | | |
| ADDRESS: STREET, CITY, STATE, ZIP | | | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | |
| ADDRESS: STREET, CITY, STATE, ZIP 1450 E SUMMIT ST 224, Kent, OH 44240 INJURIES INJURED EMS AGENCY (NAME) INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) SAFETY EQUIPMENT USED OL STATE OPERATOR LICENSE NUMBER OFFENSE CHARGED LOCAL CODE OFFENSE DESCRIPTION STREET, LICENSE PROPERTY OFFENSE DESCRIPTION OFFENSE DE | | | | | | | | ι | | | | | | |
| INJURIES | TAKEN LUSED | | | | | | | USED | DOT-COMPLIANT | | | | | |
| 5 OL STATE | BY COLUMN | TOTAL STREET | | | | | | .0.4 | MC HELME | 0 1 | 1 | | _1_ | |
| OL STATE | | CODE | | | | | | | RIPTION | | CITATION | NUMBER | | |
| OL CLASS | H532U | 1399665 RESTRICTION SELECT | Inni | VER | 41.04 | | | | AL COLI | OL TEST | | RUG TEST(S | | |
| OL CLASS | SELECT UP 702 | RESIRIUTION SELECT | | TRACTED | | DHOL / DRUG SUSPI LCOHOL MAR | | CONDITION | STATUS TYPE | | | PE RESUL | | |
| 4 | | 0 3 | | 1 | | THER DRUG | | _ 1 | 1 1 | | 1 | | | |
| UNIT # | NAME: LAST, F | FIRST, MIDDLE | | | | | | | | DATE OF BIRTH | | AGE | GENDER | |
| 0.2 | ASKEV | V, BRUCE, A | | | | | | | 1,2,0 | 1 1 9 | 7 . 8 . | 4.1 | \mathbf{M} | |
| ADDRESS: | STREET, CITY, ST. | ATE, ZIP | | | | | | | | INE - INCLUDE AREA O | | | | |
| 1286 N | NIAGAR | AAVE ,Akron ,C |)H 44. | 305 | | | | | L | | | | | |
| ∠ | TAKEN | EMS AGENCY (NAME) | | INJURED | TAKEN TO | : MEDICAL FACILITY | (NAME, CITY) | SAFETY EQUIPMENT USED | DOT-COMPLI | SEATING POSITION | N AIR BAG USA | GE EJECTION | TRAPPED | |
| | ВУ | | | | | | | 0 4 | MC HELMET 0 1 1 | | | | _1_ | |
| OL STATE | | ICENSE NUMBER | | | SE CHAF | RGED | LOCAL | OFFENSE DESC | RIPTION | | | NUMBER | | |
| | RP5671 | | | 333.0 | | | X | Maximum Sp | | 61810 | | | | |
| OL CLASS | SELECT UP TO 2 | RESTRICTION SELECT | DIS | VER TRACTED | | DHOL / DRUG SUSPE | ECTED RIJUANA | CONDITION | ALCOH STATUS TYPE | OL TEST VALUE | | RUG TEST(S | | |
| 4 , | | | YB | 1 | | THER DRUG | ANAUG | 1 . | 1 1 | | 1 | | | |
| UNIT# | NAME: LAST, F | | | | | | | | | DATE OF BIRTH | | AGE | GENDER | |
| | | | | | | | | | | | | | | |
| ADDRESS: | STREET, CITY, ST | ATE, ZIP | | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | |
| TOR | | | | | | | | | | | | | | |
| INJURIES | | EMS AGENCY (NAME) | " | INJURED | TAKEN 10 | : MEDICAL FACILITY | (NAME, CITY) | | DOT-COMPLE | SEATING POSITION | AIR BAG USA | GE EJECTION | TRAPPED | |
| ADDRESS: | BY | TAKEN LY LLLLL | | | | | | USED | MC HELME | | .]. | | | |
| OL STATE | TATE OPERATOR LICENSE NUMBER OFFENSE CHAR | | | | | RGED | LOCAL | OFFENSE DESC | RIPTION | | CITATION | NUMBER | | |
| 9 | | | - |] | | | | | | | | | | |
| OL CLASS | SELECTUP 02 | RESTRICTION SELECT | DIS | VER TRACTED | | OHOL / DRUG SUSPE | | CONDITION | ALCOH STATUS TYPE | OL TEST VALUE | | RUG TEST(S | | |
| | | | BY | | = | LCOHOL MAF THER DRUG | ANAUUS | | | | | | | |
| INJU | IRIES | SEATING POSITION | | AIR BAG | | OL CLASS | | OL RESTRIC | | RIVER DISTRACT | 110N | TEST STA | TUS | |
| 1-FATAL | | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER) | 1 - NOT DEF | CHARLES TO THE | | 1 - CLASS A | | 1 - ALCOHOL INTER | LOCK DEVICE 1 | NOT DISTRACTED | SWINNING LANCES | NONE GIVEN | | |
| HOSTINETERIO TURBO. | SERIOUS INJURY MINOR INJURY | C 2-FRONT-MIDDLE | 2 - DEPLOY 3 - DEPLOY | | | 2 - CLASS B 3 - CLASS C | | 2 - CDL INTRASTATI 3 - CORRECTIVE LE | THE RESERVE OF THE PARTY OF THE | MANUALLY OPERATING ELECTRONIC COMMUN | ICATION 2 1 | TEST REFUSED Test given, con | TAMINATED | |
| 4 - POSSIBLE IN | ALL DESIGNATION OF THE PARTY OF | 3 - FRONT - RIGHT SIDE | | ED BOTH FRO | NT/SIDE | 4 - REGULAR CLASS | | 4 - FARM WAIVER | EAST LIKE | DEVICE (TEXTING, TYP DIALING) | ING, | SAMPLE/UNUSA | BLE | |
| 5 - NO APPAREN | IT INJURY | 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER) | 5 - NOT APP | LICABLE Ment unkno | ALL DATE OF THE PARTY OF THE PA | (OHIO = D) 5 - M∕C MOPED ONLY | | 5 - EXCEPT CLASS | | TALKING ON HANDS-FR COMMUNICATION DEVI | 11 | TEST GIVEN, RES TEST GIVEN, RES | 3740-4A00-4032 | |
| A reason was been | TAKEN BY | 5 - SECOND - MIDDLE | 7-067101 | MENI UNKN | 1 MM | 6 - NO VALID OL | | 6 - EXCEPT CLASS / & CLASS B BUS | | TALKING ON HAND-HEL | | JNKNOWN | 5 | |
| 1 - NOT TRANSP /TREATED AT | | 6 - SECOND - RIGHT SIDE 7 - Third - Left side | E. | JECTION | | OL ENDORSEN | MENT | 7 - EXCEPT TRACTO | AND RESTAURANT OF THE PARTY OF | COMMUNICATION DEVI | A | LCOHOL TES | STTYPE | |
| 2 - EMS | | (MOTORCYCLE SIDE CAR) | 1 - NOT EJE | CONTRACTOR OF STREET | | H - HAZMAT | | 8 - INTERMEDIATE RESTRICTIONS | LICENSE | ELECTRONIC DEVICE | 1. | VONE | | |
| 3 - POLICE | Chimiani | 8-THIRD - MIDDLE 9-THIRD - RIGHT SIDE | | LY EJECTED | | M - MOTORCYCLE | | 9 - LEARNER'S PER RESTRICTIONS | | PASSENGER | | BLOOD Urine | 459 | |
| 9-OTHER/UNK | CIAO AAIA | 10-SLEEPER SECTION | 3-TOTALLY 4-NOT APP | | | P - PASSENGER N - TANKER | | 10 - LIMITED TO DAY | | OTHER DISTRACTION INSIDE THE VEHICLE | | BREATH | | |
| APPLICATION AND ADDRESS OF THE PARTY OF THE | QUIPMENT | OF TRUCK CAB 11 - Passenger in Other | TE E | | | Q - MOTOR SCOOTER | | 11 - LIMITED TO EMP | | OTHER DISTRACTION OF THE VEHICLE | UTSIDE 5 C | THER | | |
| 1 - NONE USED 2 - Shoulder B | BELT ONLY USED | ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, | 1-NOTTRA | RAPPED PPED | | R-THREE WHEEL MO | TORCYCLE | 12 - LIMITED - OTHE 13 - MECHANICAL DE | 0 | OTHER / UNKNOWN | AND RESTORATION AND PARTY. | DRUG TEST | TYPE | |
| 3 - LAP BELT ON | NLY USED | PICK-UP WITH CAP) | 2 - EXTRICA | ATED BY | | S - SCHOOL BUS T DOUBLE & TRIPLE | TRAILERS | (SPECIAL BRAKE CONTROLS, OR O | S, HAND | CONDITION | 17.00 | NONE Blood | | |
| STATE OF THE STATE | LAP BELT USED RAINT SYSTEM - | 12 - PASSENGER IN UNENCLOSED CARGO AREA | 3 - FREED E | IICAL MEANS IY | | X-TANKER/HAZMAT | | ADAPTIVE DEVI | (ES) 1 - | APPARENTLY NORMAL | Miller sauce Miller St. | JRINE | | |
| FORWARD FA | ACING | 13-TRAILING UNIT | | CHANICAL M | EANS | GENDER | | 14 - MILITARY VEHICLE | | PHYSICAL IMPAIRMENT EMOTIONAL (| 4-0 | THER | | |
| 6 - CHILD RESTI REAR FACING | | 14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT) | | | | F-FEMALE | 250 | AIR BRAKES | | ANDRY T | DR | UG TEST RE | SULT(S) | |
| 7 - 800STER SE | AT | 15 - NON-MOTORIST | | | | M - MALE U - OTHER / UNKNOWN | 1 | 16 - OUTSIDE MIRRO 17 - PROSTHETIC AIC | | ILLNESS | | MPHETAMINES | | |
| 8 - HELMET US 9 - PROTECTIVE | | 99 - OTHER / UNKNOWN | | 0.012 | | O-UINCK/UNKNOWN | | 18 - OTHER | | FELL ASLEEP FAINTED, Fatigued, etc. | 3 E | BARBITURATES BENZODIAZEPIN | ES | |
| (ELBOW, KNE | EES, ETC.) | | | H.E. | 10 | | | | | UNDER THE INFLUENCE OF MEDICATIONS / DRUG | 4.0 | ANNABINOIDS | | |
| 10 - REFLECTIVE 11 - LIGHTING - F | The Manager Lands of the | | | | Hall, | Man Barrier | | | 13/2014/0 | /ALCOHOL | 5 0 | COCAINE | | |
| / BICYCLE ON | | | | | Title. | 24 | | | 9. | OTHER / UNKNOWN | 55.45 PHILIPPINE | PLATES/OPIOID OTHER | 12 | |
| 99-OTHER/UNK | CNOWN | | | - Selection | | | | | | | | VEGATIVE ŘESŮL | TS | |